WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2178 SHOWN ON THIS MAP CONSISTING OF EIGHT SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, EASEMENTS FOR PUBLIC SERVICE PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP. AND WE ALSO DEDICATE LOT 38 AND A 15' EASEMENT OVER THE EASTERLY 15' OF LOT 1, TO CALIFORNIA-AMERICAN WATER COMPANY.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THOSE CERTAIN ONE FOOT NON-VEHICULAR ACCESS STRIPS SHOWN ON SAID MAP AS PARCEL "A" AND PARCEL "B".

TRANS-COAST INVESTMENT CO., A CORPORATION, AS OWNER,

Ronald W. Clarke — PRESIDENT

SECRETARY

Karl S. Price — KARL S. PRICE, OWNER

Sylvia C. Price — SYLVIA C. PRICE, OWNER

Monte E. Livingston — MONTE E. LIVINGSTON, OWNER

Roseline Livingston — ROSELINE LIVINGSTON, OWNER

THE T I CORPORATION (OF CALIFORNIA), A CORPORATION,
FORMERLY TITLE INSURANCE AND TRUST COMPANY, A CORPORATION,
TRUSTEE UNDER DEEDS OF TRUST RECORDED APRIL 5, 1967 IN BOOK 3125 PAGE 577 OF OFFICIAL RECORDS.

BY: R.D. Bone — ITS AUTHORIZED AGENT

BY: J.R. Harwell — ITS AUTHORIZED AGENT

#54499

Recorded at the request of the Owner, August 3rd 1972 at 11:30 A.M. in Book 60 of Miscellaneous Records (Maps) at Pages 40 thru 47, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dove, Asst.
Deputy County Recorder

I, JAMES J. TRINDLE, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MAY, 1972, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date JULY 11 1972 — James J. Trindle — R.C.E. 7771

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2178, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date AUG. 2 1972

Treasurer — Tax Collector
County of Ventura

By Mollie Shroner
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2178, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date July 26 1972

J. Louis Scherer
City Engineer

by James L. Brock
Deputy City Engineer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2178, have been complied with.

Date AUGUST 2ND 1972

ROBERT L. HAMM
County Clerk
County of Ventura

By Margaret Lardner
Deputy County Clerk

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF CHAPTER 2 DIVISION 4, PART 2 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 2178, HAVE BEEN COMPLIED WITH.

DATED. July 26, 1972

Velma S. Quinn
VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 25th DAY OF July 1972, APPROVED THE ATTACHED MAP AND ACCEPTED ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED, AND ALSO ACCEPT ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE AND ALSO ACCEPT THE ONE FOOT NON-VEHICULAR ACCESS STRIPS SHOWN AS PARCELS "A" AND "B"

DATED. July 26, 1972

Velma S. Quinn
VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

The following soil reports have been prepared on TRACT NO. 2178:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 19, 1972	ENGINEERING, GEOLOGIC AND SOIL ENGINEERING REPORT; TRACT NOS. 2176, 2177 AND 2178, CITY OF THOUSAND OAKS.	PACIFIC SOILS ENGINEERING, INC.	ALAN J. JESSUP AND STEVAN PEROVICH	R.C.E. 18431 R.C.E. 14744

TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1 N., R.19 W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES
MAY, 1972

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }
ON THIS 19th DAY OF July, 1972, BEFORE ME, Sharon Pauline Paul, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Thomas W. Clarke KNOWN TO ME TO BE THE ____ PRESIDENT AND Hoyle E. Post KNOWN TO ME TO BE THE ____ SECRETARY OF TRANS-COAST INVESTMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
SHARON PAULINE PAUL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 9, 1973

Sharon Pauline Paul
NOTARY PUBLIC
MY COMMISSION EXPIRES June 9, 1973

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }
ON THIS 21st DAY OF July, 1972, BEFORE ME, Sharon Pauline Paul, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED KARL S. PRICE AND SYLVIA C. PRICE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

OFFICIAL SEAL
SHARON PAULINE PAUL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 9, 1973

Sharon Pauline Paul
NOTARY PUBLIC
MY COMMISSION EXPIRES June 9, 1973

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }
ON THIS 21st DAY OF July, 1972, BEFORE ME, Sharon Pauline Paul, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MONTE E. LIVINGSTON AND ROSELINE LIVINGSTON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

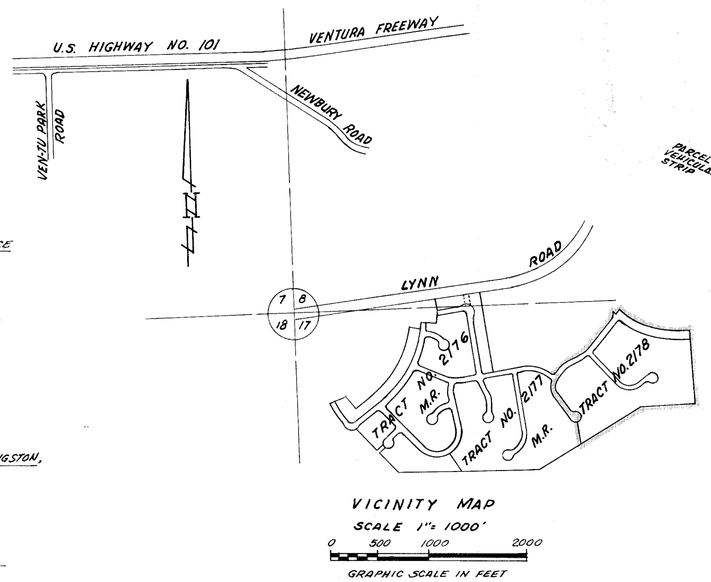
OFFICIAL SEAL
SHARON PAULINE PAUL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 9, 1973

Sharon Pauline Paul
NOTARY PUBLIC
MY COMMISSION EXPIRES June 9, 1973

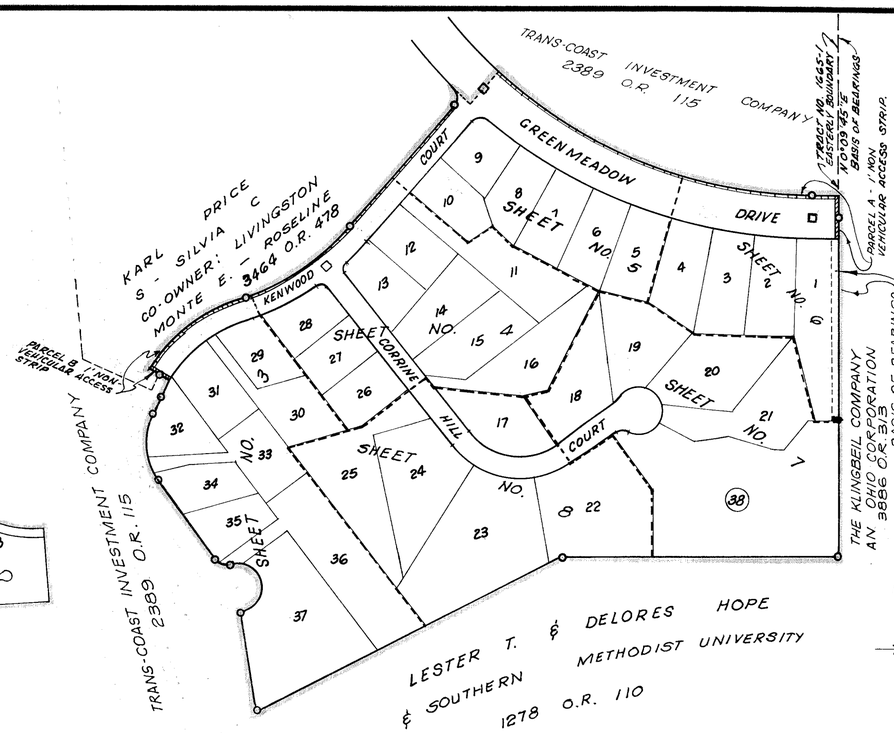
STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }
ON THIS 24th DAY OF July, 1972, BEFORE ME, FLORENCE S. GENTEEL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R.O. Bane KNOWN TO ME TO BE AUTHORIZED AGENT, AND J. R. HARWELL KNOWN TO ME TO BE THE AUTHORIZED AGENT OF THE TI CORPORATION (OF CALIFORNIA), THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE

OFFICIAL SEAL
FLORENCE S. GENTEEL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires August 13, 1973

Florence S. Genteel
NOTARY PUBLIC
MY COMMISSION EXPIRES August 13, 1973



VICINITY MAP
SCALE 1" = 1000'
0 500 1000 2000
GRAPHIC SCALE IN FEET



KEY MAP
SCALE: 1"=200'
200 0 200 400
GRAPHIC SCALE IN FEET

BASIS OF BEARINGS:
THE BEARING N 0°09'45" E OF THE EASTERLY BOUNDARY AS SHOWN ON THE MAP OF TRACT NO. 1665-1 RECORDED IN BOOK 2981 PAGES 435 TO 438 INCLUSIVE OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES:

- o SET 1 1/2" I.P. WITH TAG R.C.E. 7771 IN CONC.
  SET 1 1/2" I.P. WITH TAG R.C.E. 7771 IN CONC. ON STREET CENTER LINES AT B.C.'S AND E.C.'S OR P.I.'S AND AT CENTER LINE INTERSECTIONS 2" BELOW FINISHED GRADE EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET, THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE THE BLUE BORDER.
  SET 1 1/2" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
  PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT OF WAYS.
- □ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PLATE F-2
- ■ FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PLATE F-2

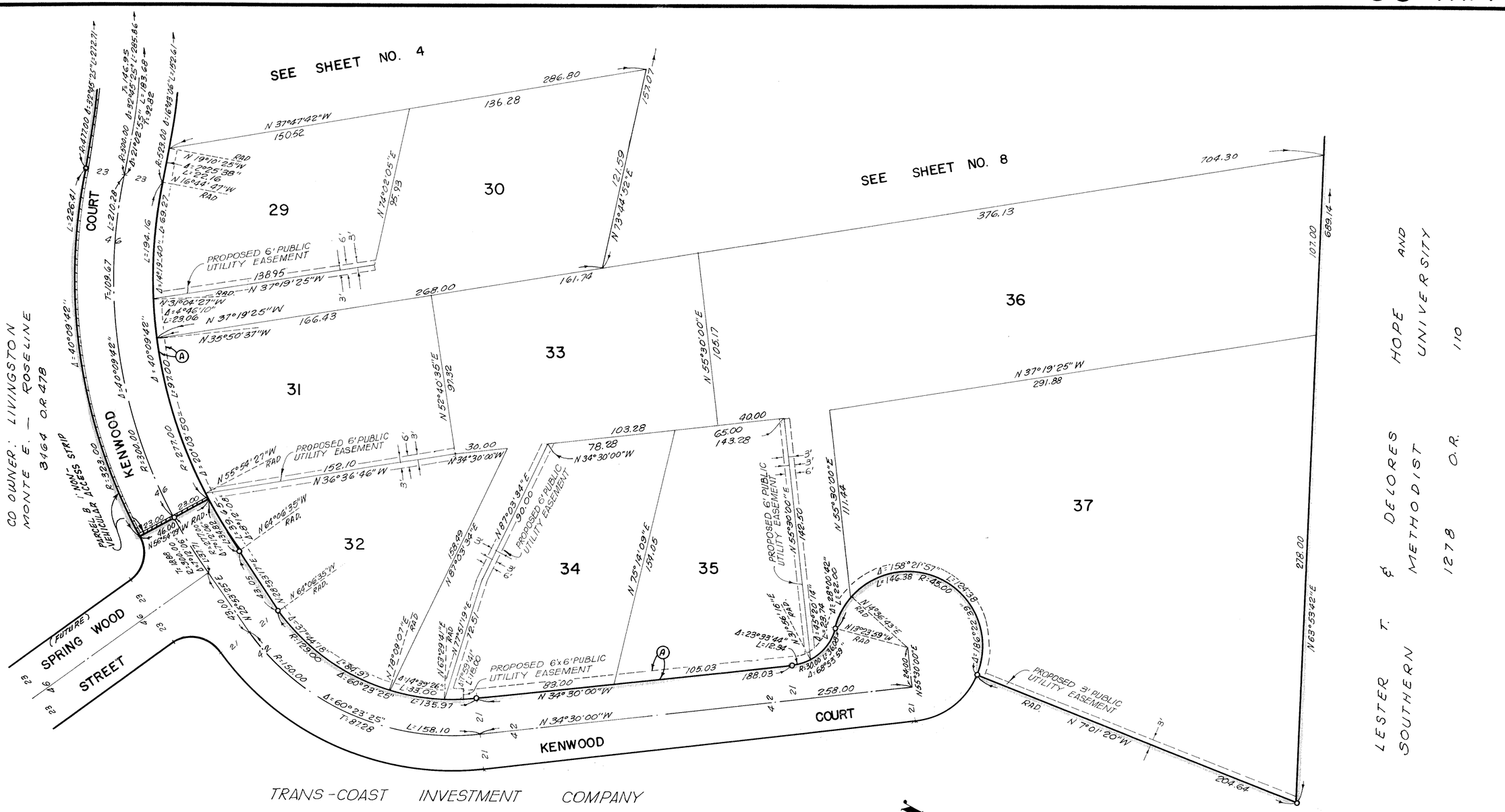
THE SIGNATURES OF EDWARD BORCHARD, ET AL., HOLDERS OF INTERESTS OF OIL, GAS AND OTHER HYDROCARBONS BY DEED RECORDED APRIL 1, 1955 IN BOOK 1278 PAGE 110 OF OFFICIAL RECORDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11.587 C.(1) OF THE BUSINESS AND PROFESSIONS CODE.

TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T 1 N., R. 19 W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES
MAY, 1972



SCALE 1" = 40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

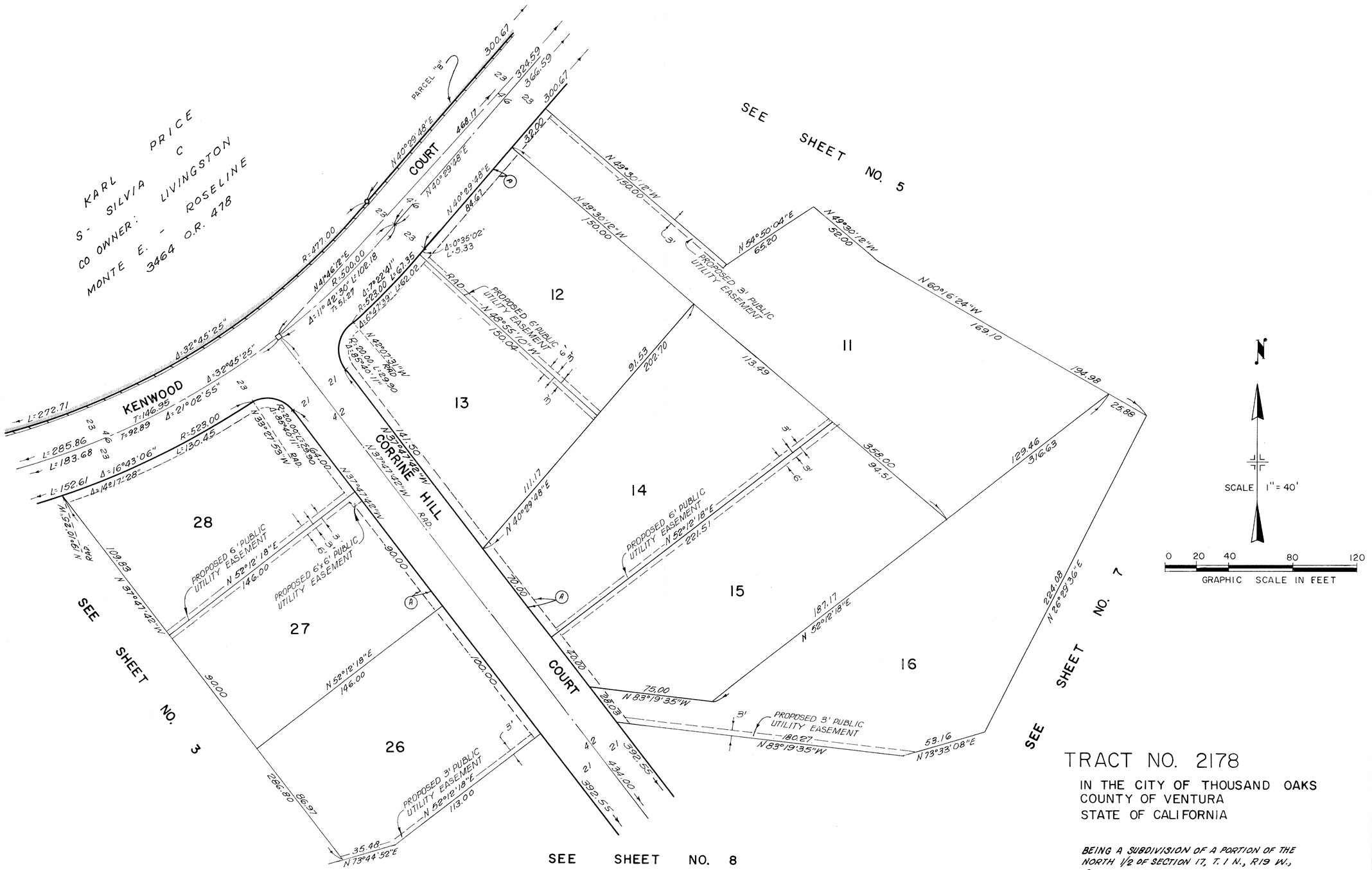
TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 13 T. 1 N., R. 19 W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES, MAY 1972

(A) DENOTES A 5' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.



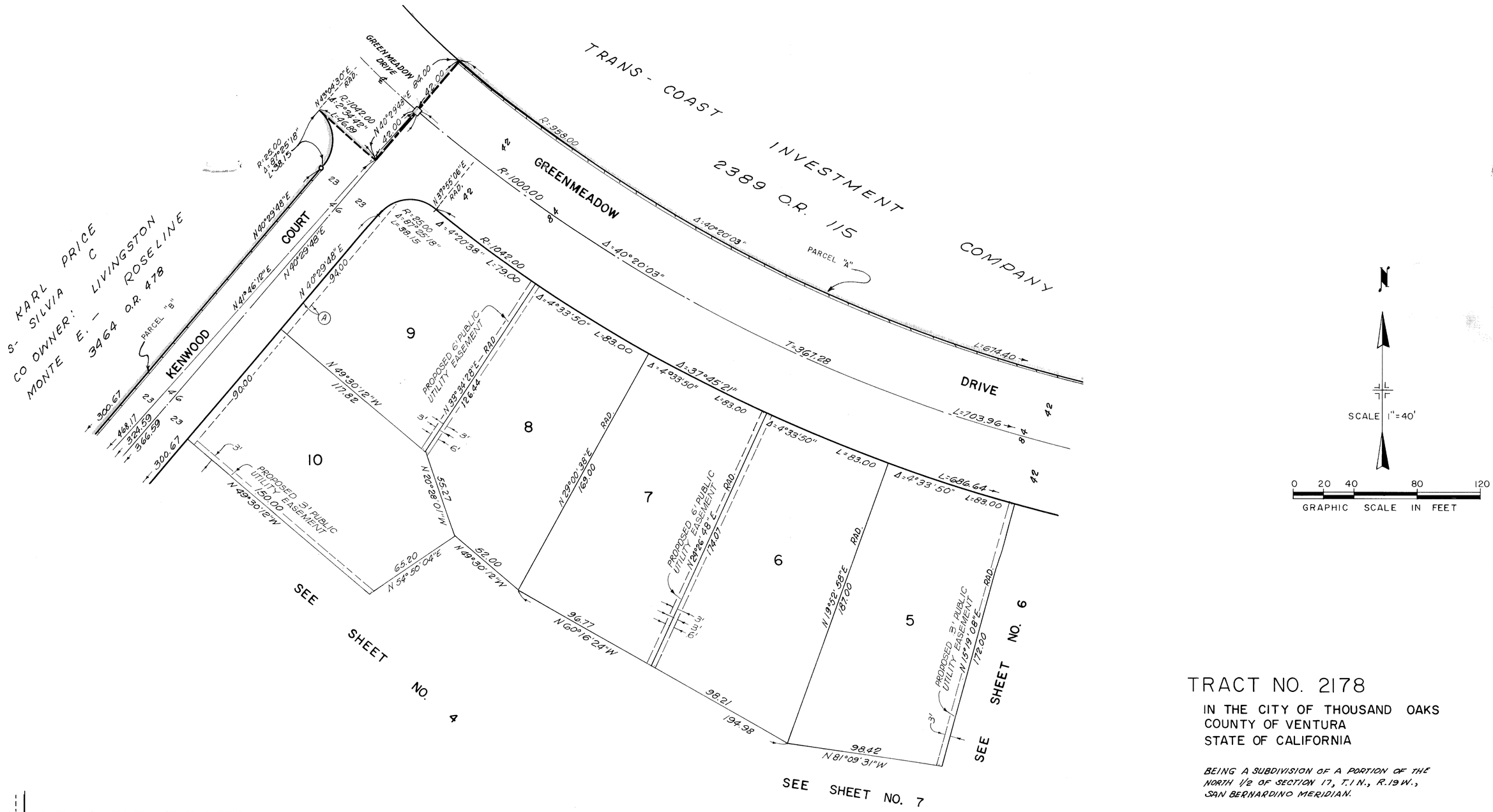
TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T. 1 N., R19 W., SAN BERNARDINO MERIDIAN

VTN LOS ANGELES, MAY 1972

Ⓐ *DENOTES A 5' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.*



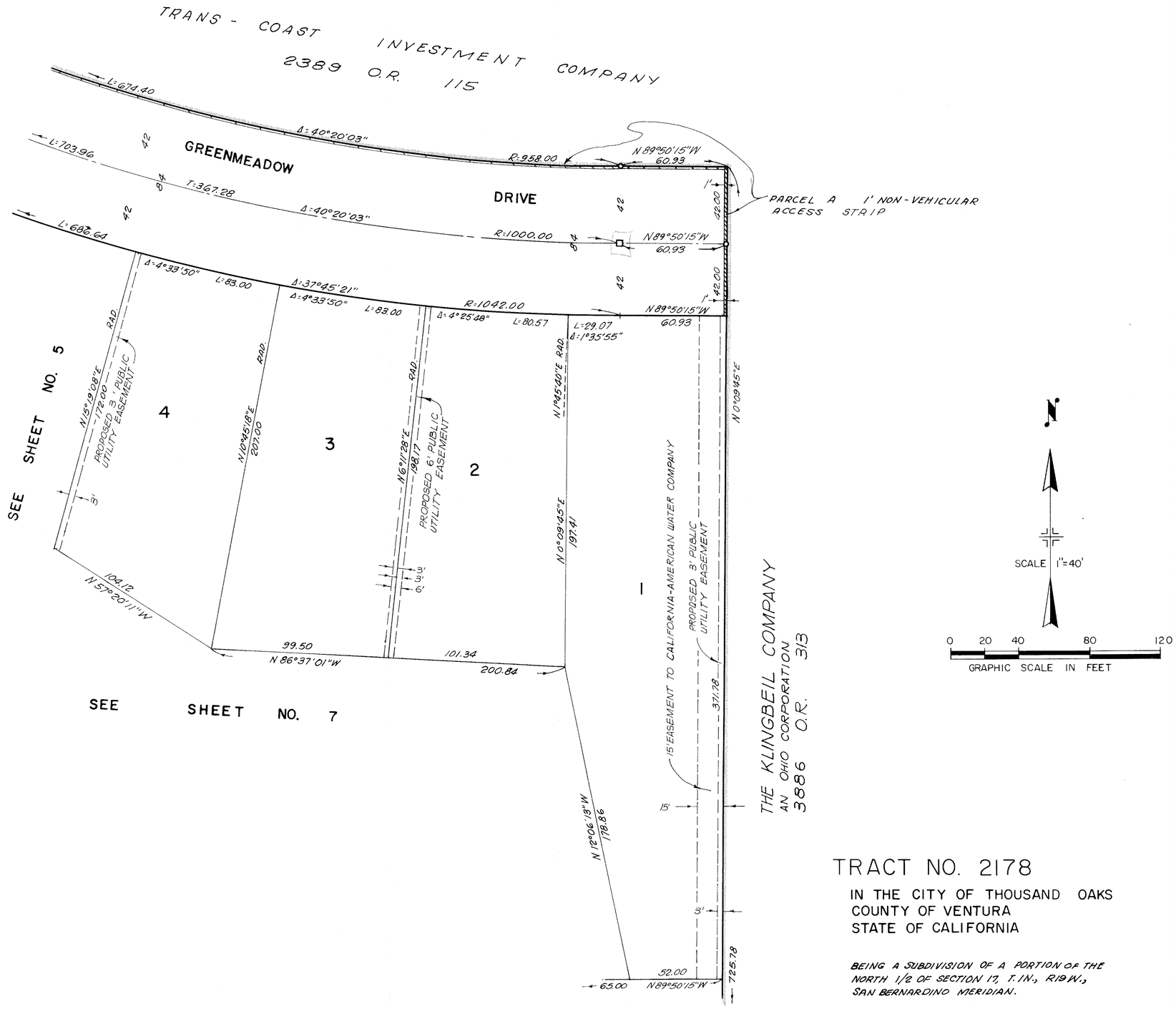
TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1N., R.19W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES, MAY 1972

(A) *DENOTES A 5' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.*

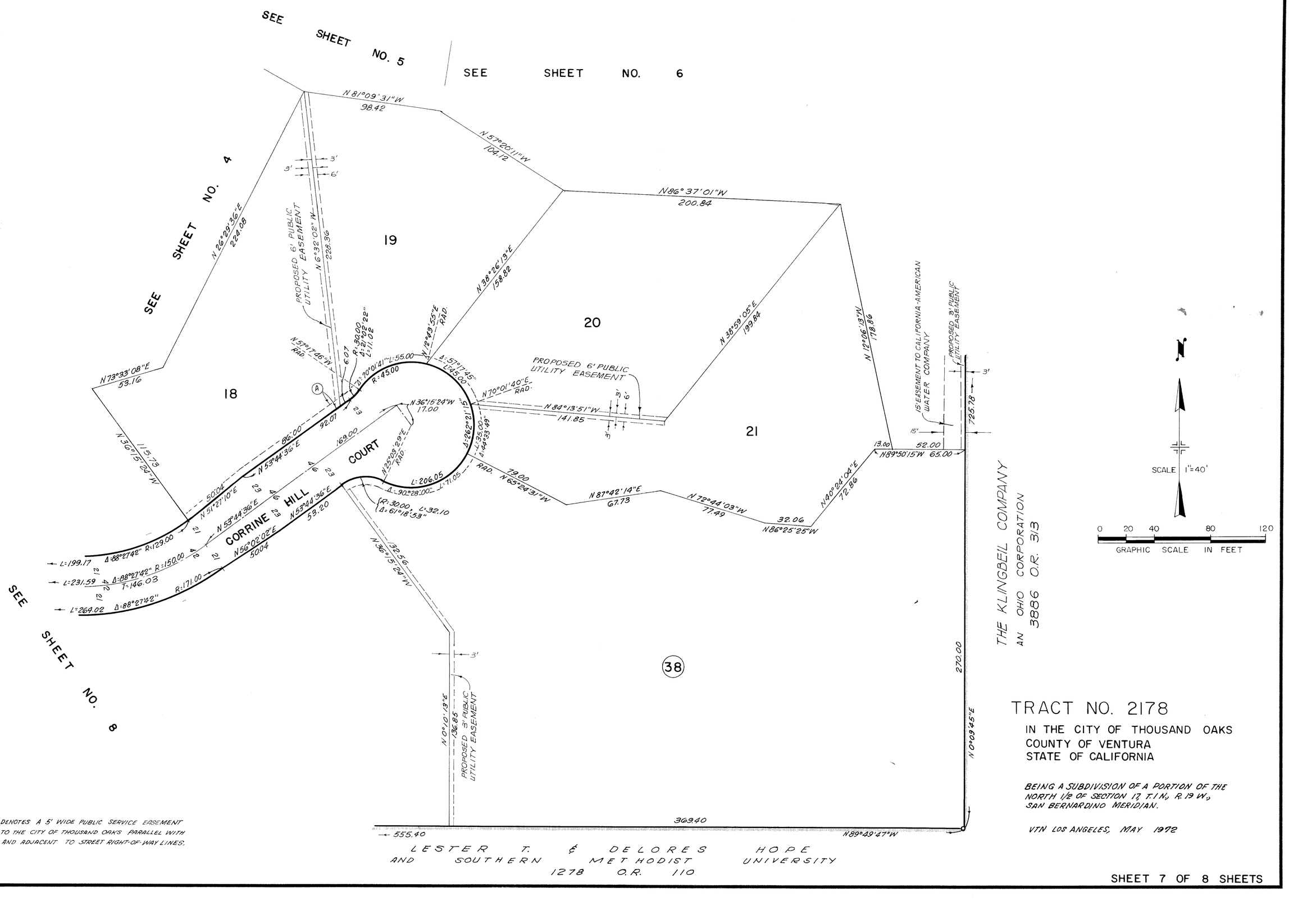


TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1N., R19W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES, MAY 1972



THE KLINGBEIL COMPANY
AN OHIO CORPORATION
3886 O.R. 3/3

TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1 N., R. 19 W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES, MAY 1972

(A) *DENOTES A 5' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.*

LESTER T. & DELORES HOPE
AND SOUTHERN METHODIST UNIVERSITY
1278 O.R. 110

SEE SHEET NO. 4

SEE SHEET NO. 7

SEE SHEET NO. 3

CORRINE HILL COURT

N 52°12'18"E 113.00 PROPOSED 3' PUBLIC UTILITY EASEMENT

N 73°44'52"E 157.07

N 72°32'28"E 119.92

N 37°47'42"W 392.55

N 37°47'42"W 434.00

N 37°47'42"W 70.00

N 37°47'42"W 68.55

N 83°19'35"W 180.27 PROPOSED 3' PUBLIC UTILITY EASEMENT

N 36°15'24"W 115.73 RAD.

N 51°27'10"E 50.04

N 53°44'36"E 92.07

N 53°44'36"E 169.00

N 53°44'36"E 53.20

N 56°02'02"E 50.04

N 36°15'24"W 132.56 PROPOSED 3' PUBLIC UTILITY EASEMENT

N 0°10'13"E 136.85

N 8°35'26"W 167.65 RAD.

N 11°58'07"W 278.10

N 33°06'23"E RAD. 257.17 PROPOSED 6'&6' PUBLIC UTILITY EASEMENT

287.17

346.15

704.30

R=129.80 Δ=88°27'42" L=199.17

R=150.00 Δ=88°27'42" T=146.03 L=231.59

R=171.00 Δ=89°55'55" L=57.00

Δ=88°27'42" L=264.02

Δ=41°41'49" L=124.45

Δ=27°39'58" L=82.57

186.00 N 89°49'47"W 555.40

30.00

N 63°53'42"E 274.14

N 37°19'25"W 90.15

689.14

25 24 17 23 22

LESTER T. & DELORES HOPE AND SOUTHERN METHODIST UNIVERSITY 1278 O.R. 110

SCALE 1"=40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

(A) DENOTES A 5' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.

TRACT NO. 2178

IN THE CITY OF THOUSAND OAKS
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BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1 N., R 19 W., SAN BERNARDINO MERIDIAN

VTN LOS ANGELES, MAY 1972