We the undersigned hereby certify that we are the owners of, or have interest in the land included within this subdivision entitled TRACT N° 2039-2, shown on this map consisting of 5 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate, free and clear of any prior easements of right of way, to the City of Thousand Oaks for public use, the right of way for all streets and highways.

We also hereby offer to dedicate to the City of Thousand Oaks easements for storm drains, sanitary sewers over the strips of land so designated on the map.

We also hereby offer to dedicate to the City of Thousand Oaks all those 1' non-vehicular access strips shown on the map as Parcels "A" "B" "C" "E" "D."

We also hereby offer to dedicate to the City of Thousand Oaks all rights of ingress and egress over and across the northerly lot line of lots 196 through 211 inclusive abutting West Lynn Road in order that the owners of said lots shall have no access whatsoever to West Lynn Road except in the general right of travel which belongs to the whole public.

We also hereby offer in fee simple to Ventura County Flood Control District those portions of land shown on this map as Parcels X-1 and X-2.

WM. LYON DEVELOPMENT CO., INC., a Delaware Corporation, as OWNER of the land.

By D.R. Langlois
Vice President

By Willa Dean Russell
Secretary

~~UNION BANK, a California Corporation, as TRUSTEE, under the Deed of Trust recorded May 29, 1968, in Book 3311, Page 149 of Official Records.~~

~~By _____ Vice President~~

~~By _____ Loan Officer~~

State of California
County of Ventura
On this 5th day of July 1970, before me, the undersigned, personally appeared D.R. Langlois known to me to be the Vice President and Willa Dean Russell known to me to be the Secretary of WM. LYON DEVELOPMENT CO., INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as own.

OFFICIAL SEAL
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Oct. 1, 1972

Witness my hand and official seal Patty E. Buckner
Notary Public inland for said County and State
My commission expires Oct 1, 1972

~~State of California~~
~~County of Orange~~
~~On this ___ day of ___, 1970, before me, the undersigned personally appeared ___, known to me to be the Vice President, and ___, known to me to be the Loan Officer of UNION BANK, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same as Trustee.~~

~~Witness my hand and official seal~~

~~Notary Public in and for said County and State~~
~~My commission expires ___~~

State of California
County of Ventura
On this 3rd day of July 1970, before me, the undersigned, personally appeared Loren Tefertiller, known to me to be the Vice President and Arthur DeMatteis known to me to be the Asst. Secretary of FIRST AMERICAN TITLE INSURANCE CO., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.
Witness my hand and official seal Gus Marquez Ramirez
Notary Public in and for said County and State
My commission expires Nov. 26, 1973

I, MICHAEL A. WOODYARD, do hereby certify that I am a Civil Engineer, that this map correctly represents a survey made under my direction in December 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council, and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Street System.

Date May 28, 1970 1970

R.C.E. 13120

I certify that according to the records of my office there are no liens against the subdivision TRACT N° 2039-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date July 2 1970

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Agnes Stuart
Deputy Tax Collector

I VELMA S. QUINN, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required of the time of approval by the City Council of the City of Thousand Oaks, of the map entitled "TRACT N° 2039-2" have been complied with.

Date this 15 day of July 1970

Velma S. Quinn
City Clerk

I certify that I have examined the final map entitled TRACT N° 2039-2, that the subdivision is substantially the same as it appears on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable of the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 7-15-70 1970

T. WILLIAM HALE
City Engineer
City of Thousand Oaks, Calif.
By T. William Hale

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required of the time of the approval by the City Council of the entitled TRACT N° 2039-2, have been complied with.

Date 7-16-70 1970

ROBERT L. HAMM
County Clerk
County of Ventura
By Mark Franek
Deputy County Recorder

#34720
Recorded at the request of the Owner, Wm. LYON DEVELOPMENT CO. 1970, at 2:30 P.M. in Book 55 of Miscellaneous Records (Maps) at Pages 50-54, INC. records of Ventura County. on July 17, 1970.

Gus Marquez Ramirez
NOTARY PUBLIC - CALIFORNIA
COUNTY OF VENTURA

ROBERT L. HAMM
County Clerk
County of Ventura
By Lucille Sargent
Deputy County Recorder

FIRST AMERICAN TITLE INSURANCE COMPANY, a California Corporation, as TRUSTEE under Deed of Trust recorded February 16, 1970 in Book 3622, Page 370 of Official Records.

By Loren Tefertiller
Vice President

By Arthur DeMatteis
Asst. Secretary

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the 14 day of July 1970, approved the attached map, and accepted the 1' non-vehicular access strips, Parcels "A" "B" "C" "E" "D" and all rights of ingress and egress as offered, and also accepted on behalf of the public, for public use all streets and easements for storm drains, sanitary sewer as shown on the map.

Date July 15 1970

Velma S. Quinn
City Clerk
City of Thousand Oaks
Velma S. Quinn
City Clerk

The signature of MILDRED T. RAINS, as OWNER of 50% of all oil, gas, minerals and other hydrocarbon substances lying below a plain 600 feet below the surface of the property conveyed, without however, any right to enter upon the surface of said land for the purpose of prospecting for drilling, mining, or removing the same, as reserved by said MILDRED T. RAINS, in deed recorded January 13, 1960, in Book 1817, Page 10 of Official Records, has been omitted as provided by Section 11587 (c) (1) of the California Business and Professions Code.

The signatures of THOMAS HUSMAN, BEATRICE HUSMAN, MAX BEHM, AND LOIS F. BEHM, as OWNERS of 25% of all gas, oil, minerals, and other hydrocarbon substances lying below a plain 600 feet below the surface of the property conveyed, without however, any right to enter upon the surface of said land for the purpose of prospecting for drilling, mining, or removing the same, as reserved by THOMAS HUSMAN, et al, in deed recorded March 10, 1965, in Book 2747, Page 413 of Official Records, have been omitted as provided by Section 11587 (c) (1) of the California Business and Professions Code.

The signature of JANSS CORPORATION, a CORPORATION, as owner of 25% of all oil, gas, minerals, and other hydrocarbon substances lying below a plain 600 feet below the surface of the property conveyed, without, however, any right to enter upon the surface of said land for the purpose of prospecting for drilling, mining, or removing the same, as excepted by said JANSS CORPORATION in deed recorded March 10, 1965, in Book 2747, Page 426 of Official Records, has been omitted as provided by Section 11587 (c) (1) of the California Business and Professions Code.

The signature of CONEJO COMMUNITY TELEVISION, a limited PARTNERSHIP, as OWNER of the easement in deed recorded FEBRUARY 12, 1968, in Book 3262, Page 193 of Official Records, which cannot ripen into a fee, has been omitted as provided by Section 11587 (a) of the California Business and Professions Code.

The following soil reports have been prepared on TRACT NO. 2039-2 :

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
March 2, 1970	Preliminary Investigation	Buena Engineering	Norman G. Hallin	C.E. 7370
March 5, 1970	Subdrains	"	"	"
March 6, 1970	Slope Stability	"	"	"
March 13, 1970	Geology	"	"	"

The Ventura County Flood Control District hereby rejects the land as offered for dedication as Parcel X-1 and X-2 within Tract 2039-2.

Attest: Robert Hamm
County Clerk
By: Bernice Ha
Deputy County Clerk

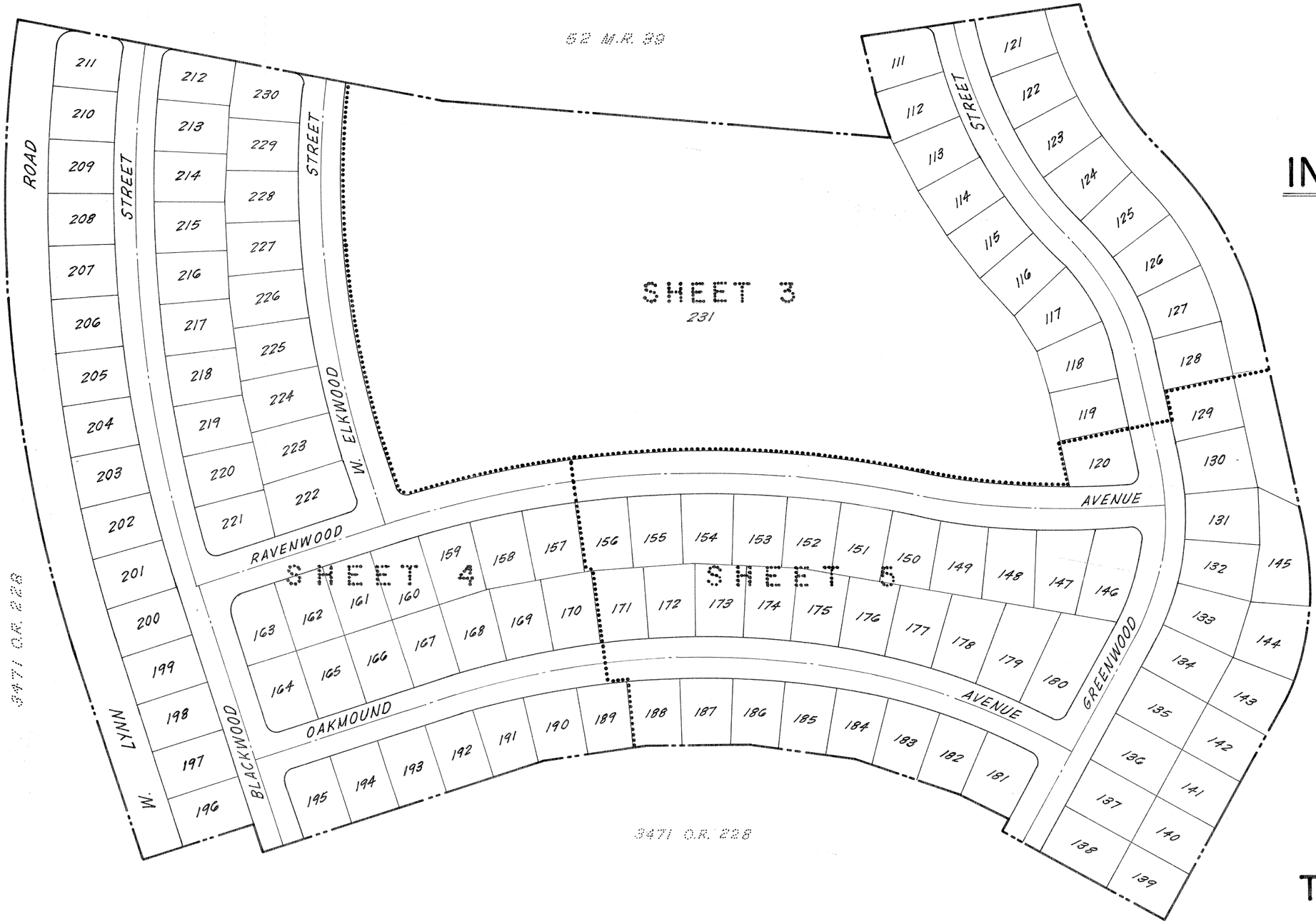
Date
Chairman, Board of Supervisors

TRACT NO. 2039-2
IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, T. 1N., R. 20W., OF TRACTS 6 AND 2, RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746, OF DEEDS

CITY OF THOUSAND OAKS
VENTURA COUNTY, CALIFORNIA

WOODYARD AND ASSOCIATES
864 E. SANTA CLARA ST.
VENTURA, CALIFORNIA



INDEX MAP

0 50 100 200 300 400 1"=100'

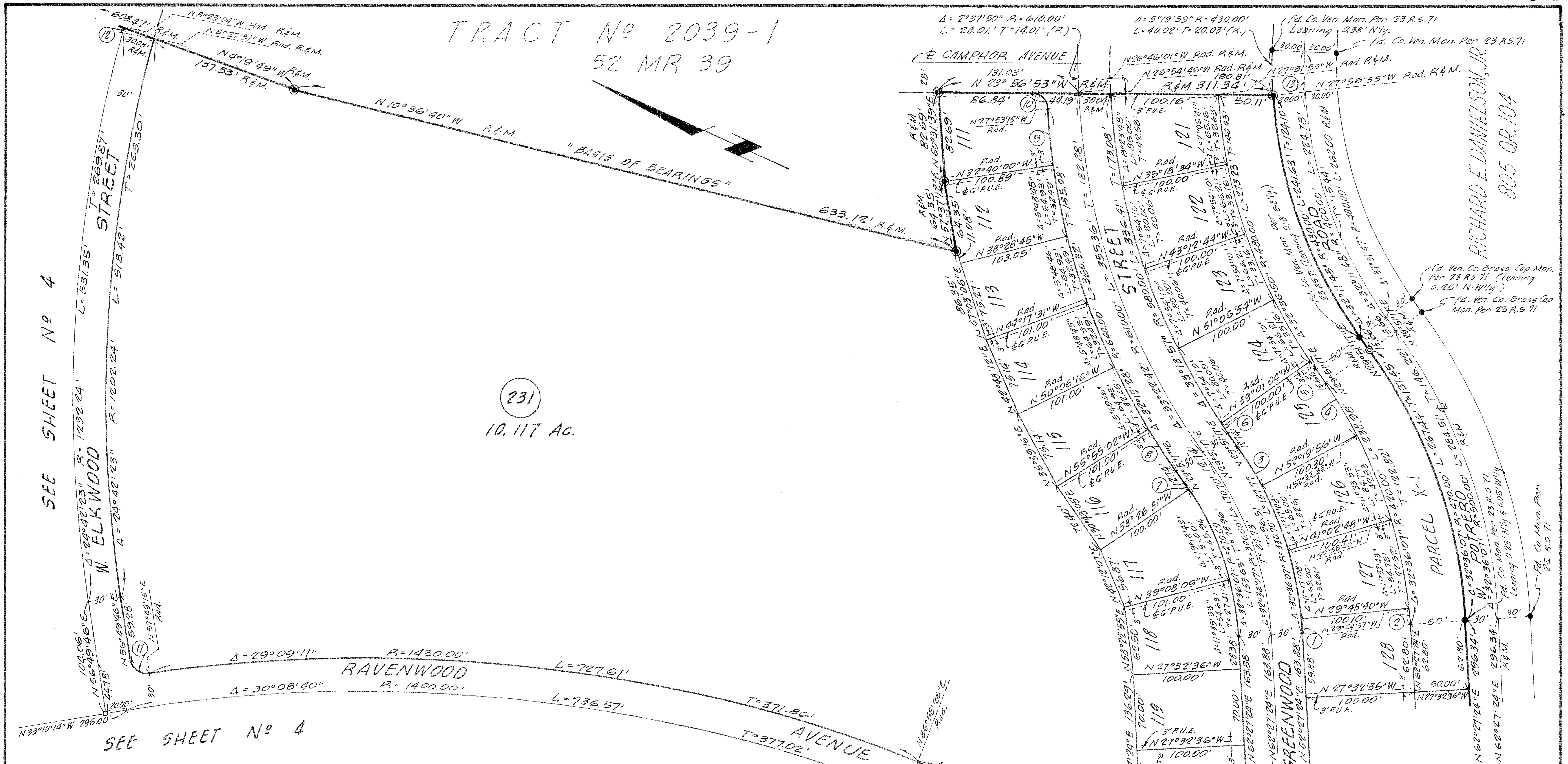
TRACT NO. 2039-2

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, T. 1N., R. 20 W., OF TRACTS 6 AND 2, RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746, OF DEEDS

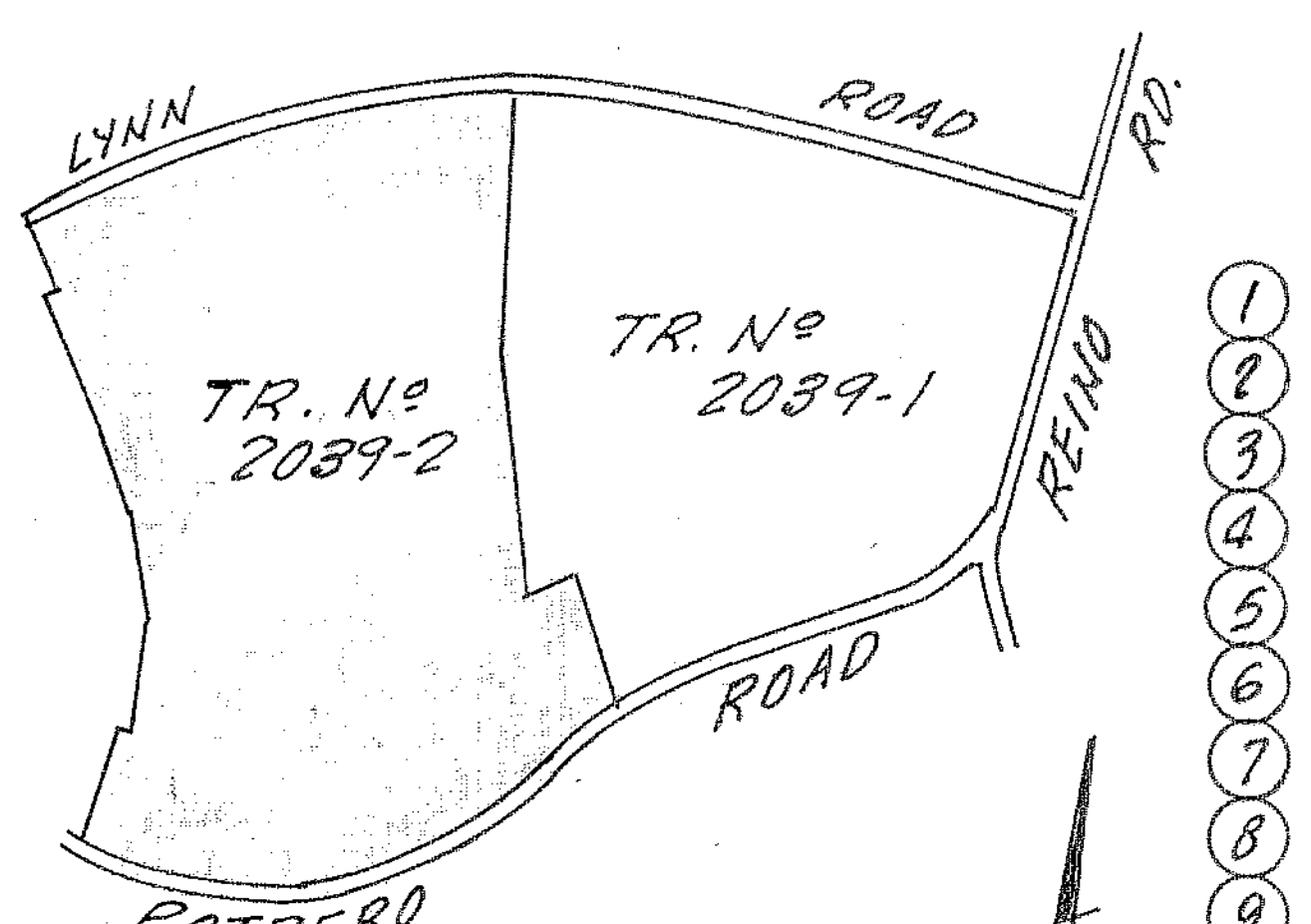
VENTURA COUNTY, CALIFORNIA

WOODYARD AND ASSOCIATES
864 E. SANTA CLARA ST.
VENTURA, CALIFORNIA



CURVE DATA

	Δ	R	L	T
1	2°13'04"	330.00'	12.77'	6.39'
2	1°52'21"	420.00'	13.73'	6.86'
3	7°48'47"	330.00'	45.00'	22.53'
4	7°36'10"	420.00'	55.73'	27.91'
5	1°07'39"	480.00'	9.45'	4.72'
6	1°07'39"	580.00'	11.41'	5.71'
7	1°41'52"	270.00'	8.00'	4.00'
8	4°13'41"	640.00'	47.23'	23.62'
9	4°46'45"	640.00'	53.38'	26.71'
10	86°03'38"	15.00'	22.53'	14.00'
11	89°00'31"	15.00'	23.30'	14.74'
12	0°04'47"	1560.00'	2.17'	1.09'
13	5°19'59"	400.00'	37.23'	18.63'(R.)



VICINITY MAP

SCALE 1" = 1000'

0 1000 2000 3000 4000 1" = 1000'
SCALE OF FEET

BASIS OF BEARINGS

The bearing of N 10°36'40" W of the Westerly line of Lot 110, Tract Nº 2039-1, as shown on Map recorded In Book 52, Page 41 of Miscellaneous Records (Maps), County of Ventura, was used as the basis of bearings for this map.

0 20 40 60 120 180 240 1" = 60'
SCALE OF FEET

P.U.E. = PUBLIC UTILITIES EASEMENT

MONUMENT LEGEND

- ● Monument Found as Noted
- ◉ Found 2" I.P. w/tag 12795
- ◎ Set 1½" I.P. w/tag 13120
- ⊙ Centerline Points Set 1½" I.P. w/tag R.C.E. 13120.
- ■ Set City of Thousand Oaks Std. Survey Monument Box & Mon. Stamped R.C.E. 13120, per Plate F-2

Set ¾" I.P. w/tag 13120 at Rear Lot Corners.
Chiseled "+" in Conc. Walk Along Lot Line Produced at Front Lot Corners

TRACT NO. 2039-2

IN THE CITY OF THOUSAND OAKS

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VENTURA COUNTY, CALIFORNIA

WOODYARD AND ASSOCIATES
864 E. SANTA CLARA ST.
VENTURA, CALIFORNIA

WM. LYON DEVELOPMENT CO. INC.
3471 O.R. 228

WM. LYON DEVELOPMENT CO. INC.
3471 O.R. 228

SEE SHEET Nº 3

SEE SHEET Nº 5

CURVE DATA

	Δ	R	L	T
(1)	90°00'00"	15.00'	23.56'	15.00'
(2)	91°11'59"	15.00'	23.88'	15.32'
(3)	1°11'59"	1721.45'	36.05'	18.02'
(4)	2°06'54"	1749.45'	64.58'	32.29'
(5)	1°08'57"	1941.00'	38.93'	19.46'
(6)	0°36'14"	1721.45'	18.14'	9.07'
(7)	0°24'07"	1721.45'	12.08'	6.04'
(8)	86°04'00"	15.00'	22.53'	14.00'
(9)	94°02'57"	25.00'	41.04'	26.83'
(10)	94°08'07"	15.00'	24.64'	16.12'
(11)	0°04'47"	1560.00'	2.17'	1.09'
(12)	0°25'53"	1232.24'	9.28'	4.64'
(13)	85°26'05"	15.00'	22.37'	13.85'
(14)	0°59'29"	1400.00'	24.22'	12.11'
(15)	0°52'08"	1370.00'	20.78'	10.39'
(16)	89°00'31"	15.00'	23.30'	15.00'
(17)	0°54'40"	1114.00'	17.71'	8.86'
(18)	0°52'08"	1170.00'	17.74'	8.87'
(19)	1°06'13"	1560.00'	30.05'	15.02' (R&M)

P.U.E. = PUBLIC UTILITIES EASEMENT

MONUMENT LEGEND

- ● Monument Found As Noted.
- ◉ Found 2" I.P. w/tag 12795.
- ◎ Set 1½" I.P. w/tag 13120.
- ⊙ Centerline Points Set 1½" I.P. w/tag R.C.E. 13120.
- ■ Set City of Thousand Oaks Std. Survey Monument Box & Mon. Stamped R.C.E. 13120, Per Plate F-2. Set ¾" I.P. w/tag 13120 at Rear Lot Corners Chiseled "+" in Conc. Walk along Lot Line Produced at Front Lot Corners.

0 20 40 60 120 180 240
SCALE OF FEET 1" = 60'

TRACT NO. 2039-2

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, T. 1N., R. 20W., OF TRACTS 6 AND 2, RANCHO EL CONEJO, RECORDED IN BOOK 1, PAGE 746, OF DEEDS

VENTURA COUNTY, CALIFORNIA

WOODYARD AND ASSOCIATES
864 E. SANTA CLARA ST.
VENTURA, CALIFORNIA

SEE SHEET Nº 3

SEE SHEET Nº 3

SEE SHEET Nº 4

RAVENWOOD AVENUE

OAKMOUND AVENUE

GREENWOOD STREET

POTRERO ROAD

PARCEL X-2

RICHARD E. DANIELSON, JR.
805 OR 104

W.M. LYON DEVELOPMENT CO. INC.
3471 O.R. 228

CURVE DATA

	Δ	R	L	T
(1)	90°00'00"	15.00'	23.56'	15.00'
(2)	3°24'25"	897.02'	53.34'	26.68'
(3)	1°44'26"	841.02'	25.55'	12.78'
(4)	2°31'00"	1114.00'	48.93'	24.47'
(5)	0°35'48"	897.02'	9.34'	4.67'
(6)	2°50'32"	1170.00'	58.04'	29.02'
(7)	4°11'48"	362.68'	26.56'	13.29'
(8)	7°49'58"	370.00'	50.58'	25.33'
(9)	98°59'58"	15.00'	25.92'	17.56'
(10)	0°31'57"	1009.21'	9.38'	4.69'
(11)	2°31'54"	949.21'	41.94'	20.97'
(12)	2°39'04"	1009.21'	46.70'	23.35'
(13)	0°58'32"	1370.00'	23.33'	11.66'
(14)	8°59'58"	332.68'	52.25'	26.18'

P.U.E. = PUBLIC UTILITIES EASEMENT

MONUMENT LEGEND

- Monument Found as Noted
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0 20 40 60 120 180 240 1" = 60'
SCALE OF FEET

TRACT NO. 2039-2

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