52 MR 39

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNER(S) OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION, ENTITLED TRACT Nº 2039-1 SHOWN ON THIS MAP CONSISTING OF 3 SHEETS, AND THAT WE ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLERR TITLE TO SAID LAND, AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINE, AND DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS, THE SEWER EASEMENTS AND STORM DRAIN EASEMENTS AS SHOWN ON THIS MAP, WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LOT LINES OF LOTS 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, AND 36 ABUTTING LYNN ROAD, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHEASTERY LOT LINE OF LOT 3 AND THE SOUTHWESTERLY LOT LINE OF LOT 4, ABUTTING S. BRIAR AVENUE; ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LOT LINES OF LOTS 36, 37, AND 66, ABUTTING S. GREENDALE AVENUE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO LYNN ROAD, S. BRIAR AVENUE, AND SOUTH GREENDALE AVENUE EXCEPT IN THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE 1' NON-VEHICULAR ACCESS STRIPS SHOWN ON THIS MAP AS PARCELS A, B, AND C. WE ALSO GRANT IN FEE SIMPLE TO VENTURA COUNTY FLOOD CONTROL DISTRICT THOSE PORTIONS OF LAND SHOWN ON THIS MAP AS PARCEL X-1 AND X-2. WE ALSO HEREBY OFFER TO DEDICATE TO THE CONEJO RECREATION AND PARK DISTRICT LOT 110 AS SHOWN ON THIS MAP.

WM. LYON DEVELOPMENT CO., INC.
~ A DELAWARE CORPORATION, AS
OWNER OF THE LAND ~

BY: ~ _____

BY: ~ _____

UNION BANK ~ A CALIFORNIA CORPORATION ~ AS TRUSTEE,
UNDER THE DEED OF TRUST RECORDED MAY, 29, 1968, IN BOOK 3311, PAGE 149 OF OFFICIAL RECORDS.

BY: ~ _____
H.H. GREENE, VICE PRESIDENT

BY: ~ _____
J.E. McNAMARA, LOAN OFFICER

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON THIS 28 DAY OF APRIL, 1969, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED William Lyon, KNOWN TO ME TO BE THE PRESIDENT, AND Willa Dean Russell KNOWN TO ME TO BE THE SECRETARY OF WM. LYON DEVELOPMENT CO., INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME ~

WITNESS MY HAND AND OFFICIAL SEAL.

_____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: ~ DEC. 11, 1971

OFFICIAL SEAL
LORRAINE VAN DYK
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires Dec. 11, 1971

I, DON M. LANDER, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1969 FOR Wm. LYON DEVELOPMENT CO., INC., THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN (OR WILL BE SET IN SUCH POSITIONS BY AUGUST, 1970) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: NOV. 23, 1965 _____
R.C.E. Nº 12795

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THAT SUBDIVISION TRACT Nº 2039, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE ~ May 27 1969

RAYMOND S. WALKER
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY ~ _____
DEPUTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT Nº 2039-1, THAT SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE ~ 5-23 1969

T. WILLIAM HALE
CITY ENGINEER
CITY OF THOUSAND OAKS

_____
T. WILLIAM HALE, CITY ENGINEER

I CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE BOARD OF SUPERVISORS OF THE MAP ENTITLED TRACT NO. 2039-1, HAVE BEEN COMPLIED WITH.

DATE May 27 1969

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY ~ _____
DEPUTY COUNTY CLERK

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON THIS 28 DAY OF APRIL, 1969, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED H.H. GREENE, KNOWN TO ME TO BE THE VICE PRESIDENT, AND J.E. McNAMARA, KNOWN TO ME TO BE THE LOAN OFFICER OF UNION BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

_____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES April 10, 1972

OFFICIAL SEAL
ELIZABETH J. LIPSET
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires April 10, 1972

CONEJO RECREATION AND PARK DISTRICT HEREBY ACCEPTS, LOT 110 AS SHOWN ON THIS MAP, SUBJECT TO THE CONDITION PRECEDENT THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS APPROVES THE FINAL MAP OF TRACT Nº 2039-1.

DATE: ~ MAY 2, 1969 _____
SECRETARY TO THE BOARD OF DIRECTORS

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS IN FEE SIMPLE THE LAND AS OFFERED FOR DEDICATION AS PARCEL X-1 AND PARCEL X-2 WITHIN TRACT NO. 2039-1

DATE: ~ May 13, 1969 BY: _____
CHAIRMAN, BOARD OF SUPERVISORS

ATTEST:
ROBERT L. HAMM
COUNTY CLERK
BY: Lois E. King
DEPUTY COUNTY CLERK

VENTURA COUNTY FLOOD CONTROL DISTRICT

TRACT NO. 2039-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA ~ STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, T. 1 N., R. 20 W., OF TRACTS 6 AND 2, RANCHO EL CONEJO

RECORDED IN BOOK 1, PAGE 746, OF DEEDS
DATE:

PREPARED BY:

LANDER ENGINEERING
1782 W. LINCOLN AVE., SUITE 'H'
ANAHEIM, CALIFORNIA
774-3420

I, Velma S. Quinn, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2, of the Business and Profession Code of the state of California and of any local Ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the Map entitled Tract № 2039-1 have been complied with.

Velma S. Quinn
City Clerk
City of Thousand Oaks

DATE: May 23, 1969

Velma S. Quinn
City Clerk

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the 8th day of May, 1969, approved the attached MAP and also accepted the 1' non-vehicular access strips shown on said map as Parcels A, B and C and all rights of ingress and egress as offered, and also accepted on behalf of the public, for public use, the right of way for all streets and highways as shown on said map and the sewer easements and storm drain easements as shown on said map.

Date: May 23, 1969.

Velma S. Quinn
City Clerk
City of Thousand Oaks.

Velma S. Quinn
City Clerk

THE SIGNATURE OF MILDRED T. RAINS, AS OWNER OF 50% OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A PLAIN 500 FEET BELOW THE SURFACE OF THE PROPERTY CONVEYED, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, DRILLING, MINING, OR REMOVING THE SAME, AS RESERVED BY SAID MILDRED T. RAINS, IN DEED RECORDED JANUARY 13, 1960, IN BOOK 1817, PAGE 10 OF OFFICIAL RECORDS, HAS BEEN OMITTED AS PROVIDED BY SECTION 11587 (c) (1) OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE.

THE SIGNATURES OF THOMAS HUSMAN, BEATRICE HUSMAN, MAX BEHM, AND LOIS F. BEHM, AS OWNERS OF 25% OF ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A PLAIN 500 FEET BELOW THE SURFACE OF THE PROPERTY CONVEYED, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, DRILLING, MINING, OR REMOVING THE SAME, AS RESERVED BY THOMAS HUSMAN, ET AL, IN DEED RECORDED MARCH 10, 1965, IN BOOK 2747, PAGE 413 OF OFFICIAL RECORDS, HAVE BEEN OMITTED AS PROVIDED BY SECTION 11587 (c) (1) OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE.

THE SIGNATURES OF JANSS CORPORATION, A CORPORATION, AS OWNER OF 25% OF ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A PLAIN 500 FEET BELOW THE SURFACE OF THE PROPERTY CONVEYED, WITHOUT, HOWEVER, ANY RIGHT OF TO ENTER UPON THE SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, DRILLING, MINING, OR REMOVING THE SAME, AS EXCERTED BY SAID JANSS CORPORATION IN DEED RECORDED MARCH 10, 1965, IN BOOK 2747, PAGE 420 OF OFFICIAL RECORDS, HAS BEEN OMITTED AS PROVIDED BY SECTION 11587 (c) (1) OF THE CALIFORNIA BUSINESS AND PROFESSIONS, CODE.

THE SIGNATURE OF CONEJO COMMUNITY TELEVISION, A LIMITED PARTNERSHIP, AS OWNER OF THE EASEMENT IN DEED RECORDED FEBRUARY 12, 1968, IN BOOK 3262, PAGE 193 OF OFFICIAL RECORDS, WHICH CANNOT RIPEN INTO A FEE, HAS BEEN OMITTED AS PROVIDED BY SECTION 11587 (c) OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE.

#28416

RECORDED AT THE REQUEST OF THE OWNER, June 4, 1969, AT 11:00 A.M. IN BOOK 52 OF MISCELLANEOUS RECORD (MAPS) AT PAGES 39, 40 & 41, RECORDS OF VENTURA COUNTY

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lucille Sargent
DEPUTY COUNTY RECORDER

THE FOLLOWING SOILS REPORT(S) HAS BEEN PREPARED ON TRACT № 2039-1

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER
OCT. 5, 1965	PRELIMINARY SOILS INVESTIGATION	BUENA ENGINEERING	NORMAN G. HALLIN C.E. 7370

I KNOW OF NO OTHER SOILS REPORTS THAT HAVE BEEN PREPARED ON TRACT № 2039-1

NOVEMBER 23, 1965
DATE

Don M. Lander
DON M. LANDER ~ RCE. 12795

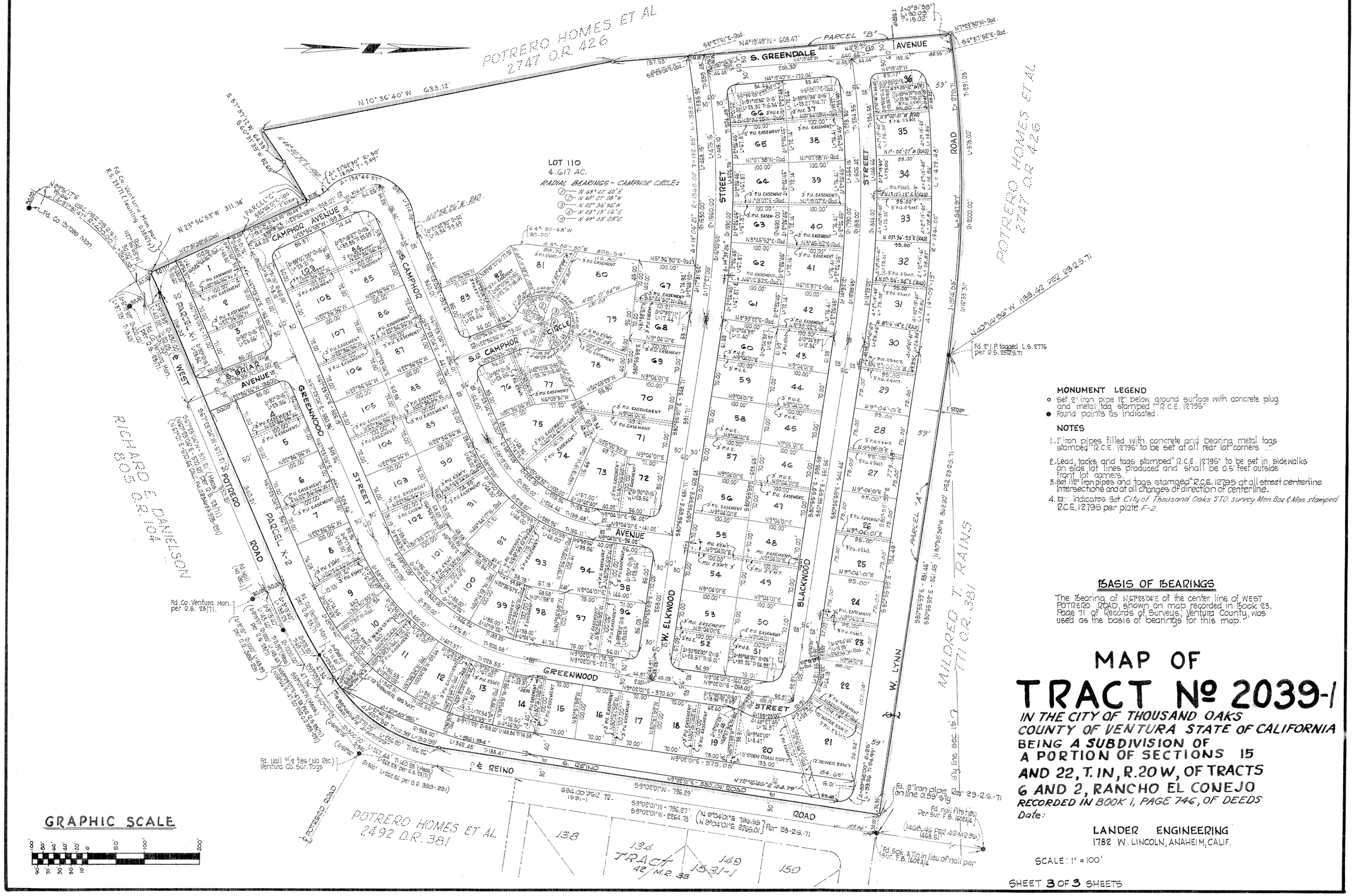
TRACT № 2039-1

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF
A PORTION OF SECTIONS 15
AND 22, T.1N, R.20W, OF TRACTS
6 AND 2, RANCHO EL CONEJO,

RECORDED IN BOOK 1, PAGE 746, OF DEEDS
Date:

PREPARED BY:

LANDER ENGINEERING
1782 W. LINCOLN, SUITE "H"
ANAHEIM, CALIFORNIA
774-3420



GRAPHIC SCALE

80' 60' 40' 20' 0 50' 100' 200'
90' 70' 50' 30' 10'

MONUMENT LEGEND

- ○ Set 2" iron pipe 12" below ground surface with concrete plug and metal tag stamped "R.C.E. 12795"
- ● Found points as indicated.

NOTES

1. 1" iron pipes filled with concrete and bearing metal tags stamped "R.C.E. 12795" to be set at all rear lot corners ...
2. Lead, tacks and tags stamped "R.C.E. 12795" to be set in sidewalks on side lot lines produced and shall be 0.5 feet outside front lot corners.
3. Set 1½" iron pipes and tags stamped "R.C.E. 12795 at all street centerline intersections and at all changes of direction of centerline.
4. □ indicates Set *City of Thousand Oaks STD. survey Mon. Box & Mon. stamped* R.C.E. 12795 per plate F-2.

BASIS OF BEARINGS

The bearing of N67°23'04"E of the center line of WEST POTRERO ROAD, shown on map recorded in Book 23, Page 71 of Records of Surveys, Ventura County, was used as the basis of bearings for this map.

MAP OF TRACT Nº 2039-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA STATE OF CALIFORNIA
BEING A SUBDIVISION OF
A PORTION OF SECTIONS 15
AND 22, T. 1N, R. 20W, OF TRACTS
6 AND 2, RANCHO EL CONEJO
RECORDED IN BOOK 1, PAGE 746, OF DEEDS
Date:

LANDER ENGINEERING
1782 W. LINCOLN, ANAHEIM, CALIF.

SCALE: 1" = 100'

SHEET 3 OF 3 SHEETS