We, the undersigned hereby certify that we are the owners of, or have interest in the land included within this subdivision entitled TRACT NO. 2033, shown on this map consisting of 4 sheets, and that we are the only person(s) whose consent is necessary to pass a clear title to said land and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate, free and clear of any prior easements of right of way, to the City of Thousand Oaks for public use, the right of way for all Streets and Highways shown on this map and also hereby offer to dedicate to the City of Thousand Oaks all rights of ingress and egress over and across the northwesterly lot lines of lots 1, 30, 31, 40, 41, 49, 50 and 51 abutting Westlake Boulevard and across the southeasterly lot line of lot 45 across the northwesterly lot line of lot 58 abutting Creekwood Street in order that the owners of said lots shall have no access whatsoever to Westlake Boulevard and Creekwood Street except in the general easement of travel, which belongs to the whole public. We also hereby offer to dedicate to the City of Thousand Oaks the easement(s) for storm drain purpose as shown on this map and we also grant to the Triunfo County Sanitation District all sanitary sewer easements delineated and designated on the map.

WESTLAKE VILLAGE, a partnership (owner)
By: AMERICAN-HAWAIIAN STEAMSHIP COMPANY
A New Jersey Corporation, a partner.

A.J. Dietsch
Vice-President

J.D. Johnson
Assistant Secretary

TITLE INSURANCE AND TRUST COMPANY
a Corporation
(Trustee)
(Under deed of trust recorded in book 2997 page 527 of Official Records)

James Core
Assistant Secretary

The signature of HAWAIIAN REALTY INC., a New York corporation, present owner of all the oil, gas, and other hydrocarbon substances lying within and under that portion of said land, lying below a depth of 500 feet, measured vertically from the surface of said land without, however, any right to enter upon the surface of said land nor into that portion of the subsurface thereof lying above a depth of 500 feet measured vertically from said surface, has been omitted in accordance with Section 11587 (c)(1) of the Business and Professions Code.

The signatures of Southern California Edison Company, State of California, Westlake Communication Inc., and the City of Thousand Oaks, successor in interest to the County of Ventura present owners of easements which cannot ripen into a fee have been omitted in accordance with Section 11587 (a) of the Business and Professions Code.

#20325

Recorded at the request of the Owner, April 24, 1969, at 2:00 P.M. in Book 51 of Miscellaneous Records (Maps) at Pages 98 thru 101, records of Venture County

ROBERT L. HAMM
County Recorder
County of Ventura
By Lucille Sargent
Deputy County Recorder

The Triunfo County Sanitation District hereby accepts for public use all Sanitary Sewer Easements delinated and designated upon the map, when said map is approved and recorded.

TRIUNFO COUNTY SANITATION DISTRICT
Chairman of the Board

I, John W. McIntire, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in January, 1969, for AMERICAN-HAWAIIAN STEAMSHIP COMPANY, that the survey is true and complete as shown, that the monuments are of the character and occupy the position indicated, (or will be set in such positions by January, 1970) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set By me will be on file in the office of the City Engineer prior to acceptance of the improvements into the city street system.

Date February 11, 1969

John W. McIntire
Licensed Land Surveyor No. 2602

I certify that according to the records of my office there are no liens against the subdivision TRACT No. 2033, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable.

Date April 2, 1969

RAYMOND S. WALKER
Treasurer-- Tax Collector
County of Ventura
By: Cora de Sanno
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT No. 2033 that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 4-22-69, 1969

T. WILLIAM HALE
City Engineer
City of Thousand Oaks
By T. William Hale

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT No. 2033, have been complied with.

Date April 23rd, 1969

ROBERT L. HAMM
County Clerk
County of Ventura
By Robert L. Hamm
Deputy County Clerk

SUBORDINATION AGREEMENT:
The undersigned hereby agrees that the easements held by him shall as they affect the public streets offered for dedication and shown on the final subdivision map of Tract NO. 2033 be subordinate to the interest and estate of the City of Thousand Oaks. Such subordination shall not operate to subordinate any rights of the undersigned to any right whatsoever of any public district or agency (except the City of Thousand Oaks.) or any person or entity holding a franchise or any other person or entity whatsoever.

WESTLAKE COMMUNICATIONS INC., a corporation easement holder.

By
President

By J.D. Johnson
Asst Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
On this 25th day of March, 1969, before me Gordon S. Leedholm a Notary Public in and for said County and State, personally appeared A.J. Dietsch known to me to be the Vice-President and Jimmy D. Johnson known to me to be the Assist. Secretary of AMERICAN-HAWAIIAN STEAMSHIP COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of WESTLAKE VILLAGE, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

My Commission Expires: Nov. 18, 1972

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 18, 1972

Gordon S. Leedholm
NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF VENTURA
On this 2nd day of APRIL, 1969, before me ELIZABETH J. NORRIS a Notary Public in and for said County and State, personally appeared JAMES CORE known to me to be the Assist. Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

My Commission Expires OCT. 6, 1972.

Elizabeth J. Norris
NOTARY PUBLIC

OFFICIAL SEAL
ELIZABETH J. NORRIS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires Oct. 6, 1972

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
On this 25th day of March, 1969, before me Gordon S. Leedholm a Notary Public in and for said County and State, personally appeared A.J. Dietsch known to me to be the President and Jimmy D. Johnson known to me to be the Assist. Secretary of WESTLAKE COMMUNICATIONS INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on be half of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires Nov. 18, 1972.

Gordon S. Leedholm
NOTARY PUBLIC

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 18, 1972

TRACT NO. 2033

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

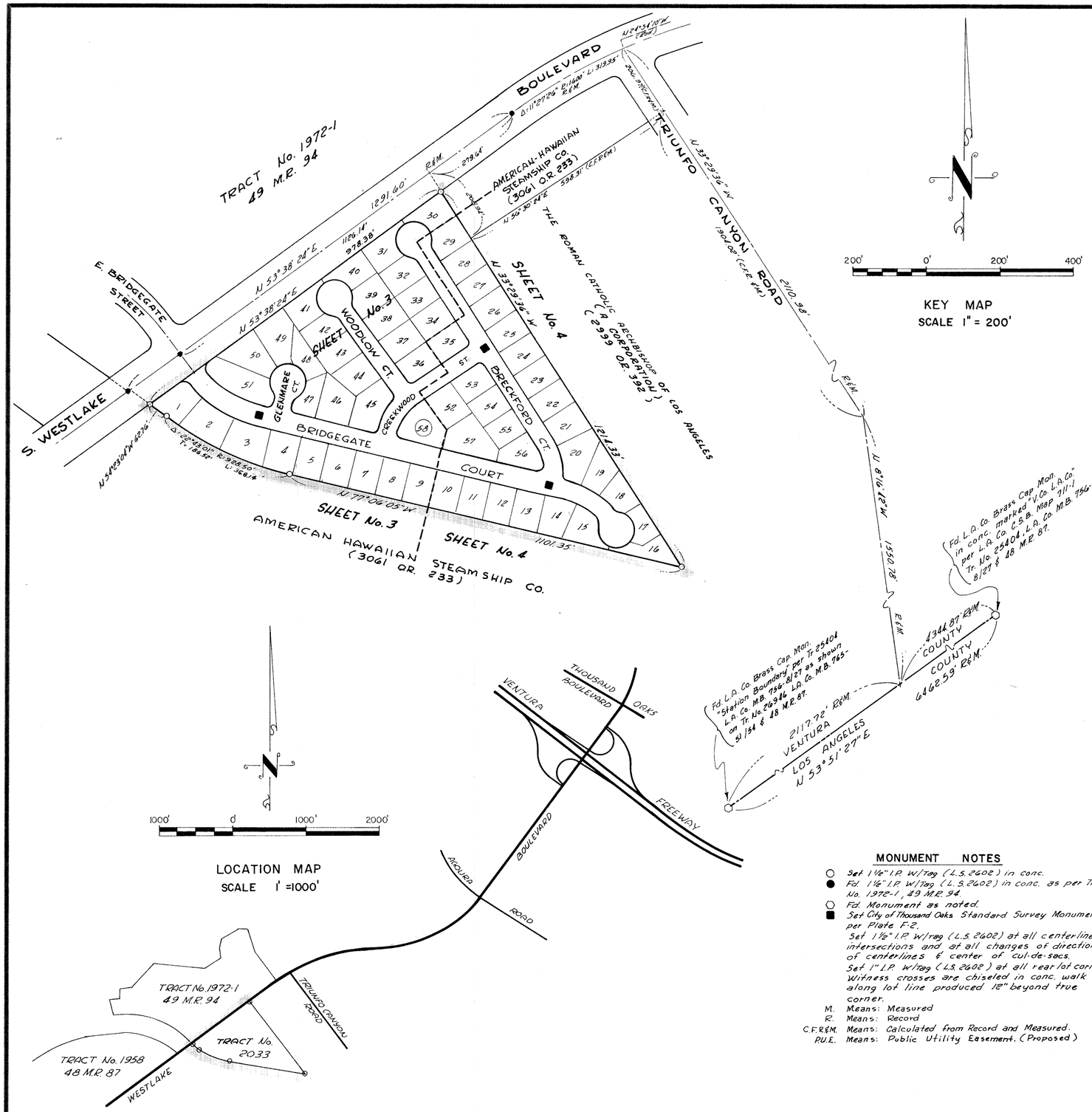
BEING A SUBDIVISION OF A PORTION OF SECTION 23 AND 26, T. 1. N., R.19W. IN THE RANCHO EL CONEJO, AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA," RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

JANUARY, 1969

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

SHEET 1 OF 4 SHEETS

KEUFFEL & ESSER CO. IMPERIAL LA 23902



KEY MAP
SCALE 1" = 200'

LOCATION MAP
SCALE 1' =1000'

MONUMENT NOTES

- ○ Set 1½" I.P. W/Tag (L.S. 2602) in conc.
- ● Fd. 1½" I.P. W/Tag (L.S. 2602) in conc. as per Tract No. 1972-1, 49 M.R. 94
- ○ Fd. Monument as noted.
- ■ Set City of Thousand Oaks Standard Survey Monument per Plate F-2.
  Set 1½" I.P. W/tag (L.S. 2602) at all centerline intersections and at all changes of direction of centerlines & center of cul-de-sacs.
  Set 1" I.P. W/tag (L.S. 2602) at all rear lot corners.
  Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.

M. Means: Measured
R. Means: Record
C.F.R&M. Means: Calculated from Record and Measured.
P.U.E. Means: Public Utility Easement. (Proposed)

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT No. 2033

Date of Report	Title of Report	Firm Name	Engineer	Engineer's Registration No.
1-13-69	Tract No. 2033	Pacific Soils Inc.	Leonard S. Deutsch	R.C.E. 10432

I, know of no other Soil Report that has been prepared for TRACT No. 2033.

By Ray E. Widmer
Ray E. Widmer R.C.E. 11758

I, Velma Quinn, City Clerk of the City of Thousand Oaks, County of Ventura, State of California certify that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, and any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks of the map entitled TRACT No. 2033 have been complied with.

Date APRIL 23, 1969

VELMA S. QUINN
City Clerk
City of Thousand Oaks.
Velma S. Quinn
City Clerk

I, hereby certify that the City Council of the City of Thousand Oaks, on the 15th day of APRIL, 1969, approved the attached map and also accepted all rights of ingress and egress as offered; and also accepted on behalf of the public, for public use, all of the streets and highways, storm drainage easements as shown on this map.

Date APRIL 23, 1969

VELMA S. QUINN
City Clerk
City of Thousand Oaks
Velma S. Quinn
City Clerk

BASIS OF BEARINGS:
The bearing of N53°38'24"E of the Centerline of S. WESTLAKE BOULEVARD as shown on Map of Tract No. 1972-1, recorded in Book 49 Pages 94 to 101 inclusive of Miscellaneous Records, Records of Ventura County, was used as the basis of bearings for this map.

TRACT NO. 2033

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 23 AND 26, T. I. N., R.19W. IN THE RANCHO EL CONEJO, AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA", RECORDED IN BOOK I, PAGE 746 OF DEEDS.

JANUARY, 1969

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

SHEET 2 OF 4 SHEETS

K+E IMPERIAL™ LA 2802 TRACING CLOTH

TRACT NO. 1972-1 — 49 M.R. 94

E. BRIDGEGATE STREET 80' (40' + 40')

S. WESTLAKE BOULEVARD

BASIS OF BEARINGS N 53°38'24"E 1126.14' M.&R.

N 53°38'24"E 787.54' 978.38'

N 53°38'24"E 165.46 C.I.F.&M. 154.41' 54.39' 55.96' 279.64'

120' 60' 60' 120' 60'

16' Sanitary Sewer Easement (Proposed)

PROPOSED WELL SITE & 8' PIPE LINE EASEMENT

AMERICAN HAWAIIAN (306 O.R. 233) (PROPOSED) STEAMSHIP DRAINAGE EASEMENT

GLENMARE COURT

BRIDGEGATE COURT

WOODLOW COURT

BRECKFORD COURT

CREEKWOOD STREET

SEE SHEET NO. 4

AMERICAN-HAWAIIAN STEAMSHIP CO. 3061 O.R. 233

CURVE DATA

NO.	DELTA	RADIUS	TANGENT	LENGTH
1.	86°22'33"	25.00'	23.47'	37.09'
2.	95°40'26"	25.00'	27.61'	41.75'
3.	40°44'29"	250.00'	92.83'	177.77'
4.	90°00'00"	15.00'	15.00'	23.56'
5.	47°09'23"	25.00'	10.91'	20.58'
6.	46°55'58"	50.00'		40.96'
7.	49°00'42"	50.00'		42.77'
8.	45°50'12"	50.00'		40.00'
9.	69°52'26"	50.00'		60.98'
10.	62°39'28"	50.00'		54.68'
11.	97°54'35"	15.00'	17.23'	25.63'
12.	35°41'54"	126.00'	39.33'	77.06'
13.	85°29'46"	15.00'	13.87'	22.38'
14.	20°06'07"	176.00'	31.20'	61.75'
15.	70°59'54"	15.00'	10.70'	18.59'
16.	47°09'23"	25.00'	10.91'	20.58'
17.	19°20'06"	50.00'		16.90'
18.	117°47'17"	50.00'		102.79'
19.	105°17'45"	50.00'		91.89'
20.	31°51'38"	50.00'		27.80'
21.	50°33'28"	25.00'	11.81'	22.06'
22.	21°40'36"	50.00'		18.92'
23.	118°52'52"	50.00'		103.74'
24.	100°34'48"	50.00'		87.77'
25.	7°25'24"	400.00'	25.95'	51.82'
26.	90°00'00"	15.00'	15.00'	23.56'
27.	8°07'15"	150.00'		21.26'
28.	35°29'14"	150.00'		92.91'
29.	43°36'29"	150.00'	60.01'	114.17'
30.	4°30'16"	150.00'		11.79'
31.	7°54'35"	130.00'		20.71'
32.	3°37'27"	250.00'		15.81'
33.	5°40'26"	250.00'		24.76'

NOTE:
See Sheet 2 for monumentation notes and basis of bearings.

TRACT NO. 2033

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 23 AND 26, T. I. N., R.19W. IN THE RANCHO EL CONEJO, AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA", RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

JANUARY, 1969

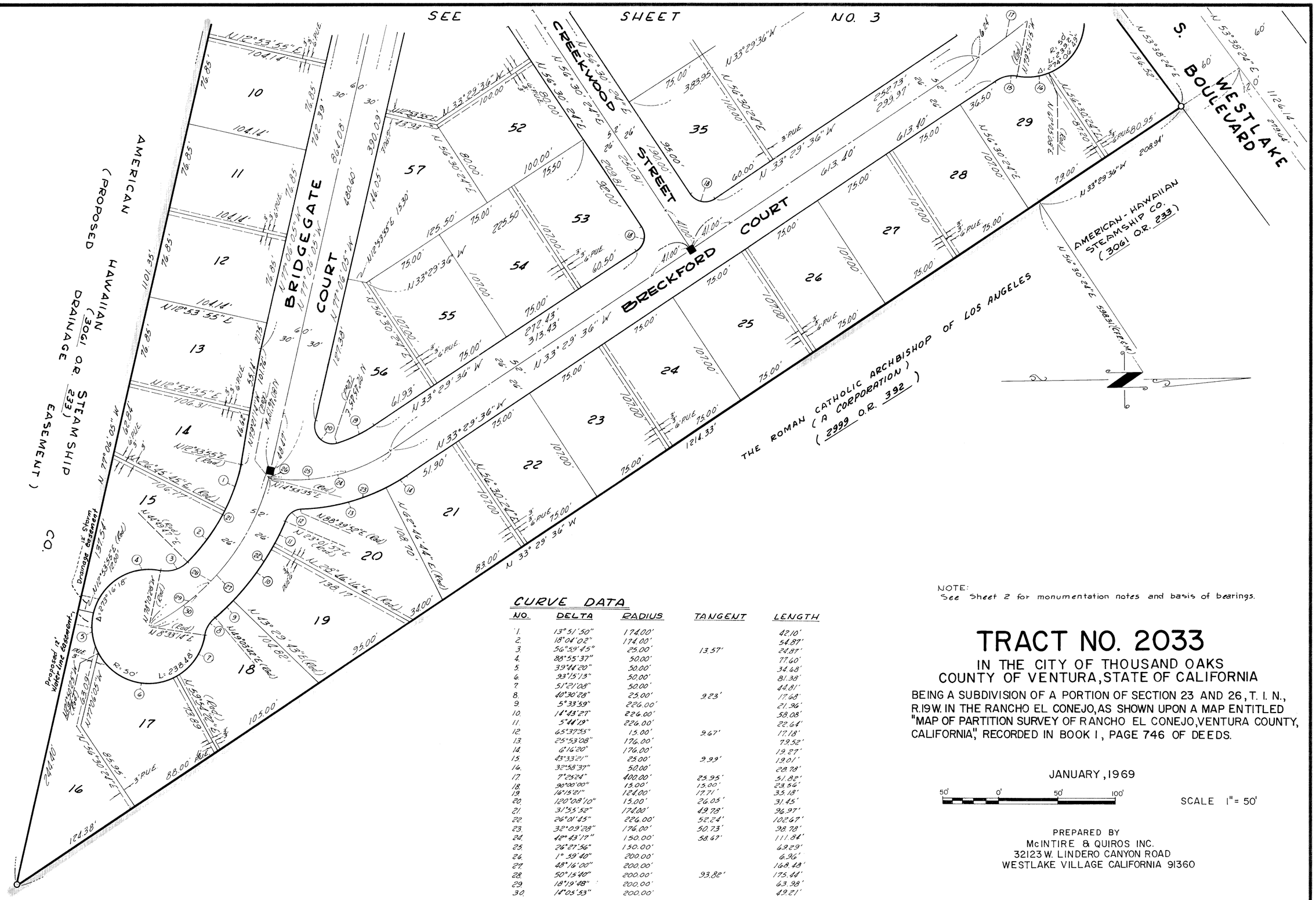
50' 0' 50' 100'

SCALE 1" = 50'

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

K&E IMPERIAL™ LA 2902

SEE SHEET NO. 3


AMERICAN HAWAIIAN (PROPOSED 30G1 O.R. 233) STEAM SHIP DRAINAGE EASEMENT
BRIDGEGATE COURT
CREEKWOOD STREET
BRECKFORD COURT
S. WESTLAKE BOULEVARD
AMERICAN-HAWAIIAN STEAMSHIP CO. (3061 O.R. 233)
THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES (A CORPORATION) (2999 O.R. 392)
Proposed 12' Storm Drainage Easement
Proposed 12' Waterline Easement
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56
N 12°53'55" E 104.14'
N 33°29'36" W
N 56°30'24" E
S 33°29'36" E
N 77°06'05" W 1101.35'
N 77°06'05" W 1217.38'
N 77°06'05" W 244.40'
N 77°06'05" W 1214.33'
N 56°30'24" E 1396.52'
N 53°38'24" E 1126.14'
N 56°30'24" E 598.31' (CEASE N)
N 33°29'36" W 208.94'
N 33°29'36" W 1214.33'
N 33°29'36" W 83.00'
N 33°29'36" W 95.00'
N 56°30'24" E 390.09'
N 56°30'24" E 480.60'
N 56°30'24" E 364.03'
N 56°30'24" E 252.73'
N 56°30'24" E 299.97'
N 56°30'24" E 87.20'
N 56°30'24" E 80.95'
N 56°30'24" E 101.00'
N 56°30'24" E 107.00'
N 56°30'24" E 107.00'
N 56°30'24" E 107