THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2200-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, FOR PUBLIC USE *THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS, SHOWN ON THE MAP; AND ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOTS N.P.&Q. ABUTTING SEQUOIA AVENUE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATEVER TO SAID SEQUOIA AVENUE, EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.*

LARWIN – SOUTHERN CALIFORNIA INC. A CALIFORNIA CORPORATION AS OWNER:

H. Bill Larwin
PRESIDENT

Bernard H. Moore
ASS'T SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS *17th* DAY OF *July*, 1972, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED *H. Bill Larwin*, KNOWN TO ME TO BE THE PRESIDENT, AND *Bernard H. Moore*, KNOWN TO ME TO BE THE ASS'T SECRETARY OF LARWIN-SOUTHERN CALIFORNIA INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE THE SAME AS OWNER

Rosemarie Kozlegi
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES *6/24/73*

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC – CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

The signature of Beryl Wood-Simi Company, present owner of an undivided one-half interest in all oil, oil rights, minerals and mineral rights, natural gas, natural gas rights and other hydrocarbons and minerals by whatsoever name known, whether metallic or non-metallic that may be within or under said land, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land, including the right to whipstock or directionally drill and mine from lands other than said land, oil or gas wells, tunnels and shafts into, through or across the subsurface of said land, and to bottom such whipstock or directionally drilled wells, tunnels, and shafts under and beneath or beyond the exterior limits thereof, and to re-drill, re-tunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore or operate through the surface or the upper 500 feet of the subsurface of said land, has been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

#59984

Recorded at the request of the owner, AUGUST 24TH 1972, at 8:00 A M. in book 60 of Miscellaneous Records (Maps) at pages 63 THRU 71, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By *William Dever, III*
Deputy County Recorder

I, *R.R. Gabriel*, DO HEREBY CERTIFY THAT I AM A *Licensed Land Surveyor* THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN *January, 1972*, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE *June 7,* 1972 *R. R. Gabriel*
R. R. GABRIEL LS.3317

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2200-2, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE *July 19, 1972*

ROBERT G. BRANCH
TREASURER – TAX COLLECTOR
COUNTY OF VENTURA

BY *Mollie Thrower*
DEPUTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2200-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE *August 14,* 1972

BYRON B. JOHNSON, Jr.
CITY ENGINEER
CITY OF SIMI VALLEY

BY *Byron B. Johnson Jr.*
CITY ENGINEER

I CERTIFY THAT ALL THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2200-2, HAVE BEEN COMPLIED WITH.

DATE *AUG. 22ND, 1972*

COUNTY CLERK VENTURA COUNTY CALIFORNIA

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY *Margaret Lathin*
DEPUTY COUNTY CLERK

THIS MAP ENTITLED TRACT NO. 2200-2, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE *14th* DAY OF *August*, 1972 FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS *AND ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.*

AND IN WITNESS WHEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE CLERK OF SAID CITY COUNCIL, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 15th DAY OF August 1972

Susan L. Ward
DEPUTY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY.

Theodore M. Scearbon
MAYOR OF THE CITY OF SIMI VALLEY

THE LARWIN COMPANY, A CORPORATION, AS OWNER OF CERTAIN EASEMENT RIGHTS, (BLANKET IN NATURE) DESCRIBED IN THAT CERTAIN INSTRUMENT RECORDED DECEMBER 8, 1969, IN BOOK 3589 PAGE 477 OFFICIAL RECORDS OF VENTURA COUNTY, CALIFORNIA, DOES HEREBY SUBORDINATE SAID EASEMENT RIGHTS TO THE EASEMENT RIGHTS OF THE CITY OF SIMI VALLEY FOR PUBLIC STREET AND HIGHWAYS AND PUBLIC UTILITIES AS THE SAME MAY FALL WITHIN THE RIGHTS OF WAY OF DEDICATED STREETS AND HIGHWAYS AS DESIGNATED AND DELINEATED ON THE ANNEXED MAP AND SUBDIVISION OF TRACT Nº 2200-2 EXCEPT AS HEREIN SPECIFICALLY SUBORDINATED, THE EASEMENT RIGHTS OF THE LARWIN COMPANY AS RESERVED AND GRANTED IN SAID INSTRUMENT RECORDED DECEMBER 8, 1969 AS AFORESAID, SHALL REMAIN IN FULL FORCE AND EFFECT SUBORDINATE ONLY TO THE SAID EASEMENT RIGHTS OF THE CITY OF SIMI VALLEY IN DEDICATED STREETS AND HIGHWAYS AS DELINEATED ON SAID SUBDIVISION MAP OF TRACT 2200-2, IN WITNESS WHEREOF THE LARWIN COMPANY HAS HEREUNTO CAUSED THIS INSTRUMENT TO BE SIGNED THIS 17 DAY OF JULY 1972

BY: *Richard Earlix*
VICE PRESIDENT

BY: *J. J. Rosen*
ASS'T SECRETARY

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED ON TRACT Nº 2200-2

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGR. REGISTRATION Nº
12-28-71	SLOPE STABILITY ANLYSIS	PACIFIC SOILS ENGINEERING INC.	STEVEN PEKOVICH	14744

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS *17* DAY OF *July* 1972, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED *RICHARD EARLIX* KNOWN TO ME TO BE THE VICE PRESIDENT, AND *J.J. ROSEN*, KNOWN TO ME TO BE THE ASS'T. SECRETARY OF THE LARWIN COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS EASEMENT HOLDER.

Celene D Jones
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES *October 8, 1974*

OFFICIAL SEAL
CELENE D. JONES
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires

TRACT NO. 2200-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF S.E. 1/4 OF SECTION 2
T. 2N., R18W. RANCHO SIMI, (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA
JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.
APRIL, 1972
SHEET 1 OF 9 SHEETS

468-2

CONTINUED ON SHEET No 3

CONTINUED ON SHEET 4

HIGHWOOD COURT

LOT "R"

LOT "S"

LOT "Q"

SEQUOIA AVENUE

TA PO CREEK

ARROYO

(CALC. FR. REC. & M.)

ORAIN. 2716 O.R. 135

167 | 166 | 165 | 164 | 163 | 162 | 173 | 172 | 171 | 170 | 169 | 168

SHEET No 3 | SHEET No 4 | SHEET No 5 | SHEET No 6 | SHEET No 7

LOT "P" | LOT "M" | LOT "N" | COURT | LOT "L" | LOT "J" | LOT "T" | LOT "R" | LOT "K" | LOT "Q"

SHEET No 2 | SHEET No 4 | SHEET No 5 | SHEET No 6 | SHEET No 7

SHEET INDEX MAP

SCALE 1" = 100'

TYPICAL MONUMENTATION

TYPICAL LOT COMPLEX.

SET 3/4" I.P. W/TAG. "L.S. 3317" OR CHISELED "+" IF LANDING IN CONC. WALK.

MONUMENTATION WITNESS CORNERS SET AT ALL ANGLE POINTS OF LOTS, J, K, L, M, N, P, Q, R, S, & T UNLESS OTHERWISE NOTED.

MONUMENT LEGEND

- ◉ SET 1½" I.P. W/TAG "L.S. 3317" IN CONC.
- ◎ CENTER-LINE POINTS. SET 1½" I.P. W/TAG "L.S. 3317"
- ● FOUND MONUMENT AS NOTED.
- ○ Set 1" I.P. w/tag "L.S. 3317"

SIMI VALLEY FREEWAY | 2200-2 | TRACT Nº 2200-1 | COCHRAN | TAPO | ARROYO | SEQUOIA AVE.

VICINITY MAP

SCALE 1" = 1000'

GRAPHIC SCALES

100 50 0 100 200 300 — SCALE 1" = 100'

1000 500 0 1000 2000 3000 — SCALE 1" = 1000'

20 10 0 15 5 40 60 80 — SCALE 1" = 20'

CURVE DATA

(1)	Δ = 89°46'26"	(2)	Δ = 4°39'22"	(3)	Δ = 2°24'59"	(4)	Δ = 1°21'24"
	R = 25.00'		R = 581.00'		R = 581.00'		R = 581.00'
	L = 39.17'		L = 47.21'		L = 24.50'		L = 13.76'
	T = 24.90'		T = 23.62'		T = 12.25'		T = 6.88'
(5)	Δ = 1°21'30"	(6)	Δ = 1°21'37"	(7)	Δ = 1°57'34"	(8)	Δ = 5°25'23"
	R = 581.00'		R = 581.00'		R = 581.00'		R = 581.00'
	L = 13.78'		L = 13.79'		L = 19.87'		L = 54.99'
	T = 6.89'		T = 6.90'		T = 9.94'		T = 27.52'
(9)	Δ = 4°08'05"						
	R = 692.00'						
	L = 49.94'						
	T = 24.98'						

BASIS OF BEARINGS

THE BEARING OF "N 89° 58' 51" W" OF THE CENTER-LINE OF COCHRAN STREET, AS SHOWN ON MAP RECORDED IN BOOK 52, PAGE 12, OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE: LOT DESIGNATIONS WITH A "P" FOLLOWING THE NUMBER DENOTES LOTS TO BE USED FOR PARKING SPACE AND INCIDENTAL PURPOSES ONLY AND ARE TO BE GRANTED IN FEE WITH THE LOTS HAVING CORRESPONDING NUMBERS. NOT ALL NUMBERED LOTS SHOWN HAVE A CORRESPONDING LOT WITH THE DESIGNATION "P"

TRACT Nº 2200-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE S.E. ¼ OF SEC. 2, T. 2N., R. 18W RANCHO SIMI (3 M.R. 2)

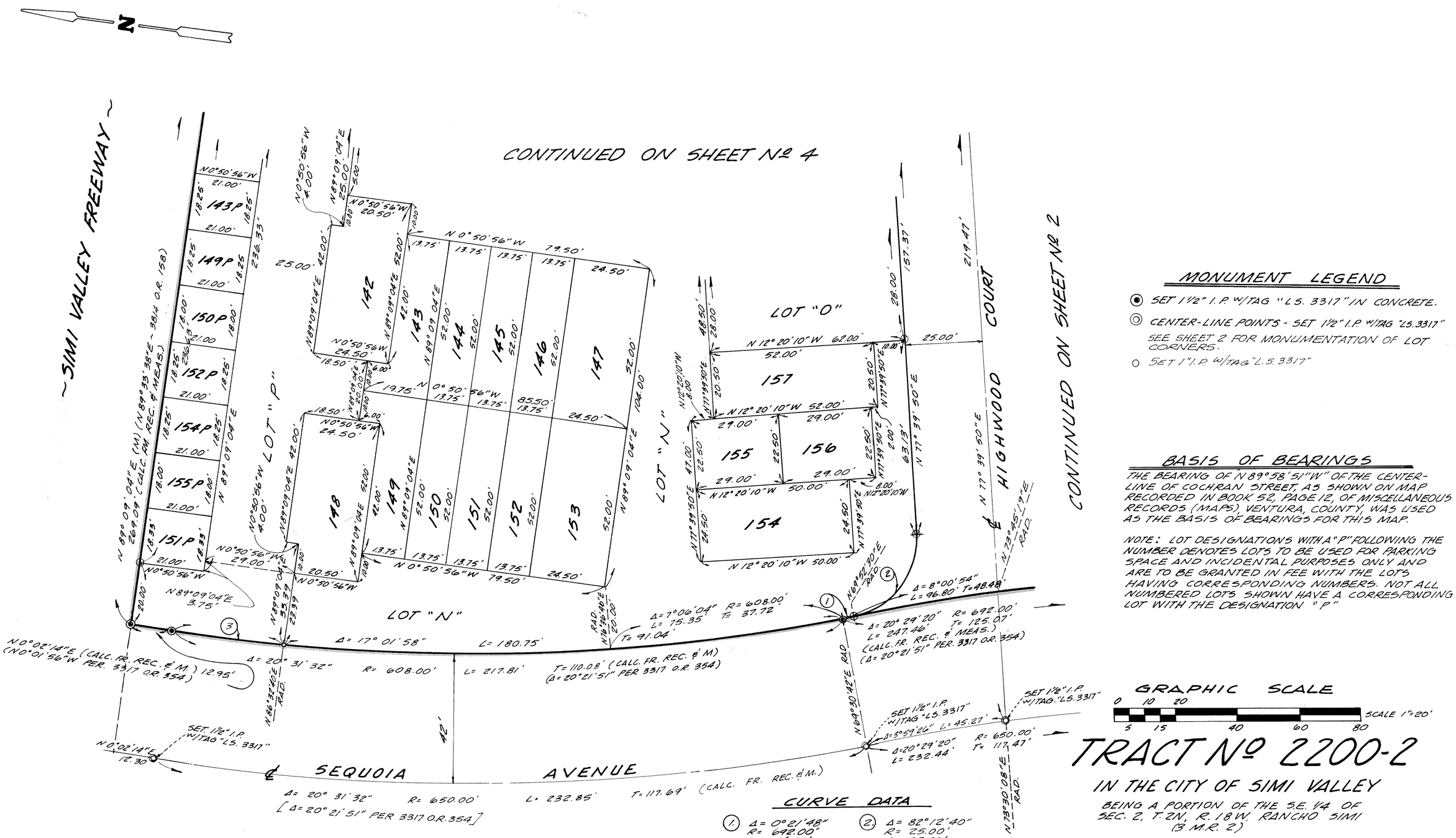
VENTURA COUNTY, CALIFORNIA.

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE 1" = 20' APRIL, 1972

SHEET 2 OF 9 SHEETS

468-2



MONUMENT LEGEND

- ◉ SET 1½" I.P. W/TAG "L.S. 3317" IN CONCRETE.
- ◎ CENTER-LINE POINTS - SET 1½" I.P. W/TAG "L.S. 3317" SEE SHEET 2 FOR MONUMENTATION OF LOT CORNERS.
- ○ SET 1" I.P. W/TAG "L.S. 3317"

BASIS OF BEARINGS

THE BEARING OF "N 89°58'51"W" OF THE CENTER-LINE OF COCHRAN STREET, AS SHOWN ON MAP RECORDED IN BOOK 52, PAGE 12, OF MISCELLANEOUS RECORDS (MAPS), VENTURA, COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE: LOT DESIGNATIONS WITH A "P" FOLLOWING THE NUMBER DENOTES LOTS TO BE USED FOR PARKING SPACE AND INCIDENTAL PURPOSES ONLY AND ARE TO BE GRANTED IN FEE WITH THE LOTS HAVING CORRESPONDING NUMBERS. NOT ALL NUMBERED LOTS SHOWN HAVE A CORRESPONDING LOT WITH THE DESIGNATION "P"

CURVE DATA

(1.)	Δ= 0°21'48"	
	R= 692.00'	
	L= 4.39'	
	T= 2.19'	
(2.)	Δ= 82°12'40"	
	R= 25.00'	
	L= 35.87'	
	T= 21.81'	
(3.)	Δ= 3°29'34"	
	R= 608.00'	
	L= 37.06'	
	T= 18.54'	

GRAPHIC SCALE

0 10 20 — SCALE 1"=20'

5 15 40 60 80

TRACT Nº 2200-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE S.E. 1/4 OF SEC. 2, T. 2N, R. 18W, RANCHO SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE 1"=20' APRIL, 1972

SHEET 3 OF 9 SHEETS

CONTINUED ON SHEET Nº 5

NOTE: PROPOSED SANITARY SEWER EASEMENT DOES NOT INCLUDE ANY PORTION OF LOTS 183 P & 185 P

MONUMENT LEGEND

- ⊙ SET 1½" I.P. W/TAG "L.S. 3317" IN CONCRETE. SET 1" I.P. W/TAG "L.S. 3317"
- ◎ CENTER-LINE POINTS - SET 1½" I.P. W/TAG "L.S. 3317"

SEE SHEET 2 FOR MONUMENTATION OF LOT CORNERS.

~SIMI VALLEY FREEWAY~

LOT "N"

LOT "P"

LOT "O"

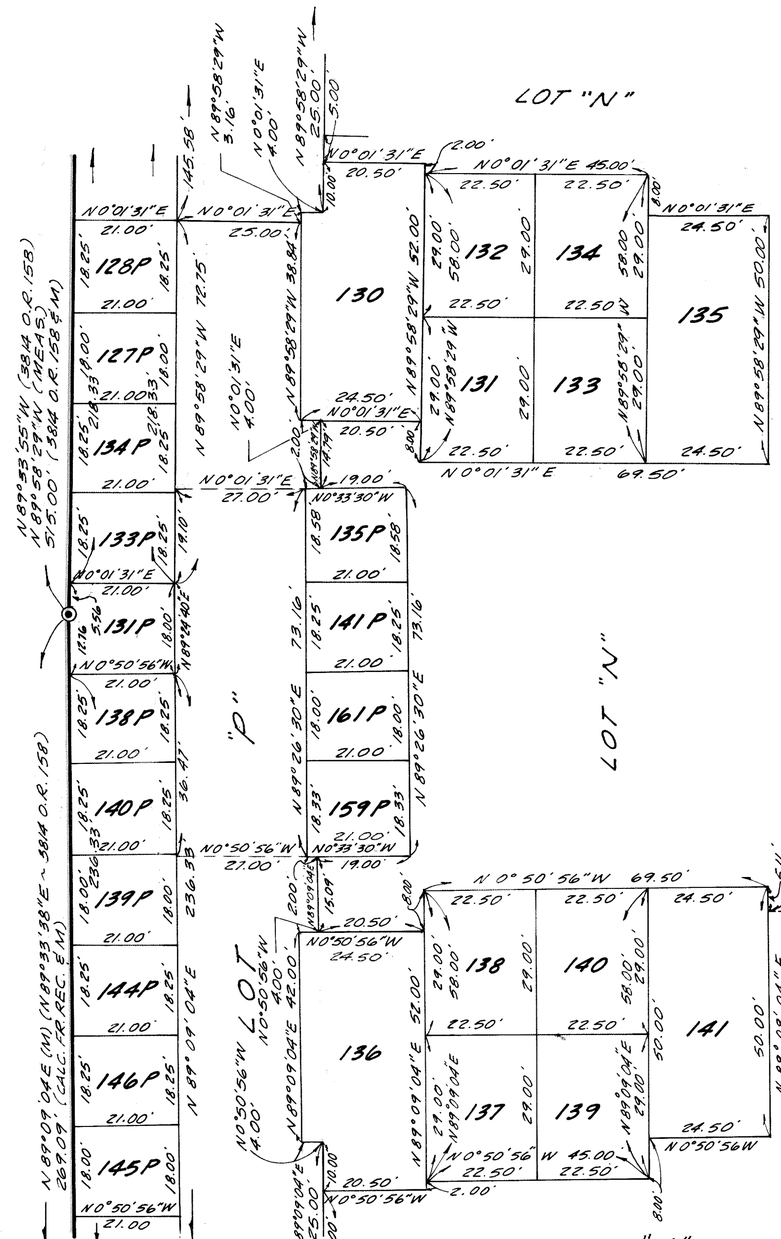
LOT "T"

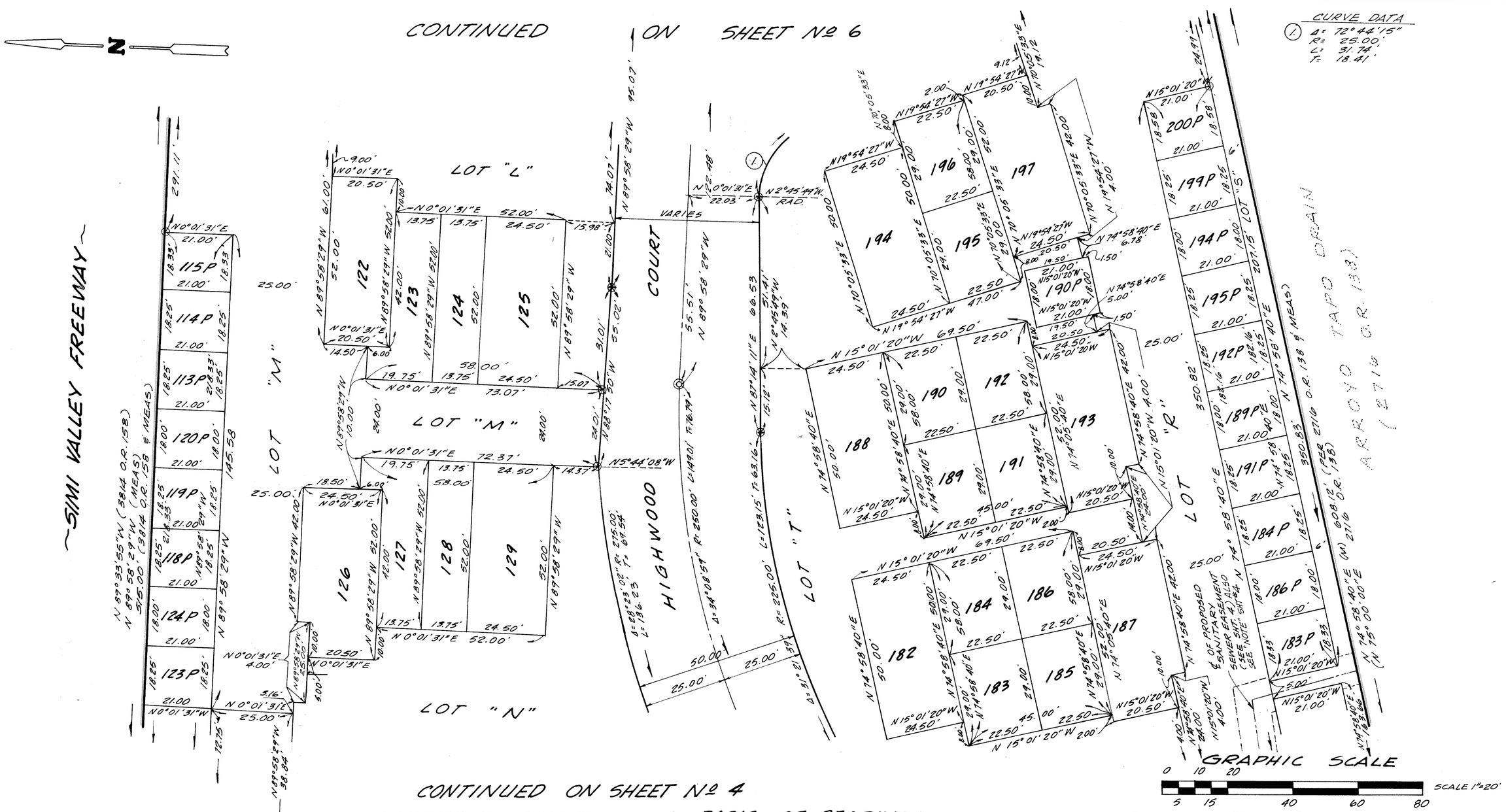
LOT "R"

LOT "S"

COURT

HIGHWOOD


128P
127P
134P
133P
131P
138P
140P
139P
144P
146P
145P
130
132
134
135
131
133
135P
141P
161P
159P
136
138
140
141
137
139
161
159
160
158
162
LOT "O"
LOT "N"
LOT "P"
LOT "T"
N 89°58'29"W 145.58'
N 89°58'29"W 3.16'
N 0°01'31"E 4.00'
N 89°58'29"W 25.00'
N 89°58'29"W 72.75'
N 89°58'29"W 38.84'
N 89°58'29"W 52.00'
N 89°58'29"W 50.00'
N 89°55'29"W 29.00'
N 89°33'55"W (5814 O.R. 158)
N 89°58'29"W (MEAS.)
515.00' (5814 O.R. 158 & M)
N 89°09'04"E 269.09' (CALC. FR REC. & M)
N 89°09'04"E 236.38'
N 89°09'04"E 36.41'
N 89°09'04"E 42.00'
N 89°09'04"E 52.00'
N 89°09'04"E 50.00'
N 89°09'04"E 29.00'
N 89°09'04"E 29.00'
N 89°09'04"E 29



CONTINUED ON SHEET Nº 4

MONUMENT LEGEND

◎ CENTER-LINE POINTS, SET 1½" I.P. W/TAG "L.S. 3317"

SEE SHEET 2 FOR MONUMENTATION OF LOT CORNERS.

○ SET 1" I.P.W/TAG "L.S. 3317"

BASIS OF BEARINGS

THE BEARING OF N 89°58'51" W" OF THE CENTER-LINE OF COCHRAN STREET, AS SHOWN ON MAP RECORDED IN BOOK 32, PAGE 12 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE: LOT DESIGNATIONS WITH A "P" FOLLOWING THE NUMBER DENOTES LOTS TO BE USED FOR PARKING SPACE AND INCIDENTAL PURPOSES ONLY AND ARE TO BE GRANTED IN FEE WITH THE LOTS HAVING CORRESPONDING NUMBERS. NOT ALL NUMBERED LOTS SHOWN HAVE A CORRESPONDING LOT WITH DESIGNATION "P"

TRACT Nº 2200-2

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF THE S.E. 1/4 OF SEC. 2, T. 2N. R 18W, RANCHO SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA.

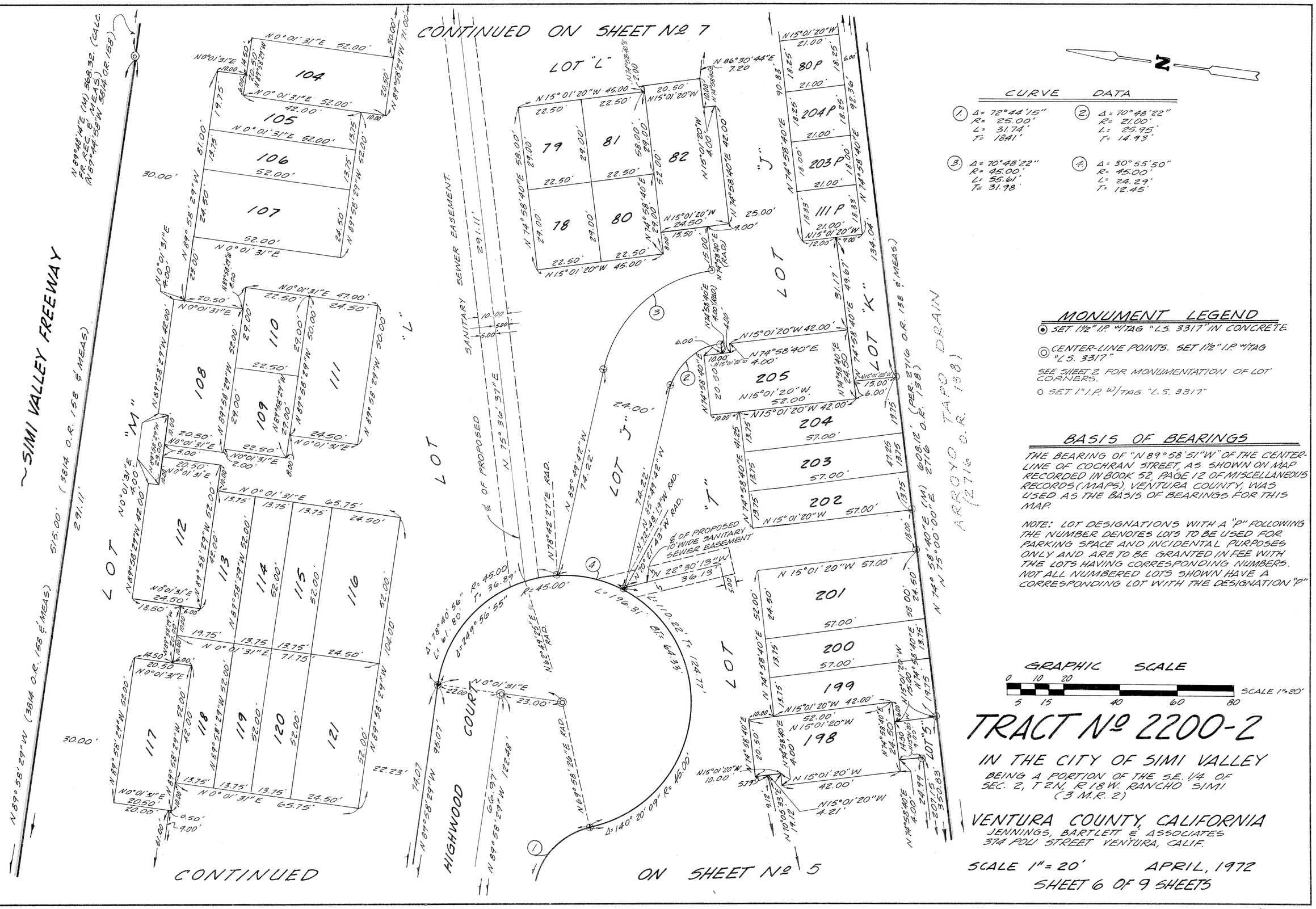
JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA CALIF.

SCALE 1"=20' APRIL 1972

SHEET 5 OF 9 SHEETS

468-E

CONTINUED ON SHEET Nº 7



TRACT Nº 2200-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE S.E. 1/4 OF SEC. 2, T 2N, R 18W, RANCHO SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

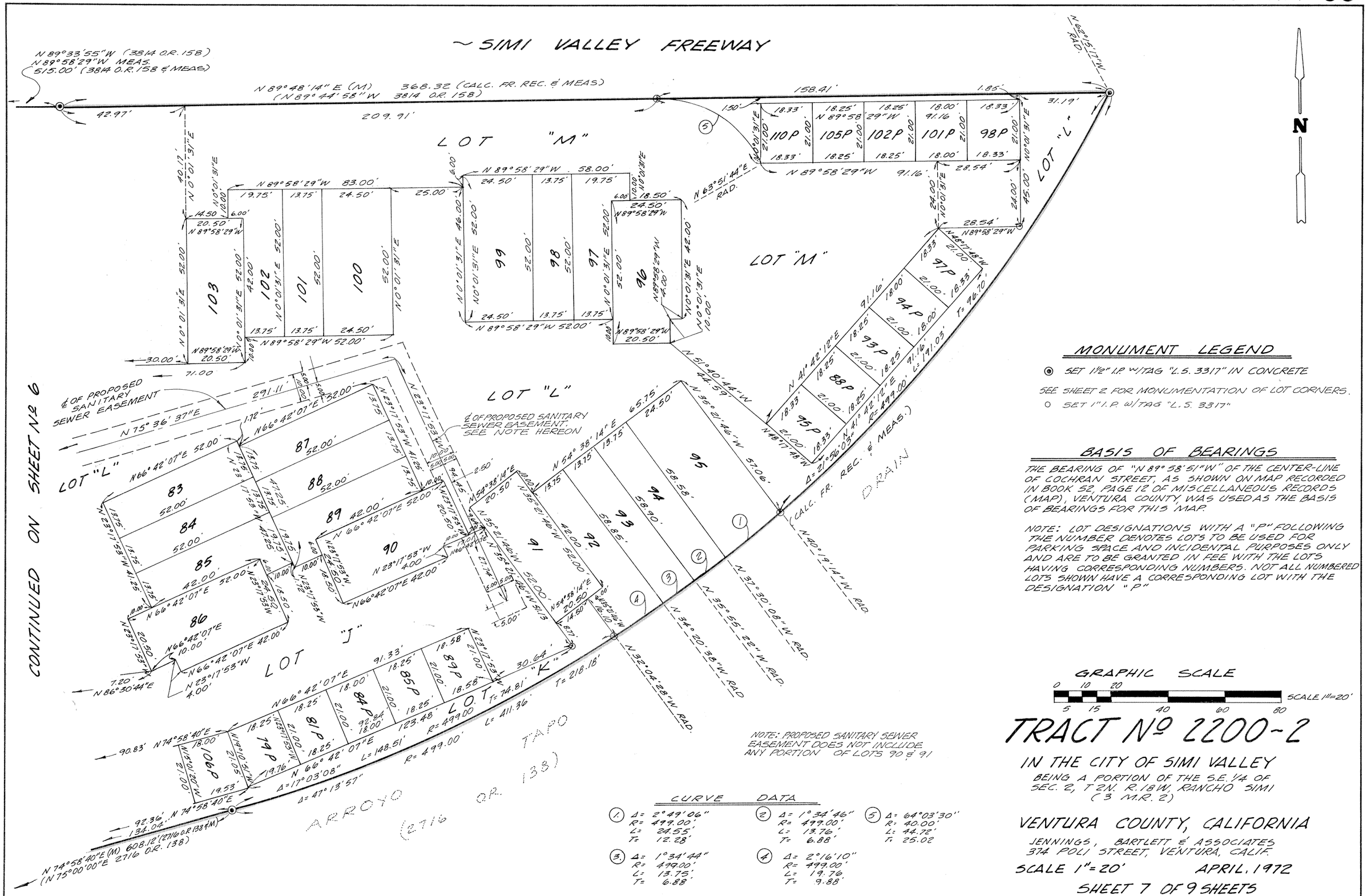
JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET VENTURA, CALIF.

SCALE 1" = 20' APRIL, 1972

SHEET 6 OF 9 SHEETS

CONTINUED ON SHEET Nº 5

468-2



MONUMENT LEGEND

◉ SET 1½" I.P. W/TAG "L.S. 3317" IN CONCRETE
SEE SHEET 2 FOR MONUMENTATION OF LOT CORNERS.
○ SET 1" I.P. W/TAG "L.S. 3317"

BASIS OF BEARINGS

THE BEARING OF "N 89° 58' 51" W" OF THE CENTER-LINE OF COCHRAN STREET, AS SHOWN ON MAP RECORDED IN BOOK 52, PAGE 12 OF MISCELLANEOUS RECORDS (MAP), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE: LOT DESIGNATIONS WITH A "P" FOLLOWING THE NUMBER DENOTES LOTS TO BE USED FOR PARKING SPACE AND INCIDENTAL PURPOSES ONLY AND ARE TO BE GRANTED IN FEE WITH THE LOTS HAVING CORRESPONDING NUMBERS. NOT ALL NUMBERED LOTS SHOWN HAVE A CORRESPONDING LOT WITH THE DESIGNATION "P"

NOTE: PROPOSED SANITARY SEWER EASEMENT DOES NOT INCLUDE ANY PORTION OF LOTS 90 & 91

CURVE DATA

(1)	Δ= 2°49'06"	(2) Δ= 1°34'46"	(5) Δ= 64°03'30"
	R= 499.00'	R= 499.00'	R= 40.00'
	L= 24.55'	L= 13.76'	L= 44.72'
	T= 12.28'	T= 6.88'	T= 25.02
(3)	Δ= 1°34'44"	(4) Δ= 2°16'10"	
	R= 499.00'	R= 499.00'	
	L= 13.75'	L= 19.76'	
	T= 6.88'	T= 9.88'	

GRAPHIC SCALE
0 10 20
5 15 40 60 80
SCALE 1"=20'

TRACT Nº 2200-2

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF THE S.E. 1/4 OF SEC. 2, T 2N. R. 18W, RANCHO SIMI (3 M.R. 2)

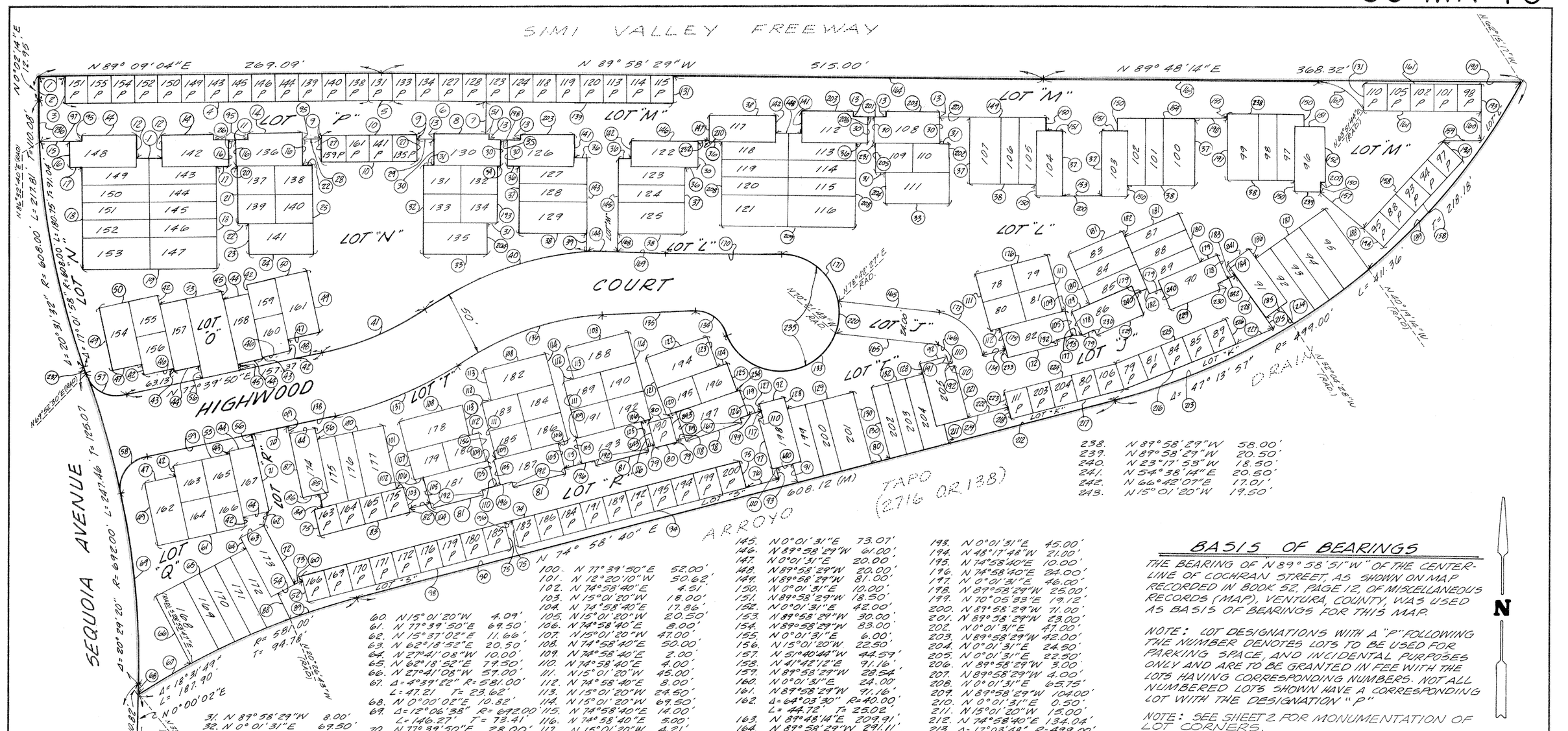
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE 1"=20' APRIL, 1972

SHEET 7 OF 9 SHEETS

468-2



238.	N 89°58'29"W	58.00'
239.	N 89°58'29"W	20.50'
240.	N 23°17'53"W	18.50'
241.	N 54°38'14"E	20.50'
242.	N 66°42'07"E	17.01'
243.	N 15°01'20"W	19.50'

1.	N 89°09'04"E	20.00'
2.	N 0°02'14"E	12.95'
3.	N 0°50'56"W	21.00'
4.	N 89°09'04"E	236.33'
5.	N 89°24'40"E	18.00'
6.	N 89°58'29"W	72.75'
7.	N 0°01'31"E	25.00'
8.	N 89°58'29"W	38.84'
9.	N 0°33'30"W	2.00'
10.	N 89°26'30"E	73.16'
11.	N 89°09'04"E	25.00'
12.	N 0°50'56"W	18.50'
13.	N 0°01'31"E	4.00'
14.	N 89°09'04"E	42.00'
15.	N 89°09'04"E	23.39'
16.	N 0°50'56"W	20.50'
17.	N 89°09'04"E	10.00'
18.	N 0°50'56"W	79.50'
19.	N 89°09'04"E	104.00'
20.	N 89°09'04"E	2.00'
21.	N 0°50'56"W	45.00'
22.	N 89°09'04"E	8.00'
23.	N 0°50'56"W	24.50'
24.	N 89°09'04"E	50.00'
25.	N 0°50'56"W	69.50'
26.	N 89°09'04"E	5.00'
27.	N 0°33'30"W	19.00'
28.	N 89°09'04"E	15.09'
29.	N 89°58'29"W	14.79'
30.	N 0°01'31"E	20.50'
31.	N 89°58'29"W	8.00'
32.	N 0°01'31"E	69.50'
33.	N 89°58'29"W	50.00'
34.	N 89°58'29"W	2.00'
35.	N 89°58'29"W	5.00'
36.	N 89°58'29"W	10.00'
37.	N 0°01'31"E	52.00'
38.	N 89°58'29"W	52.00'
39.	N 0°01'31"E	14.31'
40.	Δ = 28°23'02"	R = 275.00'
	L = 136.23'	T = 69.54'
41.	Δ = 21°47'18"	R = 225.00'
	L = 85.56'	T = 43.30'
42.	N 12°20'10"W	8.00'
43.	N 12°20'10"W	2.00'
44.	N 77°39'50"E	20.50'
45.	N 12°20'10"W	5.00'
46.	N 77°39'50"E	22.50'
47.	N 77°39'50"E	24.50'
48.	N 77°39'50"E	66.25'
49.	N 12°20'10"W	50.00'
50.	N 77°39'50"E	47.00'
51.	N 89°58'29"W	3.16'
52.	N 15°01'20"W	16.91'
53.	N 77°39'50"E	48.50'
54.	N 62°18'52"E	26.65'
55.	N 77°39'50"E	45.00'
56.	N 12°20'10"W	10.00'
57.	Δ = 82°12'40"	R = 25.00'
	L = 35.87'	T = 21.81'
58.	Δ = 89°46'26"	R = 25.00'
	L = 39.17'	T = 24.90'
59.	N 77°39'50"E	85.01'
60.	N 15°01'20"W	4.09'
61.	N 77°39'50"E	69.50'
62.	N 15°37'02"E	11.66'
63.	N 62°18'52"E	20.50'
64.	N 27°41'08"W	10.00'
65.	N 62°18'52"E	79.50'
66.	N 27°41'08"W	59.00'
67.	Δ = 4°39'22"	R = 581.00'
	L = 47.21'	T = 23.62'
68.	N 0°00'02"E	10.82'
69.	Δ = 12°06'38"	R = 692.00'
	L = 146.27'	T = 73.41'
70.	N 77°39'50"E	28.00'
71.	N 12°20'10"W	62.00'
72.	N 27°41'08"W	52.00'
73.	N 62°18'52"E	6.15'
74.	N 74°58'40"E	350.82'
75.	N 15°01'20"W	21.00'
76.	N 74°58'40"E	24.99'
77.	N 15°01'20"W	42.00'
78.	N 70°05'33"E	42.00'
79.	N 15°01'20"W	1.50'
80.	N 74°58'40"E	18.00'
81.	N 74°58'40"E	42.00'
82.	N 15°01'20"W	3.00'
83.	N 74°58'40"E	73.16'
84.	N 74°58'40"E	10.58'
85.	N 12°20'10"W	11.34'
86.	N 77°39'50"E	14.50'
87.	N 12°20'10"W	57.00'
88.	N 27°41'08"W	21.51'
89.	Δ = 5°25'23"	R = 581.00'
	L = 54.99'	T = 27.52'
90.	N 74°58'40"E	350.83'
91.	N 15°01'20"W	15.00'
92.	N 74°58'40"E	20.50'
93.	N 15°01'20"W	9.00'
94.	N 74°58'40"E	207.15'
95.	N 0°50'56"W	4.00'
96.	N 74°58'40"E	5.00'
97.	N 89°09'04"E	33.39'
98.	N 74°58'40"E	163.66'
99.	N 12°20'10"W	5.00'
100.	N 77°39'50"E	52.00'
101.	N 12°20'10"W	50.62'
102.	N 74°58'40"E	4.51'
103.	N 15°01'20"W	18.00'
104.	N 74°58'40"E	17.86'
105.	N 15°01'20"W	20.50'
106.	N 74°58'40"E	8.00'
107.	N 15°01'20"W	47.00'
108.	N 74°58'40"E	50.00'
109.	N 74°58'40"E	2.00'
110.	N 74°58'40"E	4.00'
111.	N 15°01'20"W	45.00'
112.	N 74°58'40"E	8.00'
113.	N 15°01'20"W	24.50'
114.	N 15°01'20"W	69.50'
115.	N 74°58'40"E	14.00'
116.	N 74°58'40"E	5.00'
117.	N 15°01'20"W	4.21'
118.	N 74°58'40"E	6.78'
119.	N 19°54'27"W	20.50'
120.	N 70°05'33"E	8.00'
121.	N 19°54'27"W	47.00'
122.	N 70°05'33"E	50.00'
123.	N 19°54'27"W	24.50'
124.	N 70°05'33"E	8.00'
125.	N 19°54'27"W	22.50'
126.	N 70°05'33"E	9.12'
127.	N 15°01'20"W	5.79'
128.	N 15°01'20"W	10.00'
129.	N 74°58'40"E	52.00'
130.	N 15°01'20"W	57.00'
131.	N 0°01'31"E	21.00'
132.	N 74°58'40"E	41.25'
133.	Δ = 140°20'09"	R = 45.00'
	L = 110.22'	T = 124.77'
134.	Δ = 72°44'15"	R = 25.00'
	L = 31.74'	T = 18.41'
135.	N 87°04'11"E	66.53'
136.	Δ = 31°21'39"	R = 225.00'
	L = 123.19'	T = 63.16'
137.	Δ = 21°47'18"	R = 275.00'
	L = 104.58'	T = 52.93'
138.	N 77°39'50"E	37.75'
139.	N 89°58'29"W	145.58'
140.	N 74°58'40"E	14.50'
141.	N 0°01'31"E	18.50'
142.	N 0°01'31"E	14.50'
143.	N 0°01'31"E	72.37'
144.	N 88°17'50"W	24.01'
145.	N 0°01'31"E	73.07'
146.	N 89°58'29"W	61.00'
147.	N 0°01'31"E	20.00'
148.	N 89°58'29"W	20.00'
149.	N 89°58'29"W	81.00'
150.	N 0°01'31"E	10.00'
151.	N 89°58'29"W	18.50'
152.	N 0°01'31"E	42.00'
153.	N 89°58'29"W	30.00'
154.	N 89°58'29"W	83.00'
155.	N 0°01'31"E	6.00'
156.	N 15°01'20"W	22.50'
157.	N 51°40'44"W	44.59'
158.	N 41°42'12"E	91.16'
159.	N 89°58'29"W	28.54'
160.	N 0°01'31"E	24.00'
161.	N 89°58'29"W	91.16'
162.	Δ = 64°03'30"	R = 40.00'
	L = 44.72'	T = 25.02'
163.	N 89°48'14"E	209.91'
164.	N 89°58'29"W	291.11'
165.	N 85°49'42"W	74.22'
166.	Δ = 70°48'22"	R = 21.00'
	L = 25.95'	T = 14.93'
167.	N 19°54'27"W	4.00'
168.	N 0°01'31"E	15.07'
169.	N 88°17'50"W	31.01'
170.	N 89°58'29"W	95.07'
171.	Δ = 78°40'56"	R = 45.00'
	L = 61.80'	T = 36.89'
172.	N 74°58'40"E	42.00'
173.	Δ = 70°48'22"	R = 45.00' L = 55.61' T = 31.98'
174.	N 74°58'40"E	15.00'
175.	N 15°01'20"W	15.50'
176.	N 74°58'40"E	58.00'
177.	N 86°30'44"E	7.20'
178.	N 23°17'53"W	20.50'
179.	N 66°42'07"E	10.00'
180.	N 23°17'53"W	41.25'
181.	N 66°42'07"E	52.00'
182.	N 23°17'53"W	1.12'
183.	N 66°42'07"E	7.01'
184.	N 35°21'46"W	9.64'
185.	N 54°38'14"E	14.60'
186.	N 35°21'46"W	10.00'
187.	N 54°38'14"E	65.75'
188.	N 35°21'46"W	57.06'
189.	Δ = 21°56'03"	R = 499.00'
	L = 191.03'	T = 96.70'
190.	N 89°48'14"E	158.41'
191.	N 15°01'20"W	6.00'
192.	N 15°01'20"W	4.00'
193.	N 0°01'31"E	45.00'
194.	N 48°17'48"W	21.00'
195.	N 74°58'40"E	10.00'
196.	N 74°58'40"E	24.00'
197.	N 0°01'31"E	46.00'
198.	N 89°58'29"W	25.00'
199.	N 70°05'33"E	19.12'
200.	N 89°58'29"W	71.00'
201.	N 89°58'29"W	23.00'
202.	N 0°01'31"E	47.00'
203.	N 89°58'29"W	42.00'
204.	N 0°01'31"E	24.50'
205.	N 0°01'31"E	22.50'
206.	N 89°58'29"W	3.00'
207.	N 89°58'29"W	4.00'
208.	N 0°01'31"E	65.75'
209.	N 89°58'29"W	104.00'
210.	N 0°01'31"E	0.50'
211.	N 15°01'20"W	15.00'
212.	N 74°58'40"E	134.04'
213.	Δ = 17°03'48"	R = 499.00'
	L = 148.61'	T = 74.81'
214.	N 35°21'46"W	16.10'
215.	N 35°21'46"W	8.77'
216.	N 66°42'07"E	123.48'
217.	N 74°58'40"E	92.36'
218.	N 15°01'20"W	9.00'
219.	N 74°58'40"E	49.67'
220.	Δ = 30°55'50"	R = 45.00'
	L = 24.29'	T = 12.45'
221.	N 15°01'20"W	42.00'
222.	N 74°58'40"E	31.17'
223.	N 15°01'20"W	12.00'
224.	N 74°58'40"E	90.83'
225.	N 66°42'07"E	91.33'
226.	N 23°17'53"W	21.00'
227.	N 66°42'07"E	30.64'
228.	N 35°21'46"W	51.13'
229.	N 66°42'07"E	42.00'
230.	N 22°17'53"W	4.00'
231.	N 89°58'29"W	2.00'
232.	N 89°58'29"W	9.00'
233.	N 15°01'20"W	9.00'
234.	N 70°05'33"E	2.00'
235.	Δ = 249°56'55"	R = 45.00'
	L = 196.31'	BT. = 64.33'
236.	Δ = 3°29'34"	R = 608.00'
	L = 37.06'	T = 18.54'
237.	Δ = 0°21'48"	R = 692.00'
	L = 4.39'	T = 2.19

BASIS OF BEARINGS

THE BEARING OF N 89° 58' 51" W OF THE CENTER-LINE OF COCHRAN STREET, AS SHOWN ON MAP RECORDED IN BOOK 52, PAGE 12, OF MISCELLANEOUS RECORDS (MAP), VENTURA COUNTY, WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

NOTE: LOT DESIGNATIONS WITH A "P" FOLLOWING THE NUMBER DENOTES LOTS TO BE USED FOR PARKING SPACE, AND INCIDENTAL PURPOSES ONLY AND ARE TO BE GRANTED IN FEE WITH THE LOTS HAVING CORRESPONDING NUMBERS. NOT ALL NUMBERED LOTS SHOWN HAVE A CORRESPONDING LOT WITH THE DESIGNATION "P"

NOTE: SEE SHEET 2 FOR MONUMENTATION OF LOT CORNERS.

TRACT Nº 2200-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE S.E. 1/4 OF SEC. 2, T. 2N., R. 18W., RANCHO SIMI (3 M.R. 2)

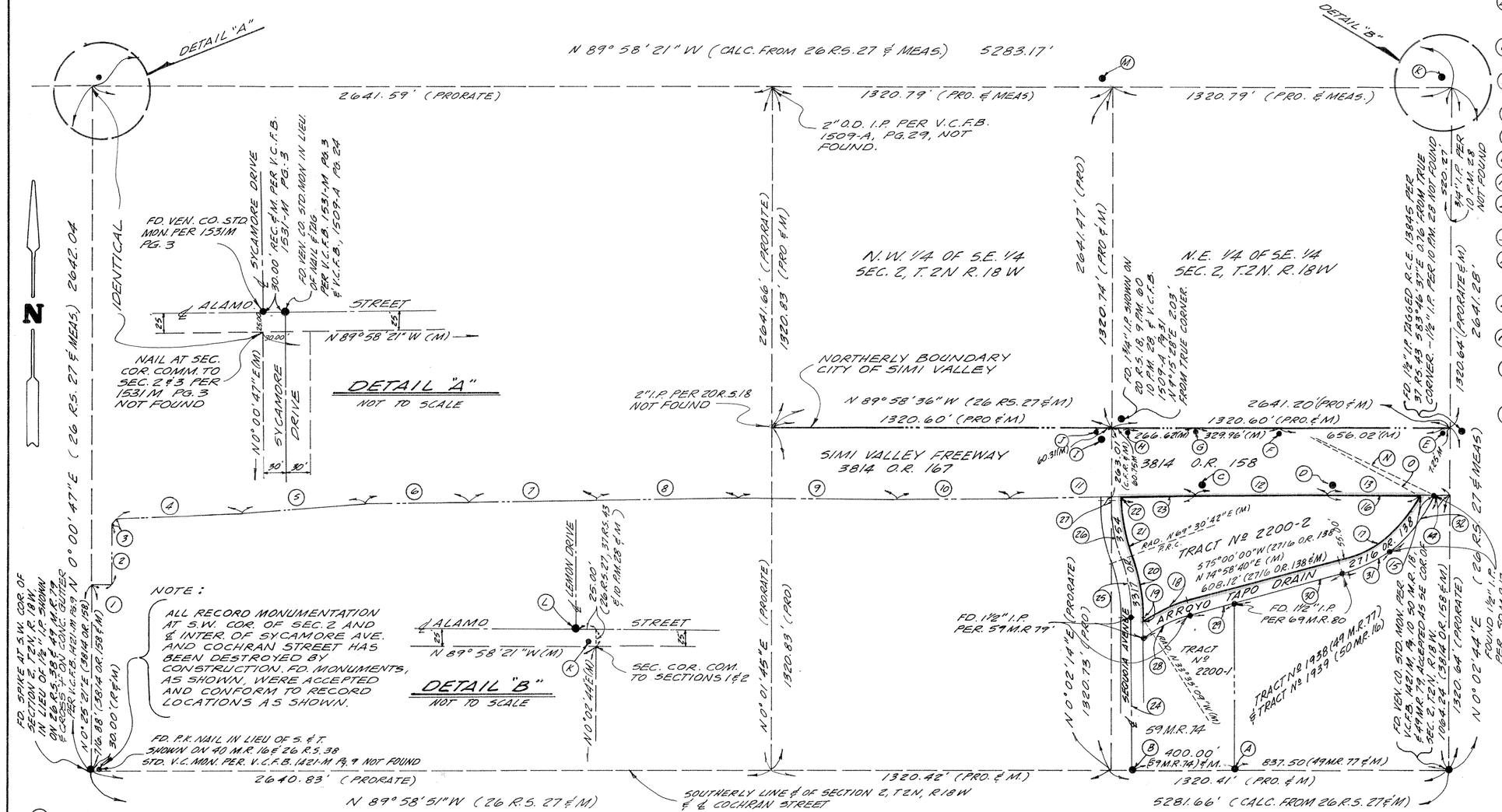
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE 1" = 50' APRIL 1972

SHEET 8 OF 9 SHEETS

468-E



(A) FD. 1½" I.P. PER 49 M.R. 79

(B) FD. NAIL IN CTR. OF 1" I.P. @ STA. 146+05.19 V.C.F.B. 1421 M, PG. 10 & 52 M.R. 12 & 59 M.R. 79

(C) FD. 2"X 2" NO REFERENCE, N 58° 46' 35" E 0.83' FROM TRUE ANGLE POINT [0.43 N & 0.71' E.]

(D) FD. 2"X 2" NO REFERENCE, N 60° 01' 32" E 0.81' FROM TRUE ANGLE POINT [0.40' N & 0.70' E.]

(E) FREEWAY FENCE CORNER, 1.07' S/O LINE

(F) POINT ON FREEWAY R/W FENCE 0.54' S/O LINE

(G) POINT ON FREEWAY R/W FENCE 0.87' S/O LINE

(H) FREEWAY R/W FENCE CORNER 0.96' S/O LINE.

(I) FD. 1½" I.P. WITH BOLT NO REFERENCE S 20° 08' 02" W, 4.29' FROM TRUE CORNER.

(J) FREEWAY R/W FENCE CORNER, 0.92' S/O LINE.

(K) FD. 3/4" I.P. TAGGED L.S. 2483 SHOWN FD. IN V.C.F.B. 1509A, PG. 32 & 37 R.S. 43 & 10 PM, 28, 0.03' N & 0.05' W OF TRUE CORNER.

(L) FD. BOAT SPIKE PER. V.C.F.B. 1509 A, PG. 32 & 26 RS. 27

(M) FD. 3" X 3" POST, OVER 2" O.D. I.P., PER V.C.F.B. 1509-A PG. 31 – 0.51' N & 0.68' W. OF TRUE CORNER.

(N) RAD. N 65° 13' 55" W (CALC FR. 3814 O.R 158)

RAD. N 65° 14' 12" W (50 M.R. 16)

(O) RAD N 62° 15' 17" W (M)

BASIS OF BEARINGS

THE BEARING OF "N 89° 58' 51" W" OF THE CENTER-LINE OF COCHRAN STREET, AS SHOWN ON MAP RECORDED IN BOOK 52, PAGE 12, OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

(1.) S 89° 59' 13" E (M) 82.00' (3814 OR 158 & M)
S 89° 34' 39" E (3814 O.R. 158

(2.) N 0° 00' 47" E (M) 240.00' (3814 O.R. 158 & M)
N 0° 25' 21" E (3814 O.R. 158)

(3.) N 43° 43' 24" E (M) 24.58' (3814 O.R 158 & M)
N 44° 07' 58" E (3814 O.R. 158)

(4.) N 87° 26' 17" E (M) 492.27' (3814 O.R. 158 & M)
N 87° 50' 51" E (3814 O.R. 158)

(5.) N 85° 19' 18" E (M) 475.60' (3814 O.R. 158 & M)
N 85° 43' 52" E (3814 O.R. 158)

(6.) N 89° 44' 35" E (M) 406.00' (3814 O.R. 158 & M)
S 89° 50' 51" E (3814 O.R. 158)

(7.) N 88° 43' 14" E (M) 483.13' (3814 O.R. 158 & M)
N 89° 07' 48" E (3814 O.R. 158)

(8.) N 89° 49' 09" E (M) 556.00 (3814 O.R. 158 & M)
S 89° 46' 17 E (3814 O.R. 158)

(9.) S 89° 47' 15" E (M) 612.00 (3814 O.R. 158 & M)
S 89° 22' 41" E (3814 O.R 158)

(10.) N 89° 37' 32" E (M) 430.01' (3814 OR. 158 & M)
S 89° 57' 54" E (3814 O.R 158)

(11.) N 89° 09' 04" E (M) 721.08' (3814 O.R. 158 & M)
N 89° 33' 38" E (3814 O.R. 158)

(12.) S 89° 58' 29" E (M) 515.00' (3814 O.R. 158 & M)
S 89° 33' 55" E (3814 O.R. 158)

(13.) N 89° 48' 14" E (M) 494.51' CALC. FR. REC. & M.
S 89° 44' 58" E 494.61' (3814 O.R. 158)

(14.) N 89° 48' 14" E (M) - 64.77' (CALC. FR. REC. & MEAS)
N 89° 50' 21" E (50 M.R. 16) - 64.75' (CALC. FR. 50 MR. 16)

(15.) N 89° 48' 14" E (M) - 61.42' (CALC. FR. REC. & M.)

(16.) N 89° 48' 14" E (M) 368.32' (CALC. FR. REC. & M.)
S 89° 44' 58" E (3814 O.R. 158)

(17.) (CALC. FR. REC. & M)
Δ = 47° 13' 57", R = 499.00', L = 411.36', T = 218.18'

(18.) (CALC. FR. REC. & M)
Δ = 18° 31' 49", R = 581.00', L = 187.90' T = 94.78'

(19.) N 0° 00' 02" E 10.82' (CALC. FR. REC. & M)
N 0° 01' 56" W (3317 O.R. 354)

(20.) (CALC FR. REC. & M)
Δ = 20° 29' 20", R = 692.00', L = 247.46' T = 125.07'
(Δ = 20° 21' 51" PER. 3317 O.R. 354)

(21.) (CALC. FR. REC. & M.)
Δ = 20° 31' 32", R = 608.00', L = 217.81', T 110.08'
(Δ = 20° 21' 51" PER. 3317 OR 354)

(22.) N 0° 02' 14" E 12.95' (CALC. FR. REC. & M.)
(N 0° 01' 56" W PER. 3317 O.R. 354)

(23.) N 89° 09' 04" E (M) 269.09' (CALC. FR. REC. & M)
N 89° 33' 38" E (3814 O.R. 158)

(24.) N 0° 00' 02" E 590.00' (59 M.R. 79 & M.)
N 0° 01' 56" W (3317 O.R. 354)

(25.) (CALC. FR. REC. & M.)
Δ = 20° 29' 20" R = 650.00' L = 232.44' T = 117.47'
RECORD PER. 3317 O.R. 354
Δ = 20° 21' 51" R = 650.00' L = 231.02'

(26.) (CALC. FR. REC. & M.)
Δ = 20° 31' 32, R = 650.00' L = 232.85' T = 117.69'
RECORD PER. 3317 OR. 354
Δ = 20° 21' 51" R = 650.00', L = 231.02

(27.) N 0° 02' 14" E (M) - 12.30' (CALC. FR. REC. & M.)
N 0° 01' 56" W (3317 O.R. 354)

(28.) Δ = 22° 36' 13" R = 526.00'
L = 207.51' T = 105.12 PER (59 M.R. 79 & M.)

(29.) N 74° 58' 40" E 179.50 PER (59 M.R. 79 & M)

(30.) N 74° 58' 40" E 428.62' PER (49 M.R. 80 & M)

(31.) Δ = 28° 17' 13" L = 273.51'
R = 554.00' T = 139.60 PER (49 M.R. 80 & M)

(32.) Δ = 21° 55' 39"
R = 554.00'
L = 212.02'
T = 107.32'
(50 M.R. 17)

MEASURED
Δ = 21° 55' 22"
L = 211.97'
T = 107.30'

GRAPHIC SCALE
300 100 0 300 600 900
200
SCALE 1" = 300'

TRACT Nº 2200-2

IN THE CITY OF SIMI VALLEY

SURVEY OF SOUTH 1/2 OF SECTION 2, T. 2N. R. 18W., RANCHO SIMI 3 M.R. 2 & BOUNDARY ESTABLISHMENT FOR TRACT 2200-2

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA CALIF.

SCALE 1" = 300' APRIL 1972

SHEET 9 OF 9 SHEETS

468-2