THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2341, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, FOR PUBLIC USE THE ALLEY AS SHOWN ON SAID MAP.

LOS ANGELES STREET ASSOCIATES, A PARTNERSHIP, AS OWNER

BY: ROYALTAN INVESTMENT CO., A PARTNER

Paul E. Griffin Jr. — PRESIDENT

M.R. Sousa — SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON THIS 25TH DAY OF OCTOBER, 1973 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED PAUL E. GRIFFIN JR., KNOWN TO ME TO BE THE PRESIDENT AND M.R. SOUSA, KNOWN TO ME TO BE THE SECRETARY OF ROYALTAN INVESTMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF LOS ANGELES STREET ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS OWNER.

Mary Rosen
NOTARY PUBLIC AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Sept. 2, 1977

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT OVER A PORTION OF SAID LAND WHICH CAN NOT RIPEN INTO A FEE, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (a) OF THE BUSINESS AND PROFESSIONS CODE.

82734

RECORDED AT THE REQUEST OF THE OWNER, NOVEMBER 28TH 1973 AT 10:00 A. M. IN BOOK 63 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 62 & 63, RECORDS OF VENTURA COUNTY

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY William Dove, Asst.
~~DEPUTY~~ COUNTY RECORDER

I, R.R. GABRIEL, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY, 1973, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE OCTOBER 18 1973 R. R. Gabriel
R.R. GABRIEL L.S. 3317

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2341, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE October 23, 1973

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY Katherine A. Withers
DEPUTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2341, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE November 14, 1973

BYRON B. JOHNSON, JR.
CITY ENGINEER
CITY OF SIMI VALLEY

BY Byron B. Johnson Jr.
CITY ENGINEER

I CERTIFY THAT ALL THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2341, HAVE BEEN COMPLIED WITH.

DATE November 21, 1973

Robert L. Hamm
ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY _____
DEPUTY COUNTY CLERK

THIS MAP ENTITLED TRACT NO. 2341, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID COUNCIL HELD ON THE 12th DAY OF November, 1973 FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR THE ALLEY AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND BY THE CLERK OF SAID CITY COUNCIL, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HEREUNTO AFFIXED THIS 15 DAY OF NOVEMBER, 1973.

Loren C. Cox
CLERK AND THE EX-OFFICIO
CLERK OF THE CITY COUNCIL
OF THE CITY OF SIMI VALLEY

Theodore M. Brandsen
MAYOR OF THE CITY OF SIMI VALLEY

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2341:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGINEERS REGISTRATION NO.
6-1-73	SOILS ENGINEERING INVESTIGATION TR. Nº 2341	GORIAN & ASSOCIATES	GERALD GORIAN	R.C.E. 14698
9-4-73	MEMO ON SHRINKAGE AND SUBSIDENCE	"	"	"

TRACT NO. 2341

IN THE CITY OF SIMI VALLEY

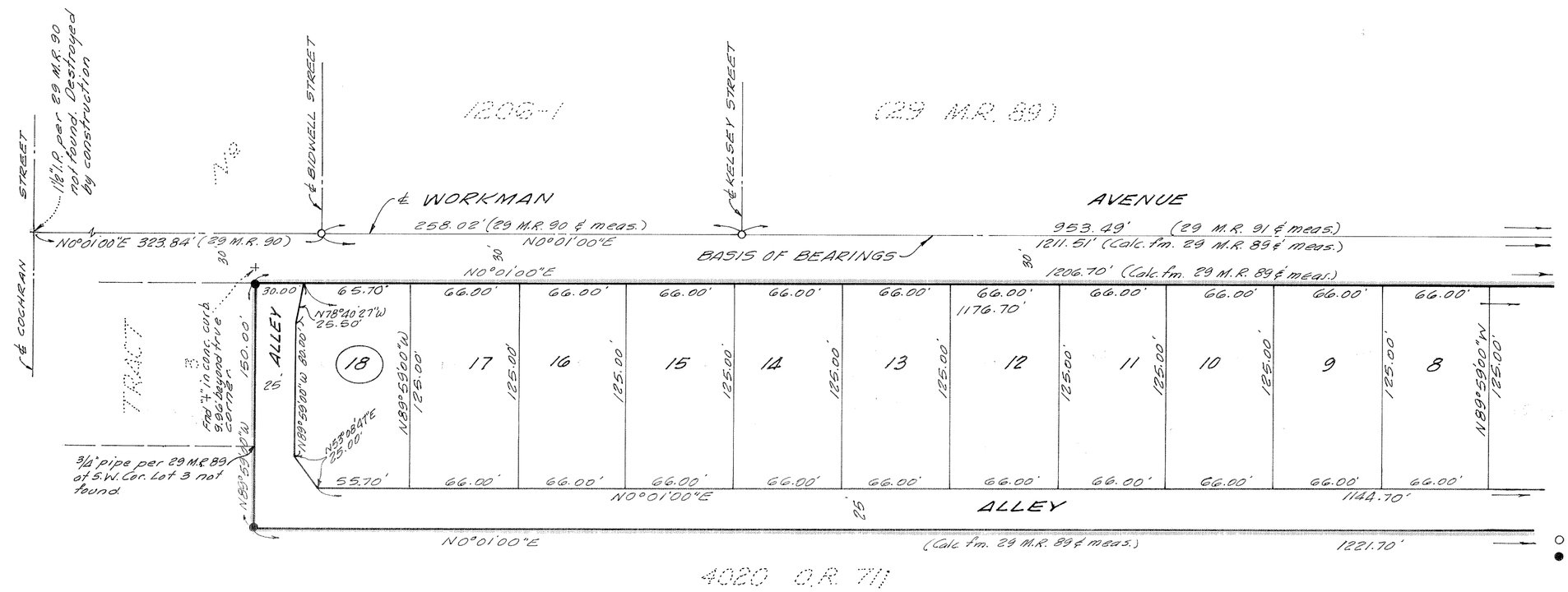
BEING ALL OF LOTS 4 THROUGH 18
INCLUSIVE OF TRACT Nº 1206-1 (29 M.R. 89)
AND
A PORTION OF PARCEL "B" OF AMENDED MAP OF THE TOWN OF
SANTA SUSANA (BK. 12, PG. 43 OF MAPS)

VENTURA COUNTY, CALIFORNIA
JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.
JULY, 1973

SHEET 1 OF 2 SHEETS

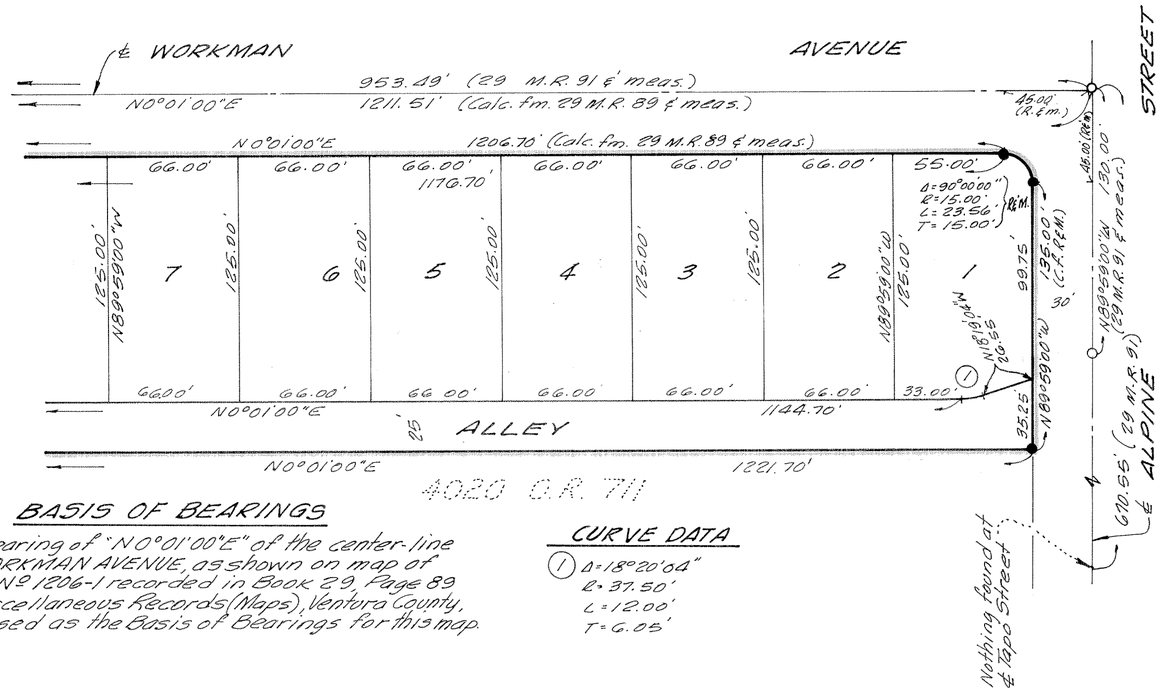
490

T1.



MONUMENT LEGEND

○ Fnd. 1½" I.P. per 29 M.R. 89.
● Set 1½" I.P. w/tag "L.S. 3317" in conc.
Front lot corners - Chiseled "+" in conc. walk along lot line produced beyond true corner.
Rear lot corners - Set 3/4" I.P. w/tag "L.S. 3317".
Note: "P.U.E." denotes existing Public Utilities Easements.
All record bearings and distances shown on this map are taken from 29 M.R. 89

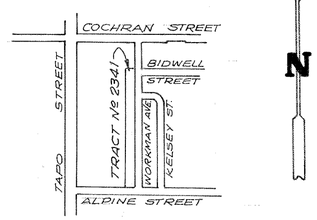


BASIS OF BEARINGS

The bearing of "N0°01'00"E" of the center-line of WORKMAN AVENUE, as shown on map of Tract No 1206-1 recorded in Book 29, Page 89 of Miscellaneous Records (Maps), Ventura County, was used as the Basis of Bearings for this map.

CURVE DATA

① Δ=18°20'04"
R=37.50'
L=12.00'
T=6.05'



VICINITY MAP

SCALE: 1" = 1000'

GRAPHIC SCALES

0 500 1000 2000 3000 4000 SCALE: 1" = 1000'
0 20 40 100 150 200 SCALE: 1" = 50'

TRACT Nº 2341

IN THE CITY OF SIMI VALLEY

BEING ALL OF LOTS 4 THROUGH 18 INCLUSIVE OF TRACT Nº 1206-1 (29 M.R. 89) AND A PORTION OF PARCEL "B" OF AMENDED MAP OF THE TOWN OF SANTA SUSANA (BK. 12, PG. 43 OF MAPS

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' JULY, 1973

SHEET 2 OF 2 SHEETS