The undersigned, hereby certify that they are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1873-3, shown on this map consisting of 3 sheets, and that they are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map.

Metropolitan Development Corporation
A DELAWARE CORPORATION, OWNER

BY: Rudolf L. Schaefer — PRESIDENT BY: Samuel Dobkin — ASSISTANT SECRETARY

STATE OF CALIFORNIA }ss.
COUNTY OF LOS ANGELES }

On this day of March 5, 1970, Before me, the undersigned, personally appeared, RUDOLF L. SCHAEFER, known to me to be prasidant, and, SAMUEL DOBKIN, known to me to be assistant secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein nomad, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Betty L. Butkovich
BETTY L. BUTKOVICH ——— NOTARY PUBLIC
MY COMMISSION EXPIRES OCT. 26, 1973

OFFICIAL SEAL
BETTY L. BUTKOVICH
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Oct. 26, 1973
16603 Ventura Blvd., Ste. G, Encino, Calif. 91316

The signatures of DANA LATHAM, AUSTIN H. PECK, JR., and ROBERT M. SUTTON as Trustees of Fred S. Albertson Trust Nº 2, Fred S. Albertson TRUST Nº 3, Hazel H. Albertson Trust Nº 1, Hazel H. Albertson Trust Nº 2, and under the will of Fred S. Albertson, deceased, and the decree of Distribution of his estate, a certified copy of which was recorded in book 3095 page 274 Official Records, and HAZEL H. ALBERTSON, present owners of 60% of all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land have been omitted in accordance with Section 11587 (c)(1) of the Business and Professions Code.

The signatures of the COUNTY OF VENTURA, SOUTHERN CALIFORNIA EDISON COMPANY, LESTER TOWNES HOPE AND DOLORES DeFINA HOPE, Present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-a of the BUSINESS AND PROFESSIONS CODE.
The easement of Lester Townes Hope and Dolores DeFina Hope is blanket in nature.

#17165

Recorded at the request of the Owner, April 8, 1970, at 2:00 P. M. in Book 54 of Miscellaneous Records (Maps) at Pages 48, 49 & 50, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, J.K. Newville, do hereby certify that I am a Registered Civil Engineer that this map correctly represents a survey made under my direction in October & November 1965 for Metropolitan Development Corporation, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors,) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date 11-18 1965

J K Newville
Registered Civil Engineer Nº13095

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1873-3, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date 4-3 1970

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Mollie Kirby
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1873-3, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date April 7, 1970

A. P. STOKES
County Surveyor
County of Ventura

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1873-3, have been complied with.

Date April 7 1970

ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1873-3, consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 7th day of April, 1970 for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways.

In witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seat of said Board to be affixed hereto this 7th day of April 1970

Attest:

Robert L. Hamm
CLERK OF SAID BOARD

Board of Supervisors of the
County of Ventura
State of California

CHAIRMAN OF SAID BOARD

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT Nº1873-3:

DATE OF REPORT:	TITLE OF REPORT:	FIRM NAME:	ENGINEER:	ENGINEER'S REGISTRATION NO.
MAY 12, 1964	PRELIMINARY SOILS INVESTIGATION, OAK PARK TOWN HOUSES, PORTION OF TRACT "P" RANCHO SIMI, M.B. 3-7, COUNTY OF VENTURA	DONALD R. WARREN CO.	DONALD R. WARREN	1166

I know of no other SOIL REPORTS that have been prepared on Tract Nº1873-3.

METROPOLITAN DEVELOPMENT CORPORATION
A DELAWARE CORPORATION, OWNER AND SUBDIVIDER
DATE: MARCH 5, 1970
Rudolf L. Schaefer — president
Samuel Dobkin — ass't secretary

J.K. NEWVILLE, R.C.E. 13095
DATE Nov. 19 1965

TRACT NO. 1873-3
IN UNINCORPORATED TERRITORY

Being a portion of Tract "P" of Rancho Simi per Book 3 page 7 of Miscellaneous Records and A portion of Tract Nº 1873-1 (47 M.R. 12)

MARCH 1970

VENTURA COUNTY, CALIFORNIA

ENGINEERING SERVICE CORPORATION
1127 W. WASHINGTON BLVD. LOS ANGELES, CALIF.

BASIS OF BEARINGS:

THE BEARING "N89°14'14"W." BEING THE VENTURA COUNTY AND LOS ANGELES COUNTY BOUNDARY LINE, AS SHOWN ON MAP OF TRACT Nº 1873-1 RECORDED IN BOOK 47 PAGES 12 to 18 of MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

C. of V. 7-64

NOTE: FOR DOCUMENTS AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3852 PAGE 597 OF OFFICIAL RECORDS RECORDED ON AUGUST 19, 1971

BASIS OF BEARINGS:

The bearing "N 89°18'16" W" being the Ventura County and Los Angeles County boundary line, as shown on map of Tract No 1873-1, recorded in Book 47 pages 12 to 18 of Miscellaneous Records (Maps), Ventura County, was used as Basis of Bearings for this map.

NOTES:

1. P.U.E. = PUBLIC UTILITIES EASEMENT (PROPOSED)

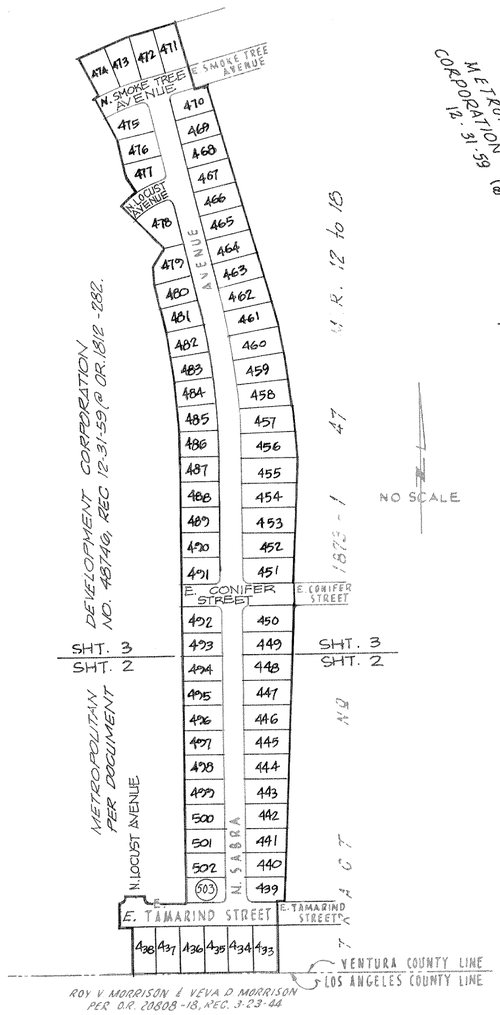
MONUMENT LEGEND

- ○ Set 1 1/2" iron pipe tagged R.C.E. 13095 in concrete.
- ◎ Set 2" iron pipe tagged R.C.E. 13095 in concrete.
- ● 1/2" iron pipe set per Tract No. 1873-1 47 M.R. 12 to 18, Found.
- ◉ 2" iron pipe set per Tract No 1873-1 47 M.R. 12 to 18, Found.
- △ Monument found as noted
- ■ Set Ventura County Std. Mon. Box & Mon. stamped R.C.E. 13095 per plate A-22 Adopted 2-8-62 unless otherwise noted.

C.F.R. = Calculated from record

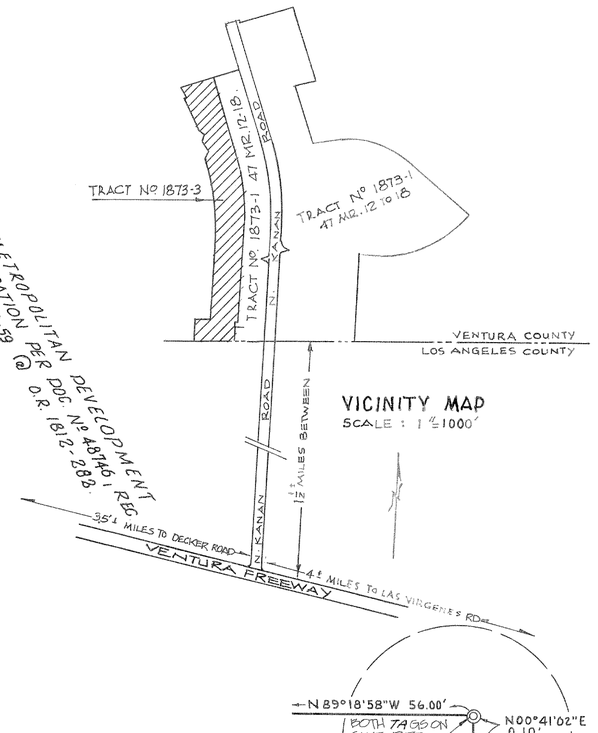
MONUMENT NOTES

1. Front lot corners - Witness crosses chiseled in concrete curb along lot lines produced.
2. Set 1/2" Galv. I.P. 15" long at rear lot corners.
3. Engineer's center-line ties and monuments set within this Tract will be on file at the Office of the County Surveyor of Ventura County.



INDEX MAP

NO SCALE



VICINITY MAP
SCALE: 1"=1000'

SCALE 1" = 60'

0 25 50 100 150 200
Graphic Scale

Found standard County Surveyor's (Los Angeles County) monument marked per Los Angeles County Surveyor's Map No. B-2857.

Found standard County Surveyor's (Los Angeles County) monument marked per Los Angeles County Surveyor's Map No. B-2857.

Tract No 1873-3

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "D" RANCHO SIMI (BK. 3 PG. 7 M.R.) AND A PORTION OF TRACT 1873-1 (47 M.R. 12).
MARCH 1970
VENTURA COUNTY, CALIFORNIA

NOTE: FOR DOCUMENTS AFFECTING MONUMENTS ON THIS MAP SEE BOOK 3852 PAGE 597 OF OFFICIAL RECORDS RECORDED ON AUGUST 19, 1971.

54 MR 50

4-2-70



BASIS OF BEARINGS:

The bearing "N 89°14'14" W" being the Ventura County and Los Angeles County boundary line, as shown on map of Tract Nº 1873-1, recorded in Book 47 pages 12 to 18 of Miscellaneous Records (Maps), Ventura County, was used as Basis of Bearings for this map.

NOTES:

1. P.U.E. = PUBLIC UTILITIES EASEMENT (PROPOSED)

MONUMENT LEGEND

- ○ Set 1½" iron pipe tagged R.C.E. 13095 in concrete.
- ◎ Set 2" iron pipe tagged R.C.E. 13095 in concrete.
- ● 1½" iron pipe set per Tract No. 1873-1 47 M.R. 12 to 18, Found.
- ◉ 2" iron pipe set per Tract Nº 1873-1 47 M.R. 12 to 18, Found.
- ■ 2" iron pipe set per Tract Nº 1873-1 47 M.R. 12 to 18 (not fd.)
- △ Monument found as noted
- ▪ Set Ventura County Std. Mon. Box & Mon. stamped R.C.E. 13095 per plate A-22 Adopted 2-8-62 unless otherwise noted

MONUMENT NOTES

1. Front lot corners - Witness crosses chiseled in concrete curb along lot lines produced.
2. Set ½" Galv. I.P. 15" long at rear lot corners.
3. Engineer's center-line ties and monuments set within this Tract will be on file at the Office of the County Surveyor of Ventura County.

Tract Nº 1873-3

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "D" RANCHO SIMI (BK. 3 PG. 7 M.R.) AND A PORTION OF TRACT 1873-1 (47 M.R. 12).
MARCH 1970
VENTURA COUNTY, CALIFORNIA

SHEET 2

SHEET 3 OF 3 SHEETS