We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1937, shown on this map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map

SEAGATE INVESTMENT CORP, a corporation, as OWNER.

Lee J. Goldin — Lee J. Goldin, Vice-President

Bernard H. Moore — Bernard H. Moore, Assistant Secretary

VALIANT INVESTMENT CO., a corporation, as OWNER

Lee J. Goldin — Lee J. Goldin, Vice-President

Bernard H. Moore — Bernard H. Moore, Assistant Secretary

SECURITY ALLIED SERVICES, a corporation, as TRUSTEE, under deed of Trust recorded in Book 2800, Page 167 of Official Records.

By William P. Siller — Assistant Vice-President

By Christina V. Theodoroff — Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 14th day of MAY, 1968, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President and BERNARD H. MOORE, known to me to be the Assistant Secretary of SEAGATE INVESTMENT CORP, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

Kathleen N. Hawk

Notary Public in and for said County and State
My commission expires MARCH 11, 1972

OFFICIAL SEAL
KATHLEEN N. HAWK
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 11, 1972

#28792

Recorded at the request of the Owner, June 7, 1968, at 11 : 30 A. M. in Book 49 of Miscellaneous Records (Maps) at Pages 52, 53, 54 and 55, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Surveyor that this map correctly represents a survey made under my direction in September 1967 for Larwin Company, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by May 27, 1969) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date September 14, 1967

R. R. Gabriel
R.R. Gabriel L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1937, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date May 16, 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. _____, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date JUNE 5, 1968

A. P. STOKES
County Surveyor
County of Ventura

By O.W. McFarland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1937, have been complied with.

Date June 5, 1968

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 1937, consisting of 4 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 5th day of June, 1968 for approval.

The use of the surface of the land included in said subdivision for the purpose of exploring for, drilling for, or extracting oil, gas, hydrocarbon or other minerals is prohibited except by permit granted pursuant to regulations of said Board and for this reason the signatures of the owners of the mineral interests reserved in said land by deeds recorded in Book 239 page 493 and Book 1138 page 142, both of Official Records of the Recorder of Ventura County are hereby waived.

Said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 5th day of June, 1968.

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

Attest:

Robert L. Hamm — Clerk of said Board

E. T. Johnson — Chairman of said Board

The signature of Southern California Edison Company present owner of an easement over a portion of said land which cannot ripen into a fee, has been omitted in accordance with Section 11587(a), of the Business and Professions Code.

TRACT NO. 1937

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH 1/2 OF
SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI
(3 M. R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CAL.

MAY, 1967

SHEET 1 OF 4 SHEETS

C. of V. 7-64

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 14th day of MAY, 1968, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President, and BERNARD H. MOORE, known to me to be the Assistant Secretary of VALIANT INVESTMENT CO, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
KATHLEEN N. HAWK
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 11, 1972

Kathleen N. Hawk
Notary Public in and for said County and State
My commission expires March 11, 1972

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 13th day of MAY, 1968 before me, the undersigned, personally appeared WILLIAM P. MILLER, known to me to be the Assistant Vice-President and CHRISTINA V. THEODOROFF, known to me to be the Assistant Secretary of SECURITY ALLIED SERVICES, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
CAROLE L. RUSSELL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carole L. Russell
Notary Public in and for said County and State.
My commission expires FEBRUARY 3, 1970

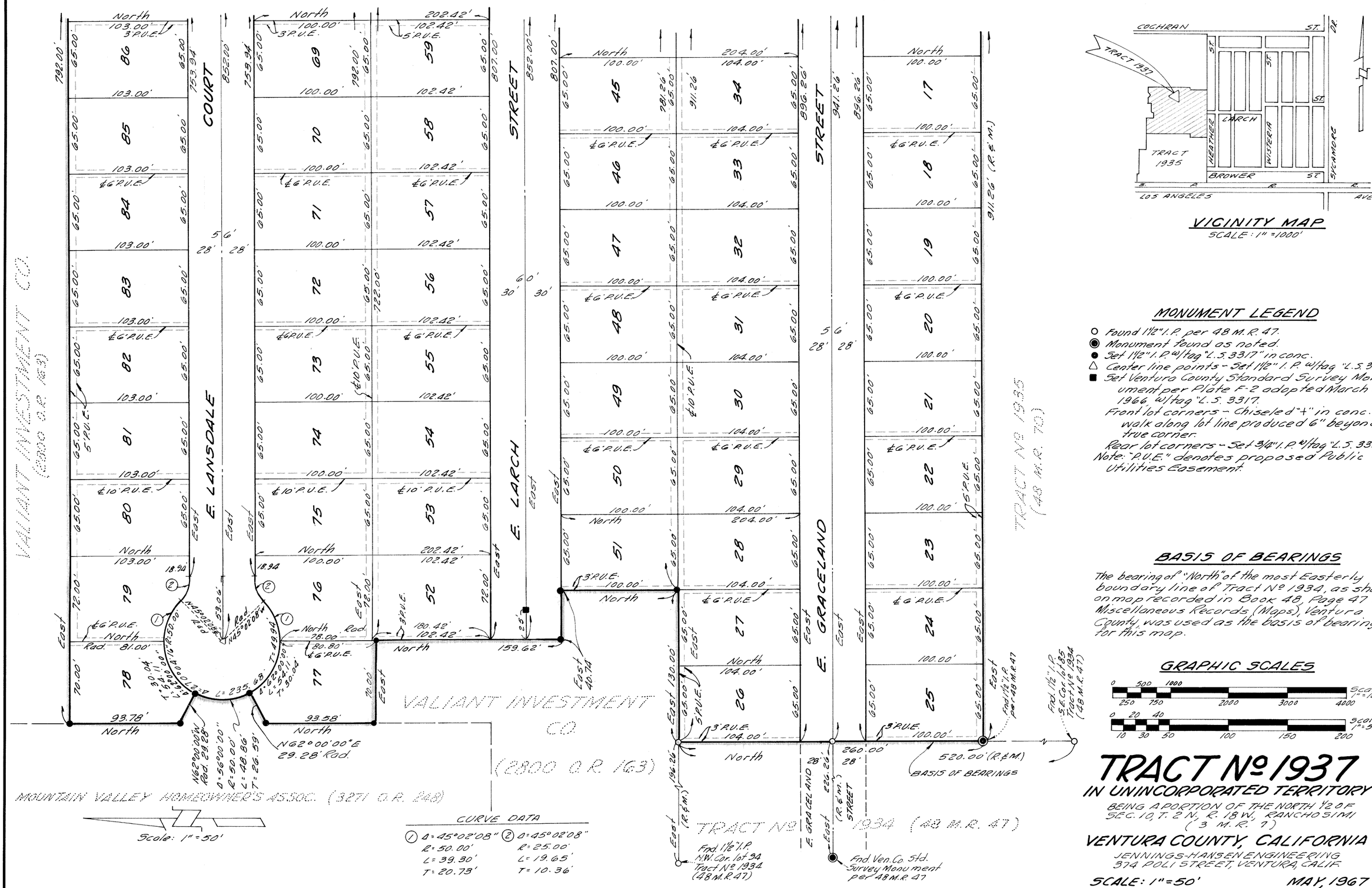
The signatures of LLOYD CORPORATION, LTD, et al, present owners of 1/10th of the total (gross) oil, gas or other kindred substances or other minerals extracted from said land which were reserved by Ventura Land and Water Company, a corporation, in deed recorded in book 239 page 493 Official Records, have been waived in accordance with Section 11587(c)(2) of the Business and Professions Code.

The signature of ALLIED PROPERTIES, a corporation, formerly Pacific States Savings and Loan Company, present owner of an undivided one-half interest in and to a 9/10ths part of the total (gross) oil, gas or other kindred substances or other minerals in, upon or underlying said land or hereafter extracted therefrom with the perpetual right of ingress and egress to and from said real property for the purpose of exploring, mining, drilling and in every way developing and operating for any and all said products and removing the same which were reserved by Allied Properties, a corporation, formerly Pacific States Savings and Loan Company in deed recorded in book 1138 page 142 of Official Records, has been waived in accordance with Section 11587(c)(2) of the Business and Professions Code.

Date of Report	Title of Report	Firm Name	Engineer	Engineer's Registration No.
May 11, 1967	Soils & Foundation Investigation for Tract No. 1937	Pacific Soils Engineering, Inc.	Albert R. Kleist	16351
August 7, 1967	Tract No. 1937, Treatment of Expansive Soil Areas.	Pacific Soils Engineering, Inc.	David A. Dering	10106

TRACT No. 1937
IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE NORTH 1/2 OF SEC. 10, T. 2N, R. 18 W., RANCHO SIMI
(3 M.R. 7)
VENTURA COUNTY, CALIFORNIA
JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.
MAY, 1967
SHEET 2 OF 4 SHEETS

SEE SHEET 4



VICINITY MAP
SCALE: 1" = 1000'

MONUMENT LEGEND

- ○ Found 1½" I.P. per 48 M.R. 47.
- ◉ Monument found as noted.
- ● Set 1½" I.P. w/tag "L.S. 3317" in conc.
- △ Center line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes proposed Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "North" of the most Easterly boundary line of Tract Nº 1934, as shown on map recorded in Book 48, Page 47 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

Scale: 1" = 1000'

Scale: 1" = 50'

TRACT Nº 1937
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH ½ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M.R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' MAY, 1967

SHEET 3 OF 4 SHEETS

CURVE DATA

(1) Δ = 90°00'00"	(2) Δ = 87°17'01"	(3) Δ = 7°01'05"
R = 15.00'	R = 15.00'	R = 330.00'
L = 23.56'	L = 22.85'	L = 40.42'
T = 15.00'	T = 14.31'	T = 20.24'
(4) Δ = 9°42'49"	(5) Δ = 9°43'03"	(6) Δ = 6°03'30"
R = 270.00'	R = 330.00'	R = 270.00'
L = 45.77'	L = 55.97'	L = 28.55'
T = 22.94'	T = 28.05'	T = 14.29'
(7) Δ = 93°40'34"	(8) Δ = 9°44'04"	(9) Δ = 9°43'00"
R = 15.00'	R = 300.00'	R = 300.00'
L = 24.52'	L = 50.97'	L = 50.88'
T = 16.00'	T = 25.55'	T = 25.50'

MONUMENT LEGEND

- ○ Found 1½" I.P. per 48 M.R. 47.
- ◉ Monument found as noted.
- ● Set 1½" I.P. w/tag "L.S. 3317" in conc.
- △ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

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BASIS OF BEARINGS

The bearing of "North" of the most Easterly boundary line of Tract Nº 1934, as shown on map recorded in Book 48, Page 47 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40

10 30 50 100 150 200

TRACT Nº 1937

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH ½ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M.R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' MAY, 1967

SHEET 4 OF 4 SHEETS