The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2025-4, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways and Landscaping and Public Service Easements shown on the map.

LARWIN DEVELOPMENT CORP, a corporation, as OWNER.

Lee J. Goldin
VICE PRESIDENT

Bernard H. Moore
ASSISTANT SECRETARY

ALLIANCE ESCROW CORP, a California corporation, as TRUSTEE, under deeds of trust recorded in book 3257 page 203, in book 3258 page 9, and in book 3403 page 194, all of Official Records.

Howard J. Levine
VICE PRESIDENT

Bernard H. Moore
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 31st day of MARCH 1969, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the VICE PRESIDENT and BERNARD H. MOORE, known to me to be the ASST. SECY. of LARWIN DEVELOPMENT CORP, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1972

Pauline A. Robinson
NOTARY PUBLIC
My commission expires DEC. 19, 1972

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 31st day of MARCH 1969, before me, the undersigned, personally appeared HOWARD J. LEVINE, known to me to be the VICE PRESIDENT and BERNARD H. MOORE, known to me to be the ASST. SECRETARY of ALLIANCE ESCROW CORP, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said Corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1972

Pauline A. Robinson
NOTARY PUBLIC
My commission expires DEC. 19, 1972

#28928

Recorded at the request of the Owner, June 6 1969, at 3:00 P.M. in Book 52 of Miscellaneous Records (Maps) at Pages 42, 43, 44 & 45 records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Surveyor that this map correctly represents a survey made under my direction in January, 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date February 17, 1969

R.R. Gabriel
R.R. Gabriel L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2025-4, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date April 28, 1969

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Cora de Sanno
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2025-4, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date MAY 27 1969

A.P. STOKES
County Surveyor
County of Ventura

By
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2025-4, have been complied with.

Date June 3rd 1969

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 2025-4, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 3rd day of June, 1969 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways and Landscaping and Public Service Easements shown on said map and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said BOARD to be affixed hereto this 3rd day of June 1969.

Attest:

Robert L. Hamm
Clerk of said Board

BOARD of SUPERVISORS of the
COUNTY OF VENTURA
STATE OF CALIFORNIA

Chairman of said BOARD

The signatures of MYRTLE M. HERTZBERG, HAZEL E. BERGER, formerly HAZEL E. COHEN, MELVILLE W. LIPPMAN, BERNARD B. LIPPMAN, LAZARD H. LIPPMAN, and RAYE L. NEWMAN, formerly RAYE L. SLOSSY, present owners of all oil, gas and other hydrocarbon substances in and under or that may be produced from a depth of below 500 feet below the surface of said land, without right of entry upon the surface of any of said land for the purpose of mining, drilling, exploring or extracting such oil, gas and other hydrocarbon substances, or other use of or rights in or to any portion of the surface of said land to a depth of 500 feet below the surface thereof, but with the right to drill into, locate wells and produce oil, gas and other hydrocarbon substances from any portion of said land which lies below 500 feet from the surface thereof, have been omitted in accordance with Section 11587 (c)(1) of the Business and Professions Code.

The following soil reports have been prepared on TRACT NO. 2025-4:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
3-17-69	Soils & foundation Investigation Tract No 2025-4	Pacific Soils Engineering Inc.	Leonard S. Deutsch	10432

The holder of the Landscape and Public Service easements shown hereon shall have, by virtue of those easements, the right to install and maintain public facilities including but not limited to street trees, street name signs, traffic control signs, street lighting standards and appurtenances, and fire hydrants.

TRACT NO. 2025-4
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. 1/4 OF
SEC. 12, T. 2 N., R. 18 W., RANCHO SIMI
AS SHOWN ON THE MAP OF VALLEY OF THE SIMI
(3 M.R. 2)

VENTURA COUNTY, CALIFORNIA
JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

FEBRUARY, 1969

Fnd. Ven. Co. Std Survey Mon. per V.C.F.B. 1421/M, pg. 11, (Sta. 183 + 06.70)

677.23' (m.) (308/O.R. 98)

N 89°30'57"E 2464.01' (Calc. fm. 50 M.R. 16 - 50 M.R. 64 & meas) 936.33' (m) (308/O.R. 98)

SECTION LINE 3101 O.R. 98

E. COCHRAN STREET (40 wide)

South Line E. COCHRAN STREET (40 wide)

Fnd Nail (52 M.R. 5)

W'LY LINE 1546 O.R. 135

N 0° 00' 12" W 2641.64' (52 M.R. 5 & meas) (To Centerline)

469.32' (c.t.r. & m.)

Fnd V.C. Std Survey Mon. per 50 M.R. 63

& N. TRACY AVENUE

Basis of Bearings

850.45' (calc. & m.)

Fnd. Ven. Co. Stand. Survey Mon. per V.C.F.B. 1421/M, Pg. 10.

LARWIN DEVELOPMENT (2086 OR. 46)

STREET

LARWIN

DEVELOPMENT (2086 OR. 46)

CORR.

N. BOALT AVENUE

N 0° 00' 12" W 124.49'

Δ = 38° 35' 17" R = 270.00' L = 181.84' T = 94.52'

Δ = 38° 35' 17" R = 300.00' L = 202.05' T = 105.02'

Δ = 38° 35' 17" R = 330.00' L = 222.25' T = 115.53'

N 0° 00' 12" W 123.57'

124.49' + 123.57' = 248.06' N 0° 00' 12" W 189.03'

N 89° 30' 57" E 64.56' (65.46')

N 0° 00' 12" W 111.00'

60' 30' 30'

N 89° 59' 48" E 283.72'

E. BAYSIDE STREET

LARWIN DEVELOPMENT CORP (2086 OR. 46)

N 89° 59' 48" E 418.00' 463.00' 408.00'

Rad. N 16° 35' 46" E

Δ = 16° 35' 58" R = 30.00' L = 8.69' T = 4.38'

N 0° 00' 12" W 60.00' 45.00' 45.00'

N 0° 00' 12" W 45.00'

89.28' 55.00' 34.28'

N 0° 00' 12" W 320.33'

N 0° 00' 12" W 88.34' 408.67'

55.00' 89.28' 499.67' N. HIETTER AVENUE 60' 30' 30'

N 0° 00' 12" W 1918.00'

N 0° 00' 12" W 995.85'

N 0° 00' 12" W 286.02'

N 73° 23' 50" E Rad.

150'

N 0° 00' 12" W 709.83'

SEE SHEET 3

① Δ = 90° 28' 51" R = 25.00' L = 39.48' T = 25.21'

② Δ = 89° 31' 09" R = 25.00' L = 39.06' T = 24.79'

③ Δ = 90° 00' 00" R = 15.00' L = 23.56' T = 15.00'

④ Δ = 16° 35' 58" R = 30.00' L = 8.69' T = 4.38'

⑤ Δ = 90° 00' 00" R = 25.00' L = 39.27' T = 25.00'

⑥ Δ = 123° 11' 56" R = 90.00' L = 193.52' T = 166.45'

E. E. COCHRAN STREET

℄ N. SEQUOIA AVENUE

TRACT Nº 2025-3

TRACT Nº 2025-2

TRACT Nº 1517-1

TRACT Nº 2025-1

TRACT Nº 2025-4 Proposed

℄ N. TAPO CANYON ROAD

℄ LOS ANGELES AVENUE

VICINITY MAP
(SCALE: 1" = 1000')

N. BOALT AVENUE

E. BAYSIDE ST

SHT 2

SHT 3

SHT 4

E. DIXON CT.

E. MERRILL CT.

E. GAINES CT.

E. ANTIOCH ST.

E. LUCAS CT.

N. HIETTER AVENUE

E. ACORN CT.

E. AZTEC CT.

E. CADMAN ST.

INDEX MAP
(Sc: 1" = 300')

GRAPHIC SCALES

1000 500 0 1000 3000 Scale: 1" = 1000'

750 250 2000

300 100 300 900 Scale: 1" = 300'

200 0 600

50 30 10 Scale: 1" = 50'

40 20 0 50 100 150

MONUMENT LEGEND

- ◉ Monument found as noted
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317"
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317"

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set 3/4" I.P. w/tag "L.S. 3317"

Note: "P.U.E." denotes Proposed Public Utilities Easement.

Note: "L.E.P.S.E. denotes Landscaping & Public Service Easement

BASIS OF BEARING

The bearing of "N89°30'57"E" of the south-line of E. Cochran Street, 40 feet wide as shown on map of Tract Nº1939 recorded in Bk. 50, Pg 16, of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

TRACT Nº 2025-4

IN UNINCORPORATED TERRITORY

BEING A PORTION OF NW¼ OF SECTION 12, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R. 2)

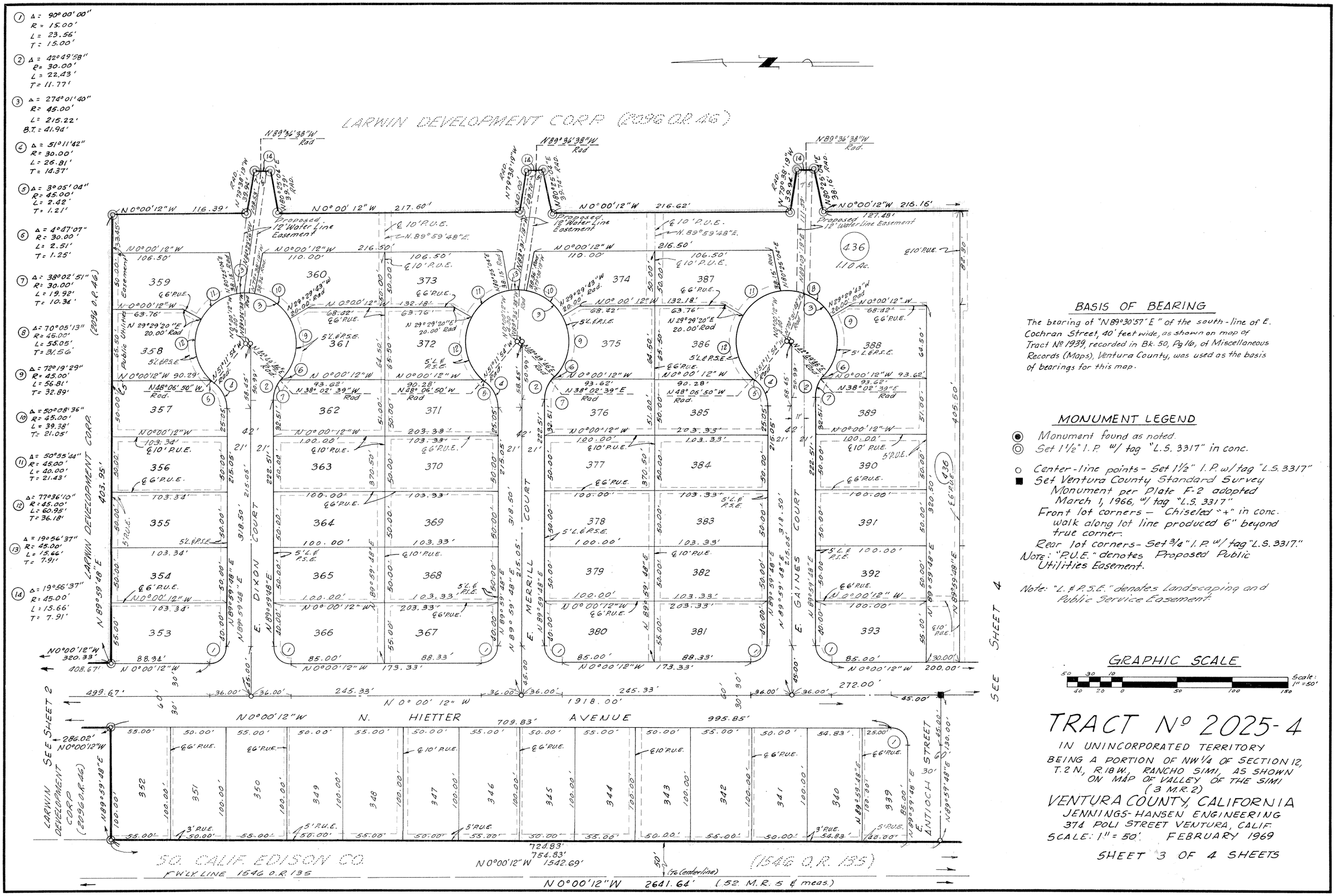
VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING

374 POLI STREET VENTURA, CALIF

SCALE: 1" = 50' FEBRUARY 1969

SHEET 2 OF 4 SHEETS



① Δ = 90°00'00"
R = 15.00'
L = 23.56'
T = 15.00'

② Δ = 42°49'58"
R = 30.00'
L = 22.43'
T = 11.77'

③ Δ = 274°01'40"
R = 45.00'
L = 215.22'
B.T. = 41.94'

④ Δ = 51°11'42"
R = 30.00'
L = 26.81'
T = 14.37'

⑤ Δ = 3°05'04"
R = 45.00'
L = 2.42'
T = 1.21'

⑥ Δ = 4°47'07"
R = 30.00'
L = 2.51'
T = 1.25'

⑦ Δ = 38°02'51"
R = 30.00'
L = 19.92'
T = 10.36'

⑧ Δ = 70°05'13"
R = 45.00'
L = 55.05'
T = 31.56'

⑨ Δ = 72°19'29"
R = 45.00'
L = 56.81'
T = 32.89'

⑩ Δ = 50°08'36"
R = 45.00'
L = 39.38'
T = 21.05'

⑪ Δ = 50°55'44"
R = 45.00'
L = 40.00'
T = 21.43'

⑫ Δ = 77°36'10"
R = 45.00'
L = 60.95'
T = 36.18'

⑬ Δ = 19°56'37"
R = 45.00'
L = 15.66'
T = 7.91'

⑭ Δ = 19°56'37"
R = 45.00'
L = 15.66'
T = 7.91'

BASIS OF BEARING

The bearing of "N89°30'57"E" of the south-line of E. Cochran Street, 40' feet wide, as shown on map of Tract Nº 1939, recorded in Bk. 50, Pg 16, of Miscelloneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

◉ Monument found as noted.
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○ Center-line points - Set 1½" I.P. w/ tag "L.S. 3317"
■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/ tag "L.S. 3317"
Front lot corners — Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
Rear lot corners - Set ¾" I.P. w/ tag "L.S. 3317."
NOTE: "P.U.E." denotes Proposed Public Utilities Easement.

Note: "L.E.P.S.E." denotes Landscaping and Public Service Easement.

GRAPHIC SCALE

50 30 10 0 50 100 150
40 20
Scale: 1" = 50'

TRACT Nº 2025-4

IN UNINCORPORATED TERRITORY
BEING A PORTION OF NW¼ OF SECTION 12, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R. 2)
VENTURA COUNTY, CALIFORNIA
JENNINGS-HANSEN ENGINEERING
374 POLI STREET VENTURA, CALIF.
SCALE: 1" = 50' FEBRUARY 1969

SHEET 3 OF 4 SHEETS

(1) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'
(2) Δ = 42°49'58" R = 30.00' L = 22.43' T = 11.77'
(3) Δ = 274°01'40" R = 45.00' L = 215.22' B.T. = 41.94'
(4) Δ = 51°11'42" R = 30.00' L = 26.81' T = 14.37
(5) Δ = 38°02'51" R = 30.00' L = 19.92' T = 10.34'
(6) Δ = 4°47'07" R = 30.00' L = 2.51' T = 1.25'
(7) Δ = 73°20'32" R = 45.00' L = 57.60' T = 33.51'
(8) Δ = 49°07'13" R = 45.00' L = 38.58' T = 20.56'
(9) Δ = 50°55'44" R = 45.00' L = 40.00' T = 21.43'
(10) Δ = 77°36'10" R = 45.00' L = 60.95' T = 36.18'
(11) Δ = 3°05'04" R = 45.00' L = 2.42' T = 1.21'
(12) Δ = 72°19'29" R = 45.00' L = 56.81' T = 32.89'
(13) Δ = 50°08'36" R = 45.00' L = 39.38' T = 21.05'
(14) Δ = 19°56'37" R = 45.00' L = 15.66' T = 7.91'
(15) Δ = 49°54'42" R = 45.00' L = 39.20' T = 20.94'
(16) Δ = 96°19'26" R = 45.00' L = 75.65' T = 50.26'
(17) Δ = 5°19'27" R = 45.00' L = 4.18' T = 2.09'
(18) Δ = 23°13'26" R = 45.00' L = 18.24' T = 9.25'
(19) Δ = 19°56'37" R = 45.00' L = 15.66' T = 7.91'
(20) Δ = 19°56'57" R = 45.00' L = 15.67' T = 7.91'

LARWIN DEVELOPMENT CORP (2096 OR 46)

SEE SHEET 3

E. LUCAS COURT

E. ACORN COURT

E. AZTEC COURT

E. CADMAN STREET

E. ANTIOCH STREET

N. HIETTER AVENUE

SO. CALIF. EDISON CO.

SO. CALIF. GAS CO. (1546 O.R. 135)

RAILROAD

SOUTHERN PACIFIC

Center Sec. 12

Found Nail per 52 M.R. 5

Found nail per 52 M.R. 5 at W 1/4 Corner Sec. 12

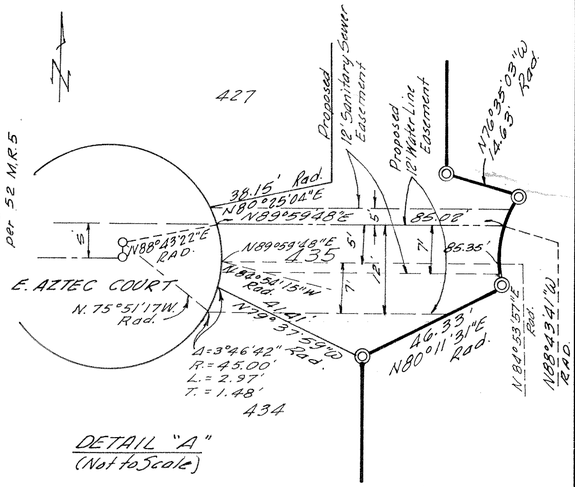
See Detail "A" hereon for details of Sanitary Sewer Easement & Water Line Easement

Proposed 12' Water Line Easement

Proposed 12' Sanitary Sewer Easement

Proposed 8" Water Line Easement

DETAIL "A"
(Not to Scale)



BASIS OF BEARING

The bearing of "N 89°30'57" E" of the south-line of E. Cochran Street, 40' feet wide, as shown on map of Tract N° 1939, recorded in Bk. 50, Pg 16, of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

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- ○ Center-line points - Set 1 1/2" w/ tag "L.S. 3317"
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NOTE: "P.U.E." denotes Proposed Public Utilities Easement.

Note: "L. & P.S.E." denotes Landscaping and Public Service Easement.

GRAPHIC SCALE

50 30 10 0 50 100 150 Scale: 1" = 50'

TRACT N° 2025-4

IN UNINCORPORATED TERRITORY
BEING A PORTION OF NW 1/4 OF SECTION 12, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R. 2)
VENTURA COUNTY, CALIFORNIA
JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.
SCALE: 1" = 50' FEBRUARY 1969

SHEET 4 OF 4 SHEETS