The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 1933, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map, and storm drainage easement.

VALIANT INVESTMENT CO., a corporation, as OWNER.

Lee J. Goldin — Vice-President
Bernard H. Moore — ASSISTANT Secretary

MOUNTAIN VALLEY HOMEOWNERS ASSOCIATION, a non-profit corporation as OWNER.

Vice-President
Mark L. Lamken — Secretary

SECURITY ALLIED SERVICES, a corporation, as TRUSTEE, under deed of trust recorded in Book 2800, Page 167 of Official Records.

William P. Sidler — Assistant Vice-President
Christine V. Theodoroff — Assistant Secretary

SIMI VALLEY UNIFIED SCHOOL DISTRICT of Ventura County, as OWNER.

Walter J. Ziegler

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 16th day of OCTOBER, 1968, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President and BERNARD H. MOORE, known to me to be the ASSISTANT Secretary of VALIANT INVESTMENT CO, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as OWNER.

Kathleen N. Hawk
Notary Public in and for said County and State

OFFICIAL SEAL
KATHLEEN N. HAWK
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 11, 1972

#62427
Recorded at the request of the Owner, November 21, 1968, at 3:30 P.M. in Book 50 of Miscellaneous Records (Maps) at Pages 31, 32, 33, 34, 35, + 36, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in March, 1967, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date June 25, 1968

R. R. Gabriel
R.R. Gabriel L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1933, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date November 13, 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Cora de Lanno
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1933, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date NOVEMBER 13, 1968

A.P. STOKES
County Surveyor
County of Ventura

By W. M. Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1933, have been complied with.

Date November 19, 1968

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1933, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 19th day of November, 1968 for approval.

The use of the surface of the land included in said subdivision for the purpose of exploring for, drilling for, or extracting oil, gas, hydrocarbon or other minerals is prohibited except by permit granted pursuant to regulations of said board and for this reason the signatures of the owners of the mineral interests reserved in said land by deeds recorded in book 239 page 493 and book 1138 page 148, both of Official Records of the Recorder of Ventura County are hereby waived.

Said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, provided however that the offer of storm drainage easement is hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 19th day of November, 1968.

Attest:

Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF Ventura
STATE OF CALIFORNIA

Chairman of said Board

The following soil reports have been prepared on TRACT NO. 1933:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
May 12, 1967	Soils & Foundation Investigation Tract No. 1933	Pacific Soils Engineering, Inc.	Albert R. Kleist	16351

TRACT NO. 1933
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. 1/4 OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI AS SHOWN ON THE MAP OF VALLEY OF THE SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA
JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CAL.

DECEMBER, 1967

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES

On this 16th day of OCTOBER, 1968, before me, the undersigned personally appeared BARRY BRIGE, known to me to be the VICE PRESIDENT and MARK L. LAMKEN, known to me to be the SECRETARY of MOUNTAIN VALLEY HOMEOWNERS ASSOCIATION, a non-profit corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
KATHLEEN N. HAWK
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 11, 1972

Kathleen N. Hawk
Notary Public in and for said County and State

My commission expires _____

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES

On this 15TH day of OCTOBER, 1968, before me, the undersigned personally appeared WILLIAM P. MILLER, known to me to be the Assistant Vice-President and CHELSTINA V. THEODOROFF known to me to be the Assistant Secretary of SECURITY ALLIED SERVICES, a corporation, the corporation that executed the within instrument, and known to me to be persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
CAROLE L. RUSSELL
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carole L. Russell
Notary Public in and for said County and State

My commission expires FEB. 3, 1970

STATE OF CALIFORNIA } s.s.
COUNTY OF VENTURA

On this 21ST day of October, 1968, before me, the undersigned personally appeared Walter J. Ziegler, known to me to be the Superintendent, and _____, ~~known to me to be the~~ _____, of SIMI VALLEY UNIFIED SCHOOL DISTRICT OF VENTURA COUNTY, the School District that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said School District and acknowledged to me that such School District executed the same as OWNER.

HAROLD J. LIPMAN
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY

Harold J. Lipman
Notary Public in and for said County and State

My commission expires April 26, 1969
HAROLD J. LIPMAN
My Commission Expires April 26, 1969

The signature of Valiant Investment Co., a corporation, present owner of an interest in all minerals and all oil, gas, asphaltum and other hydrocarbon substances lying below a depth of 500 feet from the surface of a portion of said land, but without the right to enter upon said land or use the surface for any purpose, has been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signature of Valiant Investment Co., a corporation, present owner of an interest in all oil, gas, asphaltum and other hydrocarbon substances and other minerals lying within a portion of said property, but without any right of entry or use of the surface of said property or that portion of the subsurface thereof lying above a depth of 500 feet below the surface, has been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signatures of Lloyd Corporation, Ltd., et al, present owners of 1/10th of the total (gross) oil, gas or other kindred substances or other minerals extracted from a portion of said land which were reserved by Ventura Land and Water Company, a corporation, in deed recorded in book 239 page 493 of Official Records, have been waived in accordance with Section 11587(c)(2) of the Business and Professions Code

The signature of Allied Properties, a corporation, formerly Pacific States Savings and Loan Company, present owner of an undivided one-half interest in and to a 9/10ths part of the total (gross) oil, gas or other kindred substances or other minerals in, upon or under-lying a portion of said land or hereafter extracted therefrom with the perpetual right of ingress and egress to and from said real property for the purpose of exploring, mining, drilling and in every way developing and operating for any and all said products and removing the same which were reserved by Allied Properties, a corporation, formerly Pacific States Savings and Loan Company in deed recorded in book 1138 page 142 of Official Records, has been waived in accordance with Section 11587(c)(2) of the Business and Professions Code.

The signatures of County of Ventura, and Saratoga Homes, Inc., (blanket in nature) et al, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587(A) of the Business and Professions Code.

TRACT Nº 1933
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. 1/4 OF SEC. 10, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON THE MAP OF THE VALLEY OF THE SIMI. (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

DECEMBER, 1967

SHEET 2 OF 6 SHEETS

TRACT Nº 1738 (48 M.R. 51)

BASIS OF BEARINGS

N89°57'25"W 1202.09' (50 M.R.1 & meas.)

514.00' 55.03' 320.09' 5'ly. line Section 3

40' Roadway esm't - Ventura County (3081 O.R.84 & 3081 O.R.86)

1979.20' (47 M.R.82 & meas.)

777.11' (50 M.R.1 & meas.)

253.91' (50 M.R.1 & meas.)

Fnd. Std. Ven. Co. Survey Mon. per (50 M.R.1)

130.00' (R&M)

523.20' (50 M.R.1 & meas.)

Fnd. 1½" I.P. N.W. Cor. Tract 1235 (28 M.R.39)

1½" I.P. (47 M.R.82)

E. COCHRAN STREET

AVENUE

N. JUSTIN

N. LAWNVIEW COURT

E. FERNVIEW STREET

E. BIRCHFIELD STREET

SEE SHEET 4

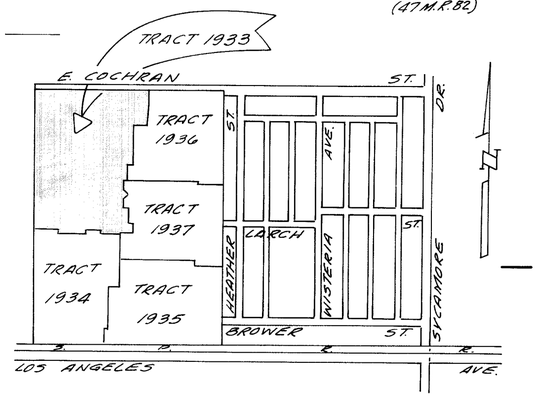
SEE SHEET 5

SEE SHEET 6

(50 M.R. 1)

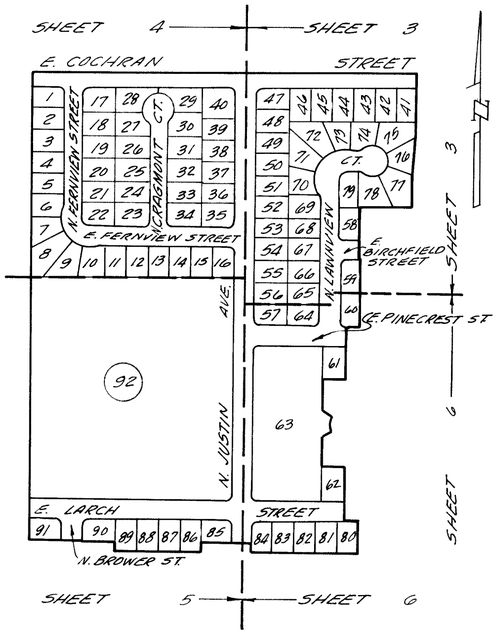
VICINITY MAP

(SCALE: 1" = 1000')



INDEX MAP

(SCALE: 1" = 300')



MONUMENT LEGEND

- ● Monument found as noted
- ○ Fnd. 1½" I.P. per 48 M.R. 47.
- ◉ Fnd. 1½" I.P. per 49 M.R. 52
- ◎ Fnd. 1½" I.P. per 50 M.R. 1
- △ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monuments per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes Public Utilities Easement.

CURVE DATA

① Δ = 30°37'52"	② Δ = 8°55'19"	③ Δ = 90°00'00"
R = 34.00'	R = 95.00'	R = 25.00'
L = 18.18'	L = 14.79'	L = 39.27'
T = 9.31'	T = 7.41'	T = 25.00'
④ Δ = 47°09'23"	⑤ Δ = 15°32'32"	⑥ Δ = 35°34'38"
R = 25.00'	R = 50.00'	R = 25.00'
L = 20.58'	L = 13.56'	L = 15.52'
T = 10.91'	T = 6.82'	T = 8.02'

BASIS OF BEARINGS

The bearing of "N89°57'25"W" of the southerly line of Section 3, T.2N., R.18W., Rancho Simi, as shown on map filed in Book 26, Page 26 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

0 500 1000 — Scale: 1" = 1000'

250 750 2000 3000 4000

0 200 — Scale: 1" = 300'

100 300 600 900 1800

0 20 40 — Scale 1" = 50'

10 30 50 100 150 200

TRACT Nº 1933

IN UNINCORPORATED TERRITORY

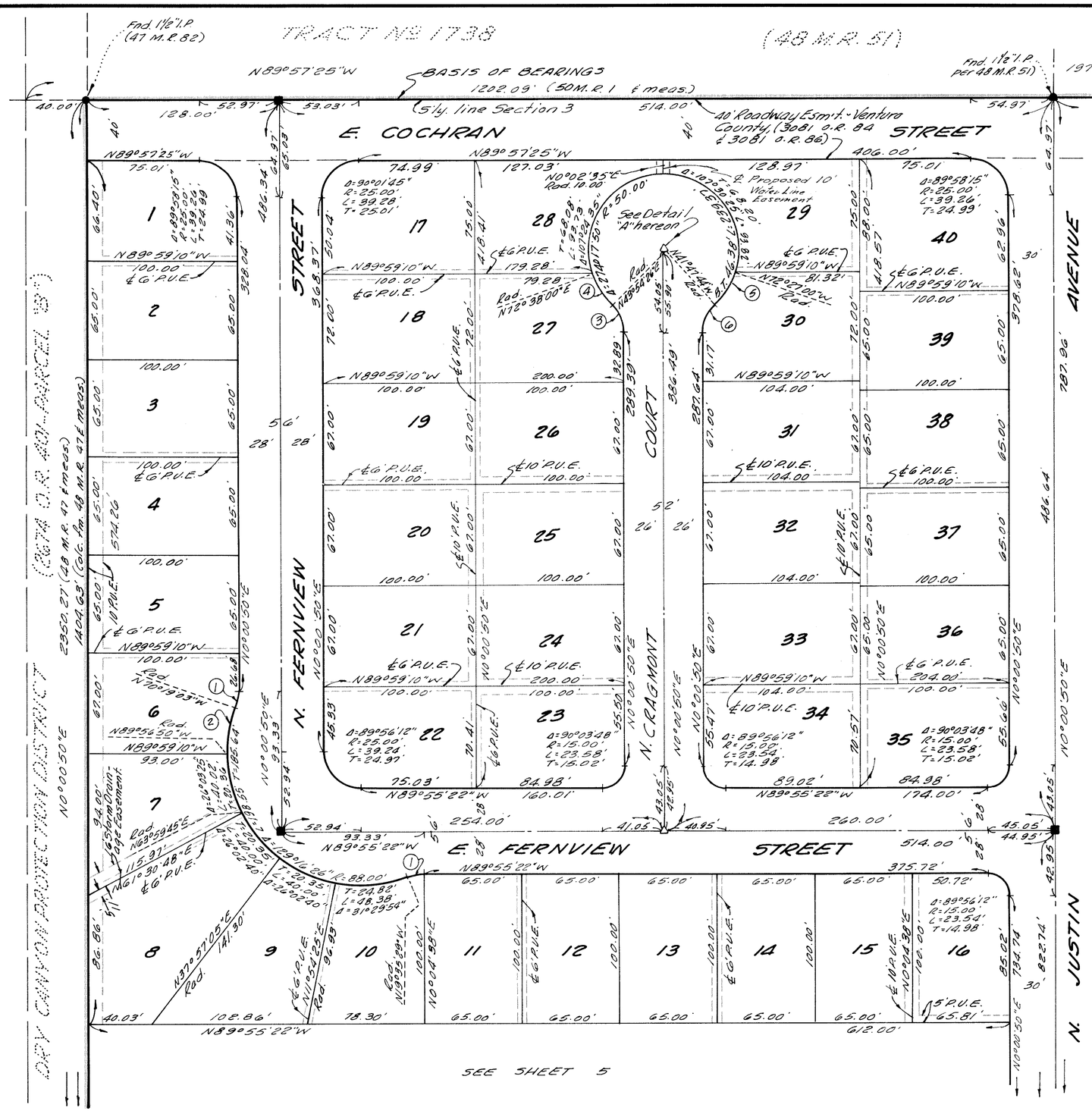
BEING A PORTION OF THE N.W. ¼ OF SECTION 10, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

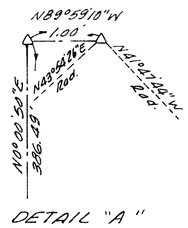
VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' DECEMBER, 1967

SHEET 3 OF 6 SHEETS





DETAIL "A"
(No Scale)

BASIS OF BEARINGS

The bearing of "N89°57'25"W" of the southerly line of Section 3, T. 2 N., R. 18 W., Rancho Simi, as shown on map filed in Book 26, Page 26 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

- ● Monument found as noted.
- ○ Fnd. 1½" I.P. per 48 M.R. 47.
- ◉ Fnd. 1½" I.P. per 49 M.R. 52
- ◎ Fnd. 1½" I.P. per 50 M.R. 1
- △ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monuments per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".
Note: "P.U.E." denotes Public Utilities Easement.

CURVE DATA

(1) Δ = 19°40'07"	(2) Δ = 19°37'47"	(3) Δ = 46°06'28"
R = 32.00'	R = 88.00'	R = 25.00'
L = 10.99'	L = 30.15'	L = 20.12'
T = 5.55'	T = 15.22'	T = 10.64'
(4) Δ = 28°43'34"	(5) Δ = 30°39'16"	(6) Δ = 48°11'26"
R = 50.00'	R = 50.00'	R = 25.00'
L = 25.07'	L = 26.75'	L = 21.03'
T = 12.80'	T = 13.70'	T = 11.18'

GRAPHIC SCALE

0 20 40 — 10 30 50 100 150 200 — Scale: 1" = 50'

TRACT Nº 1933

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. ¼ OF SECTION 10, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' DECEMBER 1967

SHEET 4 OF 6 SHEETS

SEE SHEET 3

SEE SHEET 6

N. JUSTIN AVENUE

787.96'
N0°00'50"E
30'
N0°00'50"E
649.72'
521.42'
30'
822.74'
734.74'
30'
Δ=90°03'48"
R=15.00'
L=23.58'
T=15.02'
45.05'
44.94'
North
98.16'
30'
N. JUSTIN AVENUE
Fnd. Vta. Co. Std. Survey Mon. (48 M.R. 47)
30'
North
53.22'
Δ=89°55'22"
R=15.00'
L=23.54'
T=14.98'
156.00' (R&M)
(North 163.84' (R&M))
422.00'
80.93'
85
3 P.U.E.
96.00'
East 93.04'38"2 (R&M)
6' P.U.E.
68.33'
N0°04'38"E 100.00'
3 P.U.E.
65.00'
86
N0°04'38"E
100.00'
65.00'
87
100.00'
6' P.U.E.
65.00'
88
3 P.U.E.
65.00'
N0°04'38"E
100.00'
65.00'
89
3 P.U.E.
N0°04'38"E 100.00'
68.20'
6' P.U.E.
N89°55'22"W
81.07'
90
96.00' (R&M)
East (R&M) 3.80'
(North 93.80' (R&M))
Δ=90°04'38"
R=15.00'
L=23.58'
T=15.02'
3 P.U.E.
North
53.31'
50.40'
North 2.91' (R&M)
30'
N. BROWER STREET
45.06'
44.94'
North 95.46'
Fnd. Vta. Co. Std. Survey Mon. (48 M.R. 47)
North
50.52'
Δ=89°55'22"
R=15.00'
L=23.54'
T=14.98'
North 949.23' (R&M)
91
N89°55'22"W
85.02'
3 P.U.E.
100.02'
East 160.02' (R&M)
3 P.U.E.
65.63'
512.00'
642.00'
596.98'
45.05'
44.94'
E. LARCH STREET
N89°55'22"W
45.06'
44.94'
130.00'
60'
30'
30'
N89°55'22"W
664.74'
1404.63' (Calc. fm. 48 M.R. 47 & meas.)
2350.27' (48 M.R. 47 & meas.)
N0°00'50"E
DRY CANYON PROTECTION DISTRICT
(2674 O.R. 401-PARCEL 3)
IDENTICAL
TRACT No. 1933
TRACT No. 1934 (48 M.R. 47)
SEE SHEET 4
75.81'
612.00'
S. P.U.E.
92
(9.34 Ac.)

MONUMENT LEGEND

- ● Monument found as noted.
- ○ Fnd. 1½" I.P. per 48 M.R. 47.
- ◉ Fnd. 1½" I.P. per 49 M.R. 52
- ◎ Fnd. 1½" I.P. per 50 M.R. 1
- △ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 12" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N89°57'25"W" of the southerly line of Section 3, T. 2 N., R. 18 W., Rancho Simi, as shown on map filed in Book 26, Page 26 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

S.W. Cor. Tract 1934 (48 M.R. 47)

N0°00'50"E
954.64' (48 M.R. 47)
2350.27' (48 M.R. 47 & m.)
135.54' (48 M.R. 47)
Fnd. Br. Cap. Mon. "R.C.E. 13120" (48 M.R. 47)

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT No. 1933

IN UNINCORPORATED TERRITORY

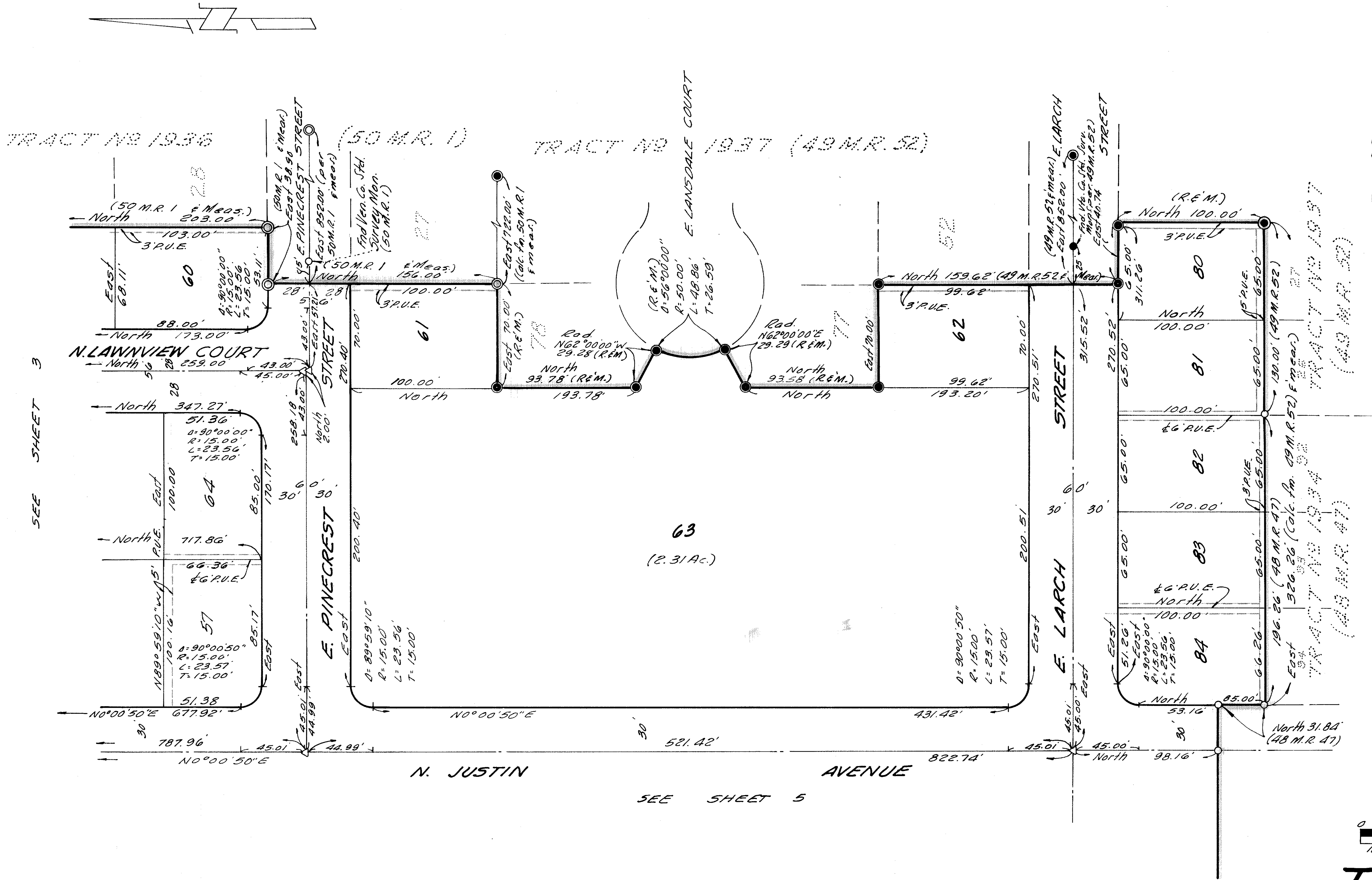
BEING A PORTION OF THE N.W. ¼ OF SECTION 10, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M. R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' DECEMBER, 1967

SHEET 5 OF 6 SHEETS



MONUMENT LEGEND

- ● Monument found as noted.
- ○ Fnd. 1½" I.P. per 48 M.R. 47.
- ◉ Fnd. 1½" I.P. per 49 M.R. 52
- ◎ Fnd. 1½" I.P. per 50 M.R. 1
- △ Center-line points – Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966 w/tag "L.S. 3317".

Front lot corners – Chiseled "+" in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners – Set 3/4" I.P. w/tag "L.S. 3317"
Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N 89°57'25"W" of the southerly line of Section 3, T. 2 N., R. 18 W., Rancho Simi, as shown on map filed in Book 26, Page 26 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

TRACT Nº 1933

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. 1/4 OF SECTION 10, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' DECEMBER, 1967

SHEET 6 OF 6 SHEETS