NOTE: FOR AFFIDAVIT CORRECTING A DIMENSION ERROR ON TRACT NO. 2176
SEE BOOK 4264 AT PAGE 127 OF OFFICIAL RECORDS.

61 MR 4

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2177-2 SHOWN ON THIS MAP CONSISTING OF SIX SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS.
WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, EASEMENTS FOR PUBLIC SERVICE AND STORM DRAIN PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

TRANS-COAST INVESTMENT CO., A CORPORATION, AS OWNER,

VICE PRESIDENT

Asst. SECRETARY

KARL S. PRICE, OWNER

SYLVIA C. PRICE, OWNER

MONTE E. LIVINGSTON, OWNER

ROSELINE LIVINGSTON, OWNER

THE T I CORPORATION (OF CALIFORNIA), A CORPORATION,
FORMERLY TITLE INSURANCE AND TRUST COMPANY, A CORPORATION,
TRUSTEE UNDER DEEDS OF TRUST RECORDED APRIL 5, 1967 IN BOOK 3125 PAGE 577 OF OFFICIAL RECORDS AND RECORDED JUNE 8, 1967 IN BOOK 3153 PAGE 66 OF OFFICIAL RECORDS.

BY: _____ ITS AUTHORIZED AGENT

BY: _____ ITS AUTHORIZED AGENT

#65987

Recorded at the request of the Owner, SEPTEMBER 15th 1972 at 2:00 P.M. in Book 61 of Miscellaneous Records (Maps) at Pages 4 thru 9, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By _____
Deputy County Recorder

I, JAMES J. TRINDLE, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in APRIL, 1972, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date JULY 11 1972 _____ RCE 7771

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2177-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date September 7 1972

Treasurer — Tax Collector
County of Ventura

By _____
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2177-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date September 6th 1972

J. Louis Scherer, City Engineer
City Of Thousand Oaks

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2177-2, have been complied with.

Date SEPT. 7 1972

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2177-2, HAVE BEEN COMPLIED WITH.

DATED Sept 6th, 1972

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 5 DAY OF Sept 1972 APPROVED THE ATTACHED MAP AND ACCEPTED ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED. AND ALSO ACCEPT ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE, AND STORM DRAIN PURPOSES.

DATED Sept. 6th, 1972

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

The following soil reports have been prepared on TRACT NO. 2177-2:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
JUNE 19, 1972	ENGINEERING, GEOLOGIC AND SOIL ENGINEERING REPORT; TRACT NOS. 2176, 2177 AND 2178, CITY OF THOUSAND OAKS.	PACIFIC SOILS ENGINEERING, INC.	ALAN J. JESSUP AND SIEVAN PEKOVICH	R.C.E. 18431 R.C.E. 14744

TRACT NO. 2177-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1N., R.19W., SAN BERNARDINO MERIDIAN

V.T.N. LOS ANGELES
APRIL, 1972

NOTE: FOR AFFIDAVIT CORRECTING A DIMENSION ERROR ON TRACT NO. 2176
SEE BOOK NO. 4264 AT PAGE 127 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }
ON THIS 24th DAY OF August, 1972 BEFORE ME, Sharon Pauline Paul A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Gayle E. Post KNOWN TO ME TO BE THE Vice PRESIDENT, AND Louella Moore KNOWN TO ME TO BE THE Asst. SECRETARY OF TRANS-COAST INVESTMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
SHARON PAULINE PAUL
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 9, 1973

Sharon Pauline Paul
NOTARY PUBLIC
MY COMMISSION EXPIRES June 9, 1973

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }
ON THIS 5th DAY OF September 1972, BEFORE ME, MARIAN D. McDONALD A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KARL S. PRICE AND SYLVIA C. PRICE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

OFFICIAL SEAL
MARIAN D. McDONALD
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires January 8, 1975

Marian D. McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }
ON THIS 5th DAY OF September 1972, BEFORE ME, Karl S. Price A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MONTE E. LIVINGSTON AND ROSELINE LIVINGSTON KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

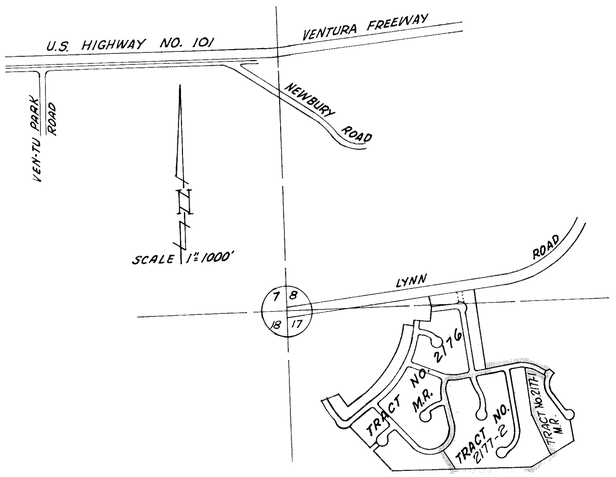
OFFICIAL SEAL
KARL S. PRICE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 5, 1974

Karl S. Price
NOTARY PUBLIC

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }
ON THIS 5TH DAY OF SEPTEMBER 1972, BEFORE ME, Florence S. Sentell A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. J. Fiske KNOWN TO ME TO BE AUTHORIZED AGENT, AND R. E. Meyer KNOWN TO ME TO BE THE AUTHORIZED AGENT OF THE TI CORPORATION (OF CALIFORNIA), THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

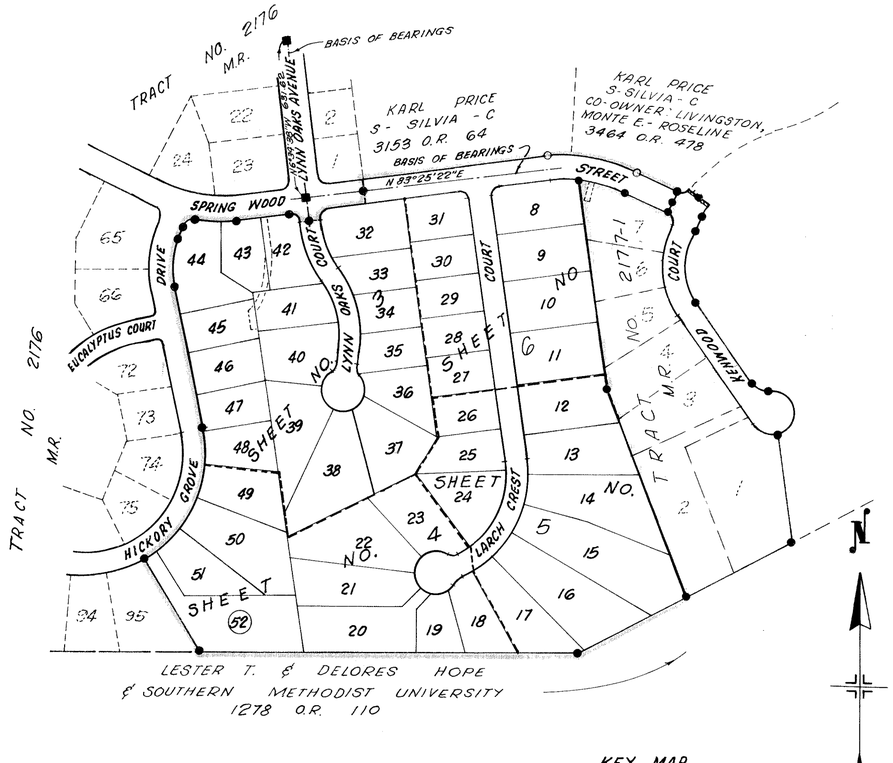
OFFICIAL SEAL
FLORENCE S. SENTELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires August 13, 1973

Florence S. Sentell
NOTARY PUBLIC
MY COMMISSION EXPIRES August 13, 1973



VICINITY MAP
SCALE 1" = 1000'
0 500 1000 2000
GRAPHIC SCALE IN FEET

THE BEARING N 6°34'38"W OF THE CENTER LINE OF LYNN OAKS AVENUE AS SHOWN ON THE MAP OF TRACT NO. 2176, RECORDED IN BOOK 60 PAGES 91 TO 99 INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



KEY MAP
SCALE: 1"=200'
200 0 200 400
GRAPHIC SCALE IN FEET

THE SIGNATURES OF EDWARD BORCHARD, ET AL., HOLDERS OF INTERESTS OF OIL, GAS AND OTHER HYDROCARBONS BY DEED RECORDED APRIL 1, 1955 IN BOOK 1278 PAGE 110 OF OFFICIAL RECORDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587 C (1) OF THE BUSINESS AND PROFESSIONS CODE.

MONUMENT NOTES:

- ● FD. 1 1/2" I.P. IN CONC., PER TRACT NO. 2176 M.R. TRACT NO. 2178 60 M.R. 40/47 & TRACT NO. 2177-1, M.R. TAG NO. R.C.E. 7771
- ○ SET 1 1/2" I.P. WITH TAG R.C.E. 7771 IN CONC.

  SET 1 1/2" I.P. WITH TAG R.C.E. 7771 IN CONC. ON STREET CENTER LINES AT B.C.'S AND E.C.'S OR P.I.'S AND AT CENTER LINE INTERSECTIONS, 2" BELOW FINISHED GRADE, EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET, THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE THE BLUE BORDER.

  SET 1/2" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES

  PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT-OF-WAYS.
- ■ FD. CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PLATE F-2.

TRACT NO. 2177-2

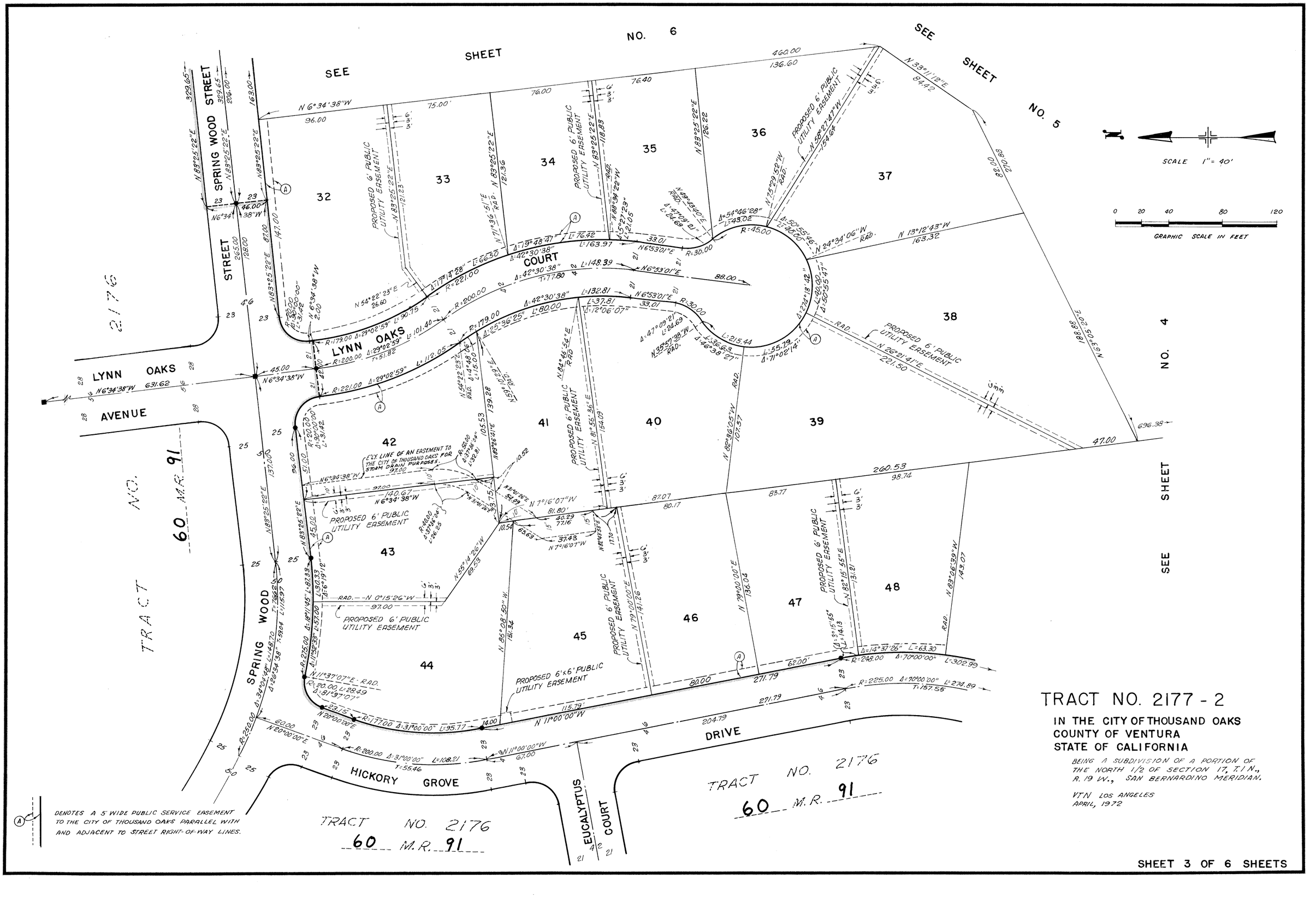
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1 N., R.19 W., SAN BERNARDINO MERIDIAN.

V.T.N. LOS ANGELES
APRIL, 1972

NOTE: FOR AFFIDAVIT CORRECTING A DIMENSION ERROR ON TRACT NO. 2176
SEE BOOK NO. 4264 AT PAGE 127 OF OFFICIAL RECORDS.

61 MR 6



TRACT NO. 2177 - 2

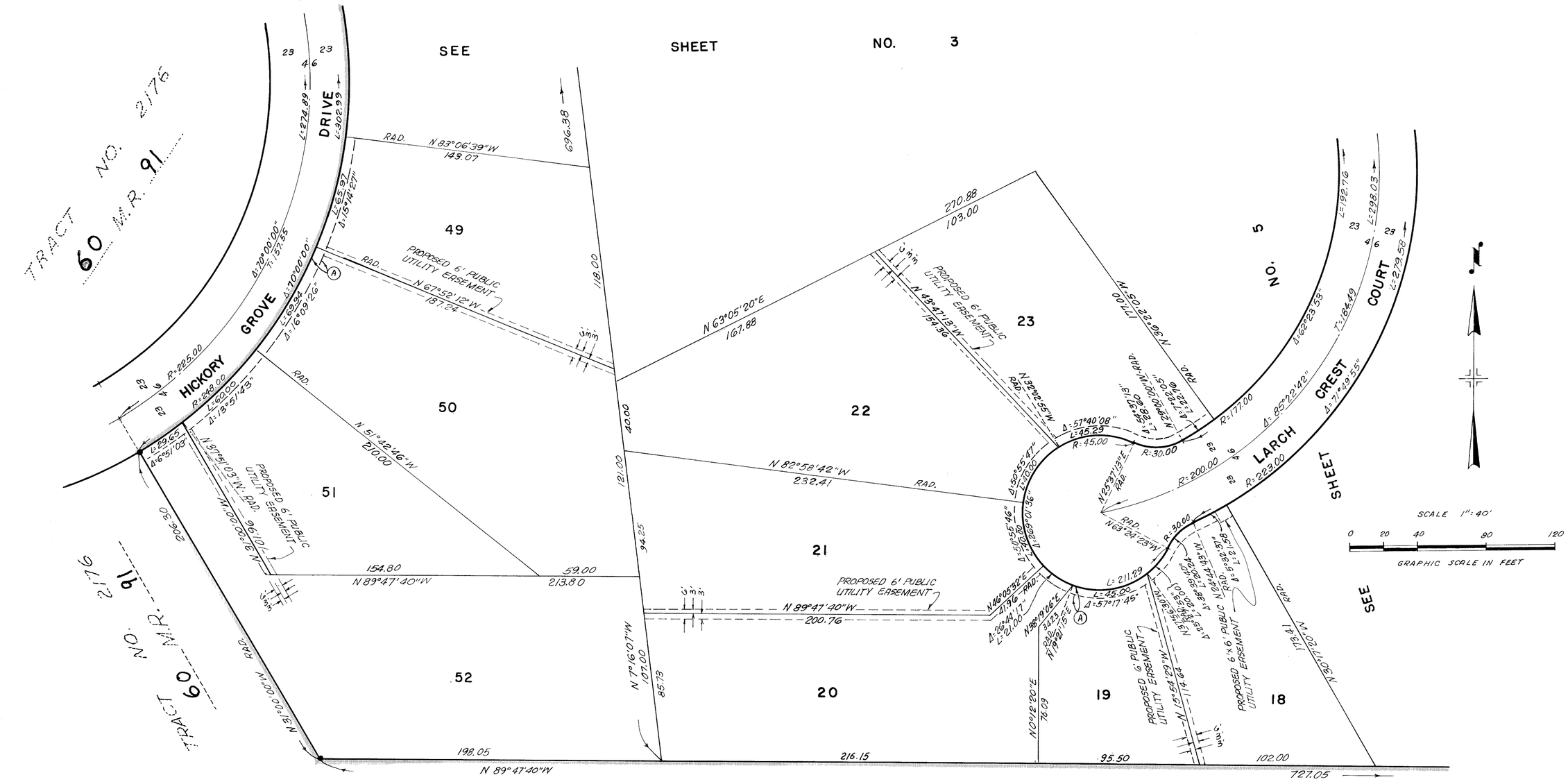
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T. 1 N., R. 19 W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES
APRIL, 1972

NOTE: FOR AFFIDAVIT CORRECTING A DIMENSION ERROR ON TRACT NO. 2176
SEE BOOK NO. 4264 AT PAGE 127 OF OFFICIAL RECORDS.

61 MR 7



LESTER T. & DELORES HOPE
& SOUTHERN METHODIST UNIVERSITY
1278 O.R. 110

TRACT NO. 2177-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

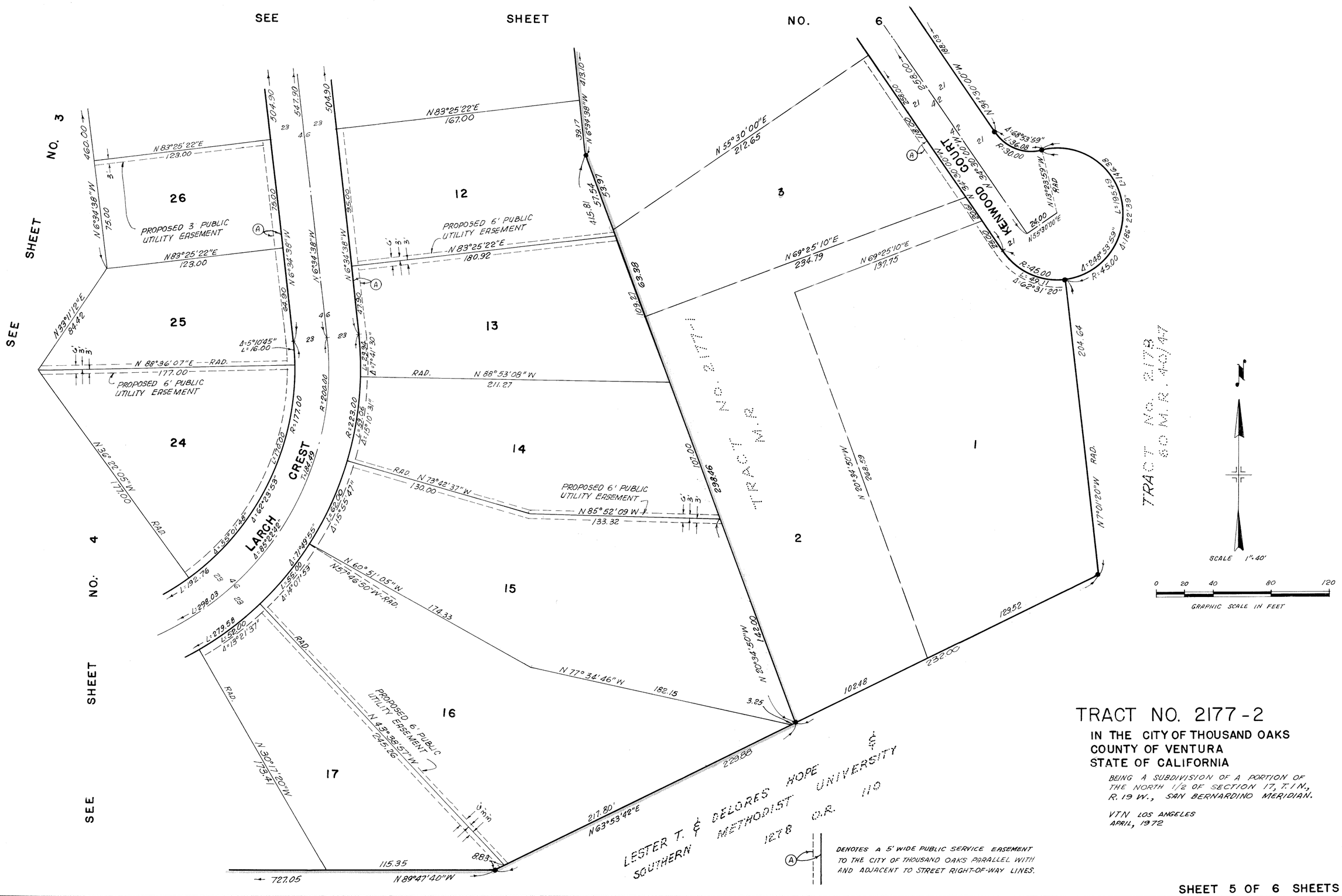
BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1N., R.19 W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES
APRIL, 1972

(A) DENOTES A 5' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES

NOTE: FOR DOCUMENT CORRECTING A DIMENSION ERROR ON TRACT NO. 2176
SEE BOOK 4264 AT PAGE 127 OF OFFICIAL RECORDS.

61 MR 8



TRACT NO. 2177-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1N., R.19 W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES
APRIL, 1972

SHEET 5 OF 6 SHEETS

NOTE: FOR AFFIDAVIT CORRECTING A DIMENSION ERROR ON TRACT NO. 2176
SEE BOOK 4264 AT PAGE 127 OF OFFICIAL RECORDS.

KARL PRICE
S-SILVIA C
3153 OR 64

KARL PRICE
S-SILVIA C
CO OWNER : LIVINGSTON
MONTE E - ROSELINE
3464 OR 478

SPRING WOOD STREET

SHEET NO. 3

SEE SHEET NO. 4

SEE SHEET NO. 5

COURT

LARCH CREST

KENWOOD

TRACT M.R. 5

TRACT NO. 2176 - 40 M.R. 40/47

2177-1

N

SCALE 1"=40'

0 20 40 80 120

GRAPHIC SCALE IN FEET

TRACT NO. 2177-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH 1/2 OF SECTION 17, T.1N., R.19W., SAN BERNARDINO MERIDIAN.

VTN LOS ANGELES
APRIL, 1972

(A) DENOTES A 5' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS PARALLEL WITH AND ADJACENT TO STREET RIGHT-OF-WAY LINES.