NOTE: FOR DOCUMENT AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3920 PAGE 663 OF OFFICIAL RECORDS RECORDED ON FEBRUARY 16, 1972

The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2025-5, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways, and Landscaping and Public Service Easements shown on the map, and do hereby offer to dedicate to the Ventura County Flood Control District for public use the storm drainage easement shown on the map.

LARWIN DEVELOPMENT CORP, a corporation, as OWNER.

Lee J. Goldin — Vice President

Bernard H. Moore — Assistant Secretary

ALLIANCE ESCROW CORP, a California corporation, as TRUSTEE, under deeds of trust recorded in book 3257 page 203 and in book 3208 page 194, all of Official Records.

Lee J. Goldin — Vice President

Bernard H. Moore — Assistant Secretary

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 15th day of JULY 1969, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice President and BERNARD H. MOORE, known to me to be the Ass't Secretary of LARWIN DEVELOPMENT CORP, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

ROSEMARIE KOSZEGI
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

Rosemarie Koszegi
NOTARY PUBLIC
My commission expires JUNE 24, 1973

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 15th day of JULY 1969, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice President and BERNARD H. MOORE, known to me to be the Ass't Secretary OF ALLIANCE ESCROW CORP, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said Corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires JUNE 24, 1973

Rosemarie Koszegi
Notary Public
My commission expires JUNE 24 1973

The Ventura County Flood Control District hereby rejects the storm drainage easement shown on the map.

Dated: August 26, 1969

Attest:
Robert L. Hamm
County Clerk
County of Ventura
By: Bernice Klatt
Deputy County Clerk

J. M. Appleton
Chairman of the Board
Ventura County Flood Control District

VENTURA COUNTY FLOOD CONTROL DISTRICT CALIF.

#45398

Recorded at the request of the Owner, August 27th 1969, at 3:00 P.M. in Book 52 of Miscellaneous Records (Maps) at Pages 91 THRU 94, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, Asst.
Deputy County Recorder

I, R. R. Gabriel, do hereby certify that I am a Licensed Land Surveyor that this map correctly represents a survey made under my direction in APRIL, 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date May 7, 1969

R. R. Gabriel
R. R. Gabriel, L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2025-5, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date July 16, 1969

Robert G. Branch
Treasurer — Tax Collector
County of Ventura

By Cora de Sanso
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2025-5, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date AUGUST 25, 1969

A.P. STOKES
County Surveyor
County of Ventura

By Wm Garland
Chief Deputy County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2025-5, have been complied with.

Date August 27, 1969

ROBERT L. HAMM
County Clerk
County of Ventura

By Gloria Peeler
Deputy County Clerk

This map entitled TRACT NO. 2025-5, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 26th day of August, 1969 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways and Landscaping and Public Service Easements shown on said map, and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 26 th. day of August, 1969.

Attest:

Robert L. Hamm
Clerk of said Board
By: Bernice Klatt, Deputy

BOARD of SUPERVISORS of the
COUNTY OF VENTURA
STATE OF CALIFORNIA

J. M. Appleton
Chairman of said Board

The signatures of MYRTLE M. HERZBERG, HAZEL E. BERGER, formerly HAZEL E. COHEN, MELVILLE W. LIPPMAN, BERNARD B. LIPPMAN, LAZARD H. LIPPMAN, and RAYE L. NEWMAN, formerly RAYE L. SLOSSY, present owners of all oil, gas and other hydrocarbon substances in and under or that may be produced from a depth of below 500 feet below the surface of said land, without right of entry upon the surface of any of said land for the purpose of mining, drilling, exploring or extracting such oil, gas and other hydrocarbon substances, or other use of or rights in or to any portion of the surface of said land to a depth of 500 feet below the surface thereof, but with the right to drill into, locate wells and produce oil, gas and other hydrocarbon substances from any portion of said land which lies below 500 feet from the surface thereof, have been omitted in accordance with Section 11587 (C)(1) of the Business and Professions Code.

The following soil reports have been prepared on TRACT NO. 2025-5:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
Mar. 24, 1969	Soils and Foundation Investigation, Tr. 2025-5	Pacific Soils Engineering, Inc.	Leonard S. Deutsch	10432

The holder of the Landscape and Public Service easements shown hereon shall have, by virtue of those easements, the right to install and maintain public facilities including but not limited to, street trees, street name signs, traffic control signs, street lighting standards and appurtenances, and fire hydrants.

TRACT NO. 2025-5
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE N.W. 1/4 OF SEC. 12, T. 2 N., R. 18 W., RANCHO SIMI AS SHOWN ON THE MAP OF VALLEY OF THE SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

APRIL, 1969

NOTE: FOR DOCUMENT AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3920 PAGE 663 OF OFFICIAL RECORDS RECORDED ON FEBRUARY 16, 1972

52 MR 92

(1) Δ = 89°58'34" R = 15.00' L = 23.56' T = 14.99'

(2) Δ = 90°01'26" R = 15.00' L = 23.57' T = 15.01'

(3) Δ = 12°50'17" R = 221.00' L = 49.52' T = 24.86'

(4) Δ = 12°50'17" R = 200.00' L = 44.81' T = 22.50'

(5) Δ = 12°50'17" R = 179.00' L = 40.11' T = 20.14'

(6) Δ = 12°48'38" R = 221.00' L = 49.41' T = 24.81'

(7) Δ = 0°19'41" R = 179.00' L = 1.03' T = 0.51'

(8) Δ = 12°30'36" R = 179.00' L = 39.08' T = 19.62'

(9) Δ = 2°42'21" R = 221.00' L = 10.44' T = 5.22'

(10) Δ = 10°07'56" R = 221.00' L = 39.08' T = 19.59'

(11) Δ = 0°01'39" R = 221.00' L = 0.11' T = 0.05'

(12) Δ = 42°50'02" R = 30.00' L = 22.43' T = 11.77'

(13) Δ = 274°01'42" R = 45.00' L = 215.22' B.T. = 41.94'

(14) Δ = 51°11'40" R = 30.00' L = 26.80' T = 14.37'

(15) Δ = 0°41'15" R = 45.00' L = 0.54' T = 0.27'

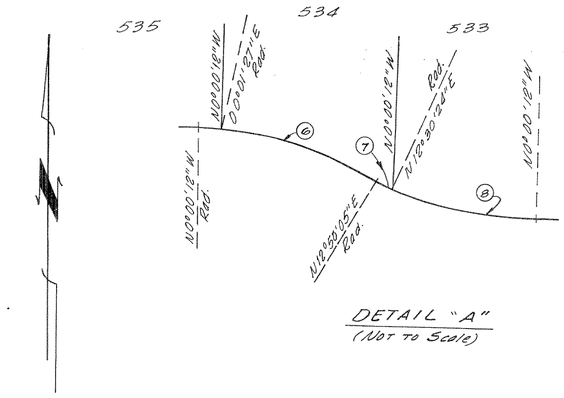
(16) Δ = 7°29'59" R = 45.00' L = 5.89' T = 2.95'

(17) Δ = 7°29'32" R = 45.00' L = 5.88' T = 2.95'

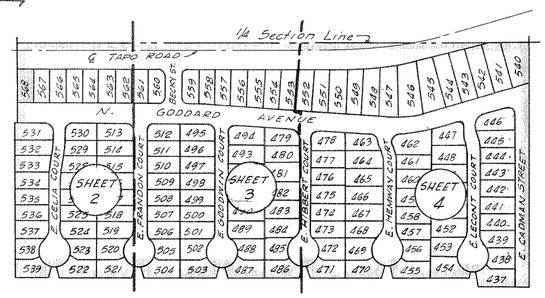
(18) Δ = 19°56'37" R = 45.00' L = 15.66' T = 7.91'

(19) Δ = 51°11'40" R = 30.00' L = 26.80' T = 14.37'

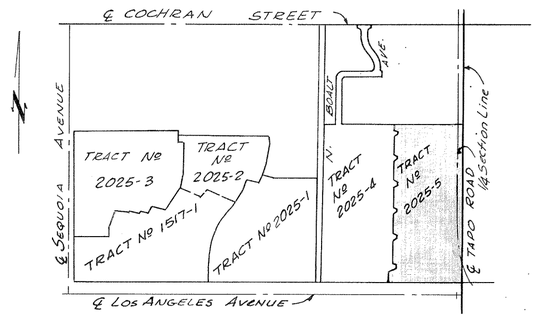
(20) Δ = 274°01'48" R = 45.00' L = 215.22' B.T. = 41.94'



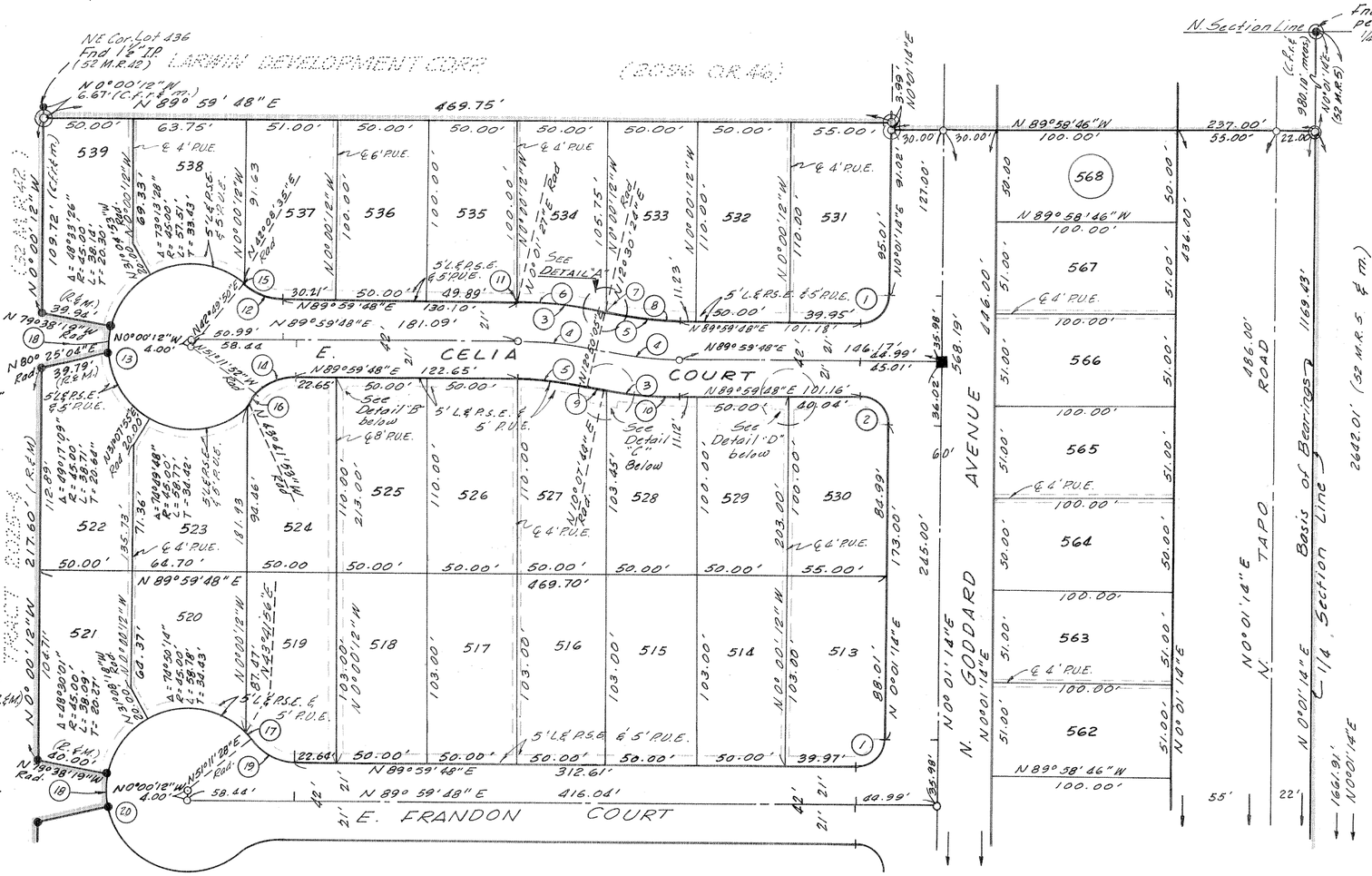
DETAIL "A"
(NOT TO SCALE)



INDEX MAP
Scale: 1" = 300'



VICINITY MAP
(Scale: 1" = 1000')



SEE SHEET 3

MONUMENT LEGEND

- ◉ Monument found as noted
- ○ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ● Found 1½" I.P. per 52 M.R. 42
- ○ Center-line points – Set 1½" I.P. w/tag "L.S. 3317"
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317"

Front lot corners – Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners – Set ¾" I.P. w/tag "L.S. 3317"

Note: "P.U.E." denotes Proposed Public Utilities Easement.

(R.&M.) – Denotes record data per 52 M.R. 42

L.&P.S.E. denotes Landscape & Public Service Easement

BASIS OF BEARINGS

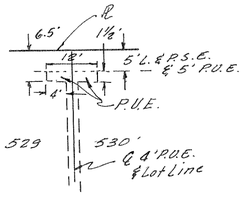
The bearing of "N 0°01'14" E" of the easterly line of the NW¼ of Section 12, T.2N., R.18W. as shown on map of TRACT Nº 2025-1 recorded in Book 52 Page 5 of Miscellaneous Records (Maps) was used as the basis of bearings for this map.

GRAPHIC SCALES

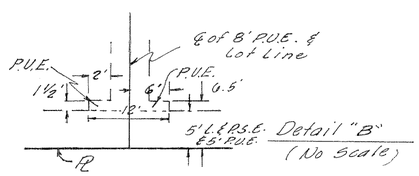
0 100 200 300 600 900 1200 Scale: 1" = 300'

0 500 1000 2000 3000 4000 Scale: 1" = 1000'

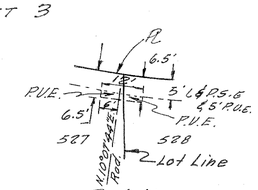
0 10 20 30 40 50 100 150 200 Scale 1" = 50'



Detail "D" (No Scale)



Detail "B" (No Scale)



Detail "C" (No Scale)

TRACT Nº 2025-5

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NW 1/4 OF SECTION 12, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

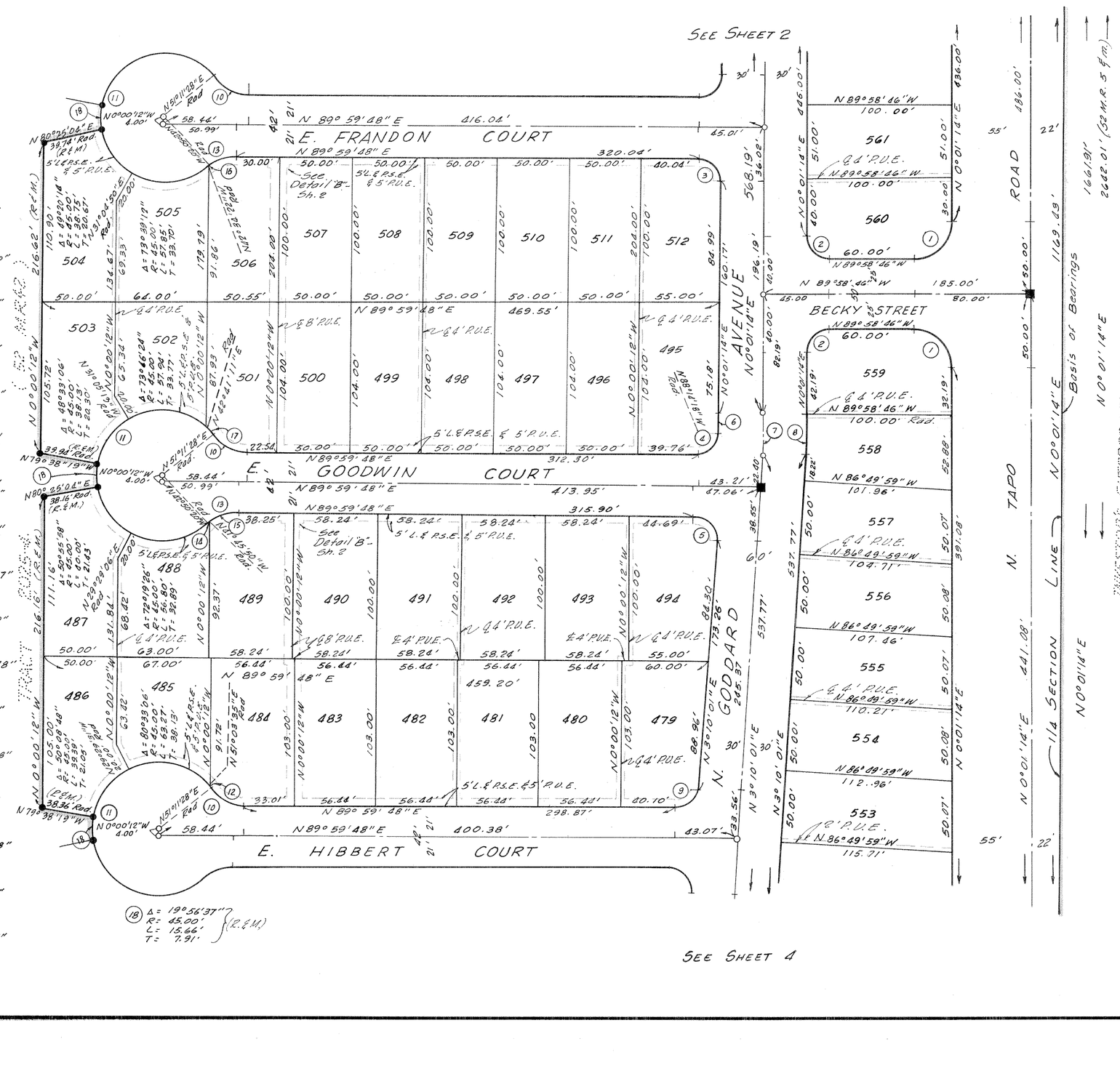
JENNINGS-HANSEN ENGINEERING

374 POLI STREET VENTURA, CALIF.

Scale: 1" = 50' APRIL, 1969

SHEET 2 OF 4 SHEETS

433



SEE SHEET 4

MONUMENT LEGEND

- ◉ Monument found as noted
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- • Found 1½" I.P. per 52 M.R. 42
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317"
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317"

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317"

Note: "P.U.E." denotes Proposed Public Utilities Easement

(R.&M.) - Denotes record data per 52 M.R. 42

L. & P.S.E. denotes Landscape & Public Service Easement

BASIS OF BEARINGS

The bearing of "N 0°01'14" E" of the easterly line of the NW 1/4 of Section 12, T.2N., R.18W. as shown on map of TRACT No 2025-1 recorded in Book 52 Page 5 of Miscellaneous Records (Maps), of Ventura County, was used as the basis of Bearings for this map.

GRAPHIC SCALE

50 30 10 0 50 100 150
40 20
Scale: 1" = 50'

TRACT No 2025-5

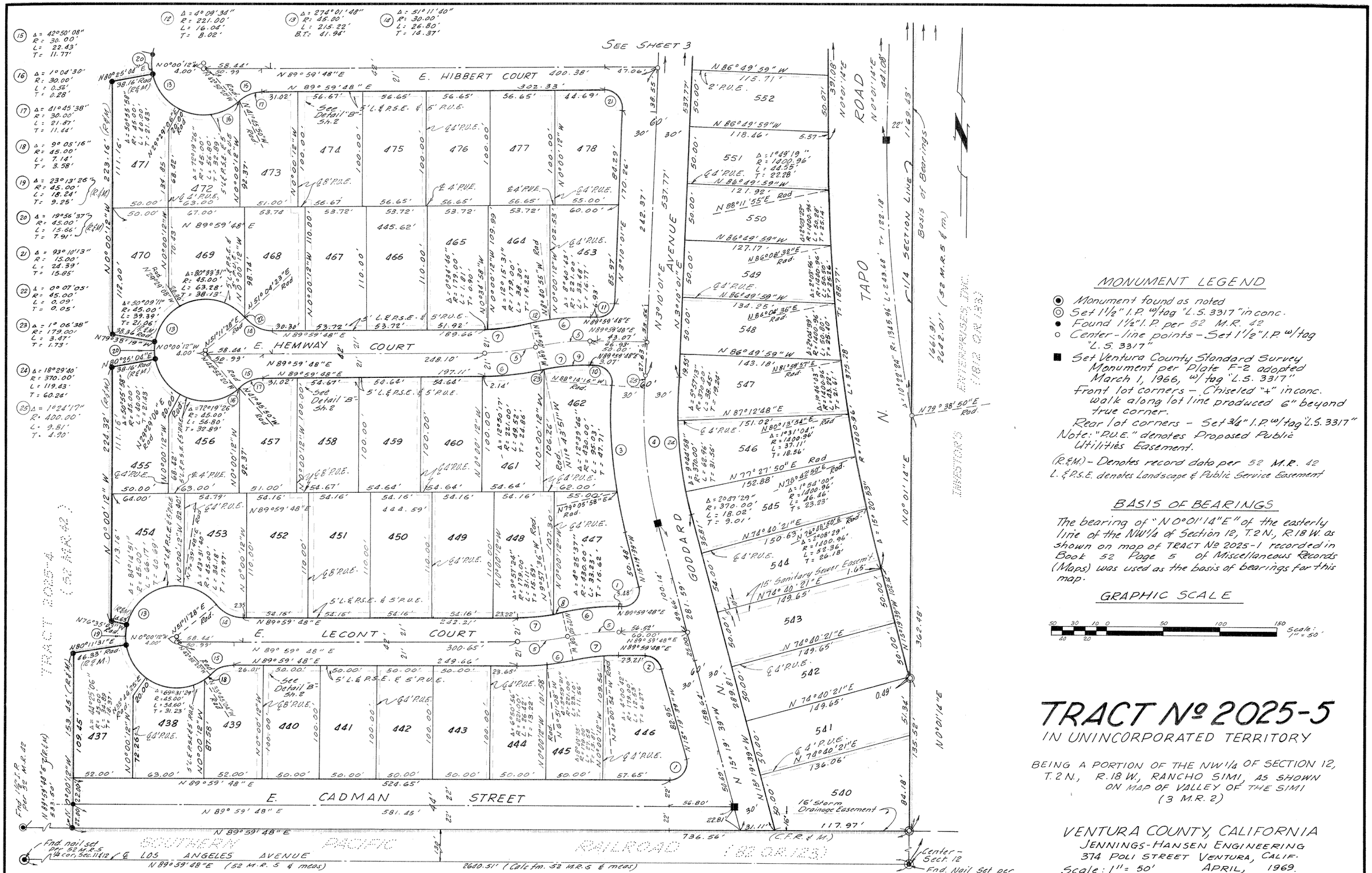
IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NW 1/4 OF SECTION 12, T. 2 N., R. 18 W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET VENTURA, CALIF.
Scale: 1" = 50' APRIL, 1969.

SHEET 3 OF 4 SHEETS



(15) Δ = 42°50'08" R = 30.00' L = 22.43' T = 11.77'

(16) Δ = 1°04'30" R = 30.00' L = 0.56' T = 0.28'

(17) Δ = 41°45'38" R = 30.00' L = 21.87' T = 11.44'

(18) Δ = 9°05'16" R = 45.00' L = 7.14' T = 3.58'

(19) Δ = 23°13'26" R = 45.00' L = 18.24' T = 9.25' (R&M)

(20) Δ = 19°56'37" R = 45.00' L = 15.66' T = 7.91' (R&M)

(21) Δ = 93°18'13" R = 15.00' L = 24.39' T = 15.85'

(22) Δ = 0°07'05" R = 45.00' L = 0.09' T = 0.05'

(23) Δ = 1°06'38" R = 179.00' L = 3.47' T = 1.73'

(24) Δ = 18°29'40" R = 370.00' L = 119.43' T = 60.24'

(25) Δ = 10°24'17" R = 400.00' L = 9.81' T = 4.90'

(12) Δ = 4°09'34" R = 221.00' L = 16.04' T = 8.02'

(13) Δ = 274°01'48" R = 45.00' L = 215.22' B.T. = 41.96'

(14) Δ = 51°11'50" R = 30.00' L = 26.80' T = 14.37'

MONUMENT LEGEND

- ◉ Monument found as noted
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ● Found 1½" I.P. per 52 M.R. 42
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317"
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317"

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317"

Note: "P.U.E." denotes Proposed Public Utilities Easement.

(R&M) - Denotes record data per 52 M.R. 42

L. & P.S.E. denotes Landscape & Public Service Easement

BASIS OF BEARINGS

The bearing of "N 0°01'14" E" of the easterly line of the NW¼ of Section 12, T.2N., R.18W. as shown on map of TRACT No 2025-1 recorded in Book 52 Page 5 of Miscellaneous Records (Maps) was used as the basis of bearings for this map.

GRAPHIC SCALE

50 30 10 0 50 100 150
40 20
Scale: 1" = 50'

TRACT No 2025-5

IN UNINCORPORATED TERRITORY

BEING A PORTION OF THE NW¼ OF SECTION 12, T.2N., R.18W., RANCHO SIMI, AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET VENTURA, CALIF.
Scale: 1" = 50' APRIL, 1969.

SHEET 4 OF 4 SHEETS

(1) Δ = 105°19'27" R = 15.00' L = 27.57' T = 19.66'

(2) Δ = 76°20'33" R = 15.00' L = 19.99' T = 11.88

(3) Δ = 179°05'23" R = 430.00' L = 128.24' T = 64.61'

(4) Δ = 18°29'40" R = 400.00' L = 129.12' T = 65.12'

(5) Δ = 12°50'17" R = 200.00' L = 44.81' T = 22.50'

(6) Δ = 12°50'17" R = 221.00' L = 49.52' T = 24.86'

(7) Δ = 12°50'17" R = 179.00' L = 40.11' T = 20.14'

(8) Δ = 2°52'53" R = 179.00' L = 9.00' T = 4.50'

(9) Δ = 11°43'33" R = 179.00' L = 36.64' T = 18.38'

(10) Δ = 91°45'56" R = 15.00' L = 24.02' T = 15.47'

(11) Δ = 86°49'07" R = 15.00' L = 22.73' T = 14.19'

433