WE, THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 1999-1 SHOWN ON THIS MAP, CONSISTING OF 7 SHEETS, AND THAT WE ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINE, AND DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINES OF LOTS NUMBERED 9, 10, 30, 37, 38, 39, 40, 41 AND LOT 42 ABUTTING WESTLAKE BOULEVARD AND ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHWESTERLY LINES OF LOTS NUMBERED 5, 15, 28, 62, 88, 118, 145, 166, AND 185, ABUTTING CASCADE AVENUE AND ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHEASTERLY LINES OF LOTS NUMBERED 4, 16, 27, 63, 87, 119, 144, 167, AND 184, ABUTTING CASCADE AVENUE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO WESTLAKE BOULEVARD AND CASCADE AVENUE EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENT(S) FOR STORM DRAIN PURPOSES AS SHOWN ON THE MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THOSE 1' NON-VEHICULAR ACCESS STRIPS SHOWN ON THE MAP AS LOT '1A'. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENT(S) FOR SANITARY SEWER PURPOSES AS SHOWN ON THE MAP.

AMERICAN-HAWAIIAN STEAMSHIP COMPANY
A New Jersey Corporation (Owner)

John L. Notter
Vice-President

Assistant Secretary

TITLE INSURANCE AND TRUST COMPANY
a Corporation
(Trustee)
(Under deed of trust recorded in book 2997 page 527 of Official Records)

James Core.
Assistant Secretary

The signature of HAWAIIAN REALTY INC., a New York corporation, present owner of all the oil, gas, and other hydrocarbon substances lying within and under that portion of said land, lying below a depth of 500 feet, measured vertically from the surface of said land without, however, any right to enter upon the surface of said land nor into that portion of the subsurface thereof lying abve a depth of 500 feet, measured vertically from said surface, has been omitted in accordance with Section 11587 (C) (1) of the Business and Professions Code.

The signatures of Westlake Communication Inc., and the City of Thousand Oaks, successor in interest to the County of Ventura present owners of easements which cannot ripen into a fee have been omitted in accordance with Section 11587 (a) of the Business and Professions Code.

#68865

Recorded at the request of the Owner, DECEMBER 26th 1968, at 4:30 P.M. in Book 50 of Miscellaneous Records (Maps) at Pages 76 thru 82, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dowst, Asst
~~Deputy~~ County Recorder

I, John W. McIntire, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in October 1968, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Street System.

Date October 1968

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1999-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date December 10, 1968

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Cora de Lamas
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1999-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date DECEMBER 17th 1968

T. WILLIAM HALE
City Engineer
City of Thousand Oaks

By T. William Hale

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1999-1, have been complied with.

Date December 24th 1968

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 18, 1972

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 13th day of December, 1968, before me Gordon S. Leedholm a Notary Public in and for said County and State, personally appeared John L. Notter known to me to be the Vice-President and Jimmy D. Johnson known to me to be the Assist. Secretary of AMERICAN-HAWAIIAN STEAMSHIP COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires November 18, 1972

Gordon S. Leedholm
Notary Public

STATE OF CALIFORNIA
COUNTY OF VENTURA

On this 13th day of December, 1968, before me Loudine Canaday a Notary Public in and for said County and State, personally appeared JAMES CORE known to me to be the ASSIST Secy of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

My Commission Expires 5-16-1970

Loudine Canaday
Notary Public

LOUDINE CANADAY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

SUBORDINATION AGREEMENT:

The undersigned hereby agrees that the easements held by him shall be they affect the public streets offered for dedication and shown on the final subdivision map of Tract No. 1999-1 be subordinate to the interest and estate of the City of Thousand Oake. Such subordination shall not operate to subordinate any rights of the Undersigned to any right whatsoever of any public district or agency (except the City of Thousand Oaks) or any person or entity holding a franchise or any other person or entity whatsoever.

WESTLAKE COMMUNICATIONS INC., a corporation easement holder

By: John L. Notter
President

By: Jimmy D. Johnson
Ass't Secretary

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 18, 1972

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 13th day of December, 1968, before me Gordon S. Leedholm a Notary Public in and for said County and State, personally appeared John L. Notter known to me to be the President and Jimmy D. Johnson known to me to be the Ass't Secretary of WESTLAKE COMMUNICATION INC., the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires November 18, 1972

Gordon S. Leedholm
Notary Public

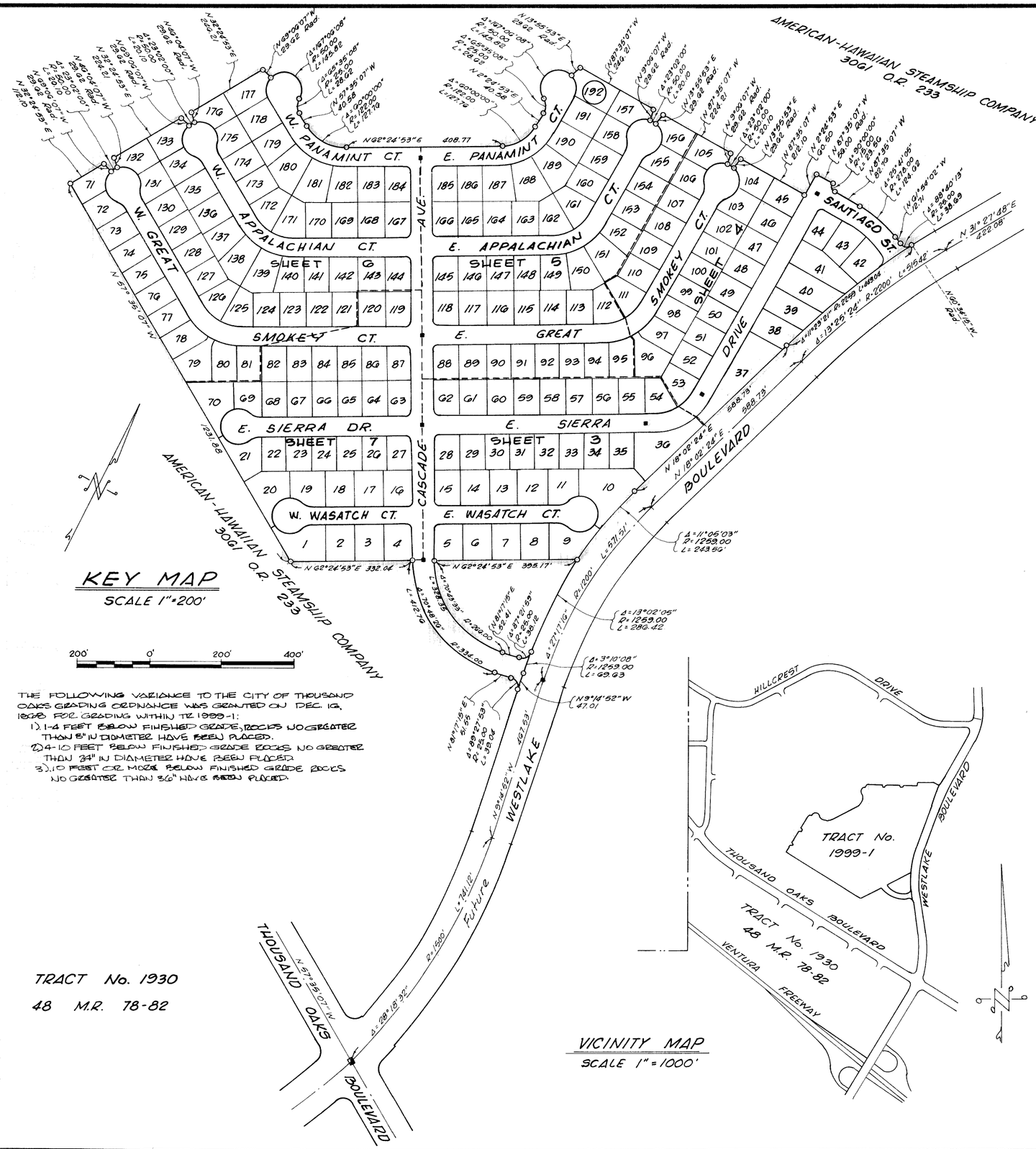
TRACT NO. 1999-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 13, T.1.N., R.19W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK 1 PAGE 746, OF DEEDS.

OCTOBER, 1968

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360


AMERICAN-HAWAIIAN STEAMSHIP COMPANY 30GI O.R. 233
W. PANAMINT CT.
E. PANAMINT CT.
W. APPALACHIAN CT.
E. APPALACHIAN CT.
W. GREAT SMOKEY CT.
E. GREAT SMOKEY CT.
SANTIAGO ST.
SHEET 4
SHEET 5
SHEET 6
SHEET 7
SHEET 3
E. SIERRA DR.
E. SIERRA
W. WASATCH CT.
E. WASATCH CT.
CASCADE AVE.
SMOKEY DRIVE
THOUSAND OAKS BOULEVARD
WESTLAKE BOULEVARD
FUTURE
N 57° 35' 07" W
N 32° 24' 53" E
N G2° 24' 53" E 408.77
N G2° 24' 53" E 332.06
N G2° 24' 53" E 395.17'
N 18° 02' 24" E 988.73'
N 31° 27' 48" E 422.08'
N 18° 02' 24" E
N 57° 35' 07" W 1231.88
N 18° 02' 24" E 988.73'
N 0° 14' 52" W 621.53'
N 3° 14' 52" W 47.01
N 0° 14' 52" W
R=2200
L=515.42
Δ=11°05'03"
R=1259.00
L=243.66
Δ=13°02'06"
R=1259.00
L=286.42
Δ=3°10'08"
R=1269.00
L=69.63
Δ=28°18'32"
R=1500'
L=741.18'
L=671.51'
R=1200'
L=398.35
L=412.76
R=2200.00
R=336.00
R=1259.00
R=1269.00
R=1200'
R=1500'
R=2200

TRACT NO. 1999-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 13, T.1.N., R.19 W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK I PAGE 746, OF DEEDS.

OCTOBER, 1968

50' 0' 50' 100'

SCALE 1" = 50'

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

NOTE:
See Sheet 2 for monumentation notes and basis of bearings.

TRACT NO. 1999-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 13, T.1.N., R.19 W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA", RECORDED IN BOOK 1 PAGE 746, OF DEEDS.

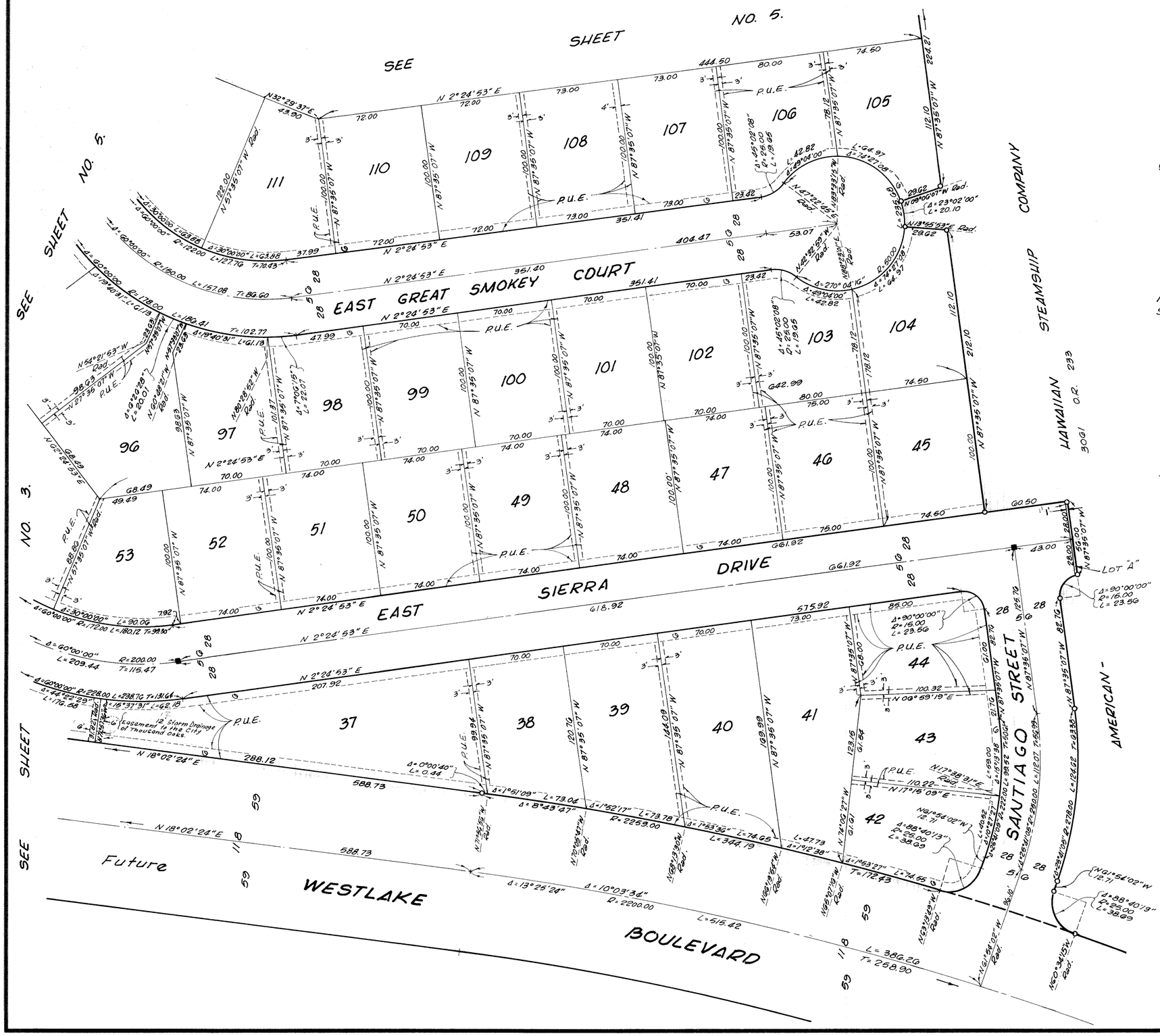
OCTOBER, 1968

50' 0' 50' 100'

SCALE 1" = 50'

PREPARED BY
Mc INTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

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TRACT NO. 1999-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 13, T. 1 N., R. 19 W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK 1 PAGE 746, OF DEEDS.

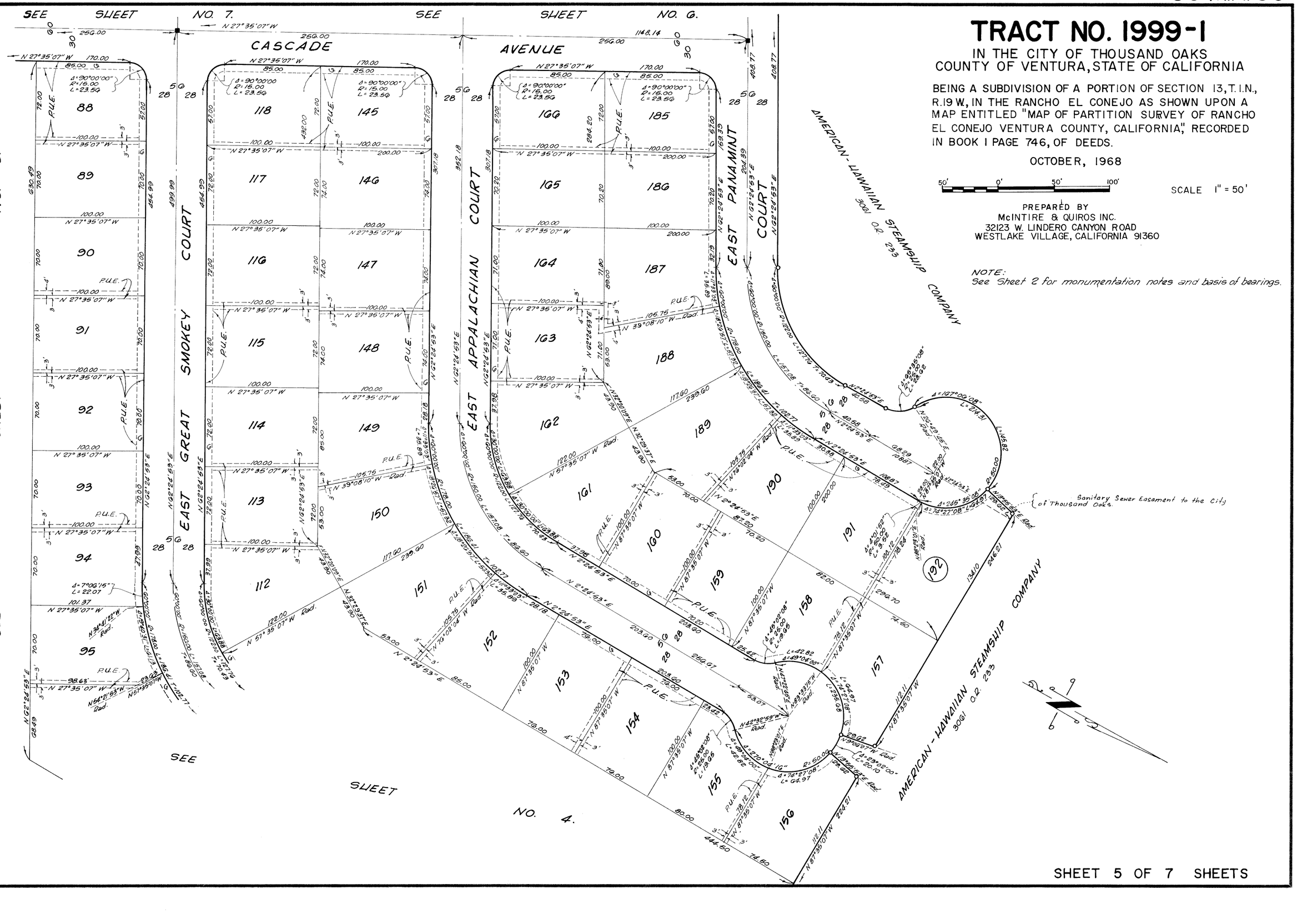
OCTOBER, 1968

50' 0' 50' 100'

SCALE 1" = 50'

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

NOTE:
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SHEET 5 OF 7 SHEETS

TRACT NO. 1999-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 13, T.1.N., R.19 W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA", RECORDED IN BOOK I PAGE 746, OF DEEDS.

OCTOBER, 1968

50' 0' 50' 100'

SCALE 1" = 50'

PREPARED BY
Mc INTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

NOTE:
See Sheet 2 for monumentation notes and basis of bearings.

AMERICAN - HAWAIIAN STEAMSHIP COMPANY 3061 O.R. 233

STEAMSHIP COMPANY O.R. 233

WEST GREAT SMOKEY COURT

WEST APPALACHIAN COURT

WEST PANAMINT COURT

CASCADE AVENUE

Sanitary Sewer Easement to the City of Thousand Oaks.

Easement 12' Sanitary Sewer to the City of Thousand Oaks.

SEE SHEET NO. 7.

SEE SHEET NO. 5.

TRACT NO. 1999-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 13, T.1.N., R.19W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK I PAGE 746, OF DEEDS.

OCTOBER, 1968

50' 0' 50' 100'

SCALE 1" = 50'

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

NOTE:
See Sheet 2 for monumentation notes and basis of bearings.


SEE SHEET NO. 6.
WEST GREAT SMOKEY COURT
EAST SIERRA DRIVE
WEST WASATCH COURT
AVENUE
CASCADE
SEE SHEET NO. 5.
SEE SHEET NO. 3.
SEE
AMERICAN - HAWAIIAN STEAMSHIP COMPANY 3001 O.R. 233
70
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16
1
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3
4
G9
G8
G7
G6
G5
G4
G3
G2
G1
N 27°35'07"W
N 62°24'53"E
S 62°24'53"W
N 32°24'53"E
N 57°35'07"W
S 27°35'07"E
P.U.E.
Δ=90°00'00" R=15.00 L=23.56
Δ=47°09'23" R=25.00 L=20.58
Δ=27°49'18" R=200.00 L=97.89
Δ=09°31'12" R=392.00 L=65.11
Δ=27°46'18" R=200.00 L=96.91
Δ=27°46'18" R=200.00 L=96.91
L=87.37
L=239.38
L=58.50
L=239.38
L=97.89
L=65.11
L=96.91
L=96.91
L=23.56
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