54 MR 12

We the undersigned hereby certify that we are the owners of, or have interest in the land included within this subdivision entitled TRACT No. 2065-2, shown on this map consisting of 6 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to making and recordation of said map and subdivision as shown within the colored border line, and do hereby offer to dedicate, free and clear of any prior easements of right-of-way, to the City of Thousand Oaks for public use, the right-of-way for all streets and highways.

We also hereby offer to dedicate to the City of Thousand Oaks easements for storm drain, sanitary sewer, water line and public service purposes over the strips of land so designated on the map.

We also hereby offer to dedicate to the City of Thousand Oaks all those 1' non-vehicular access strips shown on the map as Parcels "A" and "B".

We also hereby offer to dedicate to the City of Thousand Oaks all rights of ingress and egress over and across the easterly lot line of lots 45, 46, 47 and lots 49 to 58 inclusive abutting Erbes Road, the northerly lot line of lot 56 abutting Meadow Brook Court, the southerly lot line of lot 57 abutting Meadow Brook Court, in order that the owners of said lots shall have no access whatsoever to Erbes Road and Meadow Brook Court, except in the general right of travel which belongs to the whole public.

We also hereby offer to dedicate to the City of Thousand Oaks an easement for pedestrian and vehicular traffic purposes over lots 98 to 101 inclusive.

We also hereby offer to dedicate to the City of Thousand Oaks an easement for maintenance purposes over lots 98 to 101 inclusive.

We also hereby offer to dedicate to the City of Thousand Oaks the development rights to lots 98 to 101 inclusive.

By, DONALD L. BREN COMPANY, a California corporation.

By, William R Klussmann — Vice President

By, [signature] — Assistant Secretary

By, TITLE INSURANCE AND TRUST COMPANY, a California Corporation.

By, Vincent G. Bittner — Vice President

By, A T Broughton — Assistant Secretary

TITLE INSURANCE AND TRUST COMPANY, a California Corporation, (Trustee) under Deed of Trust recorded in Book 3576, Page 348, of Official Records.

By, Vincent G. Bittner — Vice President

By, K D Rowe — Assistant Secretary

#67491

Recorded at the request of the Owner, DECEMBER 24th 1969, at 11:00 A.M. in Book 54 of Miscellaneous Records (Maps) at Pages 12 THRU 17, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, Asst.
~~Deputy~~ County Recorder

I, Thomas R. Welsh., do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in September, 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements

Date 10/21/69 1969 Thomas R Welsh
Registered Civil Engineer No. 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2065-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date Dec. 24 1969

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Blanche Viles
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2065-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 12-23 1969

T. William Hale
City Engineer
City of Thousand Oaks

By T. William Hale
City Engineer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2065-2, have been complied with.

Date December 24 1969

ROBERT L. HAMM
County Clerk
County of Ventura

By Shirley Weeks
Deputy County Clerk

I, VELMA QUINN, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required of the time of approval by the City Council of the City of Thousand Oaks, of the map entitled "TRACT No. 2065-2" have been compiled with.

Dated this 23 day of DEC., 1969 Velma L Quinn
City Clerk

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the 16th day of Dec., 1969, approved the attached map, and accepted the 1' non-vehicular access strips, Parcels "A" and "B" and all rights of ingress and egress as offered, and also accepted on behalf of the public, for public use, all streets and easements for storm drain, sanitary sewer, water line and public service purposes, as shown on the map. The offer of dedication of the easement for pedestrian and vehicular traffic purposes over lots 98 thru 101 inclusive was rejected. The offer of dedication of the maintenance easement over lots 98 thru 101 inclusive was rejected. The offer of dedication for Development rights to lots 98 thru 101 inclusive was rejected.

Date 12-23 1969

VELMA QUINN
City Clerk
City of Thousand Oaks

By Velma L Quinn
City Clerk

The following soil reports have been prepared on TRACT NO. 2065-2:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 27, 1969	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT NO. 2065 (LANG RANCH) THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	C. E. 7370
SEPT. 19, 1969	REVIEW AND RECOMMENDATIONS FROM THE STAGE GRADING PLANS FOR TRACT NO. 2065-2, THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING SERVICES INC.	NORMAN G. HALLEN	C. E. 7370

I know of no other Soils Reports that have been prepared for Tract No. 2065-2
Thomas R Welsh 14476 12/15/69
Registered Civil Engineer R.C.E. No. Date

TRACT NO. 2065-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1, 2, 4 AND 7 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V T N LOS ANGELES
SEPTEMBER, 1969

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 15th DAY OF DECEMBER, IN THE YEAR 1969, BEFORE ME Claudette Y. Brown, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William R. Rhuesman, KNOWN TO ME TO BE THE VICE PRESIDENT AND James L. Sanders, KNOWN TO ME TO BE THE ASST. SECRETARY OF "DONALD L. BREN COMPANY" THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
CLAUDETTE Y. BROWN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 26, 1973

Claudette Y. Brown
NOTARY PUBLIC
My Commission Expires May 26, 1973

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 15th DAY OF DECEMBER, IN THE YEAR 1969, BEFORE ME CAROL W. CHILDERS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED VINCENT A. BITTNER, KNOWN TO ME TO BE THE VICE PRESIDENT AND R. T. BROUGHTON, KNOWN TO ME TO BE THE ASST. SECRETARY OF "TITLE INSURANCE AND TRUST COMPANY" THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
CAROL W. CHILDERS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carol W. Childers
NOTARY PUBLIC CAROL W. CHILDERS
My Commission Expires _____ 19__
My Commission Expires July 30, 1973

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 15th DAY OF DECEMBER, IN THE YEAR 1969, BEFORE ME CAROL W. CHILDERS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED VINCENT A. BITTNER, KNOWN TO ME TO BE THE VICE PRESIDENT AND R. D. BONE, KNOWN TO ME TO BE THE ASST SECRETARY OF "TITLE INSURANCE AND TRUST COMPANY", THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, AS TRUSTEE, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
CAROL W. CHILDERS
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Carol W. Childers
NOTARY PUBLIC CAROL W. CHILDERS
My Commission Expires _____ 19__
My Commission Expires July 30, 1973
CAROL W. CHILDERS

THE SIGNATURES OF THE HEIRS OR DEVISEES OF MIKE LANG, DECEASED, JACQUELYN LANG MAC DONALD AND GENE LANG CONGDON, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT WITH THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LANDS OTHER THAN SAID LAND, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c) (1) OF THE BUSINESS AND PROFESSIONS CODE.

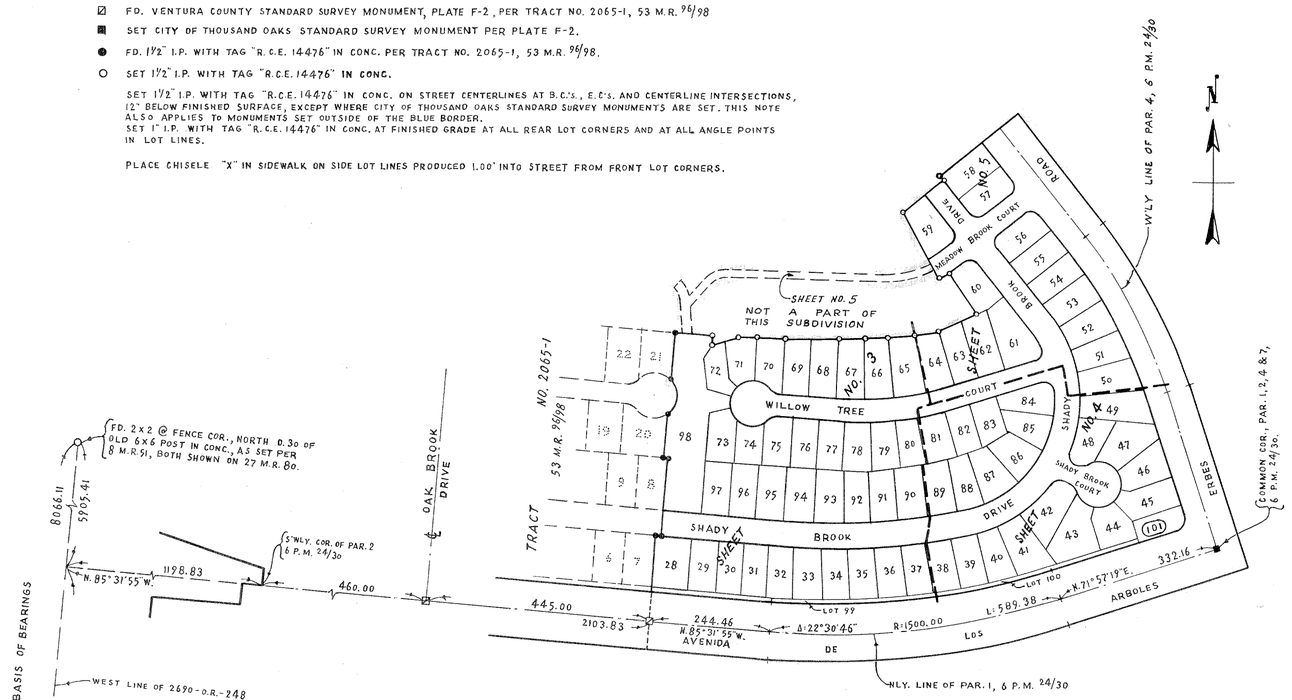
THE SIGNATURE OF "TITLE INSURANCE AND TRUST COMPANY", A CALIFORNIA CORPORATION, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, EXCEPT SAND, GRAVEL AND AGGREGATE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND AND AN UNDIVIDED ONE-QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO REMOVE; CONVEY INTERESTS IN, HYPOTHECATE AND/OR NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL OIL, GAS, PETROLEUM AND OTHER KINDRED SUBSTANCES UNDER A PORTION OF SAID LAND, AND TO USE THOSE PORTIONS OF SAID LAND WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING, STORING AND/OR EXTRACTING OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c) (1) OF THE BUSINESS AND PROFESSIONS CODE.

MONUMENT NOTES :

- ☑ FD. VENTURA COUNTY STANDARD SURVEY MONUMENT, PLATE F-2, PER TRACT NO. 2065-1, 53 M.R. 96/98
- ■ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT PER PLATE F-2.
- ● FD. 1½" I.P. WITH TAG "R.C.E. 14476" IN CONC. PER TRACT NO. 2065-1, 53 M.R. 96/98.
- ○ SET 1½" I.P. WITH TAG "R.C.E. 14476" IN CONC.

SET 1½" I.P. WITH TAG "R.C.E. 14476" IN CONC. ON STREET CENTERLINES AT B.C.'s, E.C.'s, AND CENTERLINE INTERSECTIONS, 12" BELOW FINISHED SURFACE, EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET. THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE OF THE BLUE BORDER.
SET 1" I.P. WITH TAG "R.C.E. 14476" IN CONC. AT FINISHED GRADE AT ALL REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES.

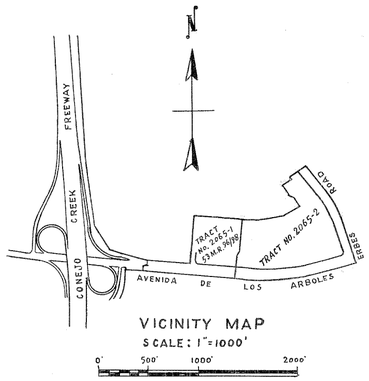
PLACE CHISELE "X" IN SIDEWALK ON SIDE LOT LINES PRODUCED 1.00' INTO STREET FROM FRONT LOT CORNERS.



KEY MAP

SCALE : 1" = 200'

200 0 200 400



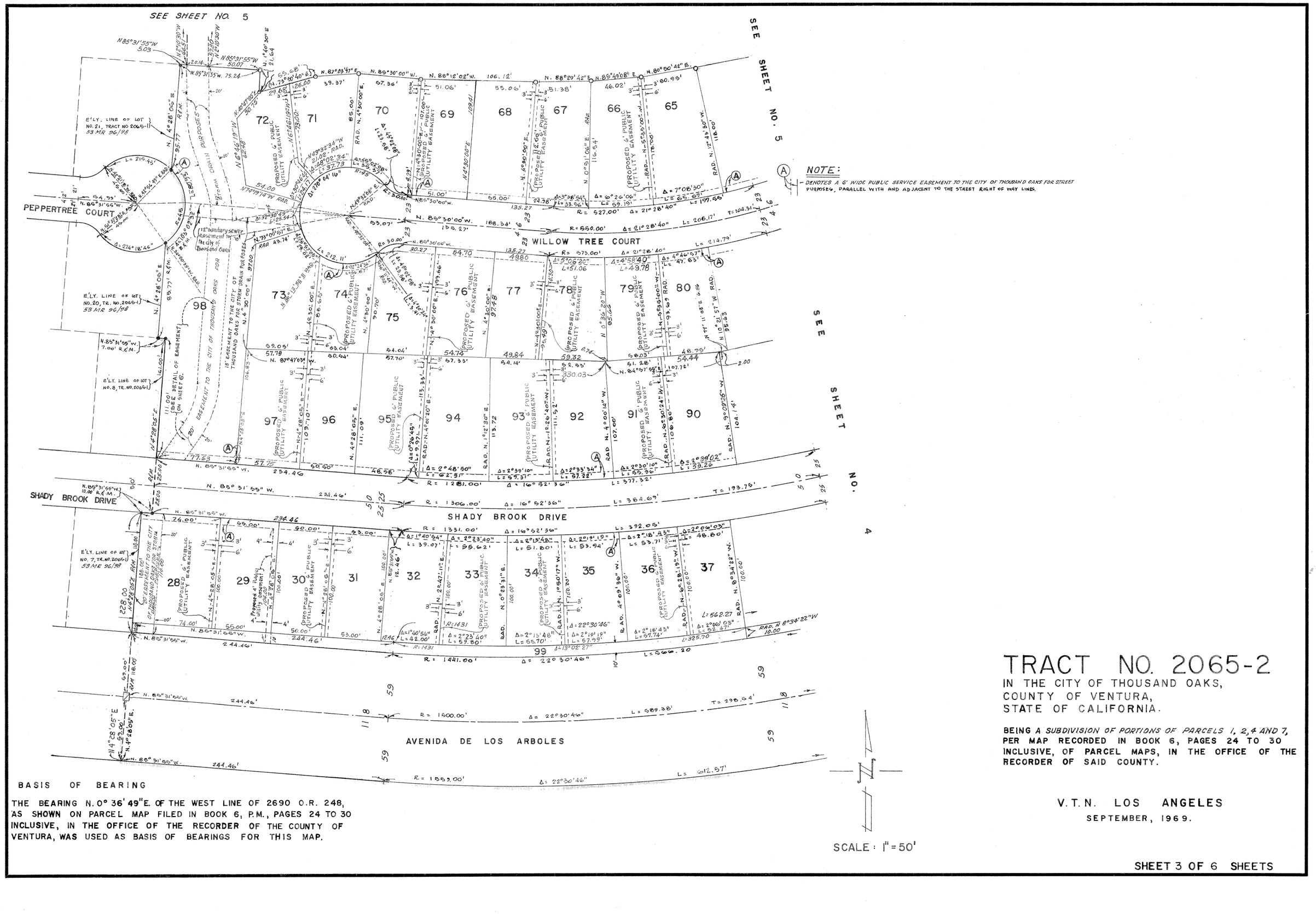
VICINITY MAP
SCALE : 1" = 1000'
0' 500' 1000' 2000'

TRACT NO. 2065-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1, 2, 4 AND 7 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V T N LOS ANGELES
SEPTEMBER 1969



NOTE:
(A) — DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS FOR STREET PURPOSES, PARALLEL WITH AND ADJACENT TO THE STREET RIGHT OF WAY LINES.

BASIS OF BEARING

THE BEARING N. 0° 36' 49" E. OF THE WEST LINE OF 2690 O.R. 248, AS SHOWN ON PARCEL MAP FILED IN BOOK 6, P.M., PAGES 24 TO 30 INCLUSIVE, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF VENTURA, WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

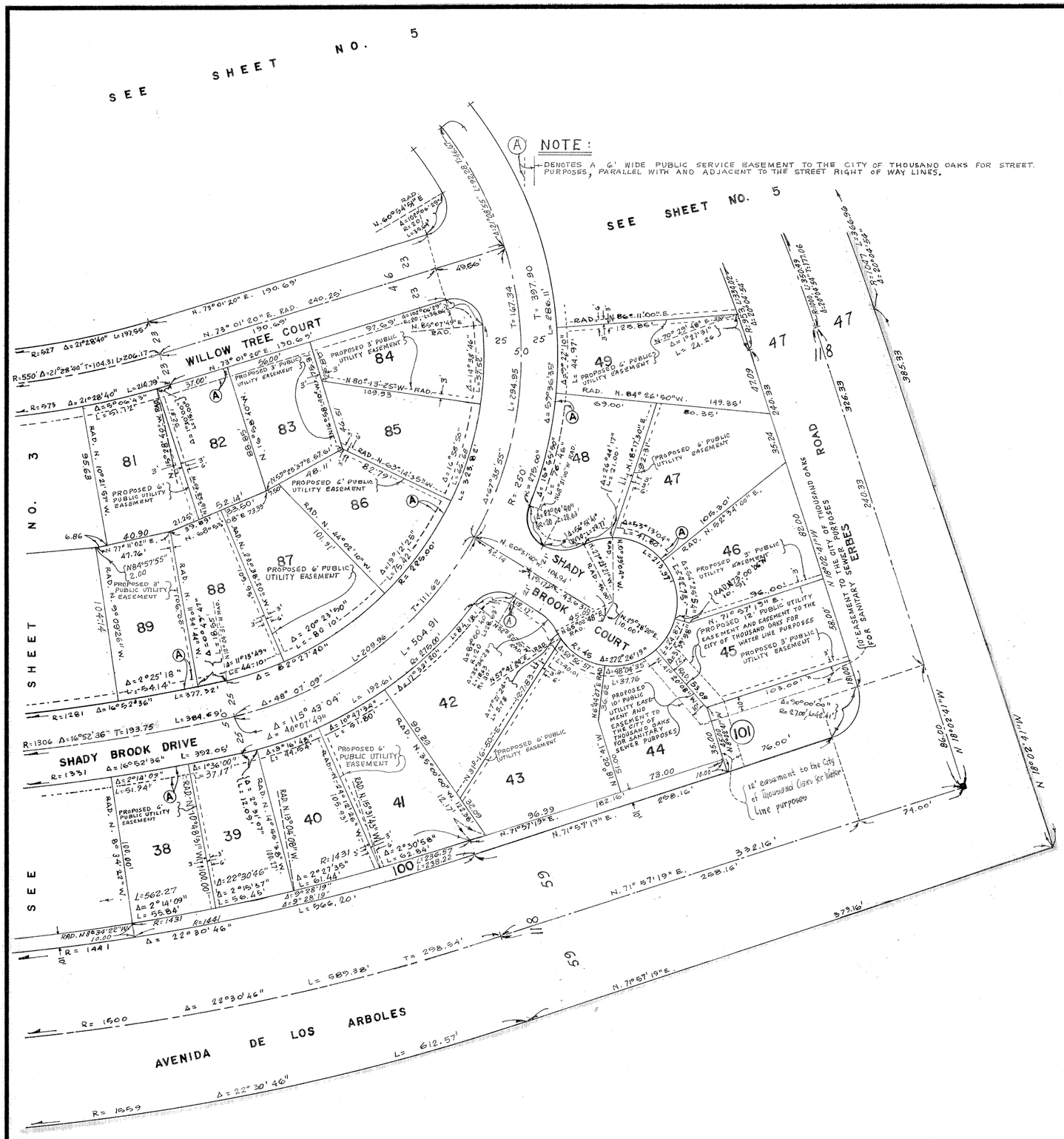
SCALE : 1" = 50'

TRACT NO. 2065-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1, 2, 4 AND 7, PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V.T.N. LOS ANGELES
SEPTEMBER, 1969.



TRACT NO. 2065-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

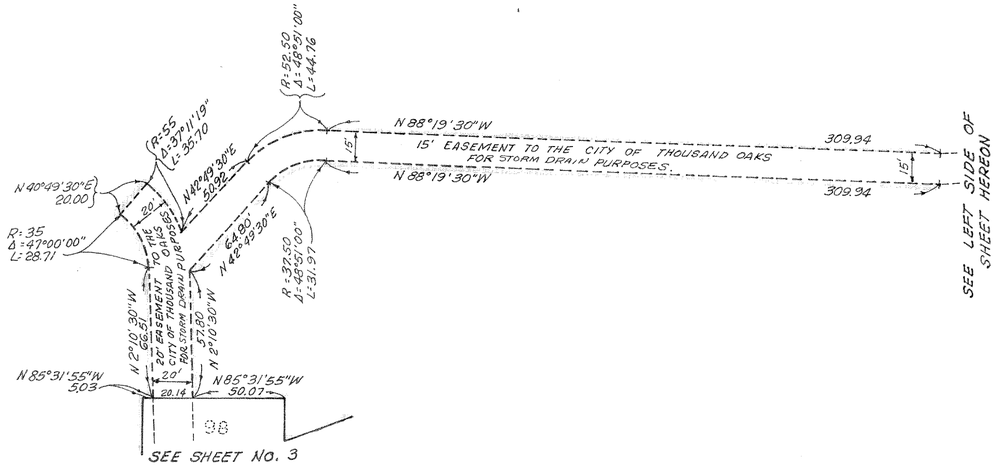
BEING A SUBDIVISION OF *PORTIONS OF PARCELS 1, 2, 4 AND 7*, PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V.T.N. LOS ANGELES

SEPTEMBER, 1969.



SCALE; 1" = 50'



(A) NOTE:
DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS FOR STREET PURPOSES, PARALLEL WITH AND ADJACENT TO STREET RIGHT OF WAY LINES.

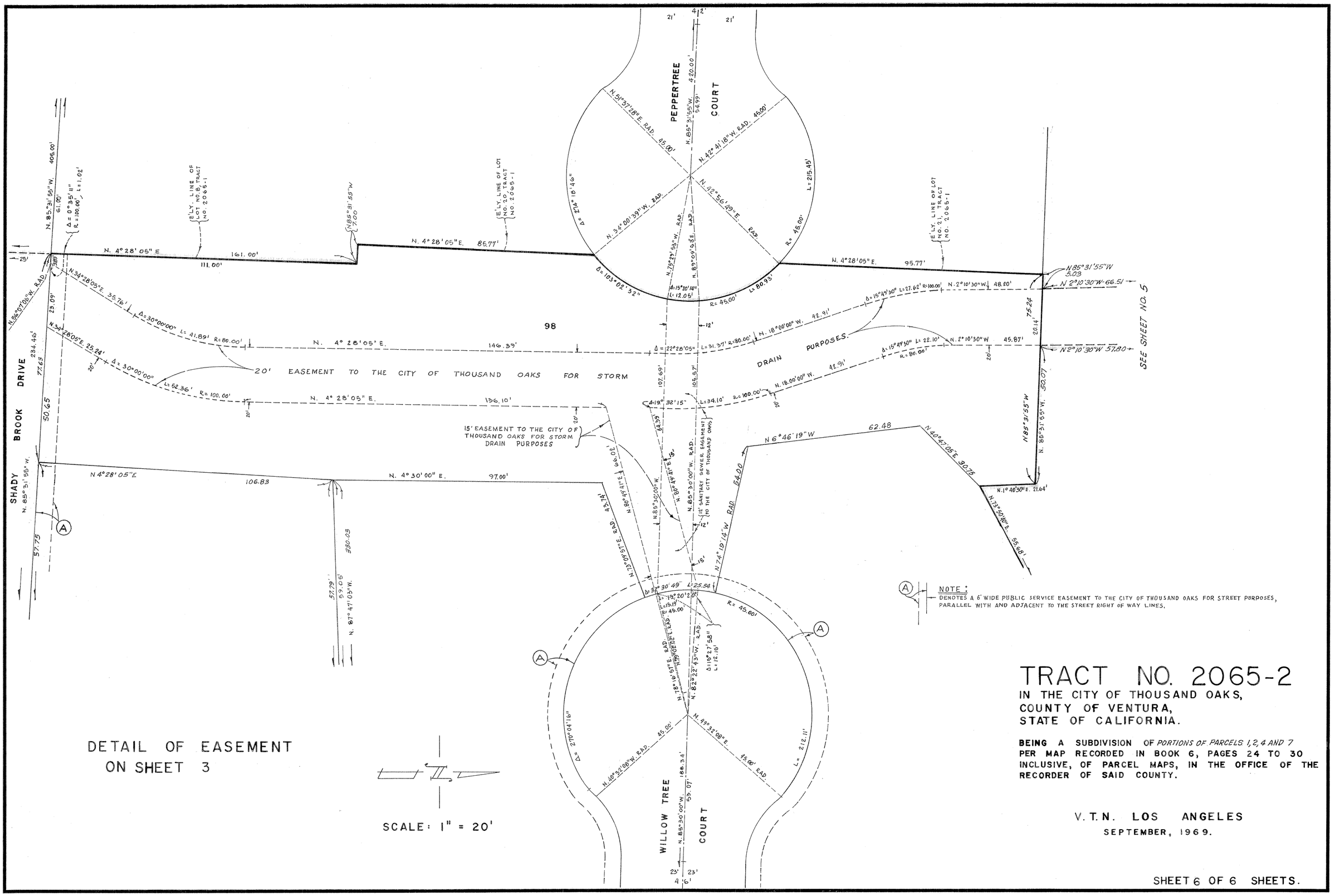
TRACT NO. 2065-2

IN THE CITY OF THOUSAND OAKS,
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BEING A SUBDIVISION OF *PORTIONS OF PARCELS 1, 2, 4 AND 7* **PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.**

V. T. N. LOS ANGELES

SEPTEMBER, 1969.



TRACT NO. 2065-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
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BEING A SUBDIVISION OF *PORTIONS OF PARCELS 1, 2, 4 AND 7* PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V. T. N. LOS ANGELES
SEPTEMBER, 1969.