NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4106, PAGE 752 OF OFFICIAL RECORDS RECORDED APRIL 30, 1973.

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2259, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, FOR PUBLIC USE *THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.*

*AND THEY ALSO OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF PARCELS A AND B ABUTTING COCHRAN STREET IN ORDER THAT THE OWNERS OF SAID PARCELS SHALL HAVE NO RIGHTS OF ACCESS WHATEVER TO SAID COCHRAN STREET, EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.*

*LARWIN - SOUTHERN CALIFORNIA INC. A CALIFORNIA CORPORATION AS OWNER.*

W. Burkhalter — PRESIDENT

Bernard H. Moore — ASS'T SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

*ON THIS 17th DAY OF July, 1972, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED W. Burkhalter, KNOWN TO ME TO BE THE PRESIDENT, AND Bernard H. Moore, KNOWN TO ME TO BE THE ASS'T SECRETARY OF LARWIN SOUTHERN CALIFORNIA INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER*

Rochelle Kozlyk
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 6/24/73

OFFICIAL SEAL
ROCHELLE KOZLYK
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

*THE LARWIN COMPANY, A CORPORATION AS OWNER OF CERTAIN EASEMENT RIGHTS DESCRIBED IN THAT CERTAIN INSTRUMENT RECORDED DECEMBER 8, 1969 IN BOOK 3589, PAGE 477 OFFICIAL RECORDS OF VENTURA COUNTY, CALIFORNIA, DOES HEREBY SUBORDINATE SAID EASEMENT RIGHTS TO THE EASEMENT RIGHTS OF THE CITY OF SIMI VALLEY FOR PUBLIC STREET AND HIGHWAYS AND PUBLIC UTILITIES AS THE SAME MAY FALL WITHIN THE RIGHTS OF WAY OF DEDICATED STREETS AND HIGHWAYS AS DESIGNATED AND DELINEATED ON THE ANNEXED MAP AND SUBDIVISION OF TRACT Nº 2259. EXCEPT AS HEREIN SPECIFICALLY SUBORDINATED, THE EASEMENT RIGHTS OF THE LARWIN COMPANY AS RESERVED AND GRANTED IN SAID INSTRUMENT RECORDED DECEMBER 8, 1969 AS AFORESAID, SHALL REMAIN IN FULL FORCE AND EFFECT SUBORDINATE ONLY TO THE SAID EASEMENT RIGHTS OF THE CITY OF SIMI VALLEY IN DEDICATED STREETS AND HIGHWAYS AS DELINEATED ON SAID SUBDIVISION MAP OF TRACT 2259. IN WITNESS WHEREOF THE LARWIN COMPANY HAS HEREONTO CAUSED THIS INSTRUMENT TO BE SIGNED THIS 6-24-72 DAY OF _____ 1972*

BY: Richard [illegible] — VICE-PRESIDENT

BY: B.J. Brown — ASS'T SECRETARY

*THE SIGNATURES OF MYRTLE M. HERZBERG, HAZEL E BERGER, FORMERLY HAZEL E. COHEN, MELVILLE W. LIPPMAN, BERNARD B. LIPPMAN, LAZARD H. LIPPMAN AND RAYE L. NEWMAN FORMERLY RATE L. SLOSSY, PRESENT OWNERS OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER OR THAT MAY BE PRODUCED FROM A DEPTH OF BELOW 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT RIGHT OF ENTRY UPON THE SURFACE OF ANY OF SAID LAND FOR THE PURPOSE OF MINING, DRILLING, EXPLORING OR EXTRACTING SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES OR OTHER USE OF OR RIGHTS IN OR TO ANY PORTION OF THE SURFACE OF SAID LAND TO A DEPTH OF 500 FEET BELOW THE SURFACE THEREOF, BUT WITH THE RIGHT TO DRILL INTO, LOCATE WELLS AND PRODUCE OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES FROM ANY PORTION OF SAID LAND WHICH LIES BELOW 500 FEET FROM THE SURFACE THEREOF, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587(c)(2) OF THE BUSINESS AND PROFESSIONS CODE.*

I, R.R. GABRIEL, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL, 1972, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE May 9, 1972 19 R. R. Gabriel
R.R. GABRIEL L.S. 3317

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2259, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE July 19, 1972

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY Mollie Thrower
DEPUTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2259, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE August 14 1972

CITY ENGINEER
CITY OF SIMI VALLEY

BY Brian Baldwin L.
CITY ENGINEER

*I CERTIFY THAT ALL THE PROVISIONS OF CHAPTER 2, DIVISON 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT Nº 2259, HAVE BEEN COMPLIED WITH.*

DATE AUG. 22ND, 1972

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY Margaret Lanham
DEPUTY COUNTY CLERK

COUNTY CLERK VENTURA COUNTY CALIFORNIA

#59985

RECORDED AT THE REQUEST OF THE OWNER August 24th 1972, AT 8:00 A M. IN BOOK 60 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 72 + 73, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY William Bower, Ass't
~~DEPUTY~~ COUNTY RECORER

THIS MAP ENTITLED TRACT NO. 2259, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE 14th DAY OF August, 1972 FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS *AND ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON AND IN WITNESS WHEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE CLERK OF SAID COUNCIL, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 21st DAY OF August, 1972*

Susan D. Ward — DEPUTY CLERK AND EX-OFFICO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY.

Gordon M. Jordan — MAYOR OF THE CITY OF SIMI VALLEY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

*ON THIS 17 DAY OF July, 1972, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED RICHARD EARLIX, KNOWN TO ME TO BE THE VICE-PRESIDENT, AND J.J. ROSEN KNOWN TO ME TO BE THE ASS'T SECRETARY OF THE LARWIN COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS EASEMENT HOLDER.*

Elene D Jones
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES October 8, 1974

OFFICIAL SEAL
ELENE D. JONES
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Oct. 8, 1974

*SIMI VALLEY COUNTY SANITATION DISTRICT AS THE OWNER OF THAT CERTAIN EASEMENT RECORDED IN BOOK 3927, PAGE 7 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, AND IN WITNESS WHEREOF THE SIMI VALLEY COUNTY SANITATION DISTRICT HAS HEREUNTO CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 21st DAY OF August 1972.*

*ATTEST: SIMI VALLEY COUNTY SANTATION DISTRICT*
*SUSAN I. WARD*
*DEPUTY SECRETARY*
*SANITATION DISTRICT*

BY Susan D. Ward — CLERK AND EX-OFFICIO CLERK OF THE BOARD OF DIRECTORS

BY David Wigman — CHAIRMAN BOARD OF DIRECTORS

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2259:

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | ENGINEERS REGISTRATION NO. |
|---|---|---|---|---|
| FEBRUARY 29, 1972 | SOILS AND FOUNDATION INVESTIGATION | PACIFIC SOILS ENGINEERING INC. | ALAN J. JESSUP | 18431 |
| MARCH 17, 1972 | SOILS AND FOUNDATION INVESTIGATION | PACIFIC SOILS ENGINEERING INC. | ALAN J. JESSUP | 18431 |

# TRACT NO. 2259

## IN THE CITY OF SIMI VALLEY

BEING A PORTION OF N.W. 1/4 OF SECTION 12 T. 2N, R. 18W. RANCHO SIMI AS SHOWN ON MAP OF VALLEY OF THE SIMI (3 M.R. 2)

**VENTURA COUNTY, CALIFORNIA**

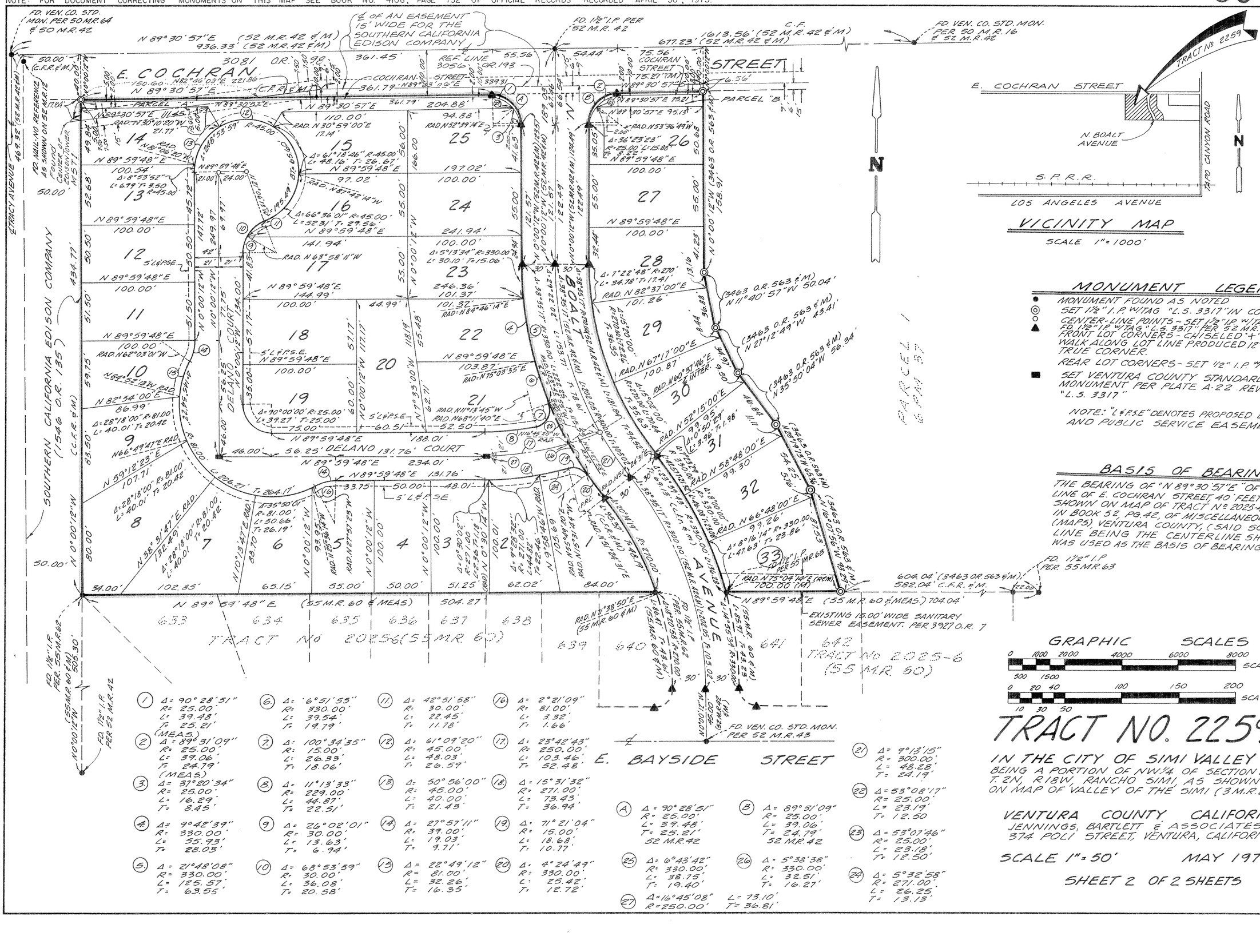
**JENNINGS, BARTLETT & ASSOCIATES**

**374 POLI STREET, VENTURA, CALIF.**

MAY, 1972

**SHEET 1 OF 2 SHEETS**

NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4106, PAGE 752 OF OFFICIAL RECORDS RECORDED APRIL 30, 1973.


E. COCHRAN STREET
PARCEL "A"
PARCEL "B"
TRACTION AVENUE
DELANO COURT
N. BOALT AVENUE
SOUTHERN CALIFORNIA EDISON COMPANY (1546 O.R. 135)
TRACT No 2025-6 (55 MR 50)
TRACT No 2025 (55 MR 60)
E. BAYSIDE STREET
FD. VEN. CO. STD. MON. PER 50 M.R. 16 & 52 M.R. 42
FD. 1½" I.P. PER 52 M.R. 42
FD. NAIL-NO REFERENCE AS SHOWN ON 52 M.R. 12
FD. VEN. CO. STD. MON. PER 52 M.R. 43
FD. 1½" I.P. PER 55 M.R. 63
FD. 1½" I.P. PER 55 M.R. 62
EXISTING 15.00' WIDE SANITARY SEWER EASEMENT. PER 3927 O.R. 7
N 89° 59' 48" E (55 M.R. 60 & MEAS) 504.27
N 89° 59' 48" E (55 M.R. 60 & MEAS) 704.04
N 89° 30' 57" E (52 M.R. 42 & M)
N 89° 30' 57" E 1613.56' (52 M.R. 42 & M)
N 89° 30' 57" E 936.33' (52 M.R. 42 & M)
(¢ OF AN EASEMENT 15' WIDE FOR THE SOUTHERN CALIFORNIA EDISON COMPANY)
3081 O.R.
3056 O.R. 193
3463 O.R. 563 & M
C.F.R. & M.
REF. LINE
COCHRAN STREET
75.56' COCHRAN STREET
75.27' (TM)
582.04' C.F.R. & M.
604.04' (3463 O.R. 563 & M)
700.00' (M)
RAD N 75°04'14" E (RDM)
RAD N 53°36'49" W
RAD N 52°39'14" E
RAD N 30°59'00" E
RAD N 30°10'20" W
RAD N 87°42'14" W
RAD N 63°58'11" W
RAD N 84°46'14" E
RAD N 62°03'01" W
RAD N 84°52'13" W
RAD N 66°49'41" E
RAD N 59°12'23" E
RAD N 58°48'00" E
RAD N 66°48'00" E
RAD N 75°04'14" E
RAD N 11°13'45" W
RAD N 68°11'40" E
RAD N 75°03'55" E
RAD N 67°17'00" E
RAD N 52°15'00" E
RAD N 38°50'12" W
RAD N 30°14'55" W
RAD N 22°49'12" W
RAD N 17°33'00" W
RAD N 0°00'12" W
RAD N 89°59'48" W
RAD N 0°00'12" W (3463 O.R. 563 & M) 122.49'
N 0°00'12" W (3463 O.R. 563 & M) 158.91'
N 0°00'12" W 434.77'
N 0°00'12" W 505.30'
N 0°00'12" W 80.00'
N 0°00'12" W 100.00'
N 0°00'12" W 134.00'
N 0°00'12" W 117.17'
N 0°00'12" W 118.19'
N 0°00'12" W 100.01'
N 0°00'12" W 121.57'
N 0°00'12" W 122.49'
N 0°00'12" W 55.00'
N 0°00'12" W 166.00'
N 0°00'12" W 55.48'
N 0°00'12" W 56.00'
N 0°00'12" W 59.75'
N 0°00'12" W 51.50'
N 0°00'12" W 50.50'
N 0°00'12" W 41.83'
N 0°00'12" W 41.65'
N 0°00'12" W 55.00'
N 0°00'12" W 55.00'
N 0°00'12" W 32.44'
N 0°00'12" W 41.23'
N 0°00'12" W 50.68'
N 0°00'12" W 55.00'
N 0°00'12" W 55.00'
N 0°00'12" W 50.50'
N 0°00'12" W 52.68'
N 0°00'12" W 50.00'
N 0°00'12" W 46.00'
N 0°00'12" W 35.00'
N 0°00'12" W 60.00'
N 0°00'12" W 55.00'
N 0°00'12" W 50.00'
N 0°00'12" W 51.25'
N 0°00'12" W 62.02'
N 0°00'12" W 84.00'
N 0°00'12" W 102.85'
N 0°00'12" W 65.15'
N 0°00'12" W 55.00'
N 0°00'12" W 50.00'
N 0°00'12" W 51.25'
N 0°00'12" W 62.02'
N 0°00'12" W 84.00'
N 0°00'12" W 34.00'
N 0°00'12" W 505.30'
N 0°00'12" W 55.30