We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1934, shown on this map consisting of 4 sheets, and that We are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map and storm drainage easement ; and also grant to the County of Ventura, all rights of ingress and egress from Parcel "A", over and across the northerly line of said Parcel abutting E. Brower Street, Parcel "B", over and across the Westerly line of said Parcel abutting N. Justin Avenue, in order that the owners of said Parcels shall have no rights of access whatever to said E. Brower Street and N. Justin Avenue except the general easement of travel which belongs to the whole public.

SARATOGA HOMES INC, a corporation, as OWNER.

By Lee J. Goldin
Vice-President LEE J. GOLDIN

By Bernard H. Moore
Assistant Secretary
BERNARD H. MOORE

SECURITY ALLIED SERVICES, a corporation, as TRUSTEE under deed of trust recorded in book E800, page 167 of Official Records.

William P. Miller
ASSISTANT VICE PRESIDENT

Christina V. Theodoroff
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 9th day of JUNE, 1967, before me, the undersigned, personally appeared Lee J. Goldin, known to me to be the Vice-President, and Bernard H. Moore, known to me to be the Assistant Secretary of SARATOGA HOMES INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Pauline A. Robinson
Notary Public in and for said County and State
My commission expires 12-19-68

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 13TH day of JUNE, 1967, before me, the undersigned, personally appeared WILLIAM P. MILLER, known to me to be the ASST. VICE PRESIDENT and CHRISTINA V. THEODOROFF, known to me to be the ASST. SECRETARY of SECURITY ALLIED SERVICES, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
CAROLE L. RUSSELL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carole L. Russell
Notary Public in and for said County and State
My commission expires FEB. 3, 1970

#26615 Recorded at the request of the Owner, JUNE 21, 1967, at 11 : 00 A. M. in Book 48 of Miscellaneous Records (Maps) at Pages 47 thru 50, records of Ventura County.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

By William Dover
Deputy County Recorder

The signatures of Lloyd Corporation, Ltd, et al, present owners of 1/10th of the total (Gross) oil, gas or other kindred substances or other minerals extracted from said land which were reserved by Ventura Land and Water Company, a corporation, in deed recorded in book 239, page 493 Official Records, have been waived in accordance with Section 11587(c)(2) of the Business and Professions Code.

I, R.R. Gabriel, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in March, 1967 for Larwin Company, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by Aug. 13, 1968) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date June 13 1967

R. K. Gabriel
R. R. Gabriel L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1934, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date June 14 1967

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1934, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date JUNE 20 1967

A.P. STOKES
County Surveyor
County of Ventura

By Cecil W. Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1934, have been complied with.

Date June 20th 1967

ROBERT L. HAMM clerk
COUNTY ~~RECORDER~~
COUNTY OF VENTURA

By Robert L. Hamm
Deputy County Clerk

The signature of Sanitation Inc, present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587(a) of the Business and Professions Code.

This map entitled TRACT NO. 1934, consisting of 4 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 20th day of June, 1967 for approval;

The use of the surface of the land included in said subdivision for the purpose of exploring for, drilling for, or extracting oil, gas, hydrocarbon or other minerals is prohibited except by permit granted pursuant to regulations of said Board and for this reason the signatures of the owners of the mineral interests reserved in said land by deeds recorded in book 239 page 493 and book 1138 page 142, both of Official Records of the Recorder of Ventura County are hereby waived.

Said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, provided, however, that the offer of the storm drainage easement is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 20th day of June, 1967.

Attest:

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

Robert L. Hamm
Clerk of said Board

Thomas Faulkner
Chairman of said Board

The signatures of ALLIED PROPERTIES, formerly Pacific States Savings and Loan Company, present owner of an undivided one-half interest in and to a 9/10ths part of the total (gross) oil, gas or other kindred substances or other minerals in, upon or underlying said land or hereafter extracted therefrom with the perpetual right of ingress and egress to and from said real property for the purpose of exploring, mining, drilling and in every way developing and operating for any and all said products and removing the same which were reserved by Allied Properties, a corporation, formerly Pacific States Savings and Loan Company, in deed recorded in book 1138 page 142 Official Records, has been waived in accordance with Section 11587(c)(2) of the Business and Professions Code.

The signature of Valiant Investment Co., a corporation, present owner of an interest in oil oil, gas, asphaltum and other hydrocarbon substances and other minerals lying within said property, but without any right of entry or use of the surface of said property or that portion of the subsurface thereof lying above a depth of 500 feet below the surface, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

TRACT NO. 1934

IN UNINCORPORATED TERRITORY

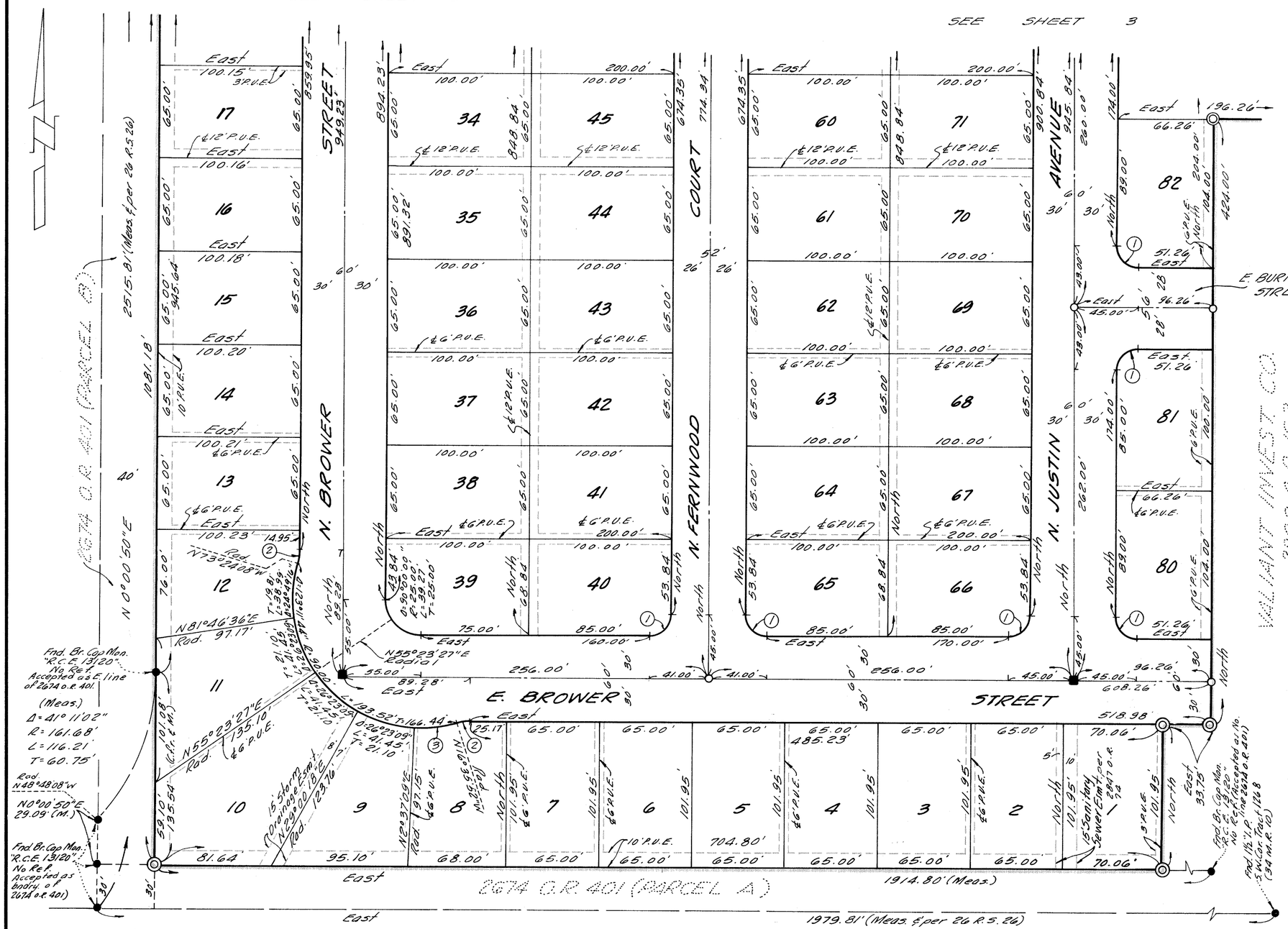
BEING A PORTION OF THE N.W. 1/4 OF
SEC. 10, T. 2N., R. 18W., RANCHO SIMI
(3 M. R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CAL.

APRIL, 1967

C. of V. 7-64



CURVE DATA

①	②	③
Δ = 90°00'00"	Δ = 16°35'52"	Δ = 19°13'01"
R = 15.00'	R = 30.00'	R = 90.00'
L = 23.56'	L = 8.69'	L = 30.19'
T = 15.00'	T = 4.38'	T = 15.24'

MONUMENT LEGEND

- ● Monument found as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Centerline points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes proposed Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N 89°57'25" W" of the southerly line of Section 3, T. 2 N., R. 18 W., RANCHO SIMI, as shown on map recorded in Book 47, Page 82 of Miscellaneous Records, Map, Ventura County, was used as the basis of bearings for this map.

NOTE: SEE SHEET 4 FOR VICINITY MAP

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT Nº 1934

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. ¼ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M. R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' APRIL, 1967

SHEET 2 OF 4 SHEETS

The following soils reports have been prepared on Tract 1934:

May 2, 1967 Soils and Foundation Investigation on Tract 1934 Pacific Soils Engineering David A. Dering R.C.E. 10106

I know of no other soils reports that have been prepared for Tract 1934

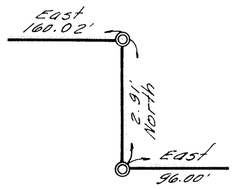
Saratoga Homes Inc.
By: Jean J. Golden Date 6-15-67 Registered Engineer [signature] R.C.E. 12460 Date 6/16/67

NOTE: SEE SHEET 4 FOR DETAIL OF BASIS OF BEARINGS

VALIANT INVEST CO.
2800 O.R. 163

See Detail "A" hereon

DETAIL "A"
(Not to Scale)



MONUMENT LEGEND

- ● Monument found as noted
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317". Front lot corners - "Chiseled "+" in conc. walk along lot line produced 6" beyond true corner. Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E" denotes proposed Public Utilities Easement.

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT Nº 1934

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. ¼ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M.R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' APRIL, 1967

SHEET 3 OF 4 SHEETS

CURVE DATA

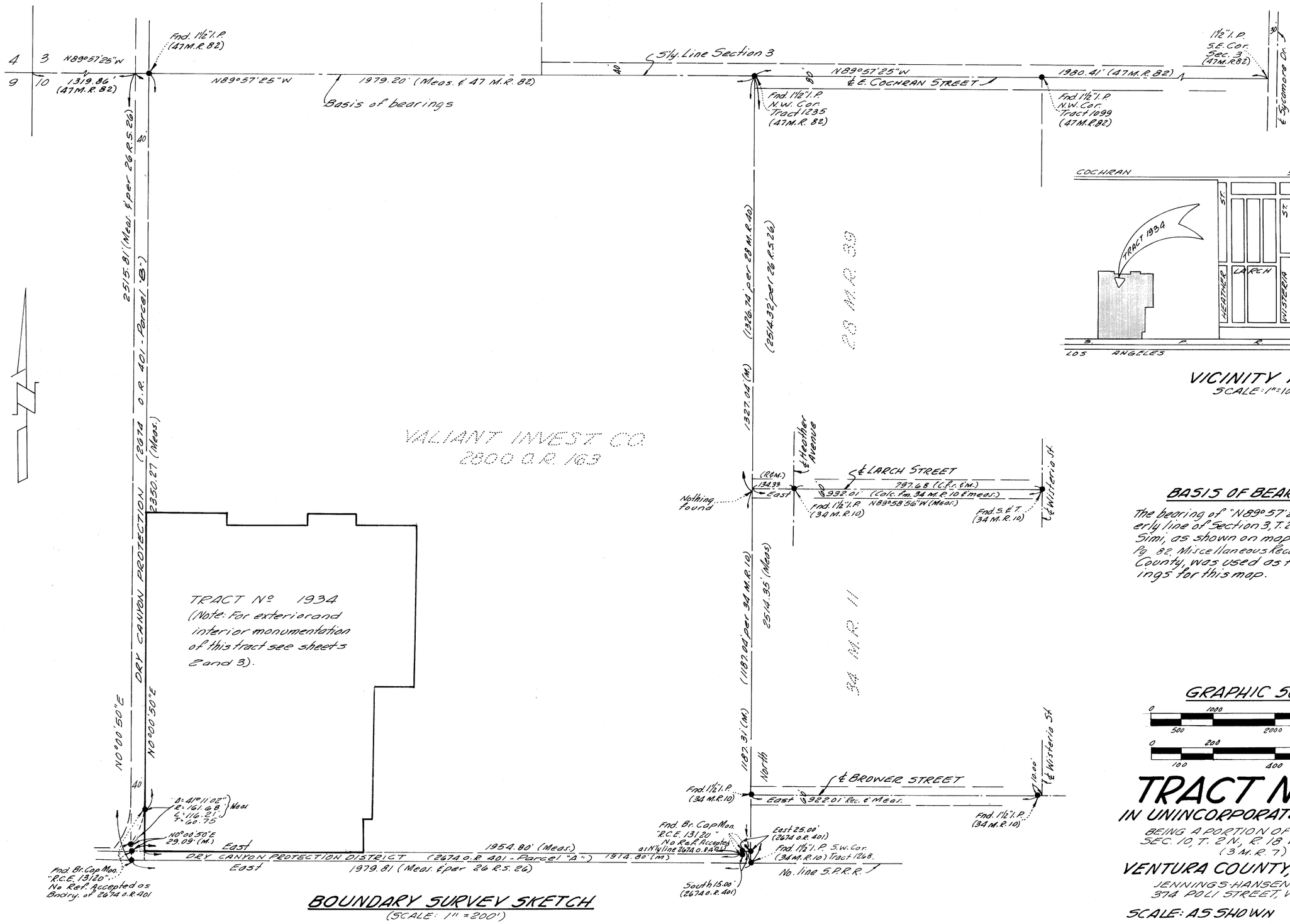
①	②	③
Δ = 90°00'00"	Δ = 47°09'23"	Δ = 25°26'22"
R = 15.00'	R = 25.00'	R = 50.00'
L = 23.56'	L = 20.58'	L = 22.20'
T = 15.00'	T = 10.91'	T = 11.29'

BASIS OF BEARINGS

The bearing of "N 89°57'25"W" of the southerly line of Section 3, T. 2 N., R. 18 W., RANCHO SIMI, as shown on map recorded in Book 47, Page 82 of Miscellaneous Records (Maps) Ventura County, was used as the basis of bearings for this map.

SEE SHEET 2

SEE SHEET 2



BOUNDARY SURVEY SKETCH

(SCALE: 1" = 200')

VICINITY MAP

SCALE: 1" = 1000'

BASIS OF BEARINGS

The bearing of "N89°57'25"W" of the southerly line of Section 3, T. 2 N., R. 18 W., Rancho Simi, as shown on map recorded in Book 47, Pg. 82, Miscellaneous Records, (Maps) Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

0 — 500 — 1000 — 2000 — 3000 — 4000 — scale: 1" = 1000'

0 — 100 — 200 — 400 — 600 — 800 — scale: 1" = 200'

TRACT Nº 1934

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. 1/4 OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI
(3 M.R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: AS SHOWN APRIL, 1967

SHEET 4 OF 4 SHEETS