WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2065-5 SHOWN ON THIS MAP, CONSISTING OF FIVE SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY, TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE, WATER LINE AND SANITARY SEWER PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON THE MAP.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL THOSE 1' NON-VEHICULAR ACCESS STRIPS SHOWN ON THE MAP AS PARCELS "A" AND "B".
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT FOR PEDESTRIAN AND VEHICULAR TRAFFIC PURPOSES OVER LOT 283.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT FOR MAINTENANCE PURPOSES OVER LOT 283.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE DEVELOPMENT RIGHTS TO LOT 283.

By: DIVERSILANG PROPERTY COMPANY, a Limited Partnership.
(OWNER OF A PORTION OF THE LAND)
By: Roger Behrstock
ROGER BEHRSTOCK General Partner

By; DONALD L. BREN COMPANY, a California corporation.
(OWNER OF A PORTION OF THE LAND)
By Royal A. Peters Asst. Vice President
By Henry W. Merrill Asst. Secretary

~~By; TITLE INSURANCE AND TRUST COMPANY, a California corporation.~~
~~(OWNER OF A PORTION OF THE LAND)~~
By Vincent G. Bittner Vice President
By A. Broughton Asst. Secretary

By; TITLE INSURANCE AND TRUST COMPANY, a California corporation, (trustee) under deeds of trust recorded in Book 3576, Page 348, and in Book 3594 Page 140 and in book 3659 page 90, all of Official Records.
By C. J. Tighe Vice President
By R. N. Bane Asst. Secretary

#34669

Recorded at the request of the Owner, July 17 TA 1970 at 10:00 A.M. in Book 55 of Miscellaneous Records (Maps) at Pages 45 thru 49, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Dover, Asst.
~~Deputy~~ County Recorder

I, RICHARD L. HART, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MARCH, 1970, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements.

Date June 12 1970 Richard L. Hart
R.C.E. NO. 10218

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2065-5, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date July 16 1970

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura
By Mollie Thrower
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2065-5, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 7-15- 1970

T. WILLIAM HALE
City Engineer
City of Thousand Oaks.
By T. William Hale

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2065-5, have been complied with.

Date 7-16 1970

ROBERT L. HAMM
County Clerk
County of Ventura
By Mark Francke
Deputy County Clerk

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2065-5, HAVE BEEN COMPLIED WITH.

DATED July 15, 1970
VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
By Velma S. Quinn
CITY CLERK

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 14 DAY OF JULY 1970, APPROVED THE ATTACHED MAP, AND ACCEPTED THE 1' NON VEHICULAR ACCESS STRIPS, PARCELS "A" AND "B" ~~AND ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED~~, AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE, WATER LINE AND SANITARY SEWER PURPOSES, AS SHOWN ON THE MAP. THE OFFER OF DEDICATION OF THE EASEMENT FOR PEDESTRIAN AND VEHICULAR TRAFFIC PURPOSES OVER LOT 283 WAS REJECTED. THE OFFER OF DEDICATION OF THE MAINTENANCE EASEMENT OVER LOT 283 WAS REJECTED. THE OFFER OF DEDICATION FOR DEVELOPMENT RIGHTS OVER LOT 283 WAS REJECTED.

DATED July 15 1970
VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
By Velma S. Quinn
CITY CLERK

The following soil reports have been prepared on TRACT NO. 2065-5:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 27, 1969	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT NO. 2065 (LANG RANCH) THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370
DEC. 5, 1969	REVIEW AND RECOMMENDATIONS FROM THE STAGE GRADING PLANS FOR TRACT NO. 2065-5 THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED FOR TRACT NO. 2065-5
Richard L. Hart 6/12/70
REGISTERED CIVIL ENGINEER R.C.E. NO. 10218 DATE

TRACT NO. 2065-5

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

MARCH, 1970

State of California } SS.
County of Los Angeles }

On this 23rd day of June, in the year 1970, before me MARTHA L. PETTY a Notary Public in and for said County and State, personally appeared RAYMOND A. PELOSO, known to me to be the Asst. Vice President and HARRY O. MERRILL, Known to me to be the Asst. Secretary of "DONALD L. BREN COMPANY", the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acKnowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL
MARTHA L. PETTY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 28, 1974

Martha L. Petty
NOTARY PUBLIC

My Commission Expires APRIL 28 1974

~~State of California } SS.~~
~~County of Los Angeles~~

~~On this 12th day of June, in the year 1970, before me CAROL W. CHILDERS a Notary Public in and for said County and State, personally appeared VINCENT G. BITTNER, Known to me to be the Vice President and R. T. BROUGHTON, Known to me to be the Asst. Secretary of "TITLE INSURANCE AND TRUST COMPANY", the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acKnowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.~~

~~OFFICIAL SEAL~~
~~CAROL W. CHILDERS~~
~~NOTARY PUBLIC - CALIFORNIA~~
~~PRINCIPAL OFFICE IN~~
~~LOS ANGELES COUNTY~~
~~My Commission Expires~~

Carol W. Childers
~~CAROL W. CHILDERS NOTARY PUBLIC~~

~~My Commission Expires JULY 30 1971~~

State of California } SS.
County of Los Angeles }

On this 12th day of June, in the year 1970, before me Barbara J. Ottem a Notary Public in and for said County and State, personally appeared C. J. Tighe, Known to me to be the Vice President and R. D. Bone, Known to me to be the Asst. Secretary of "TITLE INSURANCE AND TRUST COMPANY", the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acKnowledged to me that such corporation executed the within instrument, as trustee, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL
BARBARA J. OTTEM
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 9, 1974

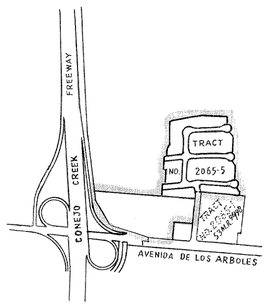
Barbara J. Ottem
NOTARY PUBLIC

My Commission Expires Jan. 9 1974

THE SIGNATURES OF THE HEIRS OR DEVISEES OF MIKE LANG, DECEASED, JACQUELYN LANG MAC DONALD AND GENE LANG CONGDON, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT WITH THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING, AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LANDS OTHER THAN SAID LAND, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c)(1) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURE OF "TITLE INSURANCE AND TRUST COMPANY", A CALIFORNIA CORPORATION, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, EXCEPT SAND, GRAVEL AND AGGREGATE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF ~~A PORTION OF~~ SAID LAND AND AN UNDIVIDED ONE-QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF ~~A PORTION OF~~ SAID LAND, TOGETHER WITH THE RIGHT TO REMOVE; CONVEY INTERESTS IN, HYPOTHECATE AND/OR NEGOTAITE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL OIL, GAS, PETROLEUM AND OTHER KINDRED SUBSTANCES UNDER ~~A PORTION OF~~ SAID LAND, AND TO USE THOSE PORTIONS OF SAID LAND WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING, STORING, AND/OR EXTRACTING OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID ~~PORTIONS OF THE~~ PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c) (1) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURES OF THE STATE OF CALIFORNIA ———— AND CITY OF THOUSAND OAKS (EASEMENT OWNERS) HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587(a) OF THE BUSINESS AND PROFESSIONS CODE AS THEIR INTERESTS CANNOT RIPEN INTO A FEE.

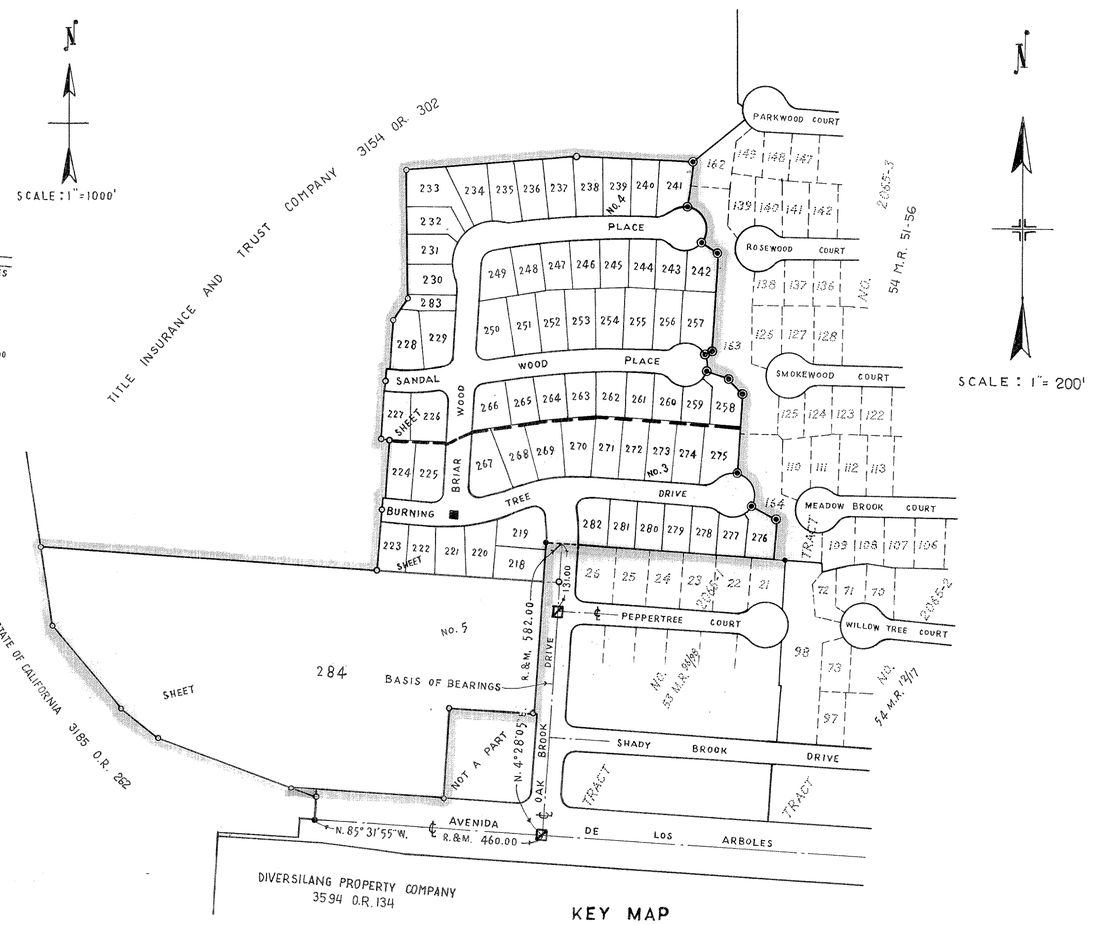


VICINITY MAP

0 500 1000 2000
GRAPHIC SCALE IN FEET

N

SCALE: 1"=1000'



N

SCALE: 1"= 200'

KEY MAP

200 0 200 400
GRAPHIC SCALE IN FEET

State of California } SS.
County of Los Angeles }

On June 15, 1970, beforeme, the undersigned, a Notary Public in and for said State, Personally appeared Roger Behrstock known to me to be the general partner of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL
H. Charleen Bonney
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 31, 1974

H. Charleen Bonney
H. CHARLEEN BONNEY Notary Public
My commission expires May 31, 1974

MONUMENT NOTES:

- ☑ FD. VENTURA COUNTY STANDARD SURVEY MONUMENT, PLATE F-2, PER TRACT No. 2065-1, 53 M.R. 98/98.
- ● FD. 1½" I.P. WITH TAG "R.C.E. 14476" PER TRACT NO. 2065-1, 53 M.R. 98/98.
- ◉ FD. 1½" I.P. WITH TAG "R.C.E. 10218", PER TRACT NO. 2065-3, 54 M.R. 51-56
- ○ SET 1½" I.P. WITH TAG "R.C.E. 10218" IN CONC.
- ■ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT PER PLATE F-2

SET 1½" I.P. WITH TAG "R.C.E. 10218" IN CONC. ON STREET CENTERLINES AT B.C.'S, AND E.C.'S, OR P.I.'S, AND AT CENTERLINE INTERSECTIONS, 2" BELOW FINISHED GRADE, EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET, THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE OF THE BLUE BORDER.
SET 1½" I.P. WITH TAG "R.C.E. 10218" IN CONC., AT FINISHED GRADE, AT ALL REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES.

PLACE CHISELED "X" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT-OF-WAYS

LEGEND:
R.- INDICATES RECORD
C.- INDICATES CALCULATED
M.- INDICATES MEASURED
C.F.R- INDICATES CALCULATED FROM RECORD

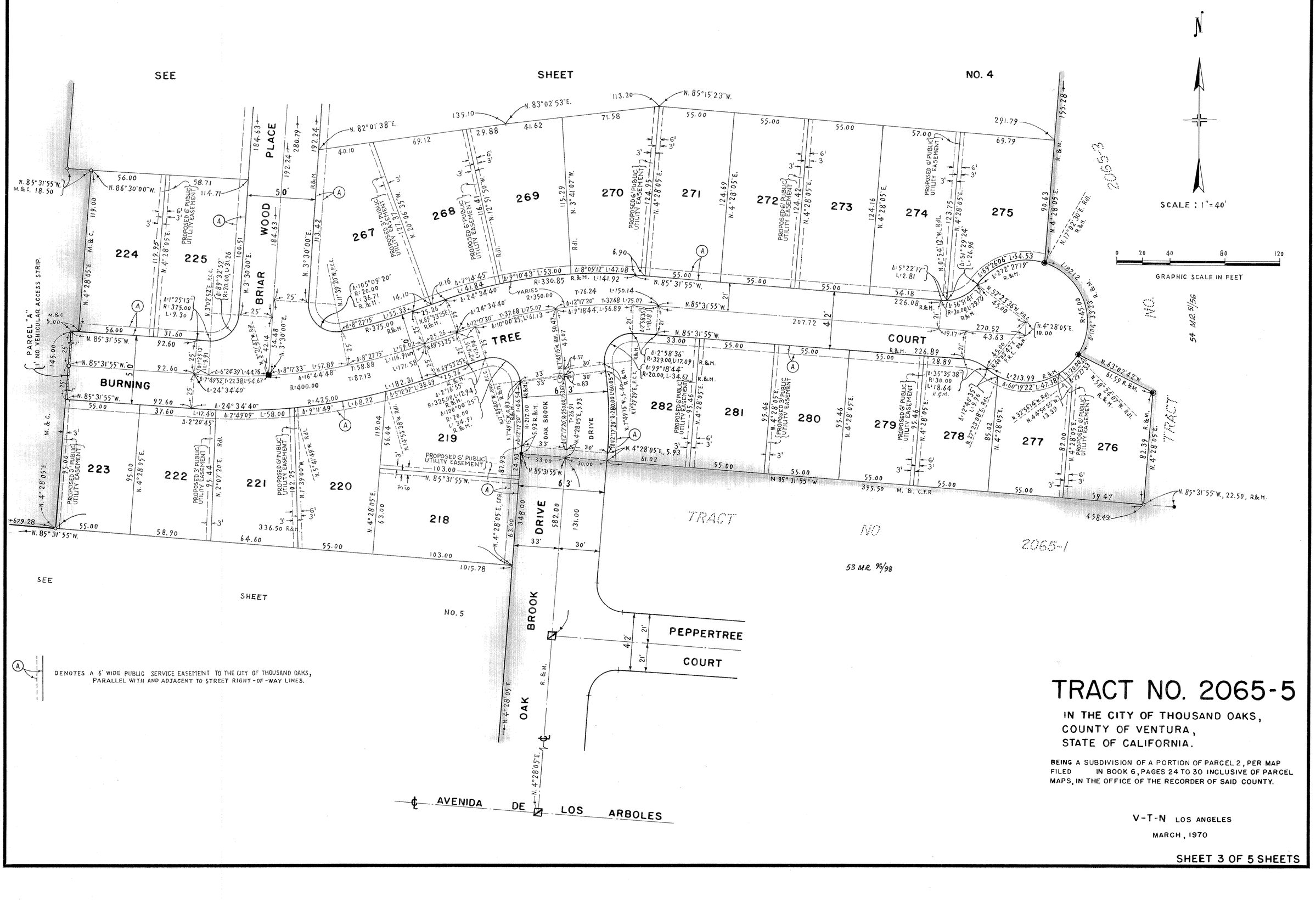
TRACT NO. 2065-5

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
MARCH, 1970

SHEET 2 OF 5 SHEETS



TRACT NO. 2065-5

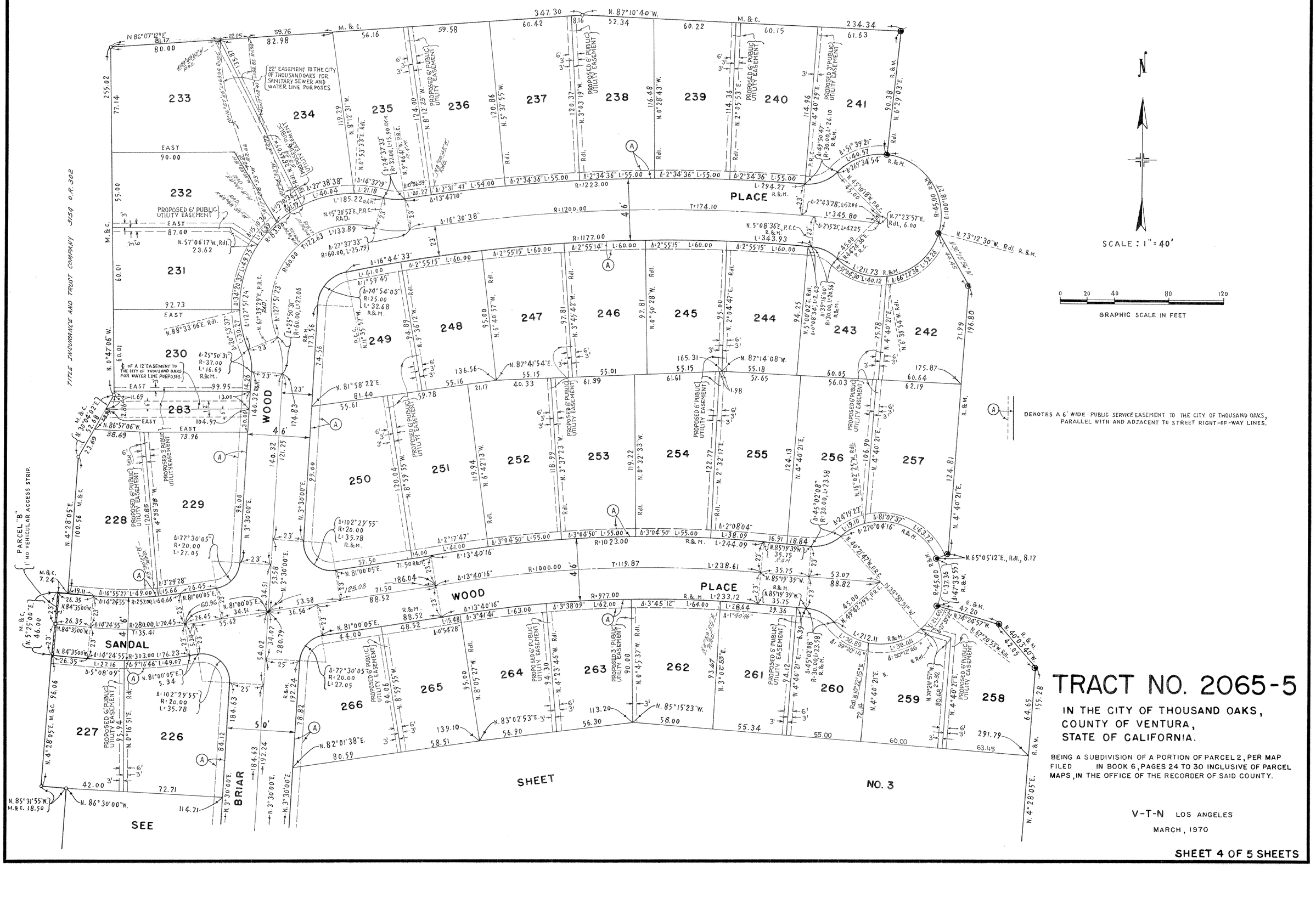
IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

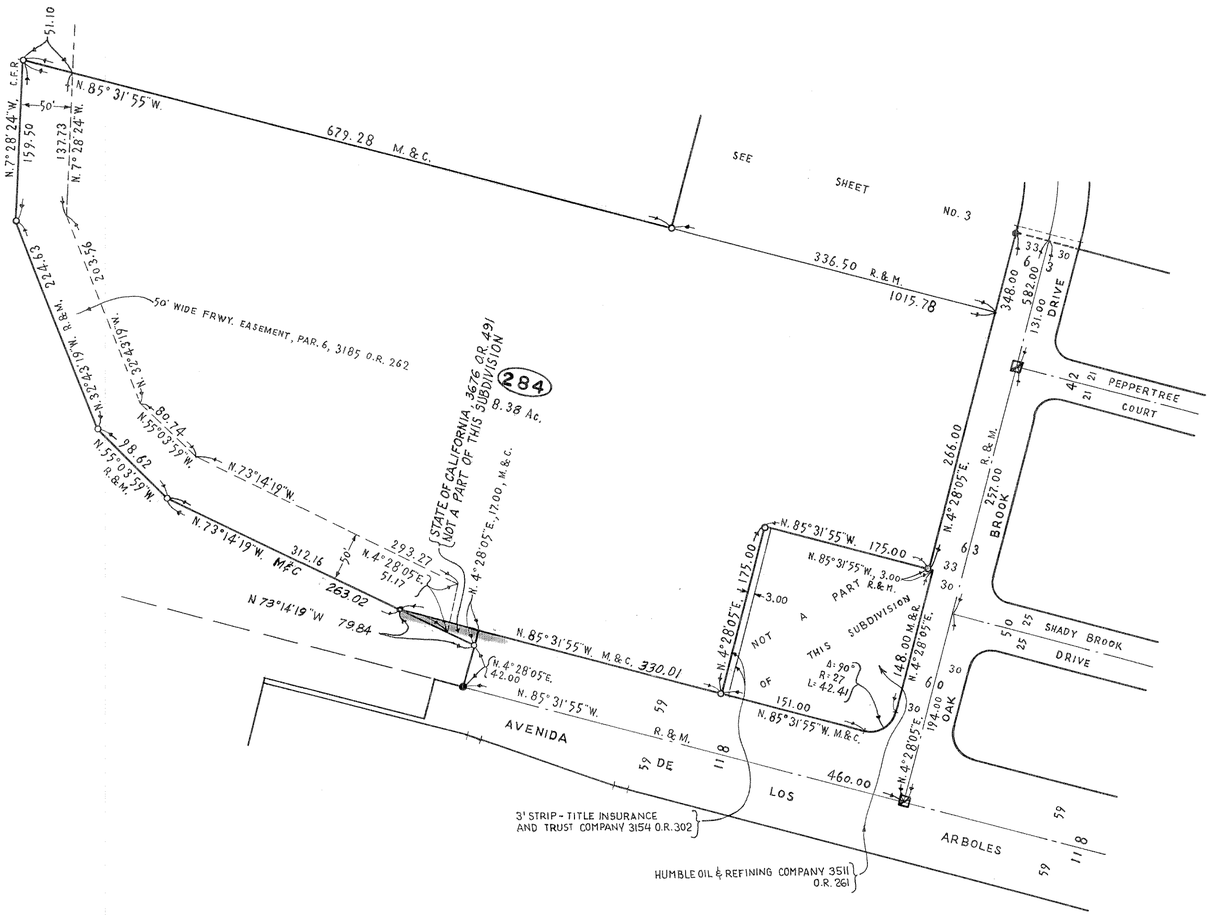
BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

MARCH, 1970

SHEET 3 OF 5 SHEETS


TITLE INSURANCE AND TRUST COMPANY 3159 O.R. 302
347.30
N. 87°10'40"W.
52.34
234.34
61.63
M. & C.
N 86°07'12"E
81.17
80.00
22.05
59.76
82.98
56.16
59.58
60.42
8.16
60.22
60.15
255.02
77.14
55.00
60.01
92.73
99.95
104.97
38.69
73.96
140.32
121.25
174.83
74.56
136.56
55.16
40.33
55.15
55.01
61.39
55.18
57.65
60.05
56.03
60.64
62.19
175.87
71.99
196.80
94.25
97.81
95.00
97.81
90.38
N. 6°29'03"E.
R. & M.
Rdl.
PROPOSED 6' PUBLIC UTILITY EASEMENT
PROPOSED 3' PUBLIC UTILITY EASEMENT
32' EASEMENT TO THE CITY OF THOUSAND OAKS FOR SANITARY SEWER AND WATER LINE PURPOSES
233
234
235
236
237
238
239
240
241
232
231
230
283
249
248
247
246
245
244
243
242
EAST
90.00
87.00
92.73
99.95
104.97
73.96
N. 57°06'17"W. Rdl. 23.62
N. 88°33'06"E. Rdl.
N. 0°47'06"W.
N. 86°57'06"W.
38.69
PROPOSED 6' PUBLIC UTILITY EASEMENT
OF A 12' EASEMENT TO THE CITY OF THOUSAND OAKS FOR WATER LINE PURPOSES.
WOOD
PLACE
SCALE : 1" = 40'
0 20 40 80 120
GRAPHIC SCALE IN FEET
DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.
PARCEL "B"
1' NO VEHICULAR ACCESS STRIP.
228
229
250
251
252
253
254
255
256
257
227
226
266
265
264
263
262
261
260
259
258
SANDAL
WOOD
BRIAR
PLACE
SHEET
NO. 3
SEE
R=1223.00
R=1200.00
R=1177.00
R=1123.00
R=1000.00
R=977.00
T=174.10
T=119.87
R=45.00
R=37.00
R=60.00
R=25.00
R=20.00
R=280.00
R=303.00
R=252.00
R=1023.00
R=1000.00
R=977.00
N. 87°41'54"E.
N. 81°58'22"E.
N. 87°14'08"W.
N. 81°00'05"E.
N. 82°01'38"E.
N. 83°02'53"E.
N. 85°15'23"W.
N. 85°31'55"W.
M.& C. 18.50
N. 86°30'00"W.
114.71
42.00
72.71
N. 4°28'05"E.
100.56
96.06
95.94
N. 3°30'00"E.
N. 0°16'51"E.
N. 5°25'00"E.
46.00
N. 73°12'30"W. Rdl.
N. 65°05'12"E., Rdl., 8.17
N. 40°05'40"W.
42.05
155.28
64.65
291.79
63.45
60.00
55.00
55.34
58.00
56.30
113.20
139.10
58.51
56.90
80.59
88.52
71.50
186.04
53.58
88.82
53.07
35.75
29.36
47.20
42.05
TRACT NO. 2065-5
IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.
V-T-N LOS ANGELES
MARCH, 1970
SHEET 4 OF 5 SHEETS





SCALE: 1"=100'

TRACT NO. 2065-5

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
MARCH, 1970

SHEET 5 OF 5 SHEETS