The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2025-3, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways and Landscaping and Public Service Easements shown on the map, and do hereby offer to dedicate to the Ventura County Flood Control District for public use the storm drainage easement shown on the map.

VALIANT INVESTMENT CO, a corporation, as OWNER.

Lee J. Goldin — Vice President

Bernard H. Moore — Asst. Secretary

LARWIN COMPANY, a corporation, as OWNER.

Lee J. Goldin — Vice President

Bernard H. Moore — ASST. SECRETARY

ALLIANCE ESCROW CORP, a California corporation, as TRUSTEE, under deed of trust recorded in book 3157 page 446, of Official Records.

Howard J. Crine — VICE PRESIDENT

Bernard H. Moore — ASST. SECRETARY

UNITED CALIFORNIA BANK, a California corporation, as TRUSTEE, under deed of trust recorded in book 3296 page 289 of Official Records.

[illegible] — TRUST OFFICER

[illegible] — ASST VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 21st day of MARCH 1969, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the VICE PRESIDENT and BERNARD H. MOORE, known to me to be the ASST. SECRETARY of VALIANT INVESTMENT CORP, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1972

Pauline A. Robinson
Notary Public
My commission expires DEC. 19, 1972

#21912

Recorded at the request of the Owner, MAY 1st 1969, at 2:30 P.M. in Book 52 of Miscellaneous Records (Maps) at Pages 17 THRU 21, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, asst
Deputy County Recorder

I, R. R. Gobriel, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in January, 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date February 14, 1969

R. R. Gabriel — L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2025-3, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date March 19, 1969

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Cora de Lanno
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2025-3, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date APRIL 29 1969

A.P. STOKES
County Surveyor
County of Ventura

By [illegible]
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2025-3, have been complied with.

Date April 29, 1969

ROBERT L. HAMM
County Clerk
County of Ventura

By Bernice Klatt
Deputy County Clerk

This map entitled TRACT NO. 2025-3, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 29th day of April, 1969 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways and Landscaping and Public Service Easements shown on said map, and

IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 29th day of April, 1969.

Attest:
Robert L. Hamm
County Clerk

By: Bernice Klatt, Deputy
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

J. M. Appleton
Chairman of said Board

The Ventura County Flood Control District hereby rejects the storm drainage easement shown on the map.

Dated April 29, 1969
Attest:
Robert L. Hamm
County Clerk
County of Ventura

By: Bernice Klatt
Deputy County Clerk

J. M. Appleton
Chairman of the Board
Ventura County Flood Control District

VENTURA COUNTY FLOOD CONTROL DISTRICT CALIF.

The following soil reports have been prepared on TRACT NO. 2025-3:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
2/6/64	Prelim. Soils Investigation TR. 1517-3	Donald R. Warren Co.	C.F. Collins	12970
6/22/64	Final Report on Compaction TR. 1517-3	Donald R. Warren Co.	C.F. Collins	12970
4/8/65	Field Density Tests, TR. 1517-3	Donald R. Warren Co.	C.F. Collins	12970
3/8/68	Field Density Tests, TR. 1517-3	Donald R. Warren Co.	C.F. Collins	12970
2/26/69	Soils Reports Letter	Donald R. Warren Co.	C.F. Collins	12970

TRACT NO. 2025-3

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 1 OF TRACT NO. 2024 (52 M.R. 3) AND A PORTION OF THE N.E. 1/4 OF SEC. 11, T. 2 N., R. 18 W., RANCHO SIMI AS SHOWN ON THE MAP OF VALLEY OF THE SIMI (3 M. R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

FEBRUARY, 1969

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 31st day of MARCH 1969, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the VICE PRESIDENT, and BERNARD H. MOORE, known to me to be the ASST. SECY. of LARWIN COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1972

Pauline A. Robinson
Notary Public
My commission expires DEC. 19, 1972

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 31st day of MARCH, 1969, before me, the undersigned, personally appeared HOWARD J. LEVINE, know to me to be the VICE PRESIDENT and BERNARD H. MOORE, known to be to be the ASST. SECRETARY of ALLIANCE ESCROW CORP., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as Trustee.

OFFICIAL SEAL
PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1972

Pauline A. Robinson
NOTARY PUBLIC
My commission expires DEC. 19, 1972

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 3RD day of APRIL 1969, before me, the undersigned, personally appeared HAROLD S. BAUER, known to me to be the TRUST OFFICER, and A. H. THOMSEN, known to me to be the ASST. VICE PRES., of UNITED CALIFORNIA BANK, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
VERNON E. SOCKNESS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 12, 1970

Vernon E. Sockness
NOTARY PUBLIC
My commission expires June 12, 1970

The signature of SOUTHERN CALIFORNIA EDISON COMPANY, , present owner of easements which cannot ripen into fees have been omitted in accordance with Section 11587(a) of the Business and Professions Code.

The signatures of LOYAL T. WIEKHORST and RUTH TODD WIEKHORST, present owners of 50% of all oil, minerals, gas and kindred substances below a depth of 500 feet in a portion of said land, have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signatures of LOYAL T. WIEKHORST and RUTH TODD WIEKHORST, present owners of one-half of all oil, gas and hydrocarbon substances and minerals lying and being 500 feet or more below the surface of a portion of said land, with no right to enter on the surface or in the subsurface above a depth of 500 feet for the development of said substances, have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The holder of the Landscape and Public Service Easements shown hereon shall have, by virtue of those easements, the right to install and maintain public facilities including but not limited to street trees, street name signs, traffic control signs, street lighting standards and appurtenances, and fire hydrants.

TRACT Nº 2025-3

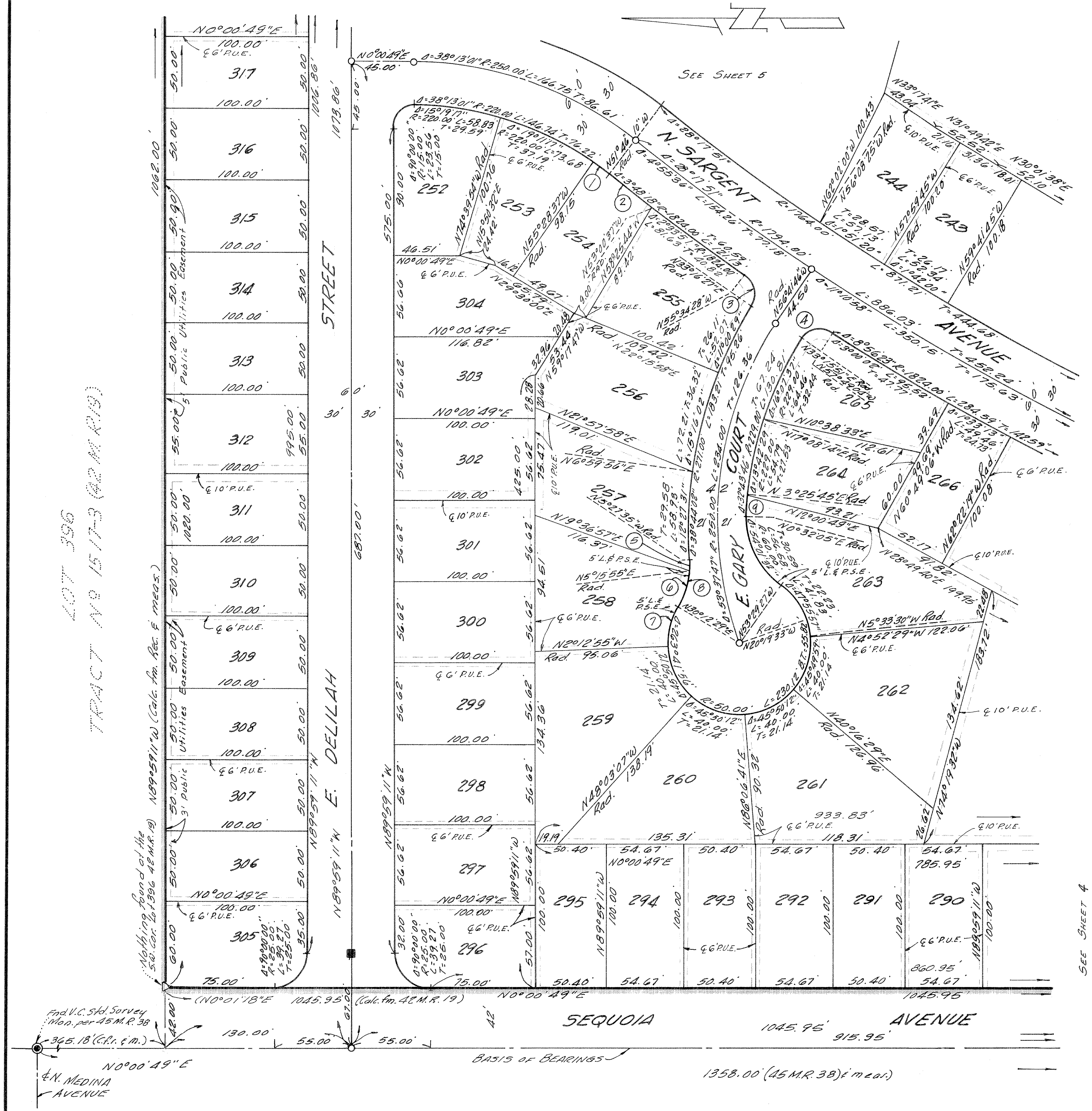
IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 1 OF TRACT NO. 2024 (52 M.R. 3) and a Portion of the NE 1/4 of Sec. 11, T. 2 N., R. 18 W., Rancho Simi As shown on the map of Valley of the Simi (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

Jennings-Hansen Engineering
374 Poli Street Ventura, Calif

FEBRUARY, 1969



MONUMENT LEGEND

- ◉ Monument found as noted.
- ● Found 1½" I.P. w/tag "L.S. 3317" per 52 M.R. 13
- ◎ Found 2" I.P. per 39 M.R. 53.
- ○ Center-line points: "Set 1½" I.P. w/tag "L.S. 3317".
- △ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ■ Set Ventura County Standard Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317".

Front lot corners ~ Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

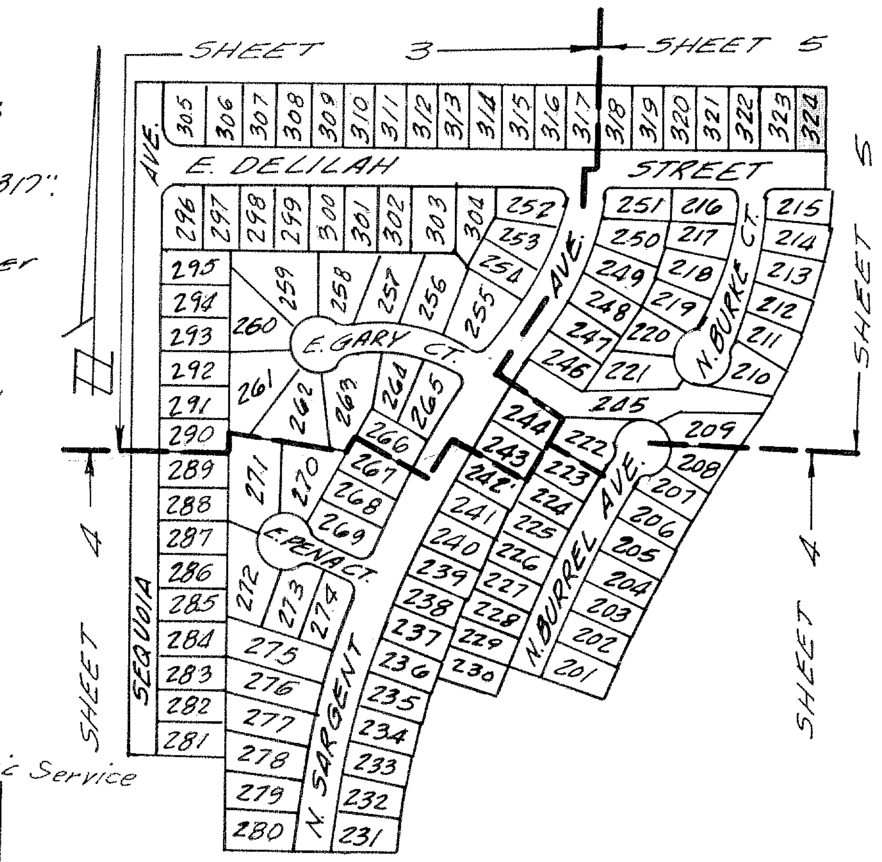
Rear lot corners ~ Set ¾" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes proposed Public Utilities Easement.

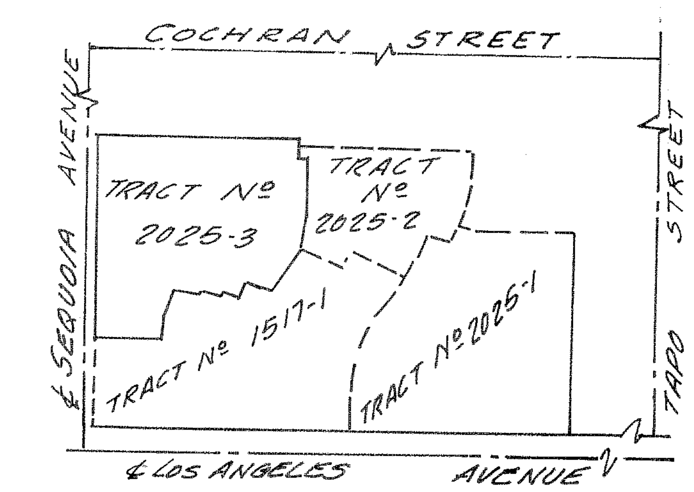
"Rec." denotes record data per 39 M.R. 53.

"(R.&M.)" denotes record data per 52 M.R. 13.

L.&P.S.E. denotes Landscaping and Public Service Easement



INDEX MAP
(SCALE: 1" = 300')



VICINITY MAP
(SCALE: 1" = 1000')

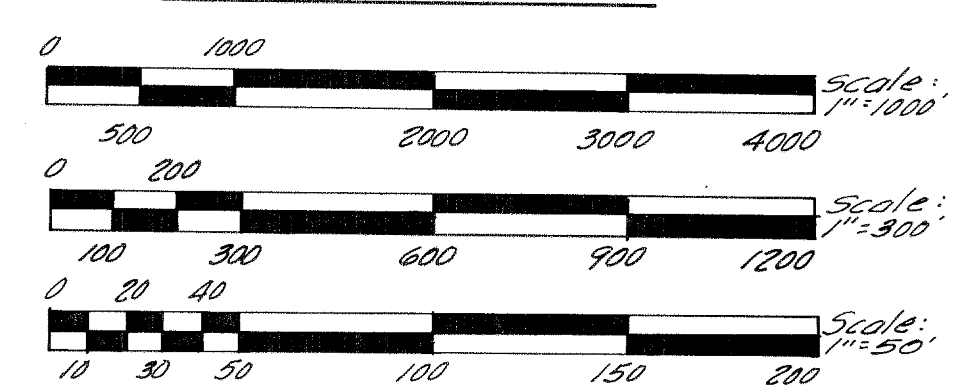
CURVE DATA

(1) Δ = 3°42'27" R = 220.00' L = 14.23' T = 7.12'	(2) Δ = 1°14'27" R = 1824.00' L = 39.50' T = 19.76	(3) Δ = 88°50'55" R = 15.00' L = 23.26' T = 14.70'
(4) Δ = 88°55'05" R = 15.00' L = 23.28' T = 14.72'	(5) Δ = 10°43'30" R = 60.00' L = 11.23' T = 5.63'	(6) Δ = 24°56'34" R = 60.00' L = 26.12' T = 13.27
(7) Δ = 32°25'24" R = 50.00' L = 28.29' T = 14.54'	(8) Δ = 35°40'04" R = 60.00' L = 37.35' T = 19.30'	(9) Δ = 2°53'40" R = 229.00' L = 11.57' T = 5.78'

BASIS OF BEARINGS

The bearing of "N0°00'49"E" of the east line of N. Sequoia Avenue, as shown on map of Tract Nº 1629 recorded in Book 45, Page 38, of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES



TRACT Nº 2025-3

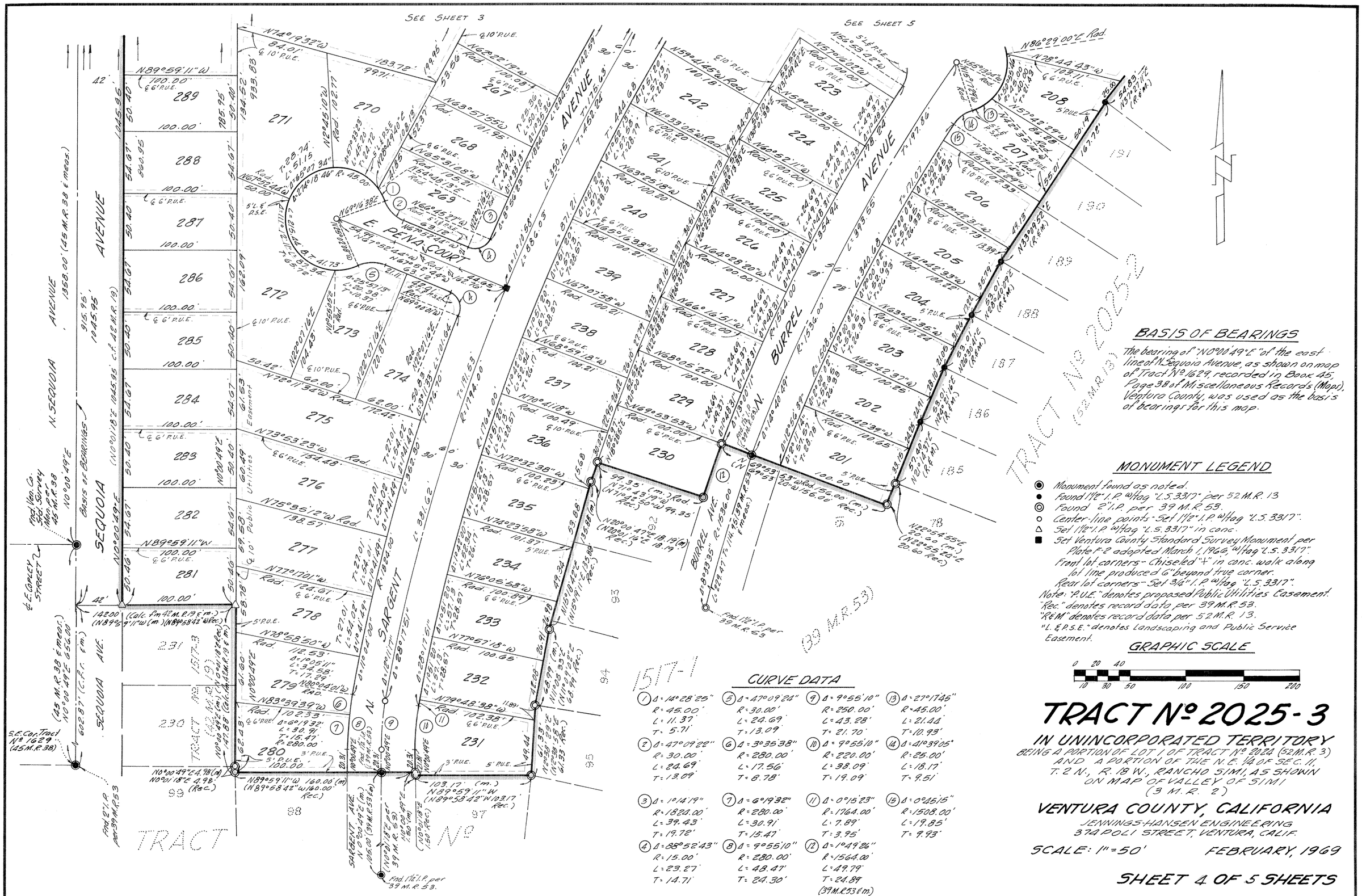
IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 1 OF TRACT Nº 2024 (52 M.R. 3) AND A PORTION OF THE N.E. ¼ OF SEC. 11, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50'   FEBRUARY, 1969



BASIS OF BEARINGS

The bearing of "N0°00'49"E" of the east line of N. Sequoia Avenue, as shown on map of Tract No. 1629 recorded in Book 45, Page 38 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

CURVE DATA

(1) Δ = 14°28'25"	(5) Δ = 47°09'24"	(9) Δ = 9°55'10"	(13) Δ = 27°17'45"
R = 45.00'	R = 30.00'	R = 250.00'	R = 45.00'
L = 11.37'	L = 24.69'	L = 43.28'	L = 21.44'
T = 5.71'	T = 13.09'	T = 21.70'	T = 10.93'
(2) Δ = 47°09'22"	(6) Δ = 3°35'38"	(10) Δ = 9°55'10"	(14) Δ = 4°39'05"
R = 30.00'	R = 280.00'	R = 220.00'	R = 25.00'
L = 24.69'	L = 17.56'	L = 38.09'	L = 18.17'
T = 13.09'	T = 8.78'	T = 19.09'	T = 9.51'
(3) Δ = 1°14'19"	(7) Δ = 6°19'32"	(11) Δ = 0°15'23"	(15) Δ = 0°45'15"
R = 1821.00'	R = 280.00'	R = 1764.00'	R = 1508.00'
L = 39.43'	L = 30.91'	L = 7.89'	L = 19.85'
T = 19.72'	T = 15.47'	T = 3.95'	T = 9.93'
(4) Δ = 88°52'43"	(8) Δ = 9°55'10"	(12) Δ = 1°49'26"	
R = 15.00'	R = 280.00'	R = 1564.00'	
L = 23.27'	L = 48.47'	L = 49.79'	
T = 14.71'	T = 24.30'	T = 24.89' (39 M.R. 53 & m)	

MONUMENT LEGEND

- ◉ Monument found as noted.
- ● Found 1½" I.P. w/tag "L.S. 3317" per 52 M.R. 13
- ◎ Found 2" I.P. per 39 M.R. 53.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- △ Set 1/8" I.P. w/tag "L.S. 3317" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317"
  Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
  Rear lot corners - Set 3/4" I.P. w/tag "L.S. 3317".

Note: "P.U.E." denotes proposed Public Utilities Easement.
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"R&M" denotes record data per 52 M.R. 13.
"L.&P.S.E." denotes Landscaping and Public Service Easement.

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT N° 2025-3

IN UNINCORPORATED TERRITORY

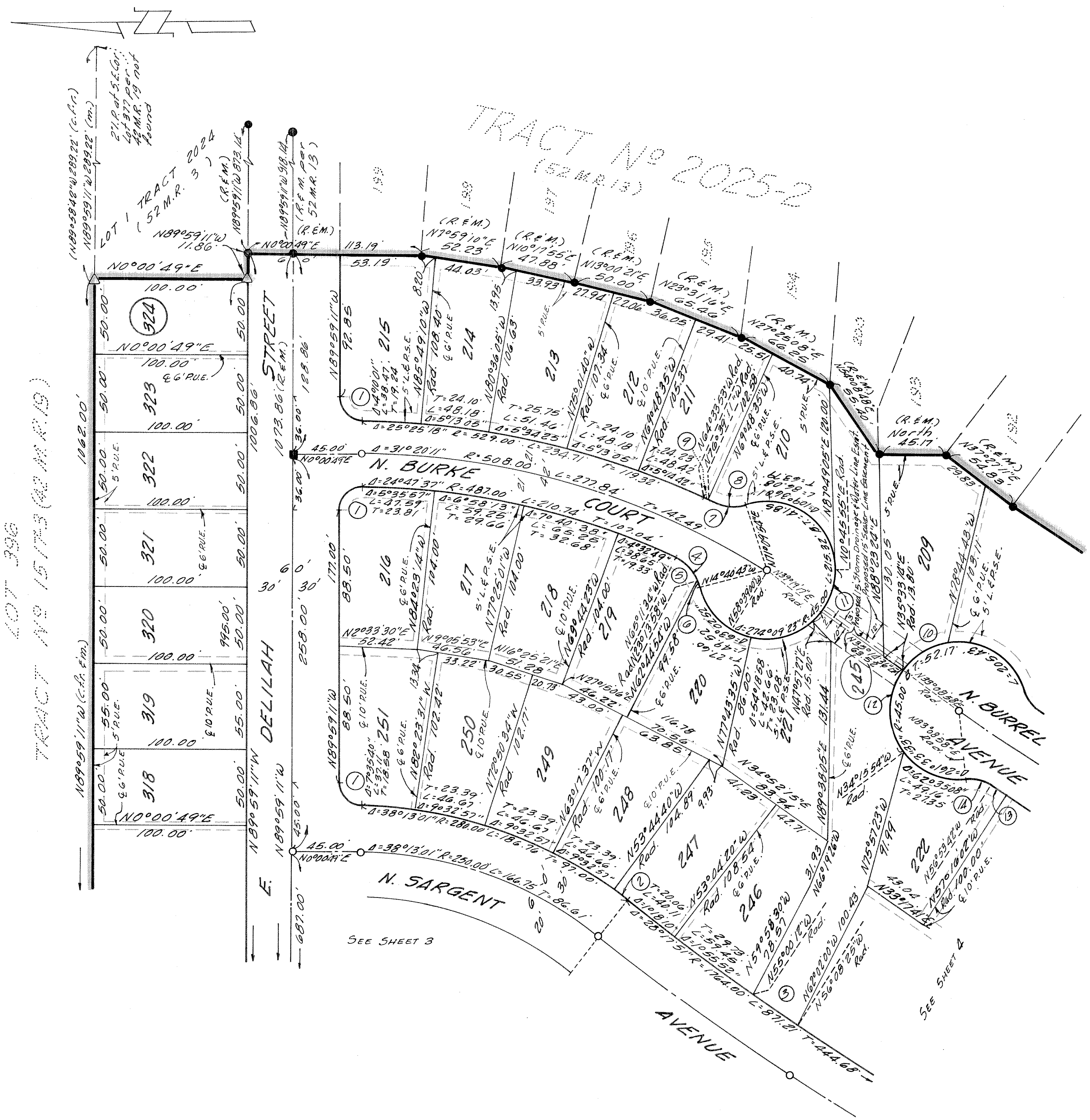
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VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' FEBRUARY, 1969

SHEET 4 OF 5 SHEETS



CURVE DATA

(1) Δ=90°00'00" R=15.00' L=23.56' T=15.00'	(2) Δ=1°58'30" R=280.00' L=9.65' T=4.83'	(3) Δ=1°08'13" R=1764.00' L=35.00' T=17.50'
(4) Δ=50°30'51" R=30.00' L=26.45' T=14.15'	(5) Δ=41°57'36" R=30.00' L=21.97' T=11.50'	(6) Δ=8°33'15" R=30.00' L=4.48' T=2.24'
(7) Δ=44°16'13" R=30.00' L=23.18' T=12.20'	(8) Δ=32°10'55" R=30.00' L=16.85' T=8.65'	(9) Δ=12°05'18" R=30.00' L=6.33' T=3.18'
(10) Δ=50°55'46" R=45.00' L=40.00' T=21.43'	(11) Δ=47°11'32" R=45.00' L=37.06' T=19.66'	(12) Δ=69°49'08" R=45.00' L=54.83' T=31.40'
(13) Δ=0°22'20" R=1564.00' L=10.16' T=5.08	(14) Δ=39°57'20" R=25.00' L=17.43' T=9.09'	

MONUMENT LEGEND

◉ Monument found as noted.
● Found 1½" I.P. w/tag "L.S. 3317" per 52 M.R. 13.
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GRAPHIC SCALE

0 20 40 / 10 30 50 100 150 200 — Scale: 1" = 50'

TRACT Nº 2025-3

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 1 OF TRACT Nº 2024 (52 M.R. 3) AND A PORTION OF THE N.E. ¼ OF SEC. 11, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50'   FEBRUARY, 1969