The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 1940, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map.

LARWIN COMPANY, a corporation, as OWNER

Lee J. Goldin — Lee J. Goldin, Vice-President

Bernard H. Moore — Bernard H. Moore, Ass't. Secretary

UNITED CALIFORNIA BANK, a corporation, as Trustee, under deed of trust recorded in book 2995, page 191, of Official Records.

Harold E. Bauer — Trust Officer

L.G. Wimmer — Assistant Vice-President

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 9th day of DECEMBER, 1968, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President, and BERNARD H. MOORE, known to me to be the Ass't. Secretary of LARWIN COMPANY, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
KATHLEEN N. HAWK
NOTARY PUBLIC—CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 11, 1972

Kathleen N. Hawk
Notary Public in and for said County and State
My commission expires March 11, 1972

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 5th day of NOVEMBER, 1968, before me, the undersigned, personally appeared HAROLD E. BAUER, known to me to be the Trust Officer, and L. G. WIMMER, known to me to be the Assistant Vice-President of UNITED CALIFORNIA BANK, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
VERNON E. SOCKNESS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 12, 1970

Vernon E. Sockness
Notary Public in and for said County and State
My commission expires June 12, 1970

#68863

Recorded at the request of the Owner, DECEMBER 26th 1968, at 4:30 P.M. in Book 50 of Miscellaneous Records (Maps) at Pages 64-65-66, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, Asst
Deputy County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Surveyor that this map correctly represents a survey made under my direction in Sept. 1967, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date SEPT. 26 1968 R. R. Gabriel
R.R. Gabriel C.S. 3317.

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1940, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date December 12 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Catherine Johnston
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1940, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date DECEMBER 24 1968

A.P. STOKES
County Surveyor
County of Ventura

By Chas Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1940, have been complied with.

Date December 24th 1968 Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 1940, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 24th day of December, 1968 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways as offered hereon and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 24th day of December, 1968.

Attest:

Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

R.T. Robinson
Chairman of said Board

The signature of Berylwood-Simi Company, a California corporation, present owner of an undivided one-half interest in all oil, oil rights, minerals and mineral rights, natural gas, natural gas rights, and other hydro-carbons and minerals by whatsoever name known, whether metallic or non-metallic that may be within or under said property, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land, including the right to whipstock or directionally drill and mine from lands other than said property, oil or gas wells, tunnels and shafts into, through or across the subsurface of said land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to re-drill, re-tunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore or operate through the surface or the upper 500 feet of the subsurface of said land, has been omitted in accordance with 11581(c)(1) of the Business and Professions Code.

The following soil reports have been prepared on TRACT NO. 1940:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
9-19-67	Soils & Foundation Investigation Tract No. 1940	Pacific Soils Engrg. Co.	Alfred L. Richardson	1638A

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY, SOUTH SLOPE MUTUAL WATER COMPANY, BELWOOD MUTUAL WATER CO. and COUNTY OF VENTURA, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587(a) of the Business and Professions Code.

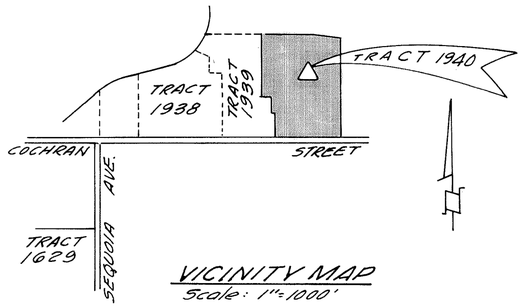
TRACT NO. 1940
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE S.W. 1/4 OF SECTION 1, T.2 N., R.18 W., RANCHO SIMI AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R.2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CAL.

SEPTEMBER, 1968



VICINITY MAP
Scale: 1"=1000'

CURVE DATA

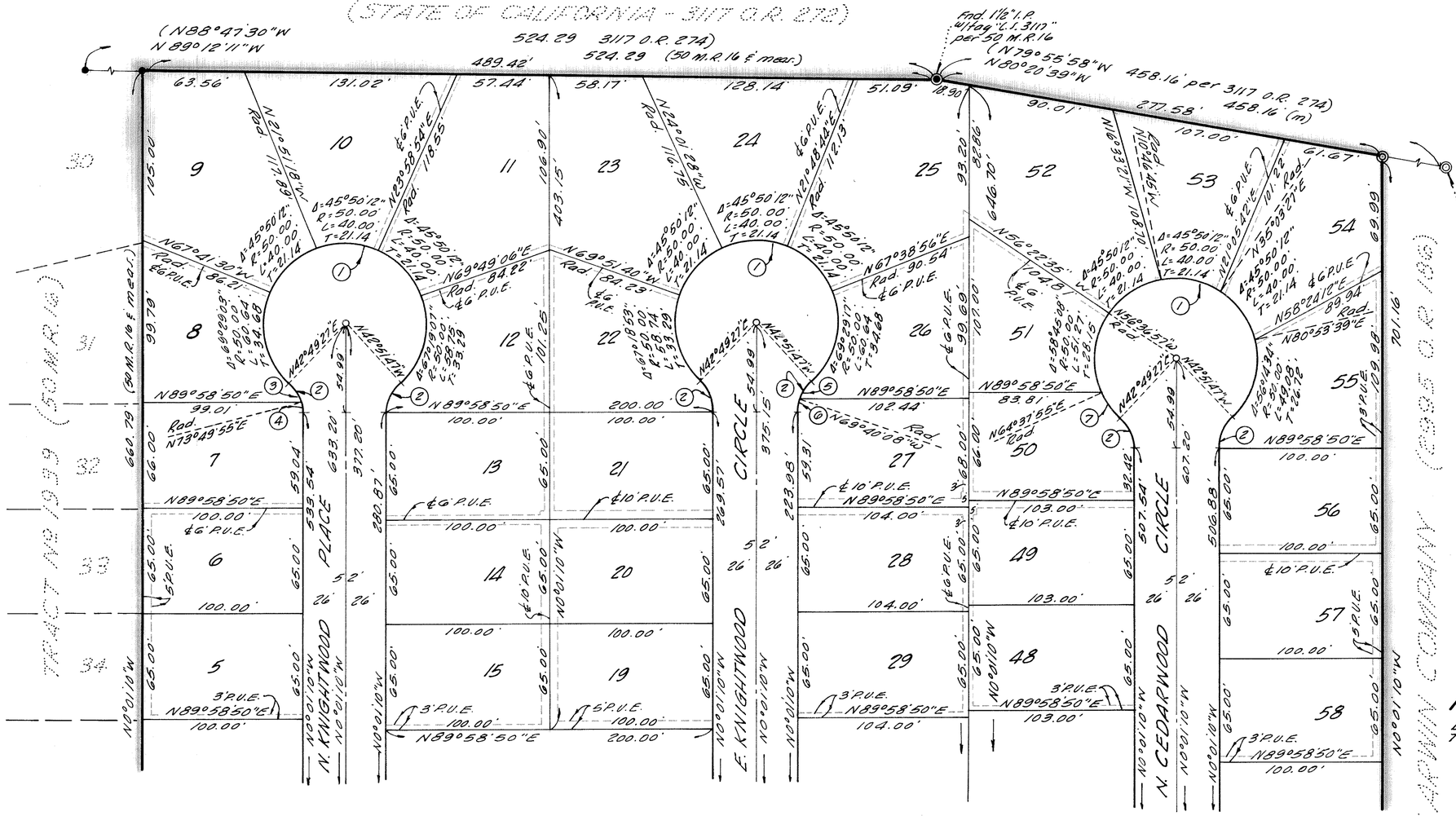
(1) Δ=274°18'46" R=50.00' L=239.38' B.T.=46.37'
(2) Δ=47°09'23" R=25.00' L=20.58' T=10.91'
(3) Δ=31°00'28" R=25.00' L=13.53' T=6.93'
(4) Δ=16°08'55" R=25.00' L=7.05' T=3.55'
(5) Δ=26°48'21" R=25.00' L=11.70' T=5.96'
(6) Δ=20°21'08" R=25.00' L=8.88' T=4.49'
(7) Δ=21°48'28" R=50.00' L=19.03' T=9.63'

MONUMENT LEGEND

- ◉ Monument found as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ● Fnd 1½" I.P. per 50 M.R. 16
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317"
Note: "P.U.E." denotes Public Utilities Easement.

LARWIN COMPANY
(2995 O.R. 186)
(STATE OF CALIFORNIA - 3117 O.R. 272)



BASIS OF BEARINGS

The bearing of "N 89°30'57" E" of the southerly line of Tract No 1939, as shown on map recorded in Book 50, Page 16 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

0 500 1000
250 750 2000 3000 4000
0 20 40
10 30 50 100 150 200

TRACT Nº 1940

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE S.W. ¼ OF SEC. 1 OF T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' SEPTEMBER, 1968

SHEET 2 OF 3 SHEETS

SEE SHEET 2

CURVE DATA

(1) Δ=220°19'54" R=34.00' L=13.25' T=6.71
(2) Δ=5°18'47" R=34.00' L=3.15' T=1.58
(3) Δ=17°01'07" R=34.00' L=10.10' T=5.09
(4) Δ=13°27'28" R=86.00' L=20.20' T=10.15

DETAIL "A" (Not to Scale)

MONUMENT LEGEND

- ◉ Monument found as noted.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ● Found 1½" I.P. per 50 M.R. 16.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966 w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 3/8" I.P. w/tag "L.S. 3317".
Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N89° 30'57"E" of the southerly line of Tract No 1939 as shown on map recorded in Book 50, Page 16 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT Nº 1940
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE S.W.¼ OF SEC. 1 OF T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M. R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN, ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' SEPTEMBER, 1968

SHEET 3 OF 3 SHEETS