WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO 2065-9 SHOWN ON THIS MAP, CONSISTING OF SEVEN SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGWAYS.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE, STORM DRAIN, SANITARY SEWER AND WATER LINE PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LOT LINES OF LOTS 534, TO 536 INCLUSIVE, 556, 557, 558, 572, 573, 574 AND 585 INCLUSIVE ABUTTING PEDERSON ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO PEDERSON ROAD EXCEPT IN THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

DONALD L. BREN COMPANY, a California corporation.

By Raymond A. Peloso Vice President

By D. A. Sandison Asst. Secretary

LANGMOOR CORP., a Delaware Corporation,

By Ernest R. Partaker Vice President

By D. A. Kuzmicki Asst. Secretary

TITLE INSURANCE AND TRUST COMPANY, a California corporation, (trustee) under deed of trust recorded in Book 3659 Page 90 of official Records.

By RD Bone Asst. Vice President

By Sine Asst. Secretary

#73668

Recorded at the request of the Owner, November 29th 1971, at 10:00 A.M. in Book 58 of Miscellaneous Records (Maps) at Pages 88 thru 94, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dowe, Asst.
~~Deputy~~ County Recorder

I, RICHARD L. HART, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MAY 1970, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements.

Date Nov. 16, 1971 Richard L. Hart
R.C.E. NO. 10218

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2065-9, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date NOV 24 1971

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura
By Mochie Shrower
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2065-9, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date NOVEMBER 24 1971

J. Louis Scherer
City Engineer
City of Thousand Oaks
By J. Louis Scherer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2065-9, have been complied with.

Date November 24 1971

ROBERT L. HAMM
County Clerk
County of Ventura
By Margaret Larkin
Deputy County Clerk

I, VELMA S. QUINN CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2065-9 HAVE BEEN COMPLIED WITH.

DATED NOVEMBER 24 1971

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
By Velma S. Quinn
CITY CLERK

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 23 DAY OF NOVEMBER 1971, APPROVED THE ATTACHED MAP, AND ACCEPTED ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED, AND ALSO ACCEPT ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE, STORM DRAIN, SANITARY SEWER AND WATER LINE PURPOSES, AS SHOWN ON THE MAP.

DATED November 24 1971

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
By Velma S. Quinn
CITY CLERK

BASIS OF BEARINGS:
THE BEARING N 72°00'04"W OF THE CENTER LINE OF PEDERSON ROAD AS SHOWN ON THE MAP OF TRACT NO. 2065-7 RECORDED IN BOOK 57 PAGES 23 TO 27 INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

The following soil reports have been prepared on TRACT NO. 2065-9:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 27. 1969	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT NO. 2065 (LANG RANCH) THOUSAND OAKS, CALIFORNIA	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370
DEC. 5. 1969	REVIEW AND RECOMMENDATION FROM THE STAGE GRADING PLANS FOR TRACT NO. 2065-10 (NOW TRACT No. 2065-9) THOUSAND OAKS, CALIFORNIA	BUENA ENGINEERING SERVICES, INC.	NORMAN G. HALLIN	R.C.E. 7370

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED FOR TRACT NO. 2065-9
Richard L. Hart 11-18-71
REGISTERED CIVIL ENGINEER R.C.E. NO. 10218 DATE

TRACT NO. 2065-9

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF RECORDER OF SAID COUNTY.

V T N LOS ANGELES
NOVEMBER, 1971

State of California } ss
County of Los Angeles }

On this 16th day of November, in the year 1971, before me Joanne Graham a Notary Public in and for Said County and State, personally appeared Raymond A. Peirce known to me to be Vice President and D.A. Sanbison, known to me to be the Asst. secretary of DONALD L. BREN COMPANY, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL
JOANNE GRAHAM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 14, 1975

Joanne Graham
NOTARY PUBLIC

My Commission Expires APRIL 14 1975

State of Illinois } ss.
County of Cook }

On this 17th day of November, in the year 1971, before me DORIS E. WANDELL, a Notary Public in and for Said County and State, personally appeared ERNEST R. PARTAKER known to me to be the Vice President and D.A. KUZMICKI, known to me to be the Asst. Secretary of LANGMOOR CORP., the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, pursuant to its By-Laws or a Resolution of its Board of Directors.

Doris E. Wandell
NOTARY PUBLIC

My Commission Expires June 26 1975

State of California } ss.
County of Los Angeles }

On this 16th day of November, in the year 1971, before me Barbara J. Ottem a Notary Public in and for Said County and State, personally appeared R. D. Bone, known to me to be the Vice President and S. Fine, known to me to be the Asst. Secretary of TITLE INSURANCE AND TRUST COMPANY, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument, as trustee, pursuant to its By-Laws or a Resolution of its Board of Directors.

OFFICIAL SEAL
BARBARA J. OTTEM
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 9, 1974

Barbara J. Ottem
NOTARY PUBLIC

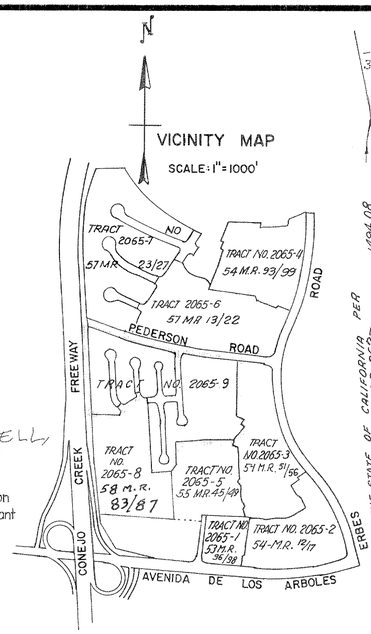
My Commission Expires Jan. 9 19 74

THE SIGNATURES OF CITY OF THOUSAND OAKS AND CALLEGUAS MUNICIPAL WATER DISTRICT, EASEMENT OWNERS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (a) OF THE BUSINESS AND PROFESSIONS CODE.

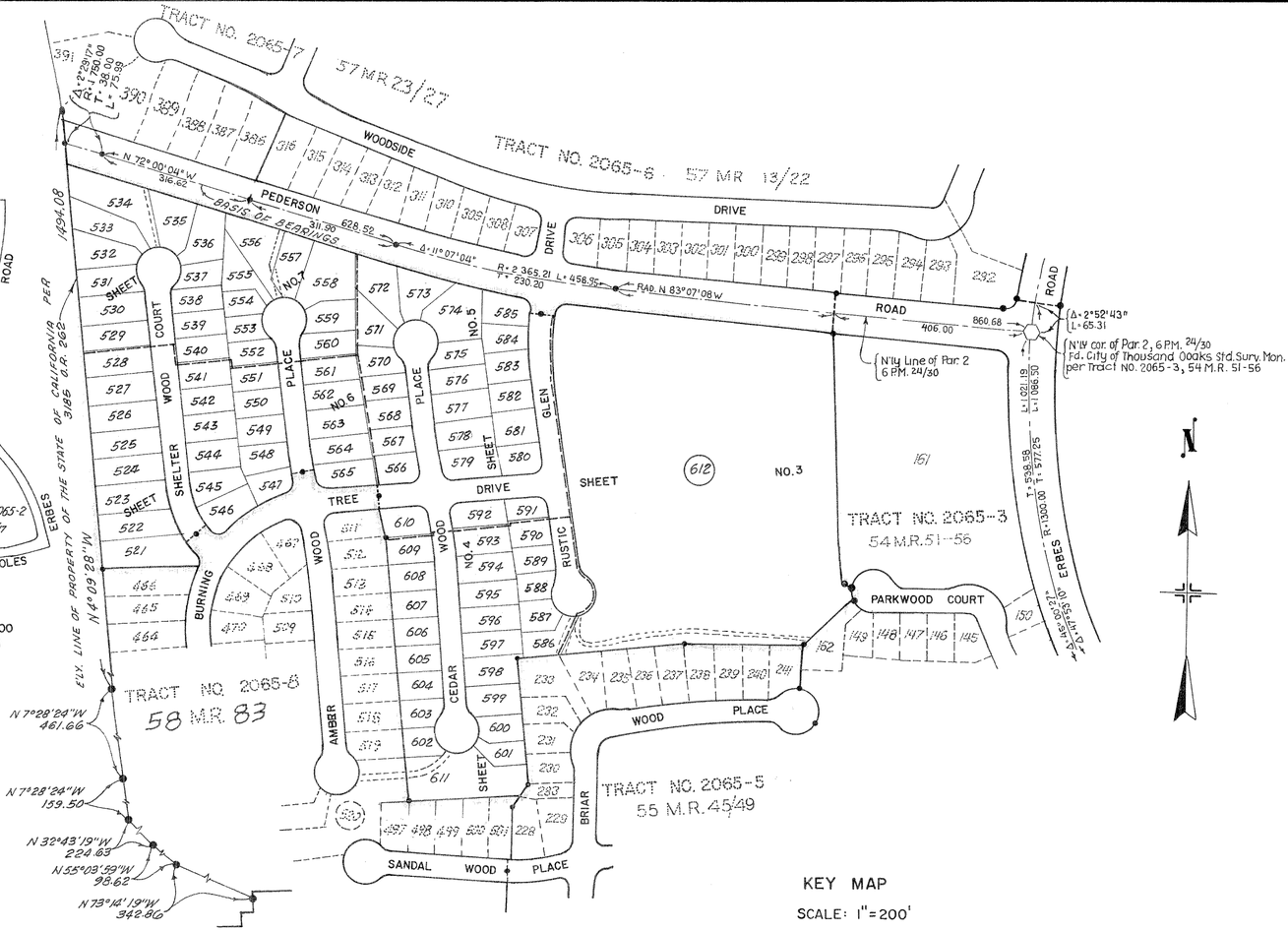
THE SIGNATURES OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, JACQUELYN LANG MACDONALD AND GENE LANG CONGDON, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT OR ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c)(1) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURE OF LANGMOOR CORP, A DELAWARE CORPORATION, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, BELOW THE SURFACE OF A PORTION OF SAID LAND AND AN UNDIVIDED ONE-QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF A PORTION OF SAID LAND, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF 500 FEET BELOW THE SURFACE OF SAID LAND, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (c)(1) OF THE BUSINESS AND PROFESSIONS CODE.

VICINITY MAP
SCALE: 1" = 1000'



0 500 1000 2000
GRAPHIC SCALE IN FEET



KEY MAP
SCALE: 1" = 200'

200 0 200 400
GRAPHIC SCALE IN FEET

LEGEND:

R INDICATES RECORD
C INDICATES CALCULATED
M INDICATES MEASURED
C.F.R. INDICATES CALCULATED FROM RECORD

MONUMENT NOTES:

⬡ FD. CITY OF THOUSAND OAKS STANDARD SUVEY MONUMENT, PLATE F-2, PER TRACT NO. INDICATED ON KEY MAP, HEREON.

● FD. 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC., PER TRACTS 2065-3 54 M.R. 51/56, 2065-5 55 M.R. 45/49, 2065-6 57 M.R. 15/22 2065-7 57 M.R. 23/27, AND 2065-8 M.R.

○ SET 1½" I.P., WITH TAG "R.C.E. 10218" IN CONC.

SET ½" I.P., WITH TAG "R.C.E. 10218" IN CONC. ON STREETS CENTERLINES A.B.C.'S., AND E.C.'S. OR P.C.'s CENTERLINE INTERSECTIONS, 2" BELOW FINISHED GRADE, EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET. THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE OF THE BLUE BORDER.

SET 1½" I.P. WITH TAG "R.C.E. 10218" IN CONC., AT FINISHED GRADE, AT ALL REAR LOT CORNERS AND AT ALL ANGLE POINTS IN LOT LINES.

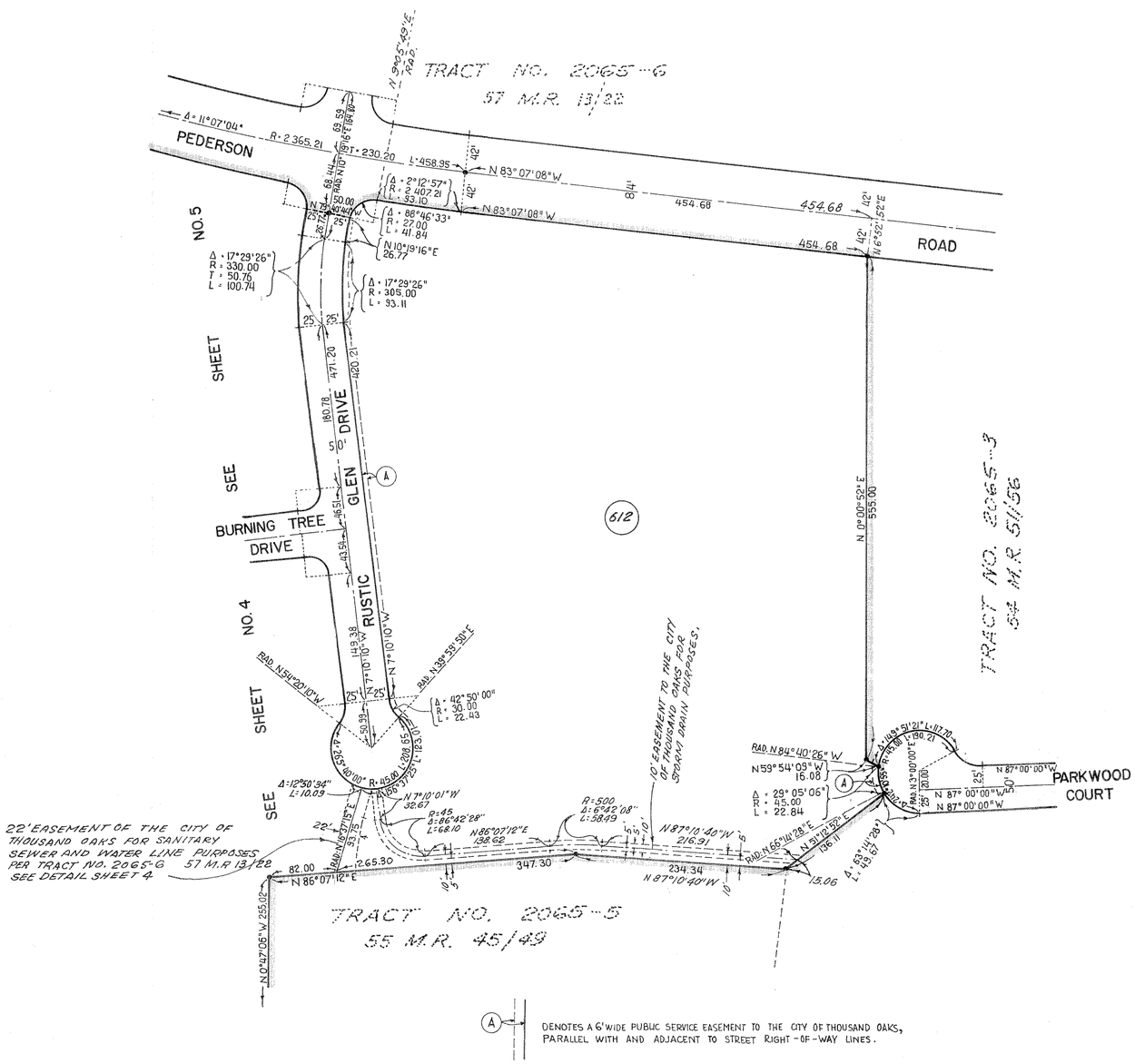
PLACE CHISELED "X" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT-OF-WAYS.

TRACT NO. 2065-9

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6 PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V T N LOS ANGELES
NOVEMBER, 1971





SCALE: 1" = 100'

0 50 100 200 300

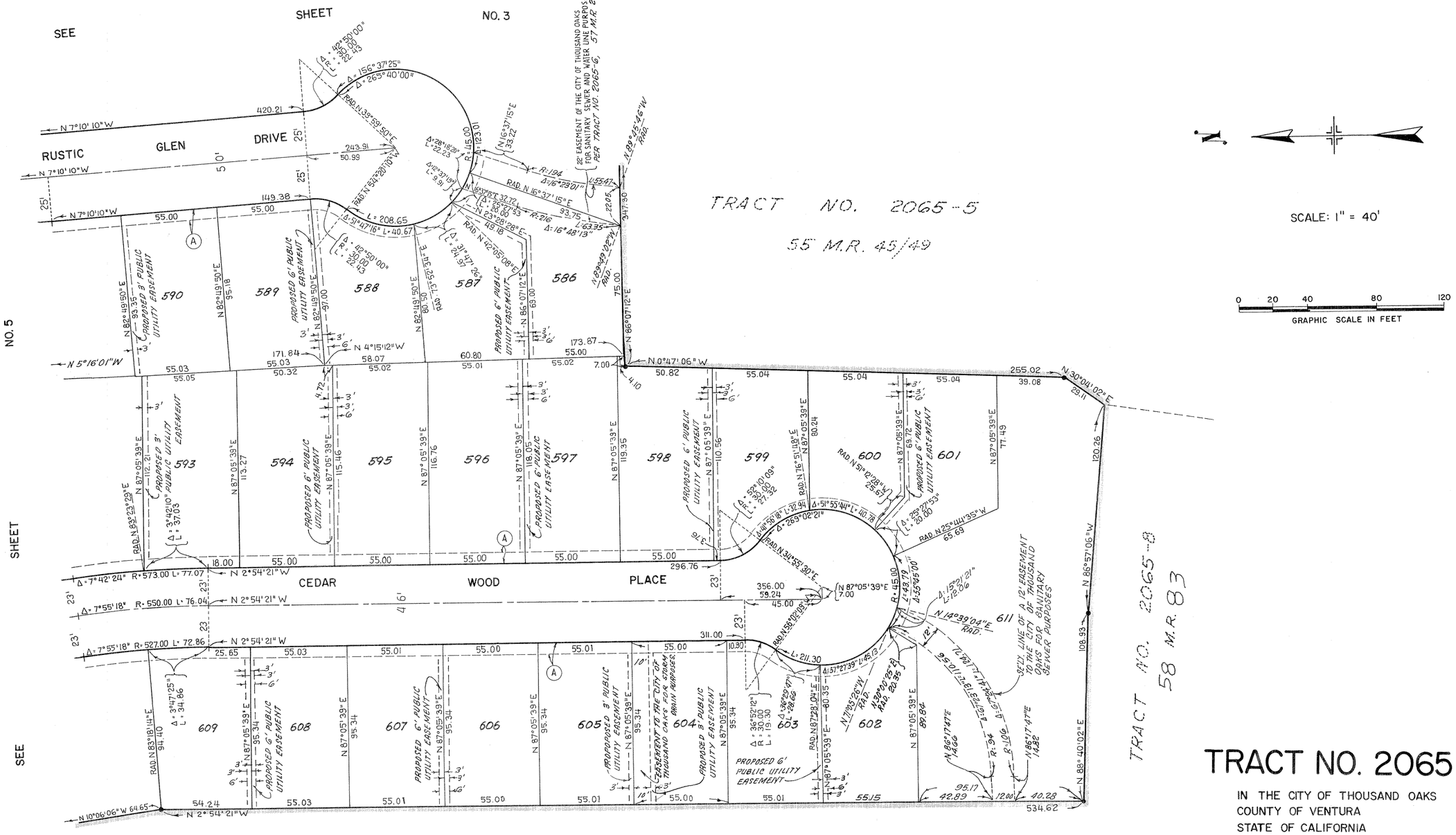
GRAPHIC SCALE IN FEET

TRACT NO. 2065-9

IN THE CITY OF THOUSAD OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V T N LOS ANGELES
NOVEMBER, 1971



TRACT NO. 2065-5
55 M.R. 45/49

TRACT NO. 2065-8
58 M.R. 83

TRACT NO. 2065-6
58 M.R. 83

(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

TRACT NO. 2065-9

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
MAY 1970

TRACT NO. 2065-9

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
NOVEMBER, 1971

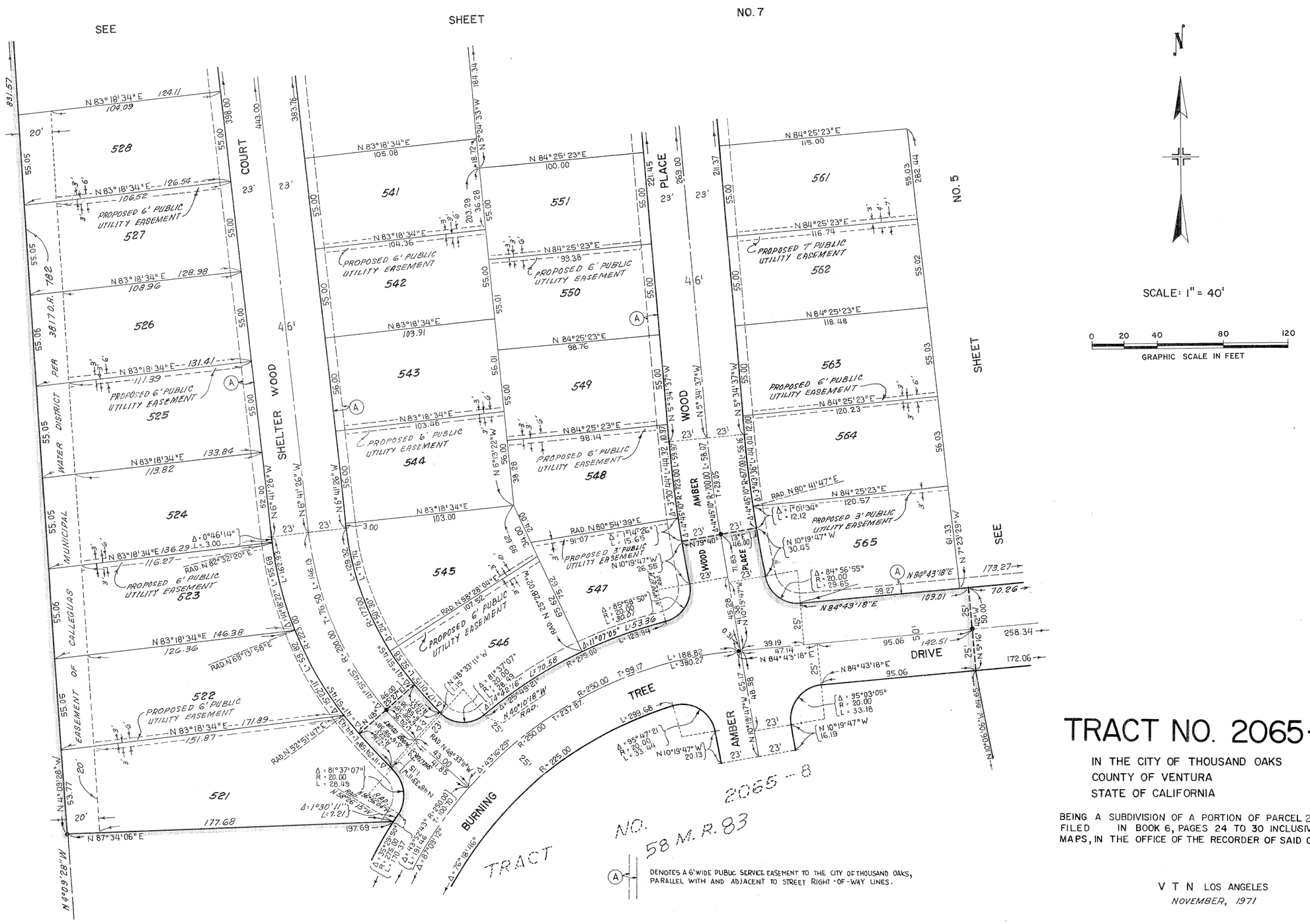
SCALE: 1" = 40'

GRAPHIC SCALE IN FEET 0 20 40 80 120

TRACT NO. 2065-8
58 M.R. 83

TRACT NO. 2065-5
47 M.R. 19

DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.


SEE SHEET NO. 7
SEE SHEET NO. 5
SEE SHEET NO. 2
PROPERTY OF THE STATE OF CALIFORNIA PER 31/85 O.R. 2622
SHELTER WOOD COURT
AMBER WOOD PLACE
AMBER TREE DRIVE
BURNING MUNICIPAL WATER DISTRICT EASEMENT OF CALLEGUAS
PROPOSED 6' PUBLIC UTILITY EASEMENT
PROPOSED 7' PUBLIC UTILITY EASEMENT
PROPOSED 3' PUBLIC UTILITY EASEMENT
523
524
525
526
527
528
541
542
543
544
545
546
547
548
549
550
551
561
562
563
564
565
N 83°18'34" E 124.11
104.09
N 83°18'34" E 126.54
106.52
N 83°18'34" E 128.98
108.96
N 83°18'34" E 131.41
111.39
N 83°18'34" E 133.84
113.82
N 83°18'34" E 136.29
116.27
N 83°18'34" E 146.38
126.36
N 83°18'34" E 171.89
151.87
N 87°34'06" E 177.68
197.69
N 4°09'28" W 53.77
N 83°18'34" E 105.08
104.36
103.91
103.46
103.00
N 84°25'23" E 100.00
99.38
98.76
98.14
N 84°25'23" E 115.00
116.74
118.48
120.23
120.57
N 84°43'18" E 173.27
103.01
70.26
258.34
172.06
95.06
142.51
50'
R=200.00 L=76.50
R=275.00 L=188.82 L=380.27
R=250.00 T=237.87 L=299.68
R=225.00
R=700.00 L=58.07
R=675.00 L=144.04
R=723.00 L=59.97
R=250.00 T=100.70
R=275.00 T=170.37 L=191.46
Δ=0°46'14"
Δ=8°37'07"
Δ=1°30'11"
Δ=85°58'50"
Δ=84°56'55"
Δ=95°03'05"
Δ=95°47'21"
Δ=87°08'12"
Δ=76°18'46"
Δ=35°29'50"
Δ=43°52'43"
Δ=113°16'29"
Δ=11°07'05"
Δ=81°37'07"
Δ=25°48'21"
Δ=40°01'18"
Δ=1°41'26"
Δ=8°01'41"
Δ=6°30'44"
Δ=4°45'10"
Δ=3°49'36"
Δ=1°01'34"
Δ=2°14'26"
Δ=4°15'45"
Δ=4°17'10"
Δ=4°17'10

(A) DENOTES A 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS, PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

N

SCALE: 1" = 40'

0 20 40 80 120
GRAPHIC SCALE IN FEET

TRACT NO. 2065-7
57 M.R. 23/27

TRACT NO. 2065-6
57 M.R. 13/22

EXISTING 1' NON VEHICULAR ACCESS STRIP PER TRACT NO. 2065-7 57 M.R. 23/27

PEDERSON ROAD

PROPERTY OF STATE OF CALIFORNIA PER 3185 O.R. 222

DETAIL
SCALE: 1" = 20'

SEE SHEET NO. 5

SEE SHEET NO. 6

10' EASEMENT OF THE CITY OF THOUSAND OAKS FOR STORM DRAIN PURPOSES PER TR. NO. 2065-6, 57 M.R. 13/22

SEE DETAIL

TRACT NO. 2065-9

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2, PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

V-T-N LOS ANGELES
NOVEMBER, 1971