The undersigned hereby certifies that (they are / he is) the (owners / owner) of, or (are / is) interested in, the land included within this subdivision entitled TRACT NO. 2056, shown on this map, that (they are / he is) the only (persons / person) whose consent is necessary to pass a clear title to said land, that (they consent / he consents) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do / he does) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on the map and do hereby offer to dedicate to the Ventura County Flood Control District the storm drainage easements shown on this map.

LARWIN-SOUTHERN CALIFORNIA, INC., A CALIFORNIA CORPORATION

BY: Lee J. Golden
VICE-PRESIDENT

BY: Bernard H. Moore
ASST. SECRETARY

TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE.
UNDER DEED OF TRUST RECORDED IN BOOK 3467 PAGE 479 OF OFFICIAL RECORDS.

BY: James Core
ASSISTANT SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }
On this 4th day of JANUARY 1970 before me the undersigned, personally appeared LEE J. GOLDEN, known to me to be the Vice President, and BERNARD H. MOORE, known to me to be the Asst Secretary of LARWIN-SOUTHERN CALIFORNIA, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

Rosemarie Koszegi
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 6/24/73

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }
On this 7th day of JANUARY 1970, before me the undersigned, personally appeared JAMES CORE known to me to be the Assistant Secretary of Title Insurance and Trust Company, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same, as trustee.

LOUDINE CANADAY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Loudine Canaday
Notary Public in and for said County and State
My Commission Expires 5-16-70

The signatures of Frisbie V. Brown, as Trustee under the will of I.V. Brown, deceased, and Alice Brown, present owner of all oil, gas, minerals and other hydrocarbon substances in, on or under said real property, but, however, without the right of surface or subsurface entry above 500 feet measured vertically from the surface of said land have been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signature of the LARWIN COMPANY, A CORPORATION, present owner of a easement which cannot ripen into a fee, has been omitted in accordance with Section 11587.4 of the Business and Professions code.

8806

Recorded at the request of the Owner, February 20 1970, at 11:00 A.M. in Book 54 of Miscellaneous Records (Maps) at Pages 24, 25, 26 & 27, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, WILLIAM L JENSEN, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in JUNE 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the City Road System.

Date August 18 1969 William L Jensen
RCE 10276

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2056, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date Jan. 15 1970

ROBERT G BRANCH
Treasurer — Tax Collector
County of Ventura

By Blanche Viles
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2056, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date February 5 1970

A.P. STOKES
City Engineer
City of Simi Valley

Charles R. Hanley
ASST. CITY ENGINEER

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2056, have been complied with.

Date February 19 1970 Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2056, is presented to the City Council of the City of Simi Valley, Ventura County, California, at the meeting of said Council held on the ... day of ... 1970 for approval said Council hereby approves said map and does hereby accept for public use the right of way for all streets and highways ...

IN WITNESS WHEREOF, said City Council has caused this certificate to be signed by the Mayor and by the Clerk of said City Council, and the corporate seal of the City of Simi Valley to be hereto affixed this 9th day of February 1970.

Bruce A. Hamm
Clerk and Ex-Officio Clerk of the City Council of the City of Simi Valley

Lester D. Garland
Mayor of the City of Simi Valley

The Ventura County Flood Control District hereby accepts the storm drainage easements shown on this map.
Dated:
Attest:
Robert L. Hamm
County Clerk
County of Ventura

By: Robert L. Hamm
~~Deputy~~ County Clerk

John T. Gabbert
Chairman of the Board
Ventura County Flood Control District

The following soil reports have been prepared on TRACT NO. 2056:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
June 3, 1969	Soils & Foundation Investigation for TT 2056	Pacific Soils Engineering Inc.	Alan J. Jessup	18431

THE LARWIN COMPANY, A CORPORATION, AS THE OWNER OF THAT CERTAIN INSTRUMENT RECORDED ON DECEMBER 8, 1969 IN BOOK 3589 OF OFFICIAL RECORDS AT PAGE 477 IN THE OFFICE OF THE RECORDER OF VENTURA COUNTY DOES HEREBY SUBORDINATE ITS SAID INTEREST AND ESTATE THEREIN TO THE INTEREST AND ESTATE OF THE CITY OF SIMI VALLEY AS SAID INTEREST OF THE LARWIN COMPANY AFFECTS THE INTEREST OF SAID CITY TO THAT CERTAIN REAL PROPERTY DESIGNATED AND DELINEATED ON THE ANNEXED MAP AND SUBDIVISION AS TRACT NO. 2056. THE LARWIN COMPANY AGREES TO HOLD ITS INTEREST AND ESTATE SUBJECT AND INFERIOR TO THE INTEREST AND ESTATE OF THE CITY OF SIMI VALLEY, BUT SUBJECT AND INFERIOR ONLY TO THE INTEREST AND ESTATE OF SAID CITY OF SIMI VALLEY AND THAT IN ALL OTHER RESPECTS SAID INTEREST OF THE LARWIN COMPANY SHALL REMAIN IN THE SAME FULL FORCE AND EFFECT AS IF THIS AGREEMENT HAD NOT BEEN MADE.

IN WITNESS WHEREOF THE LARWIN COMPANY HAS HEREUNTO CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 28TH DAY OF JANUARY 1970.
THE LARWIN COMPANY

BY ... Vice V.P. BY ... ASST. SECY.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 28TH DAY OF JANUARY, 1970 BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED R.L. WEISS KNOWN TO ME TO BE THE EXEC. VICE-PRESIDENT AND ... KNOWN TO ME TO BE THE ASST. SECRETARY OF THE LARWIN COMPANY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THERIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Rosemarie Koszegi
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

MY COMMISSION EXPIRES June 24, 1973

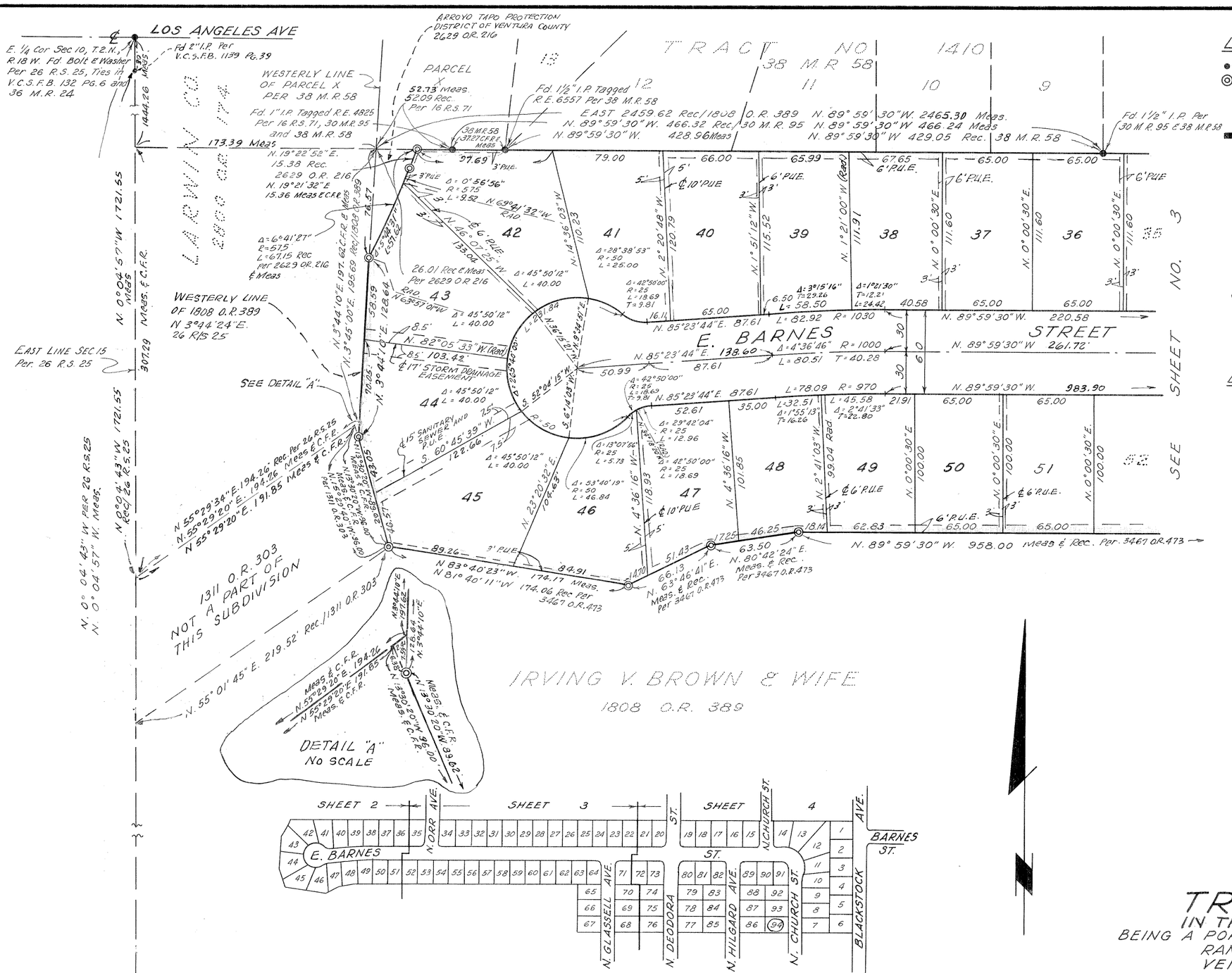
TRACT NO. 2056
IN THE CITY OF SIMI VALLEY

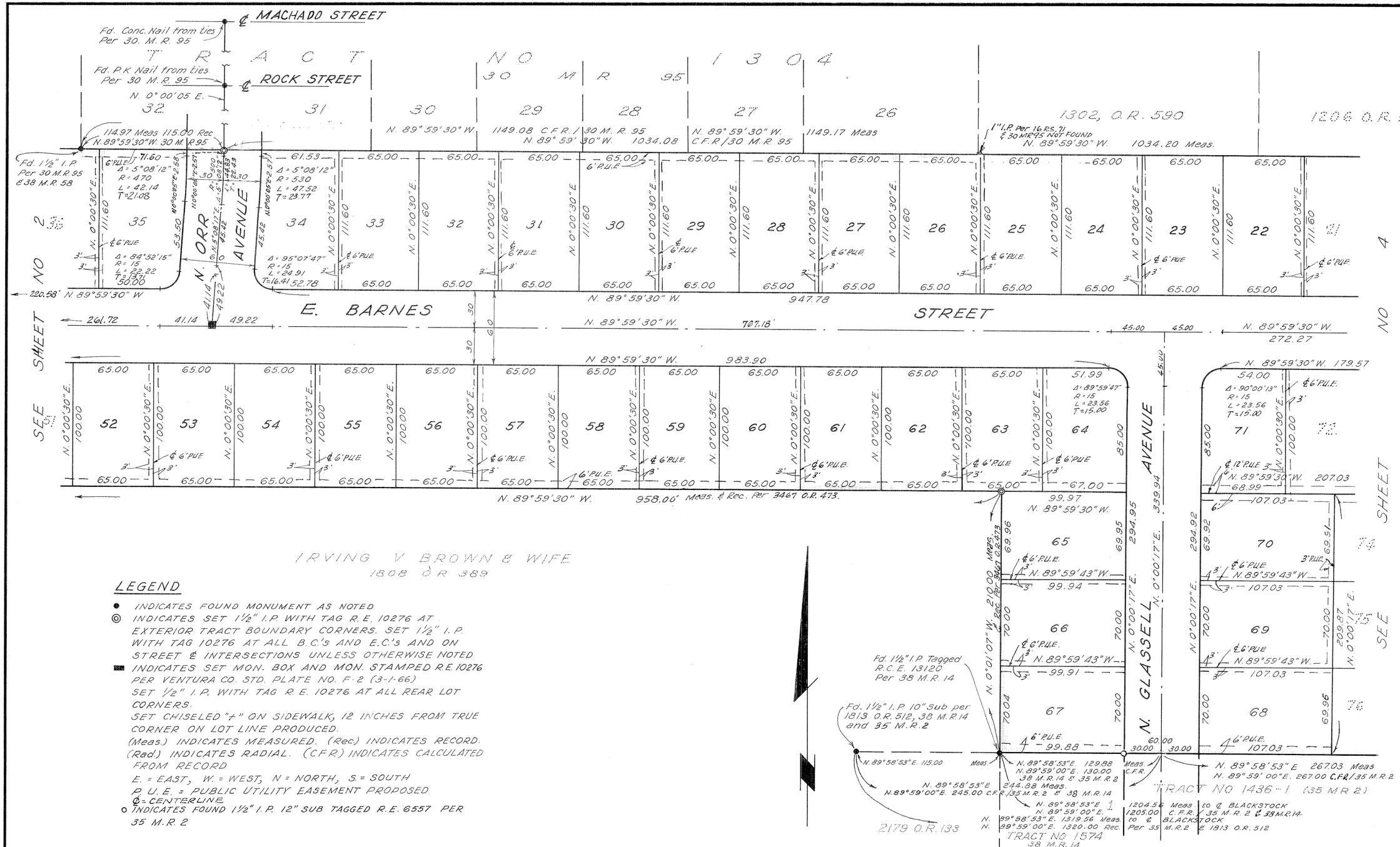
BEING A PORTION OF THE S.W.1/4, SEC. 11, T.2N., R. 18 W.
RANCHO SIMI, PER 3 M.R. 2
VENTURA COUNTY CALIFORNIA

JENSEN THOMPSON ASSOCIATES INC.
46 N. OAK ST., VENTURA CALIFORNIA

VENTURA COUNTY, CALIFORNIA

AUGUST 1969


LOS ANGELES AVE
E. 1/4 Cor Sec 10, T.2N., R.18 W. Fd Bolt & Washer Per 26 R.S. 25, Ties in V.C.S.F.B. 132 Pg.6 and 36 M.R. 24
Fd 2" I.P. Per V.C.S.F.B. 1139 Pg. 39
ARROYO TAPO PROTECTION DISTRICT OF VENTURA COUNTY 2629 O.R. 216
PARCEL X
WESTERLY LINE OF PARCEL X PER 38 M.R. 58
52.73 Meas. 52.09 Rec. Per 16 R.S. 71
Fd. 1" I.P. Tagged R.E. 4825 Per 16 R.S. 71, 30 M.R. 95 and 38 M.R. 58
Fd. 1½" I.P. Tagged R.E. 6557 Per 38 M.R. 58
TRACT NO 1410
38 M.R. 58
EAST 2459.62 Rec/1808 O.R. 389 30 M.R. 95 N. 89° 59' 30" W. 2465.30 Meas.
N. 89° 59' 30" W. 466.32 Rec/ N. 89° 59' 30" W 466.24 Meas
N. 89° 59' 30" W. 428.96 Meas N. 89° 59' 30" W 429.05 Rec. 38 M.R. 58
Fd. 1½" I.P. Per 30 M.R. 95 & 38 M.R. 58
38 M.R. 58 (3727 C.F.R.) Meas
173.39 Meas
N. 79° 22' 52" E. 15.38 Rec. 2629 O.R. 216
N. 19° 21' 32" E 15.36 Meas & C.F.R.
N. 0° 04' 57" W. 1721.55 Meas. & C.F.R.
N. 0° 04' 57" W. 1721.55 Meas.
N. 0° 04' 43" W. 1721.55 Rec. 26 R.S. 25
WESTERLY LINE OF 1808 O.R. 389 N 3° 44' 24" E. 26 R/S 25
EAST LINE SEC. 15 Per. 26 R.S. 25
Δ=6° 41' 27" R=575 L=67.15 Rec per 2629 O.R. 216 & Meas
26.01 Rec & Meas Per 2629 O.R. 216
SEE DETAIL "A"
8.5'
17' STORM DRAINAGE EASEMENT
15' SANITARY SEWER P.U.E.
3' P.U.E.
6' P.U.E.
10' P.U.E.
N. 55° 29' 34" E. 194.26' Rec. Per 26 R.S. 25
N. 55° 29' 20" E. 194.26' Meas & C.F.R.
N. 55° 29' 20" E. 191.85 Meas & C.F.R.
1311 O.R. 303
NOT A PART OF THIS SUBDIVISION
N. 55° 01' 45" E. 219.52' Rec. 1311 O.R. 303
N. 55° 29' 20" E. 194.26 Meas. & C.F.R.
N. 55° 29' 20" E. 191.85 Meas. & C.F.R.
N. 55° 01' 45" E. 219.52 Meas. & C.F.R.
N. 83° 40' 23" W. 174.17 Meas.
N 81° 40' 11" W. 174.06 Rec Per 3467 O.R. 473
N. 63° 46' 41" E. Meas. & Rec Per 3467 O.R. 473
N. 80° 42' 24" E. Meas. & Rec. Per 3467 O.R. 473
N. 89° 59' 30" W. 958.00 Meas & Rec. Per. 3467 O.R. 473
E. BARNES STREET
N. 85° 23' 44" E. 138.60
N. 85° 23' 44" E. 87.61
N. 89° 59' 30" W 261.72'
N. 89° 59' 30" W. 983.90
Δ=4° 36' 46" R=1000 L=80.51 T=40.28
L=82.92 R=1030
220.58
N. 3° 44' 10" E. 128.64
N. 3° 45' 00" E. 195.69 Rec/2629 O.R. 389
N. 3° 44' 10" E. 197.62' C.F.R. & Meas
N. 3° 41' 10" E. 58.59
N. 3° 44' 24" E. 76.57
N. 3° 41' 10" E. 70.23'
N. 3° 44' 10" E. 40.57'
N. 3° 44' 10" E. 89.26'
N. 3° 44' 10" E. 84.91'
N. 3° 44' 10" E. 46.25'
N. 3° 44' 10" E. 51.43'
N. 3° 44' 10" E. 63.50'
N. 3° 44' 10" E. 62.83'
N. 3° 44' 10" E. 65.00'
N. 3° 44' 10" E. 65.00'
N. 3° 44' 10" E. 65.00



IRVING V BROWN & WIFE
1808 O R 389

LEGEND

- ● INDICATES FOUND MONUMENT AS NOTED
- ◎ INDICATES SET 1½" I.P. WITH TAG R.E. 10276 AT EXTERIOR TRACT BOUNDARY CORNERS. SET 1½" I. P. WITH TAG 10276 AT ALL B.C.'s AND E.C.'s AND ON STREET ℄ INTERSECTIONS UNLESS OTHERWISE NOTED
- ■ INDICATES SET MON. BOX AND MON. STAMPED R.E.10276 PER VENTURA CO. STD. PLATE NO. F-2 (3-1-66) SET ½" I. P. WITH TAG R. E. 10276 AT ALL REAR LOT CORNERS.
  SET CHISELED "+" ON SIDEWALK, 12 INCHES FROM TRUE CORNER ON LOT LINE PRODUCED.
  (Meas.) INDICATES MEASURED. (Rec) INDICATES RECORD. (Rad.) INDICATES RADIAL. (C.F.R) INDICATES CALCULATED FROM RECORD
  E. = EAST, W. = WEST, N = NORTH, S. = SOUTH
  P. U. E. = PUBLIC UTILITY EASEMENT PROPOSED
  ℄ = CENTERLINE
- ○ INDICATES FOUND 1½" I. P. 12" SUB TAGGED R.E. 6557 PER 35 M. R. 2

BASIS OF BEARINGS

THE BEARING OF N. 89°59'30" W, BEING THE SOUTHERLY LINE OF TRACT NO. 1304 PER 30 M.R. 95, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

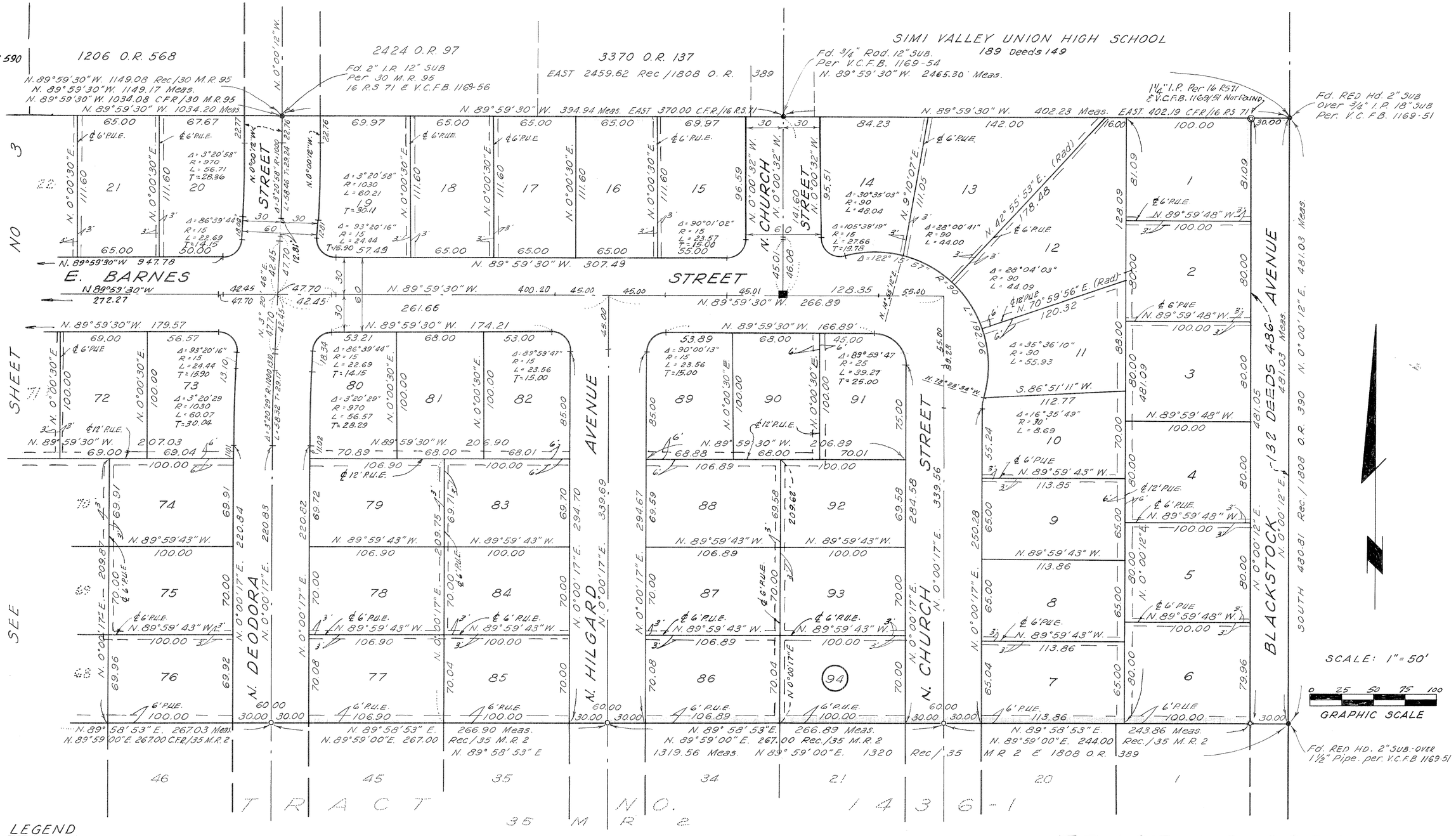
SCALE: 1"= 50'

0 25 50 75 100

GRAPHIC SCALE

TRACT NO 2056
IN THE CITY OF SIMI VALLEY
BEING A PORTION OF THE S. W. ¼ SEC. 11, T.2N, R. 18 W. RANCHO SIMI, PER 3 M. R. 2
VENTURA COUNTY CALIFORNIA

JENSEN THOMPSON ASSOCIATES INC.
46 N. OAK ST., VENTURA CALIFORNIA



LEGEND

- ● INDICATES FOUND MONUMENT AS NOTED
- ◎ INDICATES SET 1½" I.P. WITH TAG R.E. 10276 AT EXTERIOR TRACT BOUNDARY CORNERS. SET 1½" I.P. WITH TAG 10276 AT ALL B.C.'s AND E.C.'s AND ON STREET ℄ INTERSECTIONS UNLESS OTHERWISE NOTED
- ▬ INDICATES SET MON. BOX AND MON. STAMPED R.E. 10276 PER VENTURA CO. STD. PLATE NO. F-2 (3-1-66) SET ½" I.P. WITH TAG R.E. 10276 AT ALL REAR LOT CORNERS.

SET CHISELED "+" ON SIDEWALK, 12 INCHES FROM TRUE CORNER ON LOT LINE PRODUCED
(Meas.) INDICATES MEASURED. (Rec.) INDICATES RECORD. (Rad.) INDICATES RADIAL. (C.F.R.) INDICATES CALCULATED FROM RECORD
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BASIS OF BEARINGS

THE BEARING OF N. 89°59'30" W. BEING THE SOUTHERLY LINE OF TRACT NO. 1304 PER 30 M.R. 95 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO 2056
IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE S.W. 1/4 SEC. 11, T. 2N., R. 18 W. RANCHO SIMI, PER 3 M.R. 2 VENTURA COUNTY CALIFORNIA

JENSEN THOMPSON ASSOCIATES INC.
46 N. OAK ST., VENTURA CALIFORNIA