WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO 2065-7 SHOWN ON THIS MAP, CONSISTING OF FIVE SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE OVER THE STRIPS OF LAND SO DESIGNATED ON THE MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL THOSE 1' NON-VEHICULAR ACCESS STRIPS SHOWN ON THE MAP AS PARCELS "A" "B" AND "C".

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, EASEMENTS FOR SLOPE MAINTENANCE PURPOSES, SO DESIGNATED ON THE MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 386 TO 390 INCLUSIVE, ABUTTING PEDERSON ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO PEDERSON ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC

By: DONALD L. BREN COMPANY, a California corporation (OWNER)

By Raymond A. Nelson Vice President

By Harry K. Merrill Asst. Secretary

By: LANGMOOR CORP., A DELAWARE CORPORATION, (OWNER OF A PORTION OF THE LAND)

By: Ernest R. Pattabon VICE PRESIDENT

By: T. William Wale ASS'T. SECRETARY

By; TITLE INSURANCE AND TRUST COMPANY, a California corporation, (trustee) under deed of trust recorded in Book 3576, Page 354 and in Book 3659 Page 90, both of Official Records.

By _____ Vice President

By _____ Asst. Secretary

#19385

Recorded at the request of the Owner, APRIL 16th 19 71, at 10:00 A.M. in Book 57 of Miscellaneous Records (Maps) at Pages 23 thru 27, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dower, asst.
~~Deputy~~ County Recorder

I, RICHARD L. HART, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MAY 1970, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements.

Date Nov. 3, 1970 1970 Richard L. Hart
R.C.E. No. 10218

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2065-7, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date APRIL 14 1971

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Mollie Thrower
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2065-7, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date Mar. 10 1971

J. LOUIS SCHERER
City Engineer
City of Thousand Oaks

By J. Louis Scherer
City Engineer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2065-7, have been complied with.

Date April 14 19 71 Robert K. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2065-7, HAVE BEEN COMPLIED WITH.

DATED March 10, 1971

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

By Velma S. Quinn
CITY CLERK

I, HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 17th DAY OF NOV. 1970, APPROVED THE ATTACHED MAP, AND ACCEPTED THE 1' NON VEHICULAR ACCESS STRIPS, PARCELS "A" "B" AND "C" AND ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED, AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE, AS SHOWN ON THE MAP THE OFFER OF DEDICATION OF SLOPE MAINTENANCE EASEMENTS OVER LOTS 386 TO 399 INCLUSIVE, LOTS 405 TO 419 INCLUSIVE, AND LOTS 428 TO 440 INCLUSIVE WAS REJECTED.

DATED March 10, 1971

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

By Velma S. Quinn
CITY CLERK

BASIS OF BEARINGS:

THE BEARING N 72°00'04"W OF THE CENTERLINE OF PEDERSON ROAD AS SHOWN ON THE MAP OF TRACT NO. 2065-6 RECORDED IN BOOK 57 PAGES 13 TO 22 INCLUSIVE OF MISCELLANEOUS RECORDS WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

The following soil reports have been prepared on TRACT NO. 2065-7:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 27. 1969	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT NO. 2065 (LANG RANCH) THOUSAND OAKS, CALIFORNIA	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370
DEC. 5. 1969	REVIEW AND RECOMMENDATION FROM THE STAGE GRADING PLANS FOR TRACT NO. 2065-7 THOUSAND OAKS, CALIFORNIA	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED FOR TRACT NO. 2065-7

Richard L. Hart 11/3/70
REGISTERED CIVIL ENGINEER R.C.E. NO. 10218 DATE

TRACT NO. 2065-7

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY

V-T-N LOS ANGELES
MAY 1970

State of California } ss
County of Los Angeles }

On this 19th day of OCTOBER, in the year 1970, before me JUDITH A. ROY a Notary Public in and for Said County and State, personally appeared EDWARD A. PEASE known to me to be Vice President and ROBERT D. MCCARTY, known to me to be the Asst. Secretary of "DONALD L. BREN COMPANY", the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL
JUDITH A. ROY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Judith A. Roy
NOTARY PUBLIC
My commission Expires AUGUST 29 19 71

State of California } ss.
County of Los Angeles }

On this 19th day of October, in the year 1970, before me Barbara J. Ottem a Notary Public in and for Said County and State, personally appeared C.D. Tighe known to me to be the Vice President and R.D. Bone, known to me to be the Asst. Secretary of "TITLE INSURANCE AND TRUST COMPANY", the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors, as trustee.

OFFICIAL SEAL
BARBARA J. OTTEM
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 9, 1974

Barbara J. Ottem
NOTARY PUBLIC
My commission Expires Jan. 9 19 74

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 2nd DAY OF March IN THE YEAR 1971, BEFORE ME Leordon S. Leedholm A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ERNEST P. PARTAKER, KNOWN TO ME TO BE THE VICE-PRESIDENT, AND T.W. HALE, KNOWN TO ME TO BE THE ASST. SECRETARY OF LANGMOOR CORP, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Nov. 18, 1972

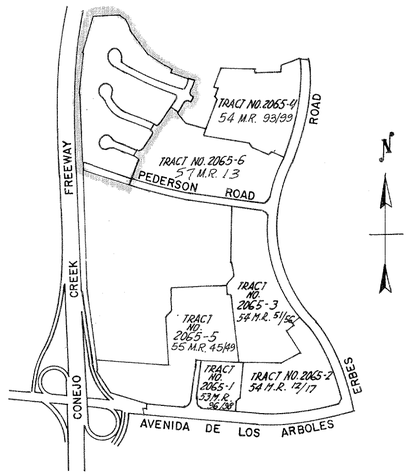
Gordon S. Leedholm
NOTARY PUBLIC
MY COMMISSION EXPIRES Nov. 18, 1972

THE SIGNATURES OF THE HEIRS OR DEVISEES OF MIKE LANG, DECEASED, JACQUELYN LANG MAC DONALD AND GENE LANG CONGDON, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT WITH THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSEOF EXPLORING, PROSPECTING, EXTRACTING, AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LANDS OTHER THEN SAID LAND, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587(c)(1) OF THE BUSINESS AND PROFESSIONS CODE.

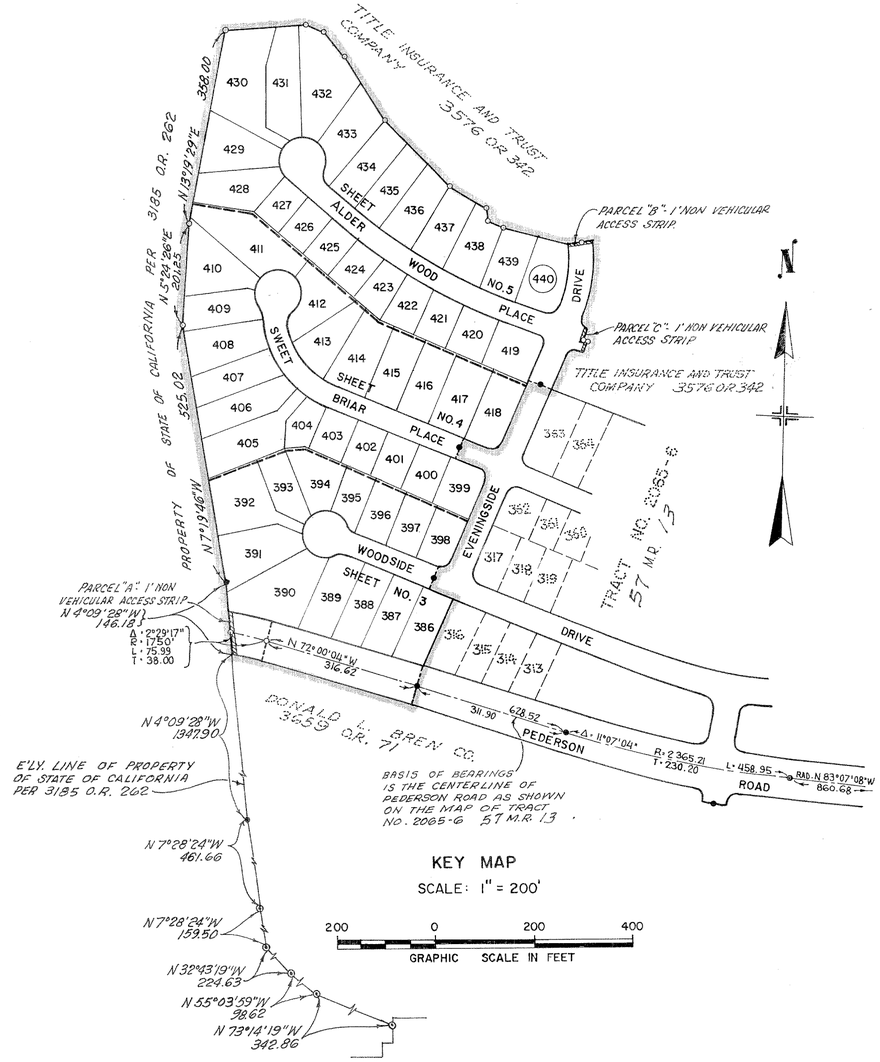
THE SIGNATURE OF "TITLE INSURANCE AND TRUST COMPANY", A CALIFORNIA CORPORATION, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, EXCEPT SAND, GRAVEL AND AGGREGATE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND AND AN UNDIVIDED ONE QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND TOGETHER WITH THE RIGHT TO REMOVE, CONVEY INTERESTS IN, HYPOTHECATE AND/OR NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL OIL, GAS, PETROLEUM AND OTHER KINDRED SUBSTANCES UNDER SAID LAND, AND TO USE THOSE PORTIONS OF SAID LAND WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR DEVELOPING, STORING AND/OR EXTRACTING OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587(c)(1) OF THE BUSINESS AND PROFESSIONS CODE.

VICINITY MAP

SCALE: 1" = 1000'



0 500 1000 2000
GRAPHIC SCALE IN FEET



KEY MAP

SCALE: 1" = 200'

200 0 200 400
GRAPHIC SCALE IN FEET

LEGEND:

R INDICATES RECORD
C INDICATES CALCULATED
M INDICATES MEASURED
C.F.R. INDICATES CALCULATED FROM RECORD

MONUMENT NOTES:

● F.D. 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC., PER TRACT 2065-6 57 M.R. 13
◉ F.D. 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC., PER TRACT 2065-5 55 M.R. 45/49
○ SET 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC.

SET 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC. ON STREET CENTERLINES AT B.C.'S., AND E.C'S. OR P.I.'S CENTERLINE INTERSECTIONS, 2" BELOW FINISHED GRADE, EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET. THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE OF THE BLUE BORDER.

SET ¾" I.P. WITH TAG "R.C.E. 10218" IN CONC., AT FINISHED GRADE, AT ALL REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES.

PLACE CHISELED "X" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT-OF-WAYS.

TRACT NO. 2065-7

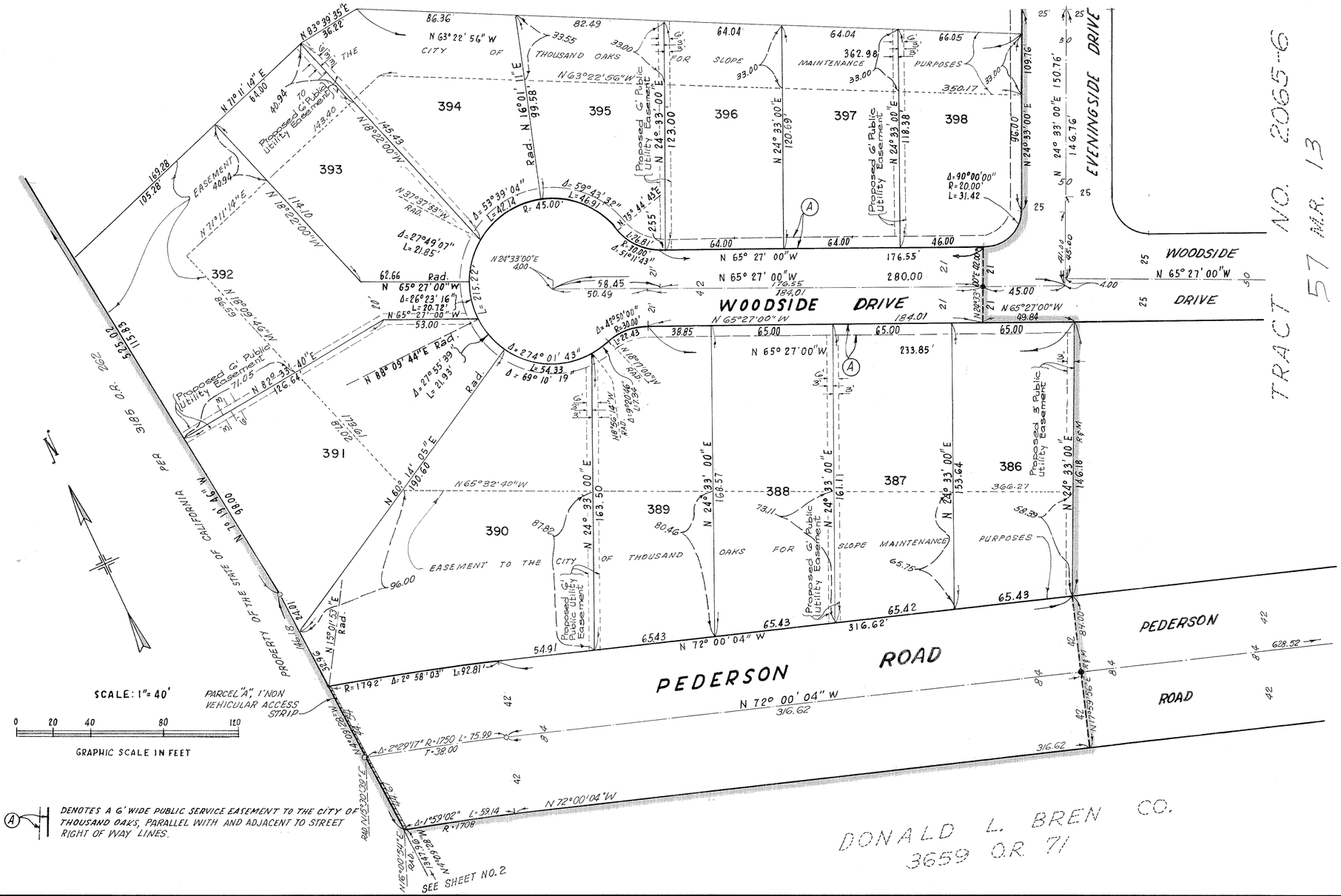
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY

V-T-N LOS ANGELES

MAY 1970

SEE SHEET Nº4



N.O. 2065-6
57 M.R. 13
TRACT 57

TRACT NO. 2065-7

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES

MAY 1970

DONALD L. BREN CO.
3659 O.R. 71

SHEET 3 OF 5 SHEETS

SEE SHEET N° 5

SEE SHEET N° 3

SCALE: 1" = 40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT OF WAY LINES.

TRACT NO. 2065-7

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

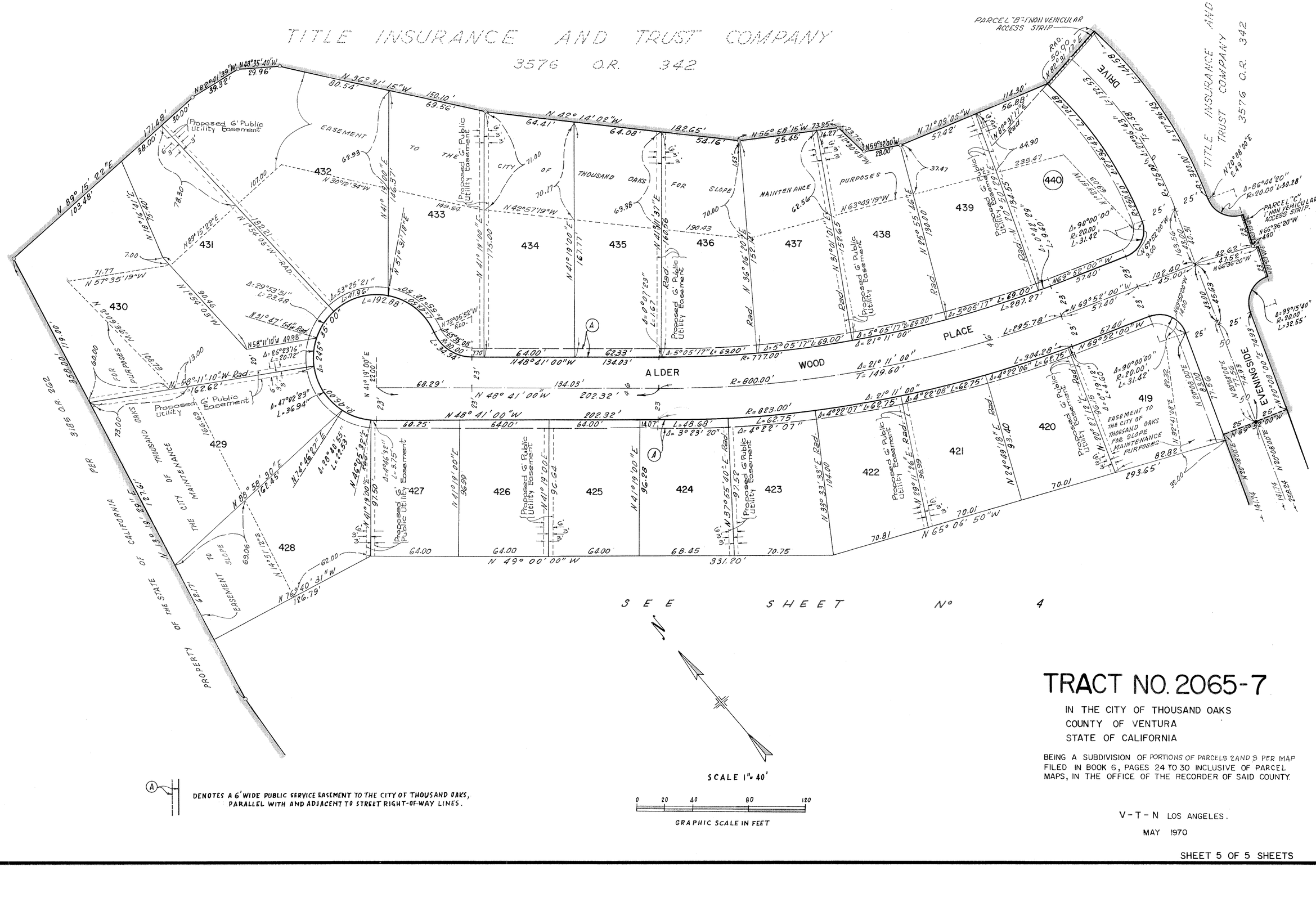
BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES .

MAY 1970

SHEET 4 OF 5 SHEETS

2065-5
NO. 13
TRACT 57 M.R.



(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

TRACT NO. 2065-7

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
MAY 1970

SHEET 5 OF 5 SHEETS