WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2065-4 SHOWN ON THIS MAP, CONSISTING OF SEVEN SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY, TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE, WATER LINE, SANITARY SEWER AND STORM DRAIN PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON THE MAP.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL THOSE I' NON-VEHICULAR ACCESS STRIPS SHOWN ON THE MAP AS PARCELS "A", "B", "C", AND "D".
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINE OF LOTS 165 TO 177 INCLUSIVE, ABUTTING ERBES ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO ERBES ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

By; DONALD L. BREN COMPANY, a California corporation.
(OWNER OF A PORTION OF THE LAND)
By Raymond A. Nelson Asst. Vice President
By William R. Rheaumon Asst. Secretary

By; TITLE INSURANCE AND TRUST COMPANY, a California corporation.
(OWNER OF A PORTION OF THE LAND)
By Vincent B. Bittner Vice President
By A. Brompton Asst. Secretary

By; TITLE INSURANCE AND TRUST COMPANY, a California corporation, (trustee)
under deeds of trust recorded in Book 3576, Page 354 and in book 3659 page 78, both of Official Records.
By R.D. Bone Vice President
By D.R. Duffy Asst. Secretary

#27504

Recorded at the request of the Owner, JUNE 9th 1970
at 10:00 A.M. in Book 54 of Miscellaneous Records (Maps) at
Pages 93 to 99, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Dover, asst.
Deputy County Recorder

I, RICHARD L. HART, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MARCH, 1970, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements

Date MARCH 19 1970 Richard L. Hart
R.C.E. NO. 10218

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2065-4, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date JUNE 1 1970

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura
By Mollie Kirby
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2065-4, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date JUNE 8th 1970

T. WILLIAM HALE
City Engineer
City of Thousand Oaks
By T. William Hale
~~Chief Deputy County Surveyor~~

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2065-4, have been complied with.

Date June 2nd 1970 Robert L. Hamm

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2065-4, HAVE BEEN COMPLIED WITH.

DATED MAY 27, 1970

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
By Velma S. Quinn
CITY CLERK

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 26 DAY OF MAY 1970, APPROVED THE ATTACHED MAP, AND ACCEPTED THE I' NON VEHICULAR ACCESS STRIPS, PARCELS "A", "B", "C", AND "D" AND ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED, AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE, WATER LINE, SANITARY SEWER AND STORM DRAIN PURPOSES, AS SHOWN ON THE MAP.

DATED MAY 27, 1970

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
By Velma S. Quinn
CITY CLERK

The following soil reports have been prepared on TRACT NO. 2065-4:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 27, 1969	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT NO. 2065 (LANG RANCH) THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370
FEB. 27, 1970	REVIEW AND RECOMMENDATIONS FROM THE STAGE GRADING PLANS FOR TRACT NO. 2065 BULK AREA "B" THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370

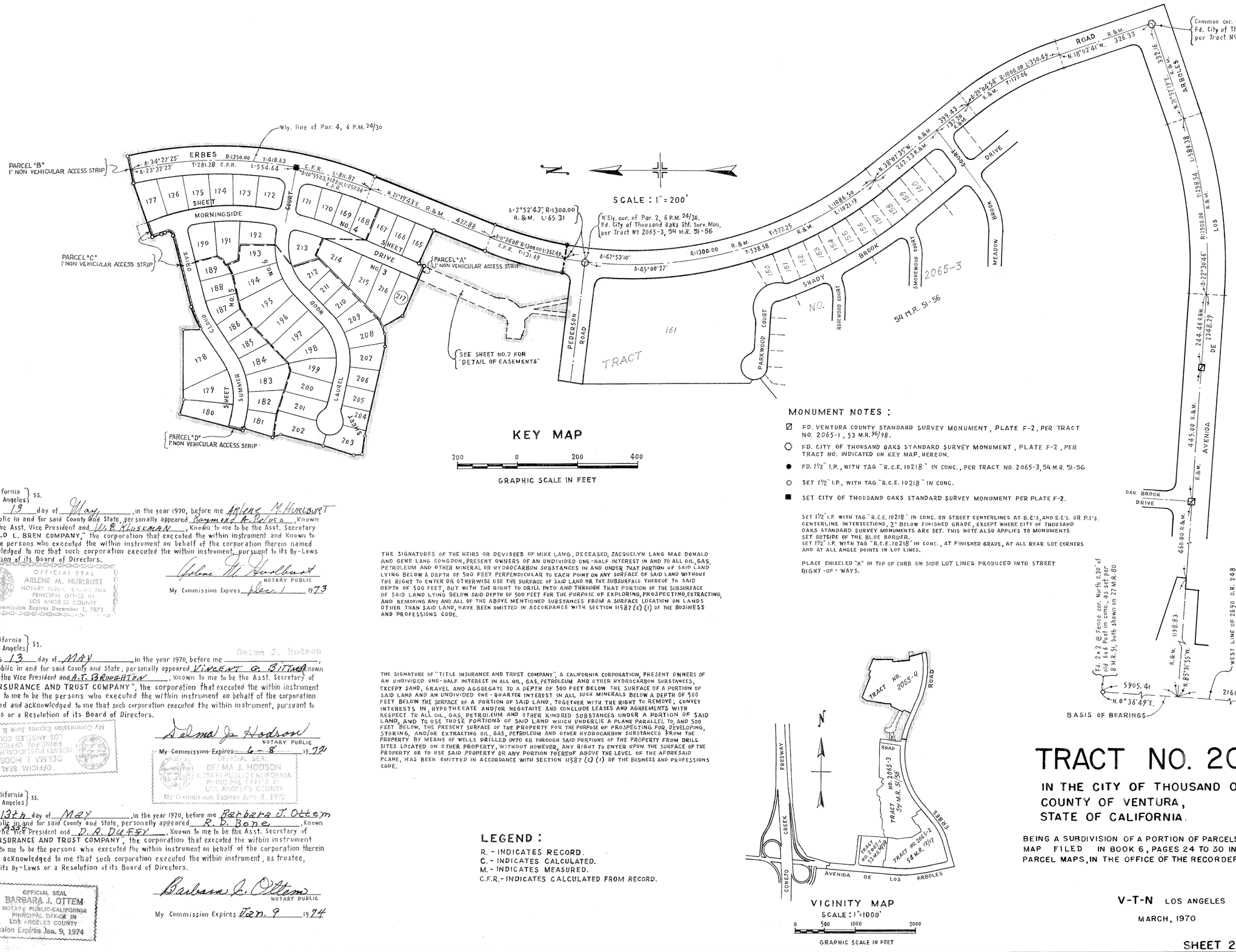
I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED FOR TRACT NO. 2065-4
Richard L. Hart 3/19/70
REGISTERED CIVIL ENGINEER R.C.E. NO. 10218 DATE:

TRACT NO. 2065-4

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCELS 3 AND 4, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
MARCH, 1970



KEY MAP

200 0 200 400

GRAPHIC SCALE IN FEET

MONUMENT NOTES :

- ⊠ FD. VENTURA COUNTY STANDARD SURVEY MONUMENT, PLATE F-2, PER TRACT NO. 2065-1, 53 M.R. 36/98.
- ○ FD. CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PLATE F-2, PER TRACT NO. INDICATED ON KEY MAP, HEREON.
- ● FD. 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC., PER TRACT NO. 2065-3, 54 M.R. 51-56
- ○ SET 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC.
- ■ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT PER PLATE F-2.

SET 1½" I.P. WITH TAG "R.C.E. 10218" IN CONC. ON STREET CENTERLINES AT B.C.'S, AND E.C.'S. OR P.I.'S. CENTERLINE INTERSECTIONS, 2" BELOW FINISHED GRADE, EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET. THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE OF THE BLUE BORDER.
SET 1½" I.P. WITH TAG "R.C.E. 10218" IN CONC., AT FINISHED GRADE, AT ALL REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES.

PLACE CHISELED "X" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT-OF-WAYS.

VICINITY MAP
SCALE: 1"=1000'
0 500 1000 2000
GRAPHIC SCALE IN FEET

THE SIGNATURES OF THE HEIRS OR DEVISEES OF MIKE LANG, DECEASED, JACQUELYN LANG MAC DONALD AND GENE LANG CONGDON, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT WITH THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING, AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LANDS OTHER THAN SAID LAND, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c) (1) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURE OF "TITLE INSURANCE AND TRUST COMPANY", A CALIFORNIA CORPORATION, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, EXCEPT SAND, GRAVEL AND AGGREGATE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND AND AN UNDIVIDED ONE-QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO REMOVE, CONVEY INTERESTS IN, HYPOTHECATE AND/OR NEGOTAITE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL OIL, GAS, PETROLEUM AND OTHER KINDRED SUBSTANCES UNDER A PORTION OF SAID LAND, AND TO USE THOSE PORTIONS OF SAID LAND WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING, STORING, AND/OR EXTRACTING OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c) (1) OF THE BUSINESS AND PROFESSIONS CODE.

LEGEND :

R. - INDICATES RECORD.
C. - INDICATES CALCULATED.
M. - INDICATES MEASURED.
C.F.R. - INDICATES CALCULATED FROM RECORD.

State of California } ss.
County of Los Angeles }

On this 13 day of May, in the year 1970, before me ARLENE M. HURLBURT a Notary Public in and for said County and State, personally appeared Raymond A. Peloso, Known to me to be the Asst. Vice President and W. R. Huseman, Known to me to be the Asst. Secretary of "DONALD L. BREN COMPANY," the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acKnowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL ARLENE M. HURLBURT NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires December 1, 1973

Arlene M. Hurlburt NOTARY PUBLIC

My Commission Expires Dec. 1 1973

State of California } ss.
County of Los Angeles }

On this 13 day of MAY, in the year 1970, before me Delma J. Hodson, a Notary Public in and for said County and State, personally appeared VINCENT G. BITTER Known to me to be the Vice President and A.T. BROUGHTON, known to me to be the Asst. Secretary of "TITLE INSURANCE AND TRUST COMPANY", the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL DELMA J. HODSON NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires June 8, 1972

Delma J. Hodson NOTARY PUBLIC

My Commission Expires 6-8 1972

State of California } ss.
County of Los Angeles }

On this 13th day of MAY, in the year 1970, before me Barbara J. Ottem a Notary Public in and for said County and State, personally appeared R. D. Bone, Known to me to be the Vice President and D. A. DUFFY, Known to me to be the Asst. Secretary of "TITLE INSURANCE AND TRUST COMPANY", the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acKnowledged to me that such corporation executed the within instrument, as trustee, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL BARBARA J. OTTEM NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Jan. 9, 1974

Barbara J. Ottem NOTARY PUBLIC

My Commission Expires Jan. 9 1974

TRACT NO. 2065-4

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCELS 3 AND 4, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY

V-T-N LOS ANGELES

MARCH, 1970

SHEET 2 OF 7 SHEETS

N

SCALE : 1" = 40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

SEE SHEET NO. 4

SEE SHEET NO. 7

NO. 6

DRIVE

MORNINGSIDE

ROAD

ERBES

PEDERSON ROAD

214

215

216

217

165

166

167

SHEET

Rad N 38°50'35"W

N 45°10'29"E 56.40

88.21

27.64

N 35°17'33"E 60.60

N 66°16'30"E 57.95

26.10

23.87

7.98

N 00°51'02"W 17.21

N 67°03'30"W. 130.50

115.28

155.95

174.39

116.54

118.34

120.14

121.94

180.50

151.23

334.00

333.00

N 22°56'30"E. 64.00

64.03

64.02

64.00

65.00

72.00

50'

PROPOSED 6' PUBLIC UTILITY EASEMENT

PROPOSED 3' PUBLIC UTILITY EASEMENT

PARCEL "A" 1' NON VEHICULAR ACCESS STRIP

M. & C.

N. 68°03'17"W. Rdl 58.00

Δ=0°59'47" L=8.00

Δ=12°31'50" R=460.00 L=100.60

Δ=12°31'50" R=485.00 L=106.07

T=53.25

Δ=12°31'50" R=510.00 L=111.54

Δ=8°34'55" R=1303.00 L=195.17

Δ=10°55'03" T=129.01 L=252.24

Δ=34°27'25" R=1350.00, T=418.63, L=811.87

Δ=8°34'55" R=1397.00 L=840.14

WLY. LINE OF PARCEL 4, 6 P.M. 24/30

6 P.M. 24/30

427.88

54.23

64.03

181.57

N. 21°19'43"E.

94'

47'

IDENTICAL

SEE SHEET NO.7 FOR "DETAIL OF EASEMENTS"

246.31

Δ=11°34'08" R=1347.00 L=271.98

Δ=11°24'08" R=1300.00 L=262.49

T=131.59

Δ=80°14'43"W. Rdl, R=8.00 R.&M.

Δ=11°34'08" R=1253.00 L=253.00

N. 21°19'43"E.

LOCATION OF 1½" I.P. TO BE SET PER TRACT NO. 2065-3, 54 M.R. 51-56

Δ=2°52'43" R. & M. R=1300.00, L=65.31

LOCATION OF CITY OF THOUSAND OAKS STD. SURV. MON. TO BE SET PER TRACT NO. 2065-3, 54 M.R. 51-56

N

SCALE : 1" = 100'

0 50 100 200 300

GRAPHIC SCALE IN FEET

Ⓐ DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

TRACT NO. 2065-4

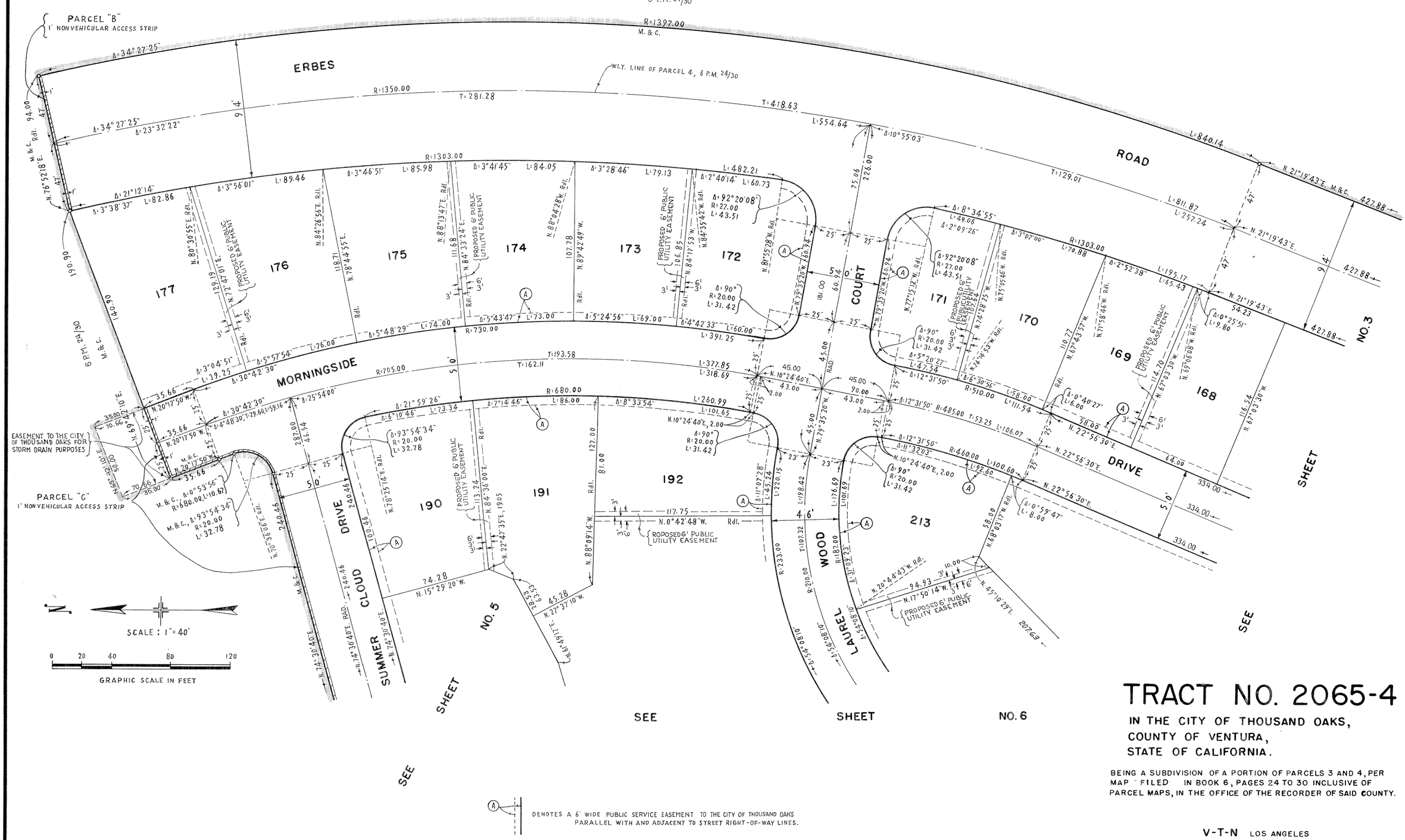
IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCELS 3 AND 4, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

MARCH, 1970

SHEET 3 OF 7 SHEETS



TRACT NO. 2065-4

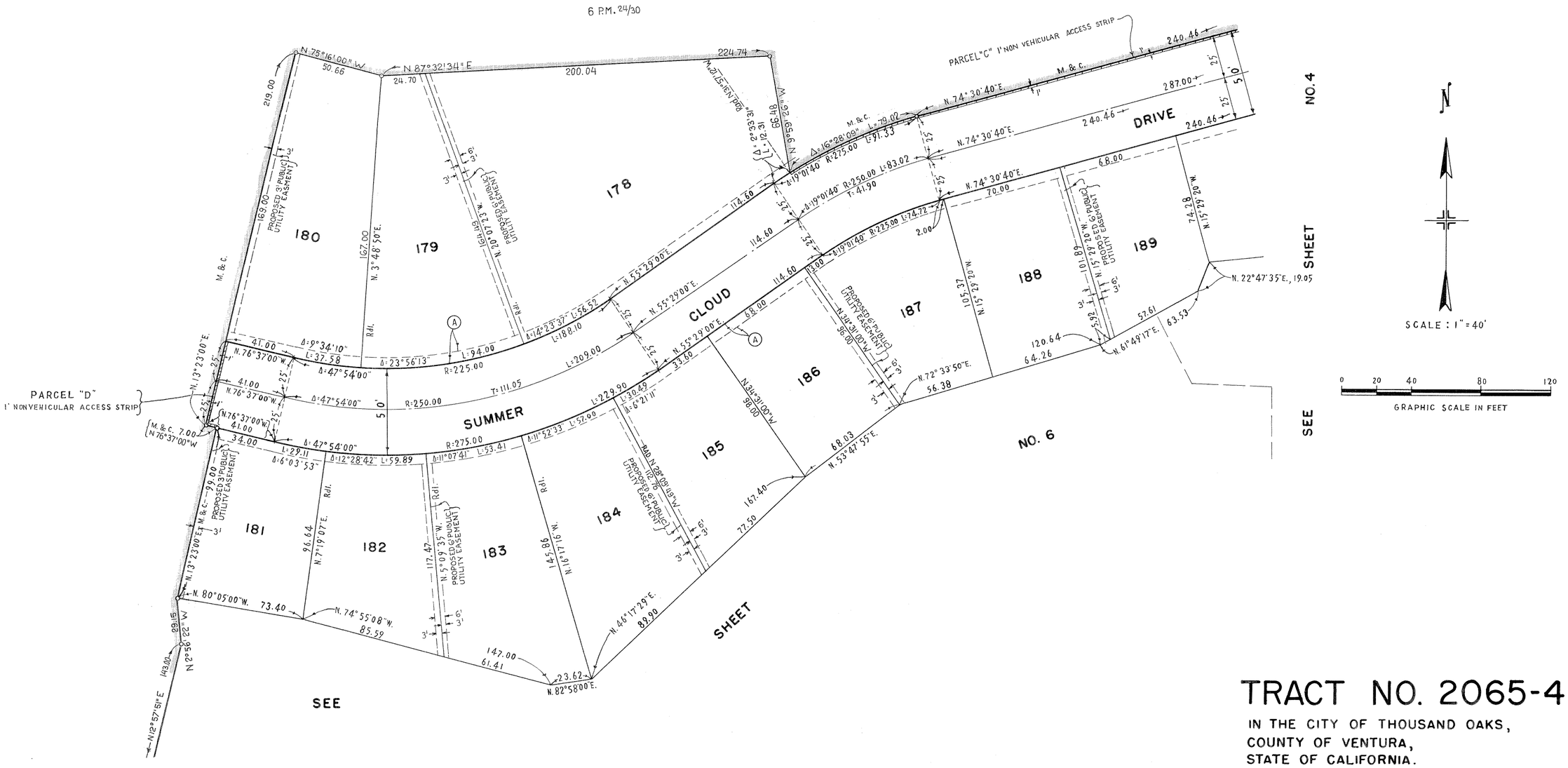
IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCELS 3 AND 4, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

MARCH, 1970

SHEET 4 OF 7 SHEETS



(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

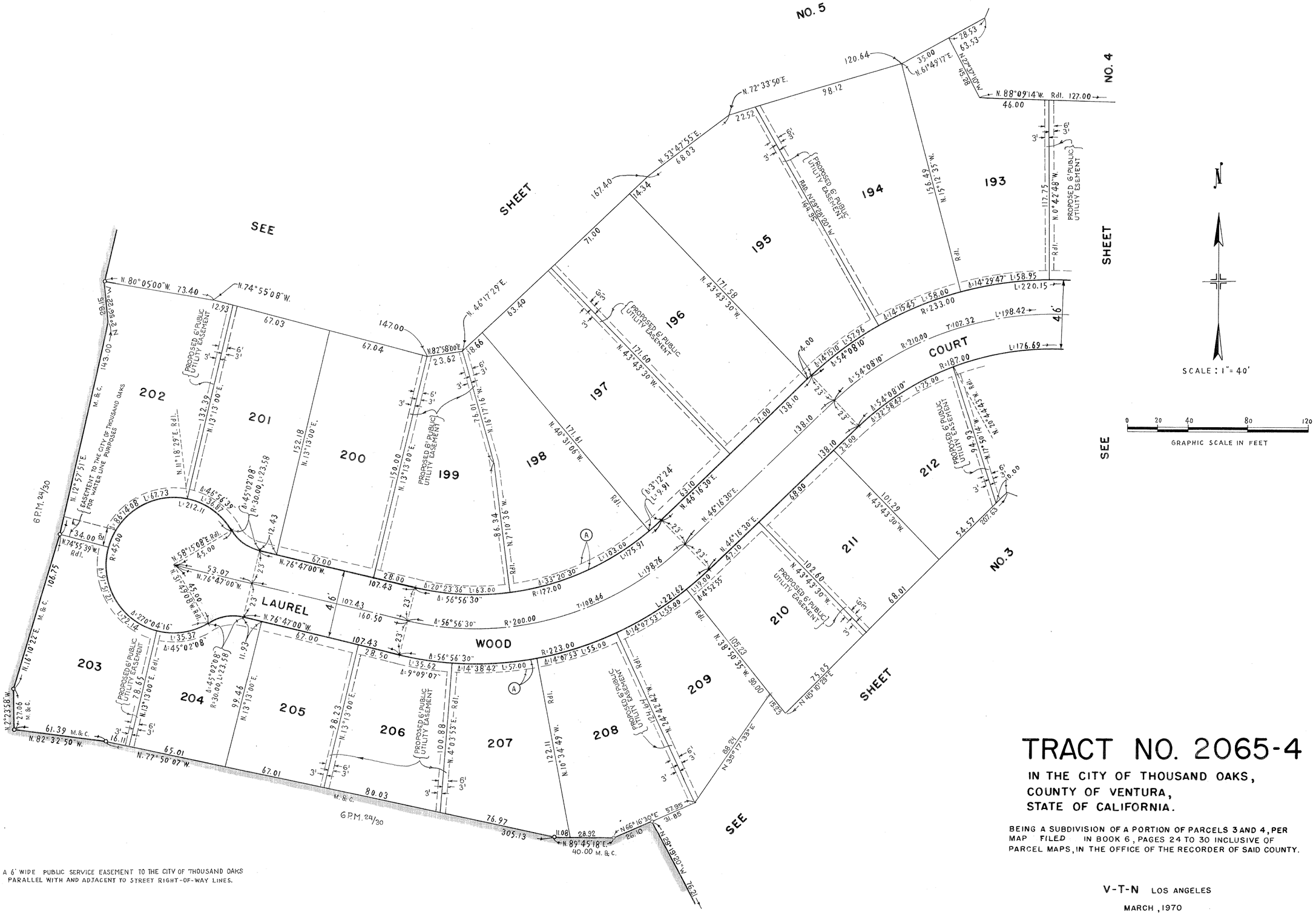
TRACT NO. 2065-4

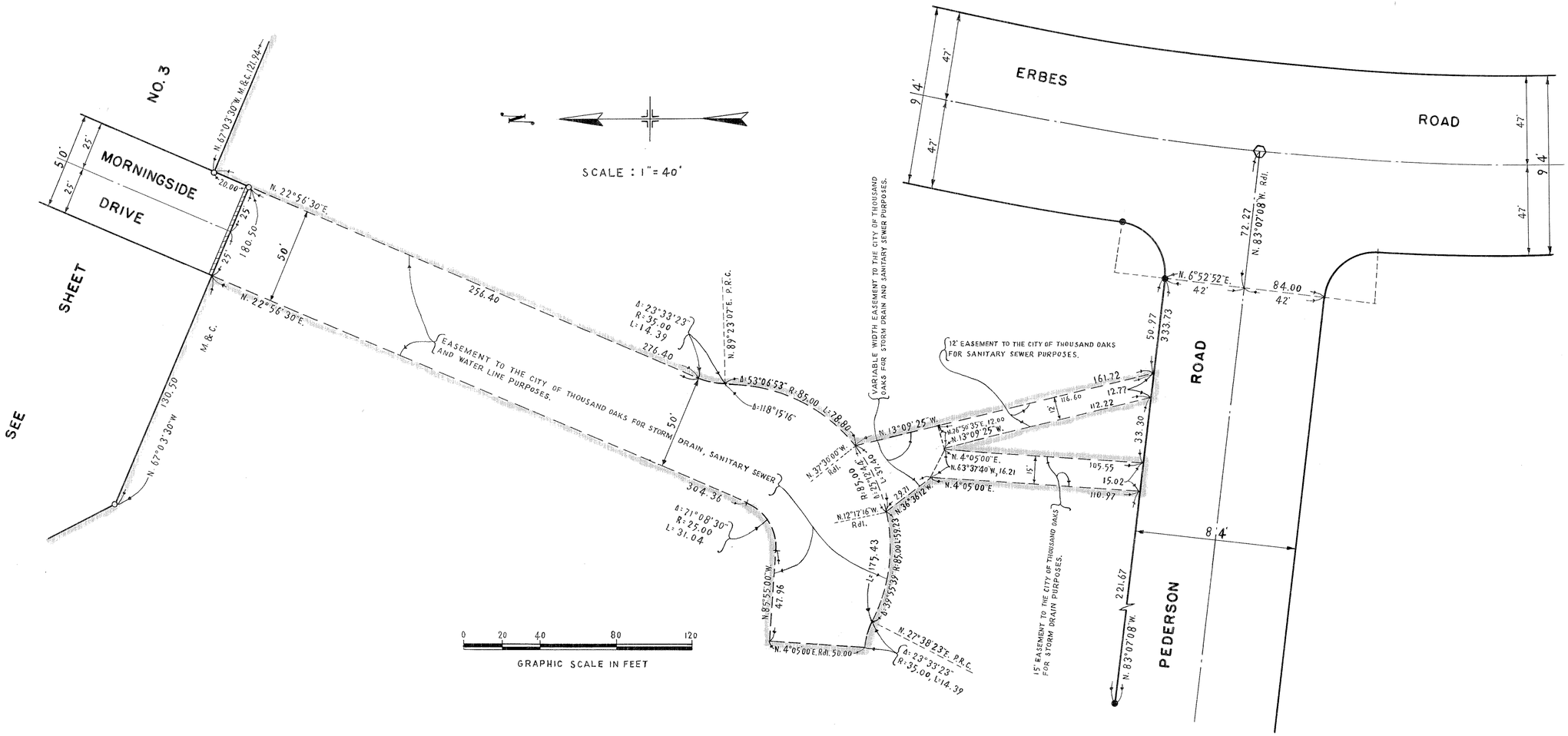
IN THE CITY OF THOUSAND OAKS,
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BEING A SUBDIVISION OF A PORTION OF PARCELS 3 AND 4, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

MARCH, 1970


NO. 5
NO. 4
NO. 3
SEE SHEET
SEE SHEET
SEE SHEET
SEE
LAUREL
WOOD
COURT
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
N. 80° 05' 00" W. 73.40
N. 74° 55' 08" W.
N. 82° 58' 00" E.
N. 46° 17' 29" E.
N. 53° 47' 55" E.
N. 72° 33' 50" E.
N. 61° 49' 17" E.
N. 27° 37' 10" W.
N. 88° 09' 14" W. Rdl. 127.00
N. 0° 42' 48" W.
N. 43° 43' 30" W.
N. 38° 50' 35" W. 90.00
N. 25° 10' 23" E.
N. 36° 17' 33" E.
N. 66° 16' 30" E.
N. 29° 19' 20" W. 76.21
N. 89° 45' 18" E. 40.00 M. & C.
N. 77° 50' 07" W. 65.01
N. 82° 32' 50" W. 61.39 M. & C.
N. 2° 23' 58" W. 27.06 M. & C.
N. 16° 10' 22" E. M. & C. 106.75
N. 12° 57' 51" E. 143.00 M. & C.
N. 74° 55' 39" W. Rdl.
N. 58° 15' 08" E. Rdl. 45.00
N. 31° 43' 00" W. Rdl. 45.00
N. 11° 18' 29" E. Rdl.
N. 13° 13' 00" E.
N. 7° 10' 36" W.
N. 40° 31' 05" W.
N. 43° 43' 30" W.
N. 10° 34' 49" W.
N. 4° 03' 53" E. Rdl.
N. 0° 42' 48" W.
N. 30° 44' 43" W. Rdl.
N. 30° 44' 43" W. Rdl.
N. 30° 50' 14" W. 94.93
N. 61° 49' 17" E. 35.00
N. 27° 37' 10" W. 45.58
N. 53° 47' 55" E. 68.03
N. 72° 33' 50" E. 98.12
N. 46° 16' 30" E.
N. 43° 43' 30" W. 102.60
N. 38° 50' 35" W. 90.00
N. 25° 10' 23" E. 75.05
N. 36° 17' 33" E. 88.24
N. 66° 16' 30" E. 57.95
N. 29° 19' 20" W. 76.21
N. 89° 45' 18" E. 40.00 M. & C.
N. 76° 47' 00" W.
N. 13° 13' 00" E.
N. 40° 31' 05" W.
N. 43° 43' 30" W.
N. 10° 34' 49" W.
N. 4° 03' 53" E. Rdl.
N. 0° 42' 48" W



DETAIL OF EASEMENTS

TRACT NO. 2065-4

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCELS 3 AND 4, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

MARCH, 1970

SHEET 7 OF 7 SHEETS