WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO 2065-6 SHOWN ON THIS MAP, CONSISTING OF TEN SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE, STORM DRAIN, WATER LINE AND SANITARY SEWER PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON THE MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL THOSE 1' NON-VEHICULAR ACCESS STRIPS SHOWN ON THE MAP AS PARCELS "A" "B" "C" "D" AND "E".

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, EASEMENTS FOR SLOPE MAINTENANCE PURPOSES SO DESIGNATED ON THE MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINE OF LOTS 285 TO 292 INCLUSIVE, ABUTTING ERBES ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO ERBES ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 292 TO 316 INCLUSIVE, ABUTTING PEDERSON ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO PEDERSON ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINE OF LOT 307 AND THE WESTERLY LINE OF LOT 306 ABUTTING RUSTIC GLEN DRIVE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO RUSTIC GLEN DRIVE EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

By; DONALD L. BREN COMPANY, a California corporation, (OWNER OF A PORTION OF THE LAND)

By Raymond A. Peters Vice President

By Harry F. Merrill Asst. Secretary

By: LANGMOOR CORP., A DELAWARE CORPORATION, (OWNER OF A PORTION OF THE LAND)

By: Ernest R. Partelow VICE-PRESIDENT

By: T. William Hahn ASST. SECRETARY

By; TITLE INSURANCE AND TRUST COMPANY, a California corporation, (trustee) under deeds of trust recorded in Book 3576, Page 354, in Book 3659, Page 18, and in Book 3659, Page 90, all of Official Records.

By _____ Vice President

By _____ Asst. Secretary

#19384

Recorded at the request of the Owner, APRIL 16th 1971, at 10:00 A.M. in Book 57 of Miscellaneous Records (Maps) at Pages 13 thru 22, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Parker, Asst.
~~Deputy~~ County Recorder

I, RICHARD L HART, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in APRIL 1970, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council,) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date November 3 1970 Richard L Hart
R.C.E. NO. 10218

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2065-6, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date April 14 1971

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Marcia Thorner
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2065-6, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date Mar. 10 1971

J. LOUIS SCHERER
City Engineer
City of Thousand Oaks

By J. Louis Scherer
City Engineer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2065-6, have been complied with.

Date April 14 1971 Robert L. Hamm

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2065-6, HAVE BEEN COMPLIED WITH.

DATED March 10, 1971

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

By Velma S. Quinn
CITY CLERK

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 17th DAY OF NOV. 1970, APPROVED THE ATTACHED MAP, AND ACCEPTED THE 1' NON VEHICULAR ACCESS STRIPS, PARCELS "A", "B", "C", "D" AND E, AND ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED, AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE, WATER LINE, SANITARY SEWER AND STORM DRAIN PURPOSES AS SHOWN ON THE MAP, THE OFFER OF DEDICATION OF SLOPE MAINTENANCE EASEMENTS OVER LOTS 285 TO 339 INCLUSIVE AND LOTS 362 TO 383 INCLUSIVE WAS REJECTED.

DATED March 10, 1971

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

By Velma S. Quinn
CITY CLERK

BASIS OF BEARINGS:

THE BEARING N 83°07'08"W OF THE CENTER LINE OF PEDERSON ROAD AS SHOWN ON THE MAP OF TRACT NO. 2065-3, RECORDED IN BOOK 54 PAGES 51 TO 56 INCLUSIVE OF MISCELLANEOUS RECORDS, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

The following soil reports have been prepared on TRACT NO. 2065-6:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 27, 1969	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT NO. 2065 (LANG RANCH) THOUSAND OAKS, CALIFORNIA.	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370
DEC. 5, 1969	REVIEW AND RECOMMENDATION FROM THE STAGE GRADING PLANS FOR TRACT NO. 2065-6 THOUSAND OAKS, CALIFORNIA	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED FOR TRACT NO. 2065-6

Richard L Hart 11/3/70
REGISTERED CIVIL ENGINEER R.C.E. NO. 10218 DATE

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
APRIL 1970

State of California
County of Los Angeles } ss

On this 19th day of OCTOBER, in the year 1970, before me JUDITH A. ROY a Notary Public in and for Said County and State, personally appeared RAYMOND A. PALASO known to me to be Vice President and HARRY D. MORRIS, known to me to be the Asst. Secretary of "DONALD L. BREN COMPANY", the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL
JUDITH A. ROY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Judith A. Roy
NOTARY PUBLIC

My Commission Expires AUGUST 29 1972

STATE OF CALIFORNIA
COUNTY OF VENTURA } SS

ON THIS 2nd DAY OF March, IN THE YEAR 1971, BEFORE ME, Gordon S. Leedholm A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ERNEST A. PARTAKER KNOWN TO ME TO BE THE VICE PRESIDENT, AND T.W. HALE, KNOWN TO ME TO BE THE ASS'T. SECRETARY OF LANGMOOR CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Nov. 18, 1972

Gord S. Leedholm
NOTARY PUBLIC
MY COMMISSION EXPIRES Nov. 18, 1972

State of California
County of Los Angeles } ss.

On this 19th day of October, in the year 1970, before me Barbara J. Ottem a Notary Public in and for Said County and State, personally appeared C.J. Tighe, known to me to be the Vice President and R.D. Bones, known to me to be the Asst. Secretary of "TITLE INSURANCE AND TRUST COMPANY", the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, as trustee, pursuant to its By-Laws or a Resolution of its Board of Directors

OFFICIAL SEAL
BARBARA J. OTTEM
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 9, 1974

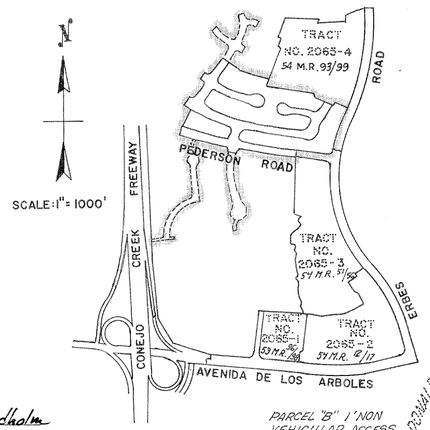
Barbara J. Ottem
NOTARY PUBLIC

My Commission Expires Jan. 9 1974

THE SIGNATURES OF THE HEIRS OR DEVISEES OF MIKE LANG, DECEASED, JACQUELYN LANG MAC DONALD AND GENE LANG CONGDON, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT WITH THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING, AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LANDS OTHER THAN SAID LAND, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c)(1) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURE OF "TITLE INSURANCE AND TRUST COMPANY", A CALIFORNIA CORPORATION, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, EXCEPT SAND, GRAVEL AND AGGREGATE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND AND AN UNDIVIDED ONE QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO REMOVE; CONVEY INTERESTS IN HYPOTHECATE AND/OR NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL OIL, GAS, PETROLEUM AND OTHER KINDRED SUBSTANCES UNDER A PORTION OF SAID LAND, AND TO USE THOSE PORTIONS OF SAID LAND WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING, STORING AND/OR EXTRACTING OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE HAS BEEN OMITED IN ACCORDANCE WITH SECTION 11587 (c)(1) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURE OF CITY OF THOUSAND OAKS (EASEMENT OWNER) HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (a) OF THE BUSINESS AND PROFESSIONS CODE AS THE INTEREST CANNOT RIPEN INTO A FEE.



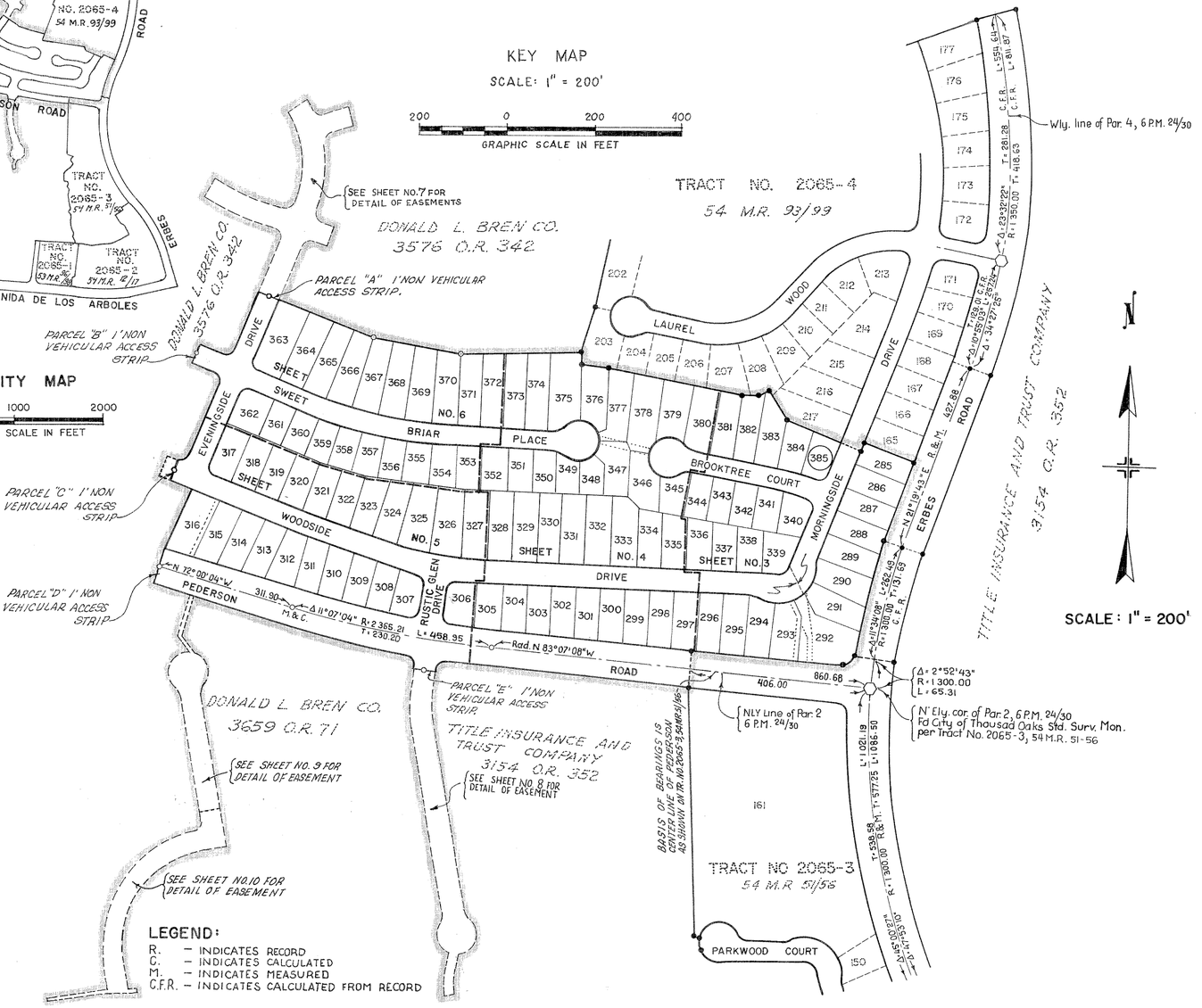
VICINITY MAP

0 500 1000 2000
GRAPHIC SCALE IN FEET

KEY MAP

SCALE: 1" = 200'

200 0 200 400
GRAPHIC SCALE IN FEET



LEGEND:

R. – INDICATES RECORD
C. – INDICATES CALCULATED
M. – INDICATES MEASURED
C.F.R. – INDICATES CALCULATED FROM RECORD

MONUMENT NOTES:

○ FD. CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PLATE F-2, PER TRACT NO. INDICATED ON KEY MAP, HEREON.

● FD. 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC., PER TRACTS 2065-3 54 MR 51/56, 2065-4 , 54 M.R. 93/99 AND 2065-5, 55 M.R. 45/49.

○ SET 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC.

SET 1½" I.P. WITH TAG "R.C.E. 10218" IN CONC. ON STREETS CENTERLINES A.B.C.'S, AND E.C.'S OR P.I.'S. CENTERLINE INTERSECTIONS, 2" BELOW FINISHED GRADE, EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET. THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE OF THE BLUE BORDER.

SET 3/4" I.P. WITH TAG "R.C.E. 10218" IN CONC., AT FINISHED GRADE, AT ALL REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES.

Place CHISELED "X" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT-OF-WAYS.

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

APRIL 1970

SHEET 2 OF 10 SHEETS

SCALE: 1" = 40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

TRACT NO. 2065-4
54 M.R. 93/99

TRACT NO. 2065-3
54 M.R. 51/56

TITLE INSURANCE AND TRUST COMPANY
3154 O.R. 352

ERBES ROAD

PEDERSON ROAD

MORNINGSIDE DRIVE

BROOKTREE COURT

WOODSIDE DRIVE

LOCATION OF CITY OF THOUSAND OAKS STD. SURV. MON. TO BE SET PER TR. NO. 2065-3 54 M.R. 51/56.

(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

APRIL 1970

SHEET 3 OF 10 SHEETS

SEE SHEET NO. 4

SEE SHEET NO. 3

SEE SHEET NO. 6

SEE SHEET NO. 5

BROOKTREE COURT

WOODSIDE DRIVE

PEDERSON ROAD

SWEET BRIAR PLACE

379 380 378 377 376 375 374 373 345 346 347 348 349 350 351 352 334 335 333 332 331 330 329 328 297 298 299 300 301 302 303 304 305

Proposed 3' Public Utility Easement

Proposed 6' Public Utility Easement

Proposed 6' Public Utility Easement

12' EASEMENT TO THE CITY OF THOUSAND OAKS FOR WATER LINE PURPOSES

SLOPE MAINTENANCE PURPOSES

OAKS FOR SLOPE MAINTENANCE

EASEMENT TO THE CITY OF THOUSAND OAKS

Proposed 3' Public Utility Easement

Proposed 6' Public Utility Easement

SCALE : 1" = 40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

TRACT NO. 2065-4
M.R. 93/99

DONALD L. BREN CO.
3576 O.R. 342

TITLE INSURANCE AND TRUST COMPANY
3564 O.R. 352

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

APRIL 1970

SHEET 4 OF 10 SHEETS

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

APRIL 1970

SHEET 5 OF 10 SHEETS

SCALE: 1" = 40'

GRAPHIC SCALE IN FEET

0 20 40 80 120

(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

DONALD L. BREN CO. 3576 O.R. 342

IDENTICAL 10' NON VEHICULAR ACCESS STRIP PARCEL "D"

DONALD L. BREN CO. 3659 O.R. 71

PARCEL "E" 1' NON VEHICULAR ACCESS STRIP

SEE SHEET NO. 6

SEE SHEET NO. 4

SEE SHEET NO. 8

SEE SHEET NO. 9

DRIVE

WOODSIDE DRIVE

PEDERSON ROAD

RUSTIC GLEN DRIVE

317 318 319 320 321 322 323 324 325 326 327 306 307 308 309 310 311 312 313 314 315 316

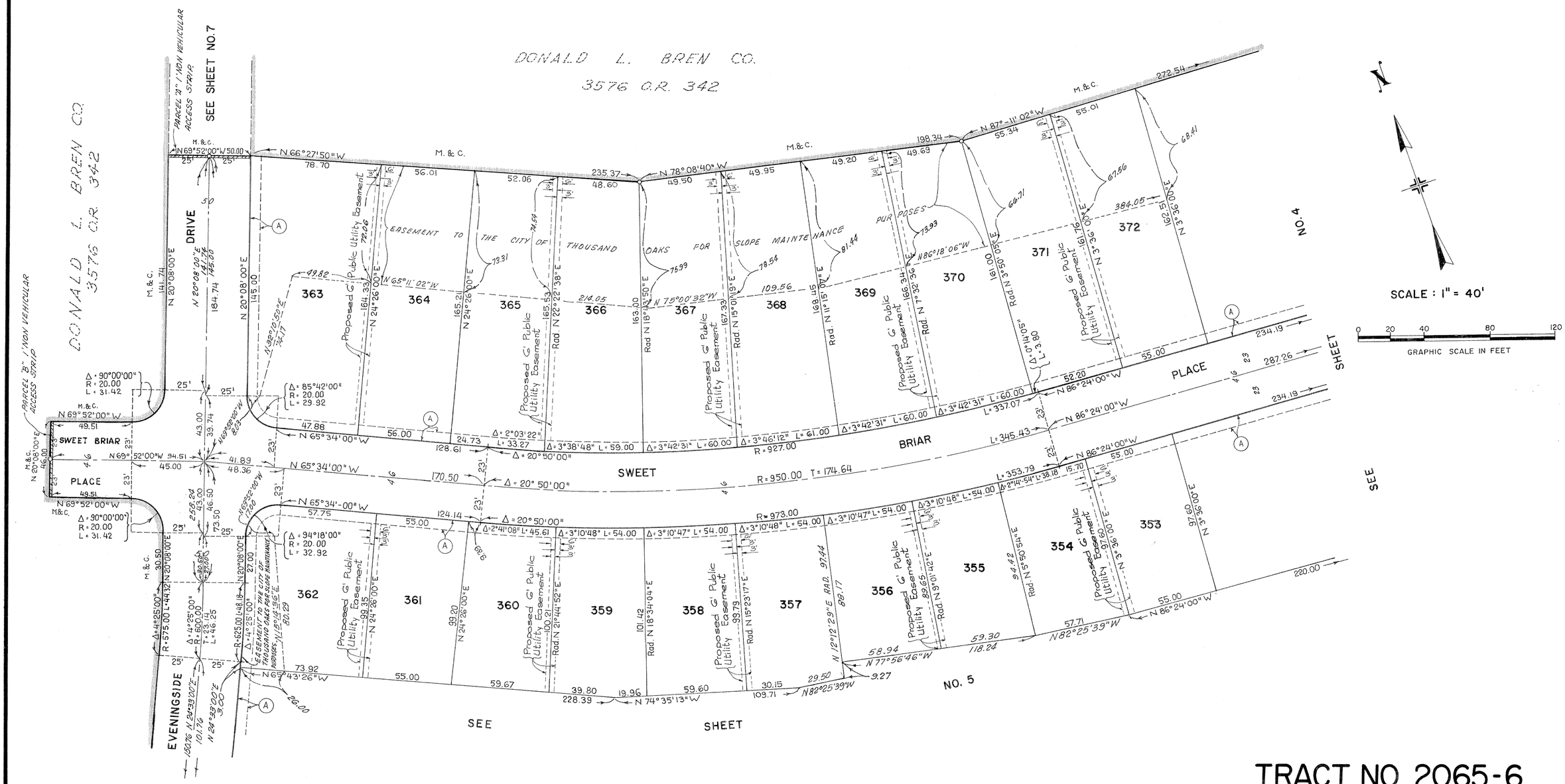
EASEMENT TO THE CITY OF THOUSAND OAKS FOR SLOPE MAINTENANCE PURPOSES.

15' EASEMENT TO THE CITY OF THOUSAND OAKS FOR STORM DRAIN PURPOSES

EASEMENT TO THE CITY OF THOUSAND OAKS FOR SANITARY SEWER, STORM DRAIN AND WATER LINE PURPOSES

Proposed G' Public Utility Easement

PARCEL "C" 1' NON VEHICULAR ACCESS STRIP



A — DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

TRACT NO. 2065-6

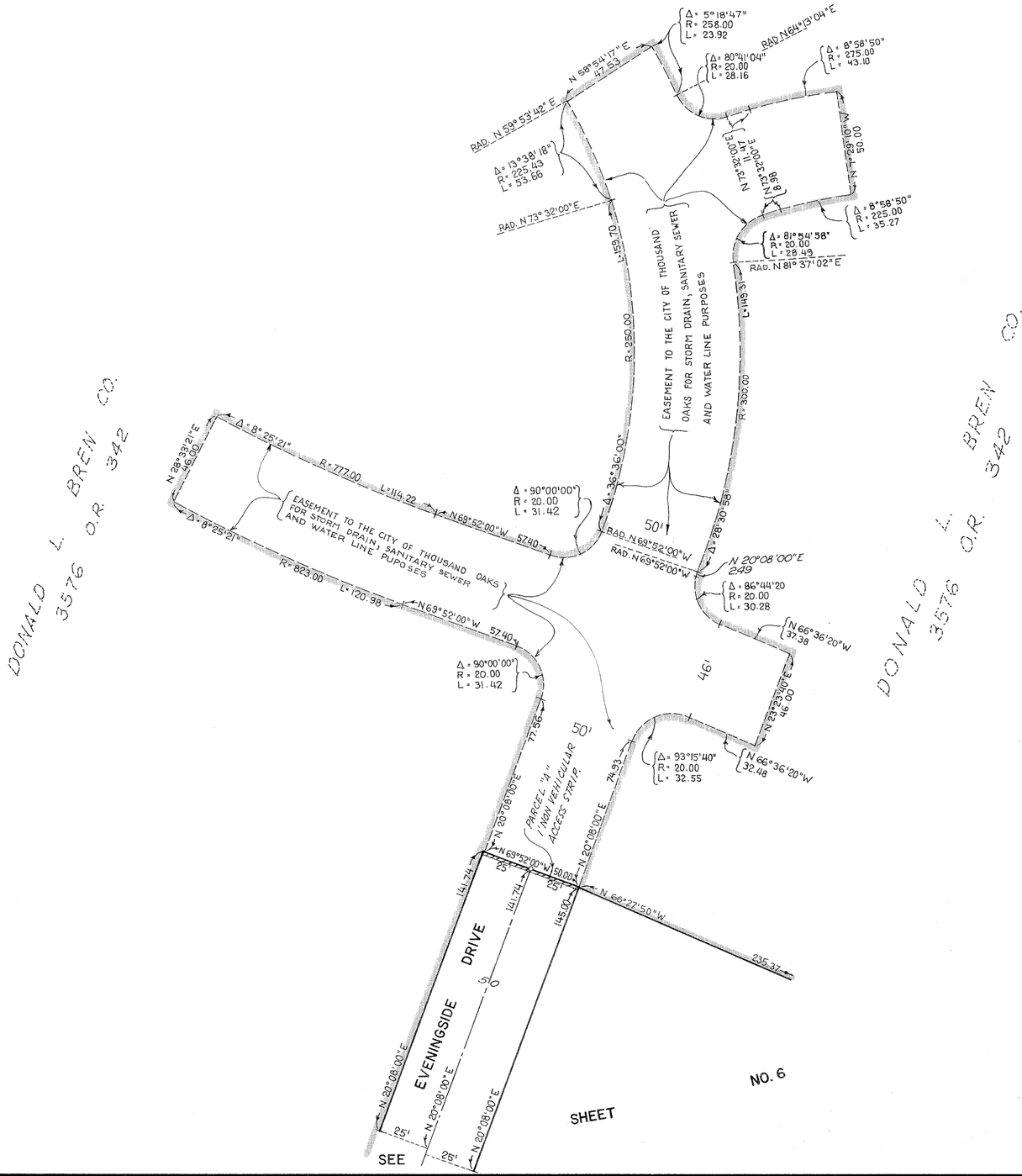
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

APRIL 1970

SHEET 6 OF 10 SHEETS



N

SCALE: 1" = 40"

0 20 40 80 120

GRAPHIC SCALE IN FEET

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGE 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

APRIL 1970

SCALE: 1" = 40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

TITLE INSURANCE AND TRUST COMPANY
3154 O.R. 352

DONALD L. BREN CO.
3659 O.R. 71

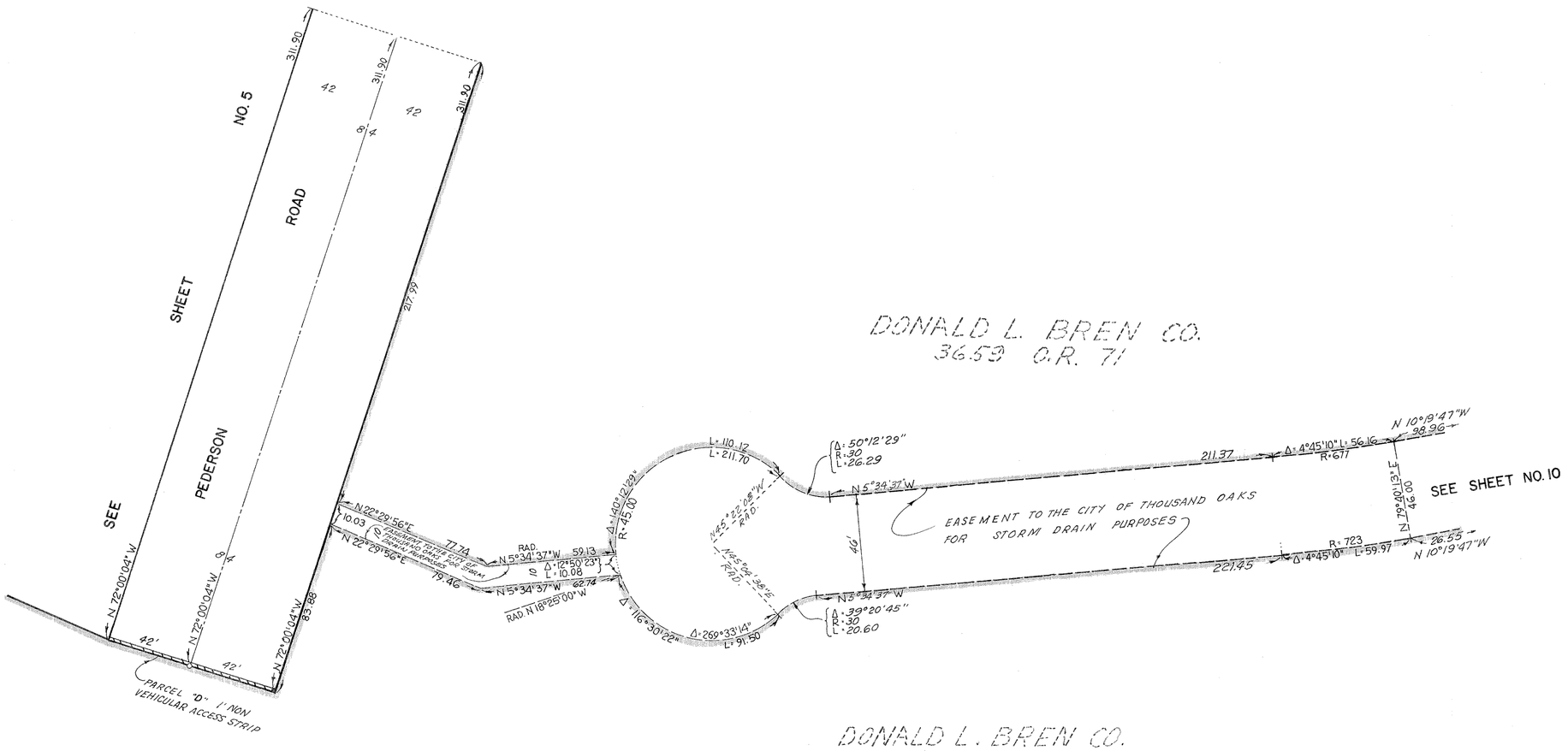
TRACT NO. 2065-5
55 M.R. 45/49

TRACT NO 2065-6

IN THE CITY OF THOSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
MAY 1970



SCALE: 1" = 40'

0 20 40 80 120
GRAPHIC SCALE IN FEET

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS.
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
APRIL 1970

SEE SHEET NO.9

L=56.16 Δ=4°45'10" R=677 — N.10°19'47"W 98.96 — N 84°43'18"E 25.61

N.79°40'13"E 46.00

R=723 L=59.97 Δ=4°45'10" — N.14°20'57"W - RAD. — N.10°19'47"W 28.55 — Δ=85°38'50" R=20.00 L=30.01

50'

EASEMENT TO THE CITY OF THOUSAND OAKS FOR STORM DRAIN PURPOSES

Δ=87°09'12" R=225.00 L=342.25

Δ=18°04'57" R=275.00 L=374.77

N'ly Line Lot 284, Tract No. 2065-5 55 MR 45&49

N'ly Line Lot 284, Tract No. 2065-5 55 MR 45&49

224.63 — N. 32°43'19"W.

159.50 — 621.16

461.66 — N. 7°28'24"W.

PROPERTY OF STATE OF CALIFORNIA PER 3185 O.R. 262

IDENTICAL

DONALD L. BREN CO. 3659 O.R. 71

DONALD L BREN CO. 3659 O.R. 71.

(N 2°25'54"W 10.00)

N 87°34'06"E 25.00 — N 87°34'06"E 25.00

N 2°25'54"W 124.26

50'

N 2°25'54"W 116.24

N 73°31'57"E 20.62

50.09 — N 88°58'30"W

142.10

122.40

N 87°34'06"E — N 87°34'06"E

231.21

N 4°09'28"W 1494.08

(N 4°09'28"W 10.00)

PROPERTY OF STATE OF CALIFORNIA PER 3185 O.R. 262

SCALE: 1" = 40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

TRACT NO. 2065-6

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
APRIL 1970

SHEET 10 OF 10 SHEETS