We, the undersigned, hereby certify that we are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1922-2, shown on this map consisting of 5 sheets, and that we are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map, storm drainage easement,

and also grant to the City of Thousand Oaks all rights of ingress and egress from Lot 148 over and across the northerly line of said lot abutting Avenida de los Arboles, in order that the owners of said Lot shall have no rights of access whatever to said Avenida de los Arboles, except the general easement of travel which belongs to the whole public.

POTRERO HOMES, a joint venture, as owner of the land, composed of :
By: JANSS POTRERO CORPORATION, a corporation, a joint venturer
By: _____ Vice President By: _____ Assistant Secretary
By: P.D.G. INVESTMENT CORPORATION, a corporation, a joint venturer
By: _____ Vice President By: _____ Assistant Secretary
By: THOUSAND OAKS DEVELOPMENT CO., a corporation, a joint venturer
By: _____ President By: _____ Secretary

UNION BANK, a corporation, (Trustee) under deed of trust recorded in Book 2932, page 511 of Official Records.
By: _____ Assistant Vice President By: _____ Loan Officer

TITLE INSURANCE AND TRUST COMPANY, a corporation, (Trustee) under deeds of trust recorded in Book 2385 page 243 and in Book 2919 page 118, both of Official Records.
By: _____ Assistant Secretary

#30273

Recorded at the request of the Owner, July 13, 1967, at 3:00 P. M. in Book 48 of Miscellaneous Records (Maps) at Pages 62-66 Inc. records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, Raymond E. Spencer, do hereby certify that I am a Civil Engineer, that this map correctly represents a survey made under my direction in September, 1966 for POTRERO HOMES, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by March, 1968) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Street System.

Date Oct. 20 1966 Raymond E. Spencer R.E. NO. 14639

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1922-2, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date July 5 1967

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By _____
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1922-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date July 12th 1967

T. WILLIAM HALE
City Engineer
City of Thousand Oaks

T. William Hale

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1922-2, have been complied with.

Date July 13th 1967 Robert L. Hamm

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the 11th day of July 1967 approved the attached map and also accepted, on behalf of the public for public use, those portions of land shown on said map as: W. Velarde Drive, N. Roca Avenue, & W. San Andres Circle and all rights of ingress and egress as offered hereon.
Also the offer of dedication of the storm drainage easement was rejected.

Dated: July 11th
Signed: Velma L. Quinn
City Clerk - City of Thousand Oaks

Dated July 11th Signed Velma L. Quinn
City Clerk of Thousand Oaks

I, VELMA QUINN, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the map entitled "TRACT NO. 1922-2" have been complied with.

Dated this 11th day of, July 1967 Velma L. Quinn
City Clerk

TRACT NO. 1922-2

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29, MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T. 2 N., R. 19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY, CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

OCTOBER, 1966

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 1st day of May, 1967, before me, the undersigned, personally appeared R.G. DALLMAN, known to me to be the Vice President, and FRED P. WILSON, known to me to be the Assistant Secretary of JANSS POTRERO CORPORATION, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

GWENDOLYN E. POWELL
NOTARY PUBLIC - CALIFORNIA
COUNTY OF VENTURA

Gwendolyn E. Powell
Notary Public in and for said County and State
My Commission expires 8-21-67

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 1st day of May, 1967, before me, the undersigned, personally appeared R.G. DALLMAN, known to me to be the Vice President, and FRED P. WILSON, known to me to be the Assistant Secretary of P.D.G. INVESTMENT CORPORATION, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture executed the same.
Witness my hand and official seal.

GWENDOLYN E. POWELL
NOTARY PUBLIC - CALIFORNIA
COUNTY OF VENTURA

Gwendolyn E. Powell
Notary Public in and for said County and State
My Commission expires 8-21-67

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

On this 24th day of APRIL, 1967, before me, the undersigned, personally appeared WILLIAM LYON, known to me to be the President, and WILLA DEAN RUSSELL, known to me to be the Secretary of THOUSAND OAKS DEVELOPMENT CO., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture executed the same.
Witness my hand and official seal.

CAROL L. HACKETT
NOTARY PUBLIC • CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
MY COMMISSION EXPIRES DEC. 21, 1969

Carol L. Hackett
Notary Public in and for said County and State
My Commission expires 12-21-69

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

On this 28th day of April, 1967, before me, the undersigned, personally appeared H. GREENE, known to me to be the Assistant Vice President, and ROBERT H. WADE, known to me to be the Loan Officer of UNION BANK, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.
Witness my hand and official seal.

OFFICIAL SEAL
ISABELLE E. GOVEIA
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY

Isabelle E. Goveia
Notary Public in and for said County and State
My Commission expires
ISABELLE E. GOVEIA
My Commission Expires April 17, 1970

THE SIGNATURES OF SOUTHERN CALIFORNIA GAS COMPANY AND COUNTY OF VENTURA, (BLANKET) PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587 (a) OF THE BUSINESS AND PROFESSIONS CODE, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF THOUSAND OAKS

The following Soils Reports have been prepared on Tract No. 1922-2 :

July 8, 1966 ; Preliminary Soils Investigation and Engineering Geology Report for Tract 1922
Buena Engineering Norman G. Hallin, R.C.E. 7370

September 1, 1965 ; Geologic Report, North Mesa, Northwestern Conejo Valley
Stone Geological Service, Inc. Robert Stone, Ph. D.

I know of no other Soils Report that has been prepared for Tract 1922-2

Owner - Subdivider Dated

Raymond E. Spencer Oct. 20. 66
Registered Engineer Dated
No. 14,639

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

On this 5th day of July, 1967, before me, the undersigned, personally appeared JOHN WEIR known to me to be An Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that said corporation executed the same as trustee.
Witness my hand and official seal.

OFFICIAL SEAL
FRANK W. LANE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Frank W. Lane
Notary Public in and for said County and State
My Commission expires 9-24-67

SUBORDINATION AGREEMENT

The undersigned hereby agrees that the easements held by him shall, as they affect the public streets offered for dedication and shown on the final subdivision map of Tract No. 1922-2, be subordinate to the interest and estate of the County of Ventura or any City which becomes the successor in interest to such public streets by incorporation or annexation. Such subornination shall not operate to subornate any rights of the undersigned to any right whatsoever of any public district or agency (except the County of Ventura or the City referred to above) or of any person or entity holding a franchise or of any other person or entity whatsoever.

CONEJO COMMUNITY TELEVISION
A Limited Partnership
By Brian Corbell
BRIAN CORBELL, A General Partner

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

On this 1st day of May, 1967, before me, the undersigned, personally appeared BRIAN CORBELL, known to me to be A General Partner of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.
Witness my hand and official seal.

GWENDOLYN E. POWELL
NOTARY PUBLIC - CALIFORNIA
COUNTY OF VENTURA

Gwendolyn E. Powell
Notary Public in and for said County and State
My Commission expires 8-21-67

TRACT NO. 1922-2
IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T.2N., R.19W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.
OCTOBER, 1966

SCALE 1"=50'

SHEET 2 OF 5 SHEETS

CURVE DATA
(THIS SHEET ONLY)

① Δ = 19°06'00" R = 270.00 L = 90.007 T = 45.42

② Δ = 17°24'00" R = 270.00 L = 81.996 T = 41.32

③ Δ = 7°18'00" R = 530.00 L = 67.527 T = 33.81

④ Δ = 0°52'00" R = 530.00 L = 8.02 T = 4.01

TRACT NO. 1922-1 48 M.R. 19

BASIS OF BEARING

N 80°40'00" W

REM

N 69°12'00" W 184.00 REM

124.00 REM RAD.

N 5°34'04" E 98.06 REM

N 31°16'41" W 103.83 REM

N 60°53'24" W 49.85 REM

N 88°13'29" W 100.55 REM

N 44°02'18" E 188.48 REM

N 88°12'53" E 189.68 REM

Δ = 4°45'57" R = 230.00 L = 38.97 T = 19.51

Δ = 19°02'00" R = 300.00 L = 256.74

Δ = 142°28'00"

R = 270.00

R = 300.00

R = 330.00

L = 671.36

L = 745.95

L = 820.55

T = 194.63

T = 882.93

T = 971.22

N. VELARDE DRIVE

POTRERO HOMES 2919 O.R. 106

Δ = 41°00'00" R = 550.00 L = 379.26 T = 198.16

Δ = 41°00'00" R = 500.00 L = 357.79 T = 186.94

Δ = 31°14'51" R = 470.00 L = 256.32 T = 131.44

N 31°40'00" W RAD.

W. VELARDE DRIVE

N 57°00'20" W 114.84 RAD.

N 83°08'19" E

N 86°46'33" E 81.40

Δ = 10°57'15" R = 1025.00 L = 195.97 T = 98.28

Δ = 13°40'12" R = 1055.00 L = 251.71 T = 126.45

Δ = 12°00'56" R = 1085.00 L = 227.54 T = 114.19

SEE SHEET 4

118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181

182

VICINITY MAP
SCALE 1" = 1000'

AVENIDA DE LOS ARBOLES

LYNN ROAD

TRACT 1922-1 48-MR-19

TRACT 1922-2

INDEX MAP
SCALE 1" = 300'

SHEET 3 SHEET 4 SHEET 5

ROCA Z AVE

W. SAN ANDRES CIRCLE

MONUMENT LEGEND

- ◉ FOUND 1½" I.P. PER 48 M.R. 19
- ● SET 1½" I.P. W/TAG "R.C.E. 14639" IN CONC.
- ○ CENTERLINE POINTS - SET 1½" I.P. W/TAG "R.C.E. 14639"
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED "R.C.E. 14639" PER PLATE F-2 ADOPTED MARCH 1, 1966.

FRONT LOT CORNERS - WITNESS CROSSES ARE CHISELED IN CONC. WALK ALONG LOT LINE PRODUCED 12" BEYOND TRUE CORNER.

REAR LOT CORNERS - SET ½" (MIN.) GALV. I.P. MIN. 15" LONG W/TAG "R.C.E. 14639".

P.U.E. = PUBLIC UTILITY EASEMENT *PROPOSED*

BASIS OF BEARING

THE BEARING N 80°40'00" W OF THE SOUTH LINE OF LOTS 60 TO 65 INCLUSIVE OF TRACT NO. 1922-1 AS SHOWN ON MAP RECORDED IN BOOK 48, PAGE 19 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

1" = 50'
GRAPHIC SCALE
0 10 20 30 40 50 100 200

TRACT NO. 1922-2
IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T.2N., R.19W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

OCTOBER, 1966

SCALE: 1" = 50'

CURVE DATA
(THIS SHEET ONLY)

1. Δ = 4°22'00" R = 1025.00' L = 78.118' T = 39.08
2. Δ = 88°07'28" R = 15.00 L = 23.07 T = 14.52
3. Δ = 4°04'00" R = 1085.00' L = 77.01 T = 38.52
4. Δ = 98°22'32" R = 15.00' L = 25.75 T = 17.37
5. Δ = 86°31'51" R = 15.00 L = 22.65' T = 14.12
6. Δ = 82°40'56" R = 15.00 L = 21.65 T = 13.20
7. Δ = 93°33'00" R = 15.00 L = 24.49 T = 15.96
8. Δ = 27°57'10" R = 39.00 L = 19.03 T = 9.71
9. Δ = 21°22'13" R = 81.00' L = 30.21' T = 15.28'
10. Δ = 8°00'49" R = 81.00 L = 11.33 T = 5.67
11. Δ = 2°11'39" R = 1055.00' L = 40.40' T = 20.21'
12. Δ = 2°06'48" R = 1055.00 L = 38.91' T = 19.46'
13. Δ = 2°42'44" R = 1055.00' L = 49.94' T = 24.98'
14. Δ = 1°39'16" R = 1055.00' L = 30.46' T = 15.23'
15. Δ = 6°10'40" R = 1055.00' L = 113.76' T = 56.93'
16. Δ = 1°52'32" R = 1055.00' L = 34.54' T = 17.27'

LEGEND

- ◉ FOUND 1½" I.P. PER 48 M.R. 19
- ● SET 1½" I.P. W/TAG "R.C.E. 14639" IN CONC.
- ○ CENTERLINE POINTS - SET 1½" I.P. W/TAG "R.C.E 14639"
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED "R.C.E. 14639" PER PLATE F-2. ADOPTED MARCH 1, 1966.

FRONT LOT CORNERS - WITNESS CROSSES ARE CHISELED IN CONC. WALK ALONG LOT LINE PRODUCED 12" BEYOND TRUE CORNER.

REAR LOT CORNERS - SET ½" (MIN.) GALVANIZED I.P. MIN. 15" LONG W/TAG "R.C.E. 14639".

P.U.E. = PUBLIC UTILITY EASEMENT. PROPOSED
S.T.E. = STREET TREE EASEMENT PROPOSED

TRACT NO. 1922-1 48 M.R. 19

BASIS OF BEARING

THE BEARING N 80°40'00"W OF THE SOUTH LINE OF LOTS 60 TO 65 INCLUSIVE OF TRACT NO. 1922-1 AS SHOWN ON MAP RECORDED IN BOOK 48, PAGE 19 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 1922-2
IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T.2N., R.19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

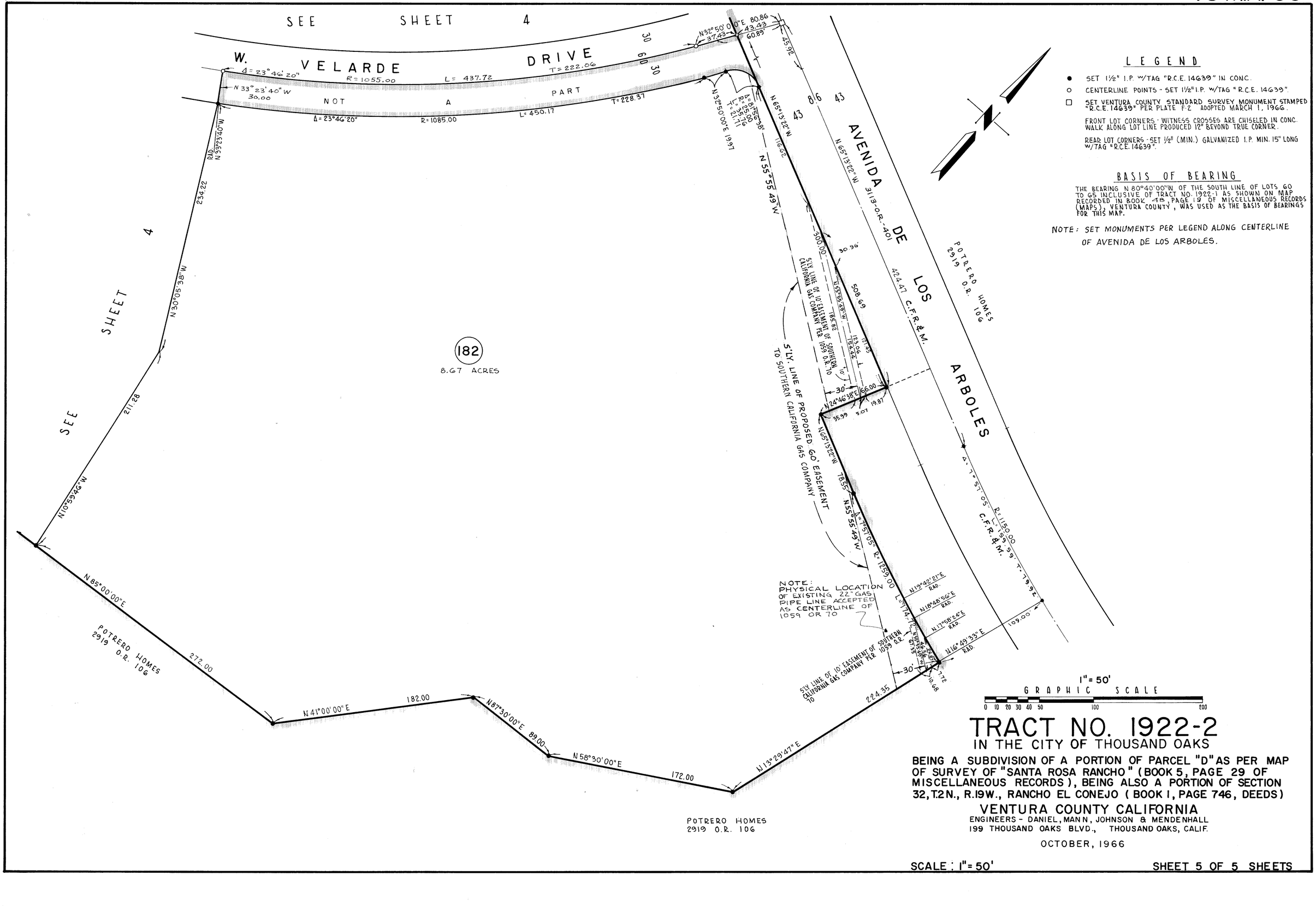
VENTURA COUNTY CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

OCTOBER, 1966

SCALE: 1" = 50'

SHEET 4 OF 5 SHEETS



LEGEND

- ● SET 1½" I.P. W/TAG "R.C.E. 14639" IN CONC.
- o CENTERLINE POINTS - SET 1½" I.P. W/TAG "R.C.E. 14639".
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED "R.C.E. 14639" PER PLATE F-2 ADOPTED MARCH 1, 1966.

FRONT LOT CORNERS - WITNESS CROSSES ARE CHISELED IN CONC. WALK ALONG LOT LINE PRODUCED 12" BEYOND TRUE CORNER.

REAR LOT CORNERS - SET ½" (MIN.) GALVANIZED I.P. MIN. 15" LONG W/TAG "R.C.E. 14639".

BASIS OF BEARING

THE BEARING N 80°40'00"W. OF THE SOUTH LINE OF LOTS 60 TO 65 INCLUSIVE OF TRACT NO. 1922-1 AS SHOWN ON MAP RECORDED IN BOOK 18, PAGE 19 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE: SET MONUMENTS PER LEGEND ALONG CENTERLINE OF AVENIDA DE LOS ARBOLES.

1" = 50'

GRAPHIC SCALE

0 10 20 30 40 50 100 200

TRACT NO. 1922-2

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T.2 N., R.19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

OCTOBER, 1966

SCALE : 1" = 50'

SHEET 5 OF 5 SHEETS

1-3-67