WE, THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION, ENTITLED TRACT NO. 2065-1 SHOWN ON THIS MAP, CONSISTING OF THREE SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND PUBLIC SERVICE EASEMENTS FOR STREET PURPOSES.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOT NUMBER 27 ABUTTING AVENIDA DE LOS ARBOLES IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO ACCESS WHATSOEVER TO AVENIDA DE LOS ARBOLES EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, NON-VEHICULAR ACCESS STRIPS SHOWN ON THE MAP AS PARCELS "A" AND "B". WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL DEVELOPMENT RIGHTS ON LOT NUMBER 27. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS A LANDSCAPE MAINTENANCE EASEMENT OVER THE AREA OF LOT NUMBER 27. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS A PEDESTRIAN AND VEHICULAR EASEMENT OVER THE AREA OF LOT NUMBER 27.

BY; DONALD L. BREN COMPANY, A CALIFORNIA CORPORATION.

BY W F Strong VICE PRESIDENT

BY William R Klussman ASST. SECRETARY

BY; TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION.

BY, Vincent G. Bitmer VICE PRESIDENT

BY, A Broughton ASSISTANT SECRETARY

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, (TRUSTEE) UNDER DEED OF TRUST RECORDED IN BOOK 3576, PAGE 348, OF OFFICIAL RECORDS.

BY R A Bond ASSISTANT SECRETARY

BY G F Tighe vice pres.

#63837

Recorded at the request of the Owner, DECEMBER 4th 1969, at 3:20 P M. in Book 53 of Miscellaneous Records (Maps) at Pages 96-97-98, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover Asst.
Deputy County Recorder

I, THOMAS R. WELSH, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in AUGUST, 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements

Date SEPTEMBER 9 1969 Thomas R Welsh
REGISTERED CIVIL ENGINEER NO. 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2065-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date December 3 1969

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura
By Blanche Viles
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2065-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 12-2-69 196

T. William Hale
City Engineer
City of Thousand Oaks.
By T. William Hale

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2065-1, have been complied with.

Date December 3rd 1969 Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2065-1, HAVE BEEN COMPLIED WITH.

DATE DECEMBER 3, 1969

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
Velma S. Quinn
CITY CLERK

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 25 DAY OF NOVEMBER, 1969, APPROVED THE ATTACHED MAP AND ALSO ACCEPTED, THE DEDICATION OF ALL RIGHTS OF INGRESS AND EGRESS OVER THE SOUTHERLY LINE OF LOT NUMBER 27, THOSE NON-VEHICULAR STRIPS REFERED TO AS PARCELS "A" AND "B" AND ALL DEVELOPMENT RIGHTS TO LOT NUMBER 27 AND ALSO ACCEPTED, ON BEHALF OF THE PUBLIC FOR PUBLIC USE ALL OF THE STREETS, HIGHWAYS AND PUBLIC SERVICE EASEMENTS AS SHOWN ON THE MAP AND REJECTED THE OFFER OF THE LANDSCAPE MAINTENANCE EASEMENT OVER LOT NUMBER 27 AND ALSO REJECTED THE OFFER OF THE PEDESTRIAN AND VEHICULAR EASEMENT OVER LOT NUMBER 27.

YELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

DECEMBER 3, 1969 Velma S. Quinn
CITY CLERK

The following soil reports have been prepared on TRACT NO. 2065-1:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 27, 1969	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT NO. 2065 (LANG RANCH), THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING	NORMAN G. HALLIN	C.E. NO. 7370
JUN 23, 1969	PRELIMINARY SOILS INVESTIGATION FOR TRACT NO. 2065 (MODEL AREA) (LANG RANCH), THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING	NORMAN G. HALLIN	C.E. NO. 7370

TRACT NO. 2065-1

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1 AND 2 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
AUGUST, 1969

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

ON THIS 17th DAY OF November, IN THE YEAR 1969 BEFORE ME, Gail R. Zook, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED W. F. Strong, KNOWN TO ME TO BE THE Vice President AND William P. Klussman KNOWN TO ME TO BE THE Asst. Secretary OF "DONALD L. BREN COMPANY", THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
GAIL R. ZOOK
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Sept. 10, 1972

Gail R. Zook
Notary Public
My Commission expires Sept. 10, 1972

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

ON THIS 17 Th DAY OF NOVEMBER, IN THE YEAR 1969 BEFORE ME, CAROL W. CHILDERS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED VINCENT A. BITTNER, KNOWN TO ME TO BE THE VICE PRES. AND A. T. BROUGHTON KNOWN TO ME TO BE THE ASSISTANT SECY. OF "TITLE INSURANCE AND TRUST COMPANY", THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
CAROL W. CHILDERS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carol W. Childers
Notary Public CAROL W. CHILDERS
My Commission expires July 30 1971.

My Commission Expires July 30, 1971

STATE OF CALIFORNIA
COUNTY OF ~~VENTURA~~ LOS ANGELES } ss

ON THIS 17TH DAY OF NOVEMBER, 1969, IN THE YEAR 1969, BEFORE ME, CAROL W. CHILDERS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. J. TIGHE, KNOWN TO ME TO BE, THE VICE PRES. AND R. C. BONE KNOWN TO ME TO BE THE ASSISTANT SECY. OF "TITLE INSURANCE AND TRUST COMPANY", THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, AS TRUSTEE, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
CAROL W. CHILDERS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carol W. Childers
Notary Public CAROL W. CHILDERS
My Commission expires July 30 1971.

My Commission Expires July 30, 1971

THE SIGNATURES OF THE HEIRS OR DEVISEES OF MIKE LANG, DECEASED JACQUELYN LANG MAC.DONALD AND GENE LANG CONGDON, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT WITH THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LANDS OTHER THAN SAID LAND, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (C)(1) OF THE BUSINESS AND PROFESSIONS CODE.

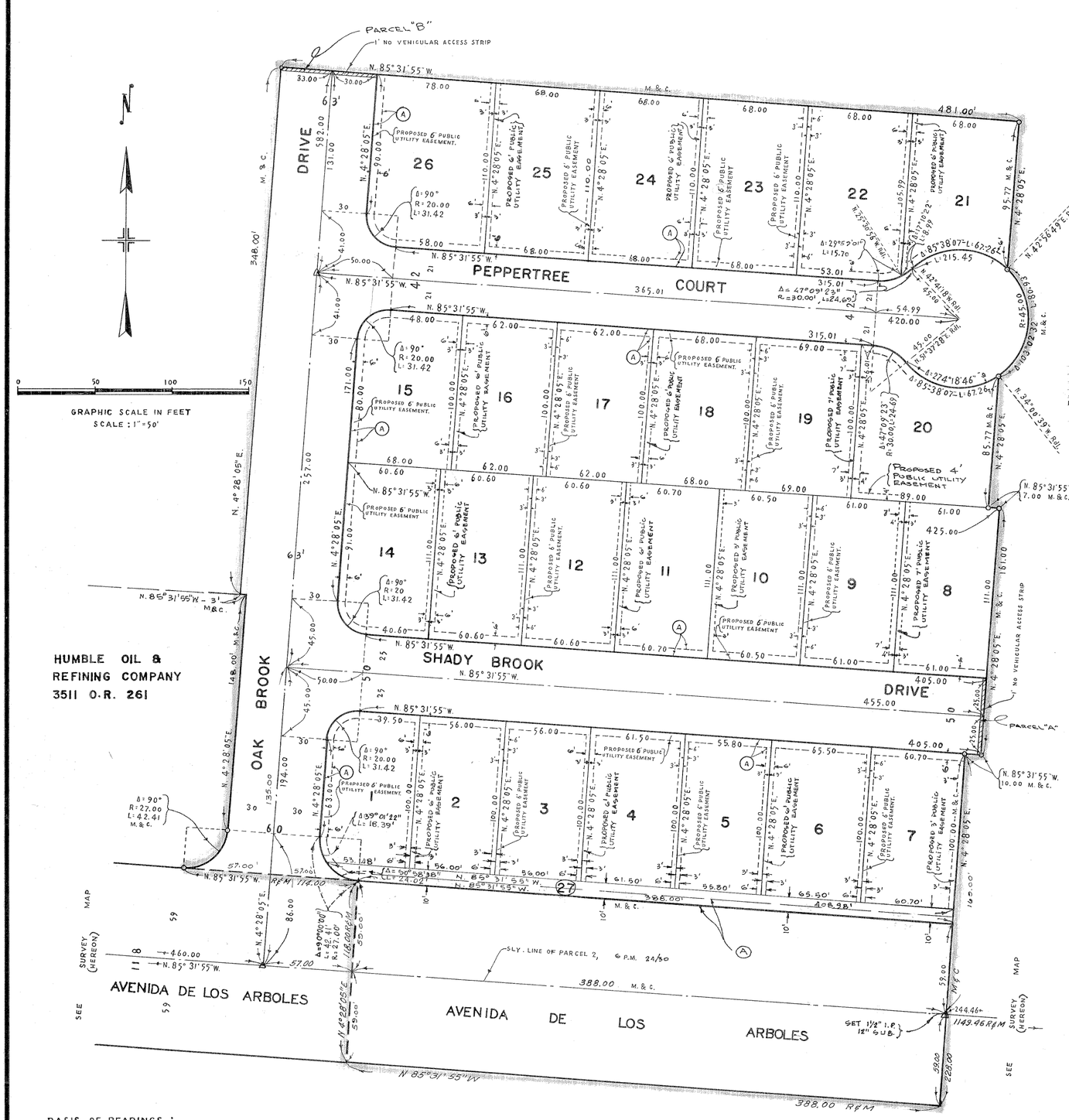
THE SIGNATURE OF "TITLE INSURANCE AND TRUST COMPANY", A CALIFORNIA CORPORATION, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, EXCEPT SAND, GRAVEL AND AGGREGATE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND AND AN UNDIVIDED ONE-QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO REMOVE; CONVEY INTERESTS IN, HYPOTHECATE AND/OR NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL OIL, GAS, PETROLEUM AND OTHER KINDRED SUBSTANCES UNDER A PORTION OF SAID LAND, AND TO USE THOSE PORTIONS OF SAID LAND WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING, STORING AND/OR EXTRACTING OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (C)(1) OF THE BUSINESS AND PROFESSIONS CODE.

TRACT NO. 2065-1

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1 AND 2 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V. T. N. LOS ANGELES
AUGUST, 1969.



0 50 100 150

GRAPHIC SCALE IN FEET
SCALE : 1"=50'

MONUMENT NOTES :

Δ - SET VENTURA COUNTY STANDARD SURVEY MONUMENT BOX AND MONUMENT STAMPED "R.C.E.14476" PER PLATE F-2, ADOPTED MARCH 1, 1966.

○ - SET 2" IRON PIPES AT ALL ANGLE POINTS AND CHANGES IN EXTERIOR BOUNDARY, 12" BELOW FINISHED GRADE, FILLED WITH CONCRETE AND BEARING A METAL TAG STAMPED "R.C.E. 14476"

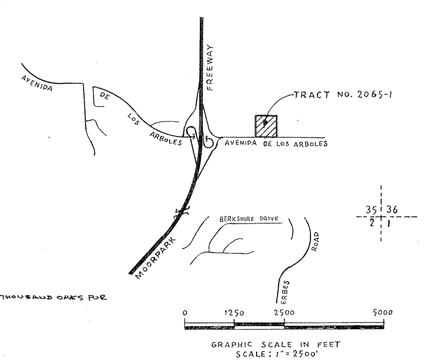
SET 1½ IRON PIPES ON STREET CENTERLINES AT B.C.'S, E.C.'s, AND CENTERLINE INTERSECTIONS, 12" BELOW FINISHED SURFACE, FILLED WITH CONCRETE AND BEARING A METAL TAG STAMPED "R.C.E.14476" EXCEPT WHERE VENTURA COUNTY STANDARD MONUMENTS ARE SET. THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE OF THE BLUE BORDER.
SET ¾" IRON PIPES AT ALL REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES (EXCEPT EXTERIOR BOUNDARY POINTS) AT FINISHED GRADE, FILLED WITH CONCRETE AND BEARING A METAL TAG STAMPED "R.C.E. 14476"

PLACE CHISELED "X" IN SIDEWALK ON SIDE LOT LINES PRODUCED 1.00' INTO STREET FROM FRONT LOT CORNERS.

ALL OTHER "SET" PIPES, AS NOTED ON THIS MAP, ARE SET FLUSH WITH THE FINISHED GRADE, FILLED WITH CONCRETE AND BEAR METAL TAGS STAMPED "R.C.E. 14476"

ALL OTHER MONUMENTS ARE AS NOTED ON MAP.

(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS FOR STREET PURPOSES, PARALLEL WITH AND ADJACENT TO THE STREET RIGHT OF WAY LINES.

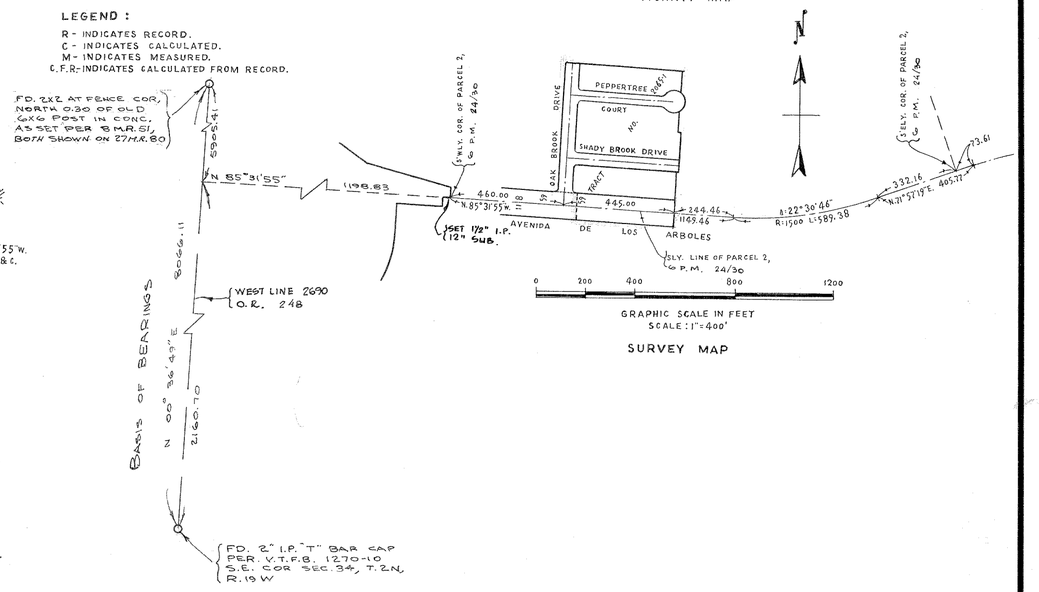


GRAPHIC SCALE IN FEET
SCALE : 1"= 2500'

VICINITY MAP

LEGEND :

R - INDICATES RECORD.
C - INDICATES CALCULATED.
M - INDICATES MEASURED.
C.F.R.- INDICATES CALCULATED FROM RECORD.



GRAPHIC SCALE IN FEET
SCALE : 1"= 400'

SURVEY MAP

BASIS OF BEARINGS :

THE BEARING N 0°36'49"E. OF THE WEST LINE OF 2690 O.R. 248, AS SHOWN ON PARCEL MAP FILED IN BOOK 6, P.M., PAGES 24 TO 30, INCLUSIVE IN THE OFFICE OF THE RECORDER OF THE COUNTY OF VENTURA, WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 2065-1

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1 AND 2 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
AUGUST, 1969