We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1935, shown on this map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map.

SUMMIT HOMES, INC, a California corporation, as OWNER.

By Lee J. Goldin
Vice-President LEE J. GOLDIN

By Fred Winch
Assistant Secretary
FRED J. WINCH

SECURITY ALLIED SERVICES, a corporation, as TRUSTEE, under deed of trust recorded in book 2800 page 167 of Official Records.

By William P. Miller
Assistant Vice-President

By Christina V. Theodoroff
Assistant Secretary

ALLIANCE ESCROW CORP, a corporation, as TRUSTEE, under deed of trust recorded in book 3186, page 1, and in book 3186, page 7, both of Official Records.

By Kenneth W. Krause
Vice-President KENNETH W. KRAUSE

By Lee J. Goldin
Assistant Secretary
LEE J. GOLDIN

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 25th day of AUGUST, 1967, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President, and FRED J. WINCH, known to me to be the Assistant Secretary of SUMMIT HOMES, INC, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as OWNER.

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Pauline A. Robinson
Notary Public in and for said County and State
PAULINE A. ROBINSON
My commission expires DEC 19 1968

#40816
Recorded at the request of the Owner, September 13, 1967, at 4:00 P. M. in Book 48 of Miscellaneous Records (Maps) at Pages 70, 71, 72 & 73, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, R. R. Gabriel, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in March, 1967 for Larwin Company, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by Sept 12, 1968) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date July 17 1967

R. R. Gabriel
R.R. Gabriel L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1935, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date August 29 1967

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Anna Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1935, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date SEPTEMBER 12 1967

A. D. STOKES
County Surveyor
County of Ventura

By Chas. Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1935, have been complied with.

Date September 12 1967

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1935, consisting of 4 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 12th day of September, 1967 for approval.

The use of the surface of the land included in said subdivision for the purpose of exploring for, drilling for, or extracting oil, gas, hydrocarbons or other minerals is prohibited except by permit granted pursuant to regulations of said Board and for this reason the signatures of the owners of the mineral interests reserved in said land by deeds recorded in book 239 page 493 and book 1138 page 142, both of the official records of the Recorder of Ventura County are hereby waived. Said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 12th day of September, 1967.

Attest:

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

Robert L. Hamm
Clerk of said Board

Kurt Johnson
Chairman of said Board

The signature of Seagate Investment Corp, a corporation, present owner of an interest in and to the oil, gas, asphaltum and other hydrocarbon substances and other minerals lying within a portion of said property, but without any right of entry or use of the surface of said property or that portion of the subsurface thereof lying above a depth of 500 feet below the surface, has been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

TRACT NO. 1935
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH 1/2 OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI
(3 M. R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CAL.

MAY, 1967

C. of V. 7-64

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES

On this 28TH day of AUGUST, 1967, before me, the undersigned, personally appeared WILLIAM P. MILLER, known to me to be the ASSISTANT VICE-PRESIDENT, and CHRISTINA V. THEODOROFF, known to me to be the ASSISTANT SECRETARY of SECURITY ALLIED SERVICES, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
CAROLE L. RUSSELL
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carole L. Russell
Notary Public in and for said County and State

My commission expires FEB. 3, 1970

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES

On this 25th day of AUGUST, 1967, before me, the undersigned, personally appeared KENNETH W. KRAUSE, known to me to be the Vice-President, and LEE J. GOLDIN, known to me to be the Assistant Secretary of ALLIANCE ESCROW CORP, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Pauline A. Robinson
Notary Public in and for said County and State
PAULINE A. ROBINSON
My commission expires DEC 19, 1968

The following Soils Reports have been prepared for Tract 1935:

May 3, 1967	Soils and Foundation Investigation for Tract 1935	Pacific Soils Engineering, Inc.	David A. Dering	10106 R.C.E.

I know of no other soils reports that have been prepared for Tract 1935.

By G. E. Norem 8/28/67 Owner-Subdivider Date — David J. Batchelder 8/29/67 Registered Engineer 12460 Date

The signature of Valiant Investment Co., a corporation, present owner of an interest in and to the oil, gas, asphaltum and other hydrocarbon substances and other minerals lying within a portion of said property, but without any right of entry or use of the surface of said property or that portion of the subsurface thereof lying above a depth of 500 feet below the surface, has been omitted in accordance with Section 11587 (c)(1) of the Business and Professions Code.

The signatures of Lloyd Corporation, Ltd, et al, present owners of 1/10th of the total (gross) oil, gas or other kindred substances or other minerals extracted from said land which were reserved by Ventura Land and Water Company, a corporation, in deed recorded in book 239 page 493 of Official Records, have been waived in accordance with Section 11587 (c)(2) of the Business and Professions Code.

The signature of Allied Properties, a corporation, formerly Pacific States Savings and Loan Company, present owner of an undivided one-half interest in and to a 9/10ths part of the total (gross) oil, gas or other kindred substances or other minerals in, upon or underlying said land or hereafter extracted therefrom with the perpetual right of ingress and egress to and from said real property for the purpose of exploring, mining, drilling and in every way developing and operating for any and all said products and removing the same which were reserved by Allied Properties, a corporation, formerly Pacific States Savings and Loan Company in deed recorded in book 1138 page 142 of Official Records, has been waived in accordance with Section 11587 (c)(2) of the Business and Professions Code.

The signature of Southern California Edison Company, present owner of an easement over a portion of said land which cannot ripen into a fee, has been omitted in accordance with Section 11587 (A) of the Business and Professions Code.

TRACT No. 1935
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH 1/2 OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M. R. 1)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

MAY, 1967

SHEET 2 OF 4 SHEETS

SEE SHEET 4

WALNUT INVESTMENT CO. (2500 O.R. 163)

East P.P.M.

E. KNOLLHAVEN STREET

E. BURNSIDE STREET

E. BROWER STREET

TRACT Nº 1934

(49 M.R. 47)

1954.80' (48 M.R. 47 & N.Cert.)

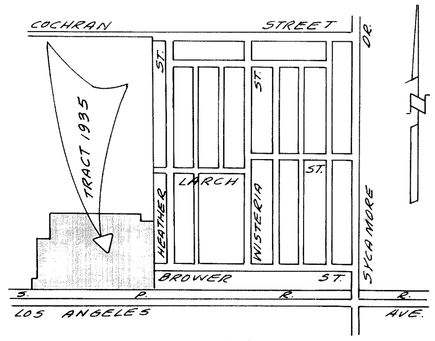
1979.81' (48 M.R. 47 & N.Cert.)

1210.00' (Calc. Prin. (48 M.R. 47))

2874 O.R. 401 (Parcel No. 2)

744.80' (C.R.S. & M.)

SCALE: 1" = 50'



VICINITY MAP
(SCALE: 1" = 1000')

MONUMENT LEGEND

- ● Found 1½" I.P. per 48 M.R. 47
- ○ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ◎ Monument found as noted
- △ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes proposed Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "North" of the westerly line of the East ¾ of the N.E. ¼ of Sec. 10, T. 2 N., R. 18 W., Rancho Simi, as shown on map filed in Book 26, Page 26, of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

0 500 1000 2000 3000 4000 Scale: 1" = 1000'

0 20 40 100 150 200 Scale: 1" = 50'

TRACT Nº 1935

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH ½ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M.R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' MAY, 1967

SHEET 3 OF 4 SHEETS

TRACT No 1268
(34 M.R. 10)

North (R.&M.)

BASIS OF BEARINGS

2514.35' (Meas.)
(2514.32' per 26 R.S. 26)
N0°00'22"W Rad.

728.00' (R.&M.)
553.00'

Fnd 1½" I.P. (34 M.R. 10)
N0°00'24"W Rad.
N89°59'36"E 922.01'(M)
East 922.0' (48 M.R. 47)

Fnd Br. Cap Mon. "R.C.E. 5126" (48 M.R. 47)
Parcel "D" 0.674 O.R. 401

Fnd 1½" I.P. (34 M.R. 10) S.W. Cor. of Tract 1268

Fnd 1½" I.P. (47 M.R. 82) N.W. Cor. Tract 1235

WILMINT INVST CO
2900 O.R. 163

SAID NE¼ SECTION
R18 W. S.B.B.&M.

N. ELMDALE AVENUE

STREET

E. KNOLLHAVEN

E. BURNSIDE

E. BROWER

PARCEL "A"
1924.80 (48 M.R. 47 & Meas.)
1979.91 (48 M.R. 47 & Meas.)

SEE SHEET 3

CURVE DATA

① Δ=90°00'00" R=15.00' L=23.56' T=15.00'
② Δ=13°21'02" R=280.00' L=65.24' T=32.77'
③ Δ=82°35'06" R=15.00' L=21.62' T=13.17'
④ Δ=14°08'05" R=270.00' L=66.61' T=33.47'
⑤ Δ=6°37'51" R=270.00' L=31.25' T=15.64'
⑥ Δ=20°45'56" R=270.00' L=97.86' T=49.47'
⑦ Δ=10°14'41" R=220.00' L=39.34' T=19.72'
⑧ Δ=93°27'56" R=15.00' L=24.47' T=15.91'
⑨ Δ=13°42'15" R=330.00' L=78.93' T=39.65'
⑩ Δ=25°24'16" R=270.00' L=119.71' T=60.86'
⑪ Δ=2°41'43" R=330.00' L=15.52' T=7.76'
⑫ Δ=25°24'43" R=330.00' L=146.36' T=74.40'
⑬ Δ=21°54'53" R=250.00' L=95.62' T=48.40'
⑭ Δ=21°54'31" R=300.00' L=114.71' T=58.07'
⑮ Δ=3°29'48" R=300.00' L=18.31' T=9.16'
⑯ Δ=25°24'19" R=300.00' L=133.02' T=67.62'
⑰ Δ=25°24'43" R=300.00' L=133.06' T=67.64'

MONUMENT LEGEND

- ● Found 1½" I.P. per 48 M.R 47
- ○ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ◎ Monument found as noted.
- △ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317"

Note: "P.U.E." denotes proposed Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "North" of the westerly line of the East ½ of the N.E. ¼ of Sec. 10, T. 2N, R. 18 W., Rancho Simi, as shown on map filed in Book 26, Page 26 of Record of Survey, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 10 30 50 100 150 200

TRACT No 1935

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH ½ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI
(3 M. R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' MAY, 1967

SHEET 4 OF 4 SHEETS