The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 1936, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map

SEAGATE INVESTMENT CORP, a corporation, as OWNER

Lee J. Goldin — Lee J. Goldin, Vice-President

Bernard H. Moore — Bernard H. Moore, Assistant Secretary

VALIANT INVESTMENT CO, a corporation, as OWNER

Lee J. Goldin — Lee J. Goldin, Vice-President

Bernard H. Moore — Bernard H. Moore, Assistant Secretary

SECURITY ALLIED SERVICES, a corporation, as TRUSTEE, under deed of trust recorded in book 2800, page 167 of Official Records.

By William P. Miller — Assistant Vice-President

By Christina V. Theodoroff — Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 8TH day of AUGUST, 1968 before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President, and BERNARD H. MOORE, known to me to be the Assistant Secretary of SEAGATE INVESTMENT CORP, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as OWNER.

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Pauline A. Robinson — Pauline A. Robinson
Notary Public in and for said County and State
My commission expires DEC. 19, 1968

#46243

Recorded at the request of the Owner, September 5, 1968, at 10:00 A.M. in Book 50 of Miscellaneous Records (Maps) at Pages 1, 2, 3 + 4, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Surveyor that this map correctly represents a survey made under my direction in March, 1967, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date June 6, 1968 — R. R. Gabriel L.S. 3317
R.R. Gabriel L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1936, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date August 16, 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Catherine E. Johnston
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1936, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date SEPTEMBER 3, 1968

A.P. STOKES
County Surveyor
County of Ventura

By Chas Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1936, have been complied with.

Date September 5, 1968

ROBERT L. HAMM
County Clerk
County of Ventura

By Faye Hillard
Deputy County Clerk

This map entitled TRACT NO. 1936, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 3rd day of September, 1968 for approval.

The use of the surface of the land included in said subdivision for the purpose of exploring for, drilling for, or extracting oil, gas, hydrocarbon or other minerals is prohibited except by permit granted pursuant to regulations of said Board and for this reason the signatures of said owners of the mineral interests reserved in said land by deeds recorded in book 239 page 493 and book 1138 page 142, both of the Official Records of the Recorder of Ventura County are hereby waived.

Said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 3rd day of September, 1968.

Attest:

Robert L. Hamm
Clerk of said Board
by Faye Hillard
Deputy

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

L. W. Johnson
Chairman of said Board

The following soil reports have been prepared on TRACT NO. 1936:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
5-15-67	Soils & Foundation Investig.	Pacific Soils Engineering, Inc.	Albert R. Kleist	16351
7-25-67	Treatment of Expansive Soil Areas.	Pacific Soils Engineering, Inc.	Albert R. Kleist	16351

TRACT NO. 1936
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH 1/2 OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 MR 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CAL.

OCTOBER, 1967

SHEET 1 OF 4 SHEETS

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 8TH day of AUGUST, 1968, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President, and BERNARD H. MOORE, known to me to be the Assistant Secretary of VALIANT INVESTMENT CO, a corporation, the corporation that executed the within instrument, and known to me to be persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as OWNER.

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Pauline A. Robinson
Notary Public in and for said County and State
My commission expires DECEMBER 19, 1968

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 7th day of AUGUST, 1968, before me, the undersigned, personally appeared WILLIAM P. MILLER, known to me to be the Assistant Vice-President, and CHRISTINA V. THEODORFF known to me to be the Assistant Secretary of SECURITY ALLIED SERVICES, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

Carole L. Russell
Notary Public in and for said County and State
My commission expires FEBRUARY 3, 1970

OFFICIAL SEAL
CAROLE L. RUSSELL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

The signatures of Southern California Edison Company and County of Ventura, present owners of easements over a portion of said land, which cannot ripen into a fee, have been omitted in accordance with Section 11587 (a) of the Business and Professions Code.

The signatures of LLOYD CORPORATION, LTD, et al, present owners of a 1/10th. of the total (gross) oil, gas or other kindred substances or other minerals extracted from said land which were reserved by Ventura Land and Water Company, a corporation, in deed recorded in book 839 page 493 Official Records, have been waived in accordance with Section 11587(c)(2) of the Business and Professions Code.

The signature of ALLIED PROPERTIES, a corporation, formerly Pacific States Savings and Loan Company, present owner of an undivided one-half interest in and to a 9/10ths part of the total (gross) oil, gas or other kindred substances or other minerals in, upon or underlying said land or hereafter extracted therefrom with the perpetual right of ingress or egress to and from said real property for the purpose of exploring, mining, drilling and in every way developing and operating for any and all said products and removing the same which were reserved by Allied Properties, a corporation, formerly Pacific States Savings and Loan Company, in deed recorded in book 1138 page 142 of Official Records, has been waived in accordance with Section 11587(c)(2) of the Business and Professions Code.

TRACT Nº 1936

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NORTH ½ OF SEC. 10, T. 2 N. R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

OCTOBER, 1967

Fnd 1½" I.P. (47 M.R. 82) W'ly line of S.E. ¼ of S.W. ¼ of Sec. 3 per 48 M.R. 51

Parcel "B" 2674 O.R. 401

TRACT Nº 1735 (47 M.R. 82)

TRACT Nº 1739 (48 M.R. 51)

N89°57'25"W

40'

1202.09' (Calc. fm. 47 M.R. 82 & meas)

(253.41 Calc. fm. 47 M.R. 82) 253.91' (Meas.)

Fnd 1½" I.P. (47 M.R. 82)

℄ N. Goldin Avenue

777.11' (Meas.)

647.11'

1979.20 (47 M.R. 82 & meas)

523.20' (Meas.)

54.95'

55.05'

130.00'

Fnd 1½" I.P. N.W. Cor. Tract 1235 (28 M.R. 39) (N89°57'25"W per 47 m.r. 82)

922.01' (28 M.R. 39 & meas.)

Fnd 1½" I.P. N.W. Cor. Tract 1099 (26 M.R. 62)

40' Roadway esm't - Ventura County (3081 O.R. 84 & 3081 O.R. 86)

BASIS OF BEARINGS

E. COCHRAN STREET

N89°57'25"W

592.16'

64.96'

65.04'

CURVE DATA

(1) Δ=47°09'23" R=25.00' L=20.58' T=10.91'

(2) Δ=42°00'57" R=50.00' L=36.67' T=19.20'

(3) Δ=47°34'13" R=50.00' L=41.51' T=22.04'

(4) Δ=42°14'46" R=50.00' L=36.87' T=19.32'

(5) Δ=47°20'24" R=50.00' L=41.31' T=21.92'

(6) Δ=274°18'46" R=50.00' L=239.38' B.T.=46.37'

Δ=89°57'25" R=25.00' L=39.25' T=24.98'

77

(2.12 ACRES)

VALIANT INVESTMENT CO (2800 O.R. 163)

190.00'

150.00'

N0°02'35"E

125.02'

422.12'

AVENUE

951.60'

886.56'

N89°57'25"W

617.25'

121.25'

132.00'

132.00'

132.00'

100.00'

27.03'

North Rod 90.00'

℄ G.P.U.E. N47°34'13"E Rod. 128.84

℄ G.P.U.E. N47°34'13"W 128.84

℄ G.P.U.E. N47°34'13"W 117.75

N5°27'11"E 113.07'

86.04'

5 P.U.E.

58 59 67 68 76

57 60 66 69 75

56 61 65 70 74

℄ 10' P.U.E. East 82.20'

℄ 10' P.U.E. 164.38' 82.18'

℄ 10' P.U.E. East 82.18'

℄ G.P.U.E.

℄ G.P.U.E. East

100.00'

182.18' 100.00'

N84°51'34"E Rod.

N84°51'34"W Rod.

N85°05'23"E Rod.

N85°05'23"W Rad.

N42°50'37"E Rad.

N42°50'37"W Rad.

54.99'

200.28'

68.00' North

68.00'

3 P.U.E. 106.00'

106.00' East

212.00'

106.00'

SPU.E.

100.00'

206.00'

41.90'

159.10'

EAST

SEE SHEET 4

N. TABER PLACE

N. AMBERLY PLACE

N. ELMDALE AVENUE

532.08'

30' 30'

60'

951.50'

2514.35 (28 M.R. 39)

(48 M.R. 70 & meas)

1 2 3 4 5 6

41.56' Δ=90°02'35" R=25.00' L=39.29' T=25.02'

74.95'

66.50'

65.00'

100.00'

℄ G.P.U.E.

East

O.R. 112

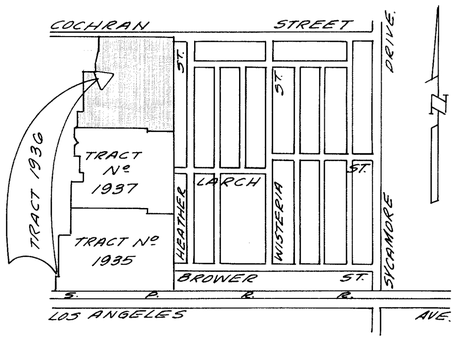
Exist. G. Ave. 65.00'

per 1879

TRACT Nº 1235 (28 M.R. 39)

VICINITY MAP

(SCALE: 1" = 1000')



BASIS OF BEARINGS

The bearing of "N 89°57'25" W" of the southerly line of Section 3, T. 2 N., R. 18 W., Rancho Simi, as shown on map filed in Book 26, Page 26, Record of Surveys, Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

- ● Monument found as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes Public Utilities Easement. (Proposed)

GRAPHIC SCALES

0 500 1000 — Scale: 1" = 1000'

250 750 2000 3000 4000

0 20 40 — Scale: 1" = 50'

10 30 50 100 150 200

TRACT Nº 1936

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N. ½ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' OCTOBER, 1967

SHEET 3 OF 4 SHEETS

E. BIRCHFIELD STREET

E. PINECREST STREET

N. ELMDALE AVENUE

TRACT

HALLANT INVESTMENT CO. (2800 O.R. 163)

TRACT No 1937 (49 M.R. 52)

TRACT No 1935 (43 M.R. 39)

BASIS OF BEARINGS

The bearing of "N 89°57'25" W" of the southerly line of Section 3 T. 2 N., R. 18 W., Rancho Simi, as shown on map filed in Book 26, Page 26, Record of Surveys, Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

- ● Monument found as noted
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317". Front lot corners - Chiseled "+" in conc. walk along lot line produced 12" beyond true corner. Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes proposed Public Utilities Easement. (Proposed.)

◉ Fnd. 1½" I.P. per 49 M.R. 52)

GRAPHIC SCALE

0 20 40 Scale: 1" = 50'

10 30 50 100 150 200

TRACT No 1936

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N½ OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' OCTOBER, 1967

SHEET 4 OF 4 SHEETS