The undersigned hereby certifies that (they are) the (owners) of, or (are) interested in, the land included within this subdivision entitled TRACT NO. 2145, shown on this map, that (they are) the only (persons) whose consent is necessary to pass a clear title to said land, that (they consent) to the making and recordation of said map and subdivision as shown within the colored borderline, and that (they do) hereby offer to dedicate, free and clear of any prior easements of right of way, for public use Lot 33 for road purposes.

BY: GATEWAY MORTGAGE CORPORATION, A CORPORATION, AS TRUSTEE
UNDER DEED OF TRUST RECORDED IN BOOK 3123 PAGE 145 OF OFFICIAL RECORDS

N.L. Haythurst — PRESIDENT

Gwen L. Hyde — ASST. ~~VICE PRESIDENT~~ Secy

BY: TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE
UNDER THAT DEED OF TRUST RECORDED IN BOOK 3649 PAGE 277 OF OFFICIAL RECORDS

R.D. Bone — ASST. VICE PRESIDENT

R.E. Meyer — ASST. SECRETARY

BY: LESNY DEVELOPMENT CO. A CALIFORNIA CORPORATION

Marcus Lesny — PRESIDENT

Rudolph Lesny — SECY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On the 6TH day of NOVEMBER 1970, before me the undersigned personally appeared MARCUS LESNY known to me to be the PRESIDENT and RUDOLPH LESNY known to me to be the SECRETARY of Lesny Development Co. The Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same

DATED: Nov. 6, 1970

OFFICIAL SEAL
ARLENE G. STOVACK
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Feb. 20, 1974

WITNESS MY HAND AND OFFICIAL SEAL
Arlene G. Stovack
NOTARY PUBLIC
My Commission Expires FEB. 20, 1974

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On the 5th day of NOV. 1970, before me the undersigned personally appeared R.D. BONE + R.E. MEYER known to me to be the ASST. VICE PRES. + ASST. SECRETARY of Title Insurance and Trust Company, the Corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such corporation executed the same, as trustee.

DATED: 11/5/70

OFFICIAL SEAL
BARBARA J. OTTEM
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 9, 1974

WITNESS MY HAND AND OFFICIAL SEAL
Barbara J. Ottem
NOTARY PUBLIC
My Commission Expires Jan. 9, 1974

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

On the 6th day of November 1970, before me the undersigned personally appeared N.L. Haythurst known to me to be the President and Gwen L. Hyde known to me to be the Asst. ~~Vice President~~ Secretary of GATEWAY MORTGAGE CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same, as trustee.

DATED: 11-6-70

OFFICIAL SEAL
JEAN B. WEISKOFF
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Feb. 12, 1974

WITNESS MY HAND AND OFFICIAL SEAL
Jean B. Weiskoff
NOTARY PUBLIC
My Commission Expires Feb. 12, 1974

#63578
Recorded at the request of the Owner DEC 21, 1970 at 2:00 P.M. in Book 56 of Miscellaneous Records (Maps) at Pages 32 + 33 records of Ventura County

ROBERT L. HAMM - County Recorder - County of Ventura
By: Lucille Sargent
Deputy County Recorder

I, WILLIAM L. JENSEN, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in OCTOBER, 1970, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date Oct. 26, 1970 1970

William L. Jensen
R.C.E. 10276

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2145, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date 11-12 1970

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura
By Mollie Thrower
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2145, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date December 15, 1970

BYRON B. JOHNSON, JR. R.C.E. 12492
City Engineer
City of Simi Valley
By Byron B. Johnson Jr.
CITY ENGINEER

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2145, have been complied with.

Date December 18 1970

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

This map entitled TRACT NO. 2145, is presented to the City Council of The City of Simi Valley Ventura County, California, at the meeting of said City Council held on the 14th day of December, 1970 for approval; said City Council hereby approves said map and does hereby reject Lot 33 for road purposes.

IN WITNESS WHEREOF said City Council has caused this certificate to be signed by the Mayor and by the Clerk of said City Council, and the Corporate seal of the City of Simi Valley to be hereto affixed this 15th day of December 1970

Leonora A. Wood
Clerk and the Ex-Officio Clerk of the City Council of the City of Simi Valley

Lester D. Cleveland
Mayor of the City of Simi Valley

The signatures of the heirs or devisees of Garfield F. Schafer, deceased, present owner of all oil, gas and other hydrocarbon substances and minerals lying in and under a portion of said land or produced and saved therefrom; together with the sole and exclusive rights to drill into, from and through said land, and all subsurface easements necessary or convenient to prospecting for, producing and developing oil, gas and other hydrocarbon substances and minerals by means of slant drilling operations conducted from surface locations outside said land into or through said land, to producing intervals either within or beyond said land; all subject, however, to the condition that, in the enjoyment of said rights and interests the owner shall not enter upon the surface of said land or into the upper 500 feet thereof measured vertically from said surface, has been omitted in accordance with Section 11587 (c) (1) of the Business and Professions Code.

The following soil reports have been prepared on TRACT NO. 2145:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
July 2, 1969	Preliminary Soils Investigation for Tract No. 2054	Buena Engineering Services, Inc.	Norman C. Hallin	C.E. 7370

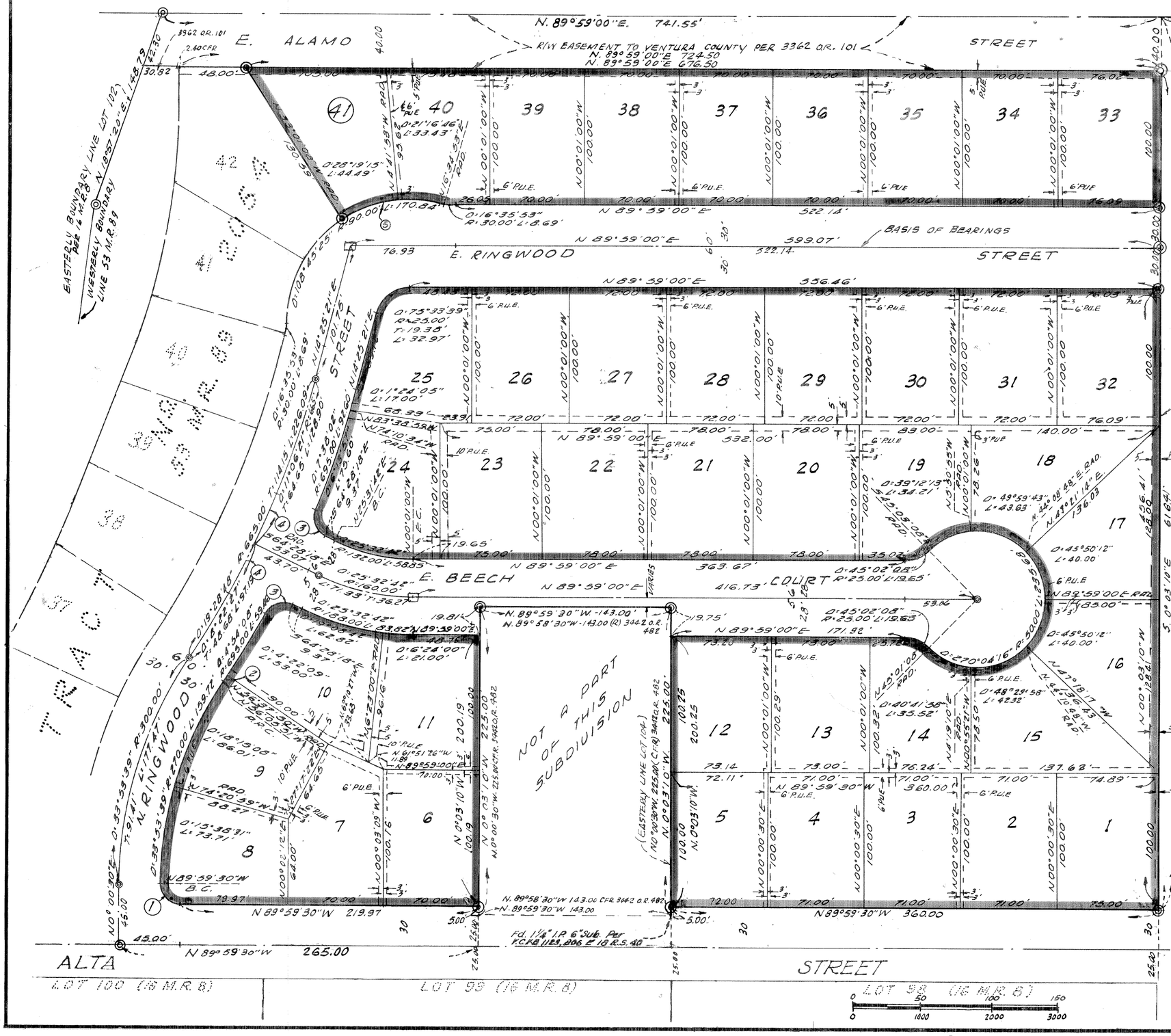
The signature of THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY present owner of Easements that cannot ripen into a fee has been omitted in accordance with section 11587 (a) of the Business and Professions Code.

TRACT NO. 2145
IN THE CITY OF SIMI VALLEY

BEING ALL OF LOTS 43 THRU 83 INCLUSIVE LYING WITHIN TRACT NO. 2054 PER 53 M.R. 89

VENTURA COUNTY, CALIFORNIA
OCTOBER 1970

PREPARED BY
JENSEN-THOMPSON ASSOCIATES, INC
46 N. OAK ST. VENTURA, CALIFORNIA



CURVE TABULATION				
NO.	Δ	R.	T.	L
1.	90°00'00"	15.00'	15.00'	23.56'
2.	0°31'39"	695.00'	3.23'	6.46'
3.	86°31'41"	15.00'	14.12'	22.65'
4.	3°28'19"	665.00'	20.15'	40.30'
5.	49°36'01"	90.00'		77.92

NOTE: ROAD RIGHT OF WAYS ESTABLISHED BY TRACT 2054 (53 M.R. 89). ALL BEARINGS AND DISTANCES MEASURED AND RECORD AND/OR C.F.R. PER (53 M.R. 89)

BASIS OF BEARINGS:
THE BEARING OF N.89°59'00" E. FOR THE CENTERLINE OF E. RINGWOOD STREET AS SHOWN ON MAP OF TRACT 2054 PER 53 M.R. 89 WAS USED AS THE BASIS OF BEARINGS.

LEGEND:
- ● INDICATES FOUND MONUMENT AS NOTED.
- ◎ INDICATES FOUND 1½" I.P. W/ TAG R.E. 10276 PER TRACT 2054 (53 M.R. 89).
- □ INDICATES FOUND MONUMENT BOX AND MONUMENT STAMPED R.E. 10276 PER TRACT 2054 (53 M.R. 89)
- ⊙ SET 1½" I.P. W/ TAG R.E. 10276.

FOUND ½" IRON PIPE WITH TAG R.E. 10276 AT ALL REAR LOT CORNERS PER 53 M.R. 89.

FOUND CHISELED "+" ON SIDEWALK, 12 INCHES FROM TRUE CORNER ON LOT LINE PRODUCED PER 53 M.R. 89.

C.F.R. = CALCULATED FROM RECORD; (M) = MEASURED. (R) INDICATES RECORD. (RAD) INDICATES RADIAL.
P.U.E. = PUBLIC UTILITY EASEMENTS AS PER 3619 O.R. 128
P.U.E. WITHIN LOT 8 IS PROPOSED

TRACT NO. 2145

IN THE CITY OF SIMI VALLEY

BEING ALL OF LOTS 43 THRU 83 INCLUSIVE LYING WITHIN

TRACT NO. 2054

PER 53 M.R. 89

VENTURA COUNTY, CALIFORNIA

OCTOBER, 1970

PREPARED BY

JENSEN-THOMPSON ASSOCIATES INC.

VENTURA, CALIFORNIA

SHEET 2 OF 2 SHEETS