WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2358, SHOWN ON THIS MAP CONSISTING OF 2 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE, AND DO HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT OF WAY FOR ALPINE COURT AS SHOWN ON THE MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINES OF LOTS 1, 8 AND 9, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO WESTLAKE BOULEVARD, EXCEPT IN THE GENERAL RIGHT OF TRAVEL WHICH BELONG TO THE WHOLE PUBLIC. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHWESTERLY LINES OF LOTS 5 AND 6, AND THE SOUTHERLY LINES OF LOTS 9 AND 10, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO CASCADE AVENUE, EXCEPT IN THE GENERAL RIGHT OF TRAVEL WHICH BELONG TO THE WHOLE PUBLIC. WE ALSO HEREBY DEDICATE TO THE CITY OF THOUSAND OAKS THE 6' WIDE PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP.

LARWIN SOUTHERN CALIFORNIA, INC.,
(a corporation)
(Owner of a portion of said land)

Michael P. Keston
Vice - President

Bernard H. Moore
Assistant Secretary

AMERICAN-HAWAIIAN STEAMSHIP COMPANY,
(a corporation)
(Owner of a portion of said land)

Robert L. Musgrove
President

Joseph M. Bowman
Secretary

The signature of Buena Tierra Development Company, a delaware corporation, present owner of all the oil, gas and other hydrocarbon substances lying within and under that portion of said land lying below a depth of 500 feet, measured vertically, from the surface of said land, without however, any right to enter upon the surface of said land nor into that portion of the subsurface thereof, lying above a depth of 500 feet measured vertically from said surface, has been omitted in accordance with section 11587 (c)(1) of the Business and Professions Code.

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION, DULY PASSED ON THE 16TH DAY OF APRIL 1974, APPROVED THE ATTACHED MAP AND ACCEPTED ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE ALL STREETS AND PUBLIC SERVICE EASEMENTS AS SHOWN ON THE MAP.
DATE: APRIL 19, 1974

Velma S. Quinn
City Clerk
City of Thousand Oaks
Velma S. Quinn
City Clerk

THE SIGNATURES OF WESTLAKE COMMUNICATIONS, INC., SOUTHERN CALIFORNIA EDISON COMPANY, GENERAL TELEPHONE COMPANY OF CALIFORNIA AND THE CITY OF THOUSAND OAKS, PRESENT OWNERS OF EASEMENTS WHICH CANNOT RIPEN INTO A FEE HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (a) OF THE BUSINESS AND PROFESSIONS CODE.

STATE OF CALIFORNIA :
COUNTY OF LOS ANGELES:

ON THIS 19th DAY OF FEBRUARY 1974 BEFORE ME Victoria K Biastre A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Michael T. Keston KNOWN TO ME TO BE THE VICE PRESIDENT, AND Bernard H Moore KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF LARWIN SOUTHERN CALIFORNIA, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISION EXPIRES May 11, 1976

Victoria K. Biastre
NOTARY PUBLIC

OFFICIAL SEAL
VICTORIA K. BIASTRE
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 11, 1975

I, GORDON COX, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER. THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTIONS IN SEPTEMBER 1973, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE, (OR WILL BE), SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 1-22-1974

C. Gordon Cox
C. GORDON COX R.C.E. 14851

REGISTERED PROFESSIONAL ENGINEER
GORDON COX
NO. 14951
CIVIL
STATE OF CALIFORNIA

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2358, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATE: April 9, 1974

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA
BY Katherine A. Withers

I CERTIFY THAT ALL THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE BOARD OF SUPERVISORS OF THE MAP ENTITLED TRACT NO. 2358, HAVE BEEN COMPLIED WITH.

DATE April 23, 1974

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA
BY Margaret Larkin
DEPUTY COUNTY CLERK

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2358 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE April 19, 1974

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS
BY J. Louis Scherer
CITY ENGINEER

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA CERTIFY THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA, AND ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 2358 HAVE BEEN COMPLIED WITH.

DATE APRIL 19, 1974

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS
BY Velma S. Quinn
CITY CLERK

#25339

RECORDED AT THE REQUEST OF THE OWNER April 29th 1974 AT 2:00 P.M. IN BOOK 64 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 26 THRU 27, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA
BY William Dover, Asst.
~~DEPUTY~~ COUNTY RECORDER

STATE OF CALIFORNIA:
COUNTY OF VENTURA:

ON THIS 21st DAY OF January, 1974, BEFORE ME GORDON S. LEEDHOLM A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert L. Musgrove KNOWN TO ME TO BE THE President AND Joseph M. Bowman KNOWN TO ME TO BE THE Assistant Secretary OF AMERICAN-HAWAIIAN STEAMSHIP COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES Nov. 18, 1976

Gordon S. Leedholm
NOTARY PUBLIC

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Nov. 18 1976

SUBORDINATION AGREEMENT:

THE UNDERSIGNED HEREBY AGREES THAT THE EASEMENTS HELD BY HIM SHALL AS THEY AFFECT THE PUBLIC STREETS OFFERED FOR DEDICATION AND AND SHOWN ON THE FINAL SUBDIVISION MAP OF TRACT NO. 2358 BE SUBORDINATE TO THE INTEREST AND ESTATE OF THE CITY OF THOUSAND OAKS. SUCH SUBORDINATION SHALL NOT OPERATE TO SUBORDINATE ANY RIGHTS OF THE UNDERSIGNED TO ANY RIGHT WHATSOEVER OF ANY PUBLIC DISTRICT OR AGENCY (EXCEPT THE CITY OF THOUSAND OAKS) OR ANY PERSON OR ENTITY HOLDING A FRANCHISE OR ANY OTHER PERSON OR ENTITY WHATSOEVER.

WESTLAKE COMMUNICATIONS INC. (A CORPORATION EASEMENT HOLDER)

Robert L. Musgrove
PRESIDENT

Joseph M. Bowman
SECRETARY

OFFICIAL SEAL
GORDON S. LEEDHOLM
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Nov. 18, 1976

STATE OF CALIFORNIA:
COUNTY OF VENTURA:

ON THIS 21st DAY OF January, 1974, BEFORE ME GORDON S. LEEDHOLM A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert L. Musgrove KNOWN TO ME TO BE THE President AND Joseph M. Bowman KNOWN TO ME TO BE THE Secretary OF WESTLAKE COMMUNICATIONS INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISION EXPIRES Nov. 18, 1976

Gordon S. Leedholm
NOTARY PUBLIC

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 2358 :

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER
OCT. 30, 1973	TRACT 2358	PACIFIC SOILS ENGINEERING, INC.	STEVAN PEKOVICH R.C.E. NO. 14744

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED FOR TRACT NO. 2358.

BY: C. Gordon Cox — 1-22-1974
C. GORDON COX R.C.E. NO. 14851 — DATE

TRACT NO. 2358

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A RESUBDIVISION OF LOTS. 5 TO 9 OF TRACT NO. 1999-1, 50 M.R. 76 AND A SUBDIVISION OF A PORTION OF SECTION 13, T.1.N., R.19 W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA", RECORDED IN BOOK 1 PAGE 746, OF DEEDS.

OCTOBER, 1973

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91360

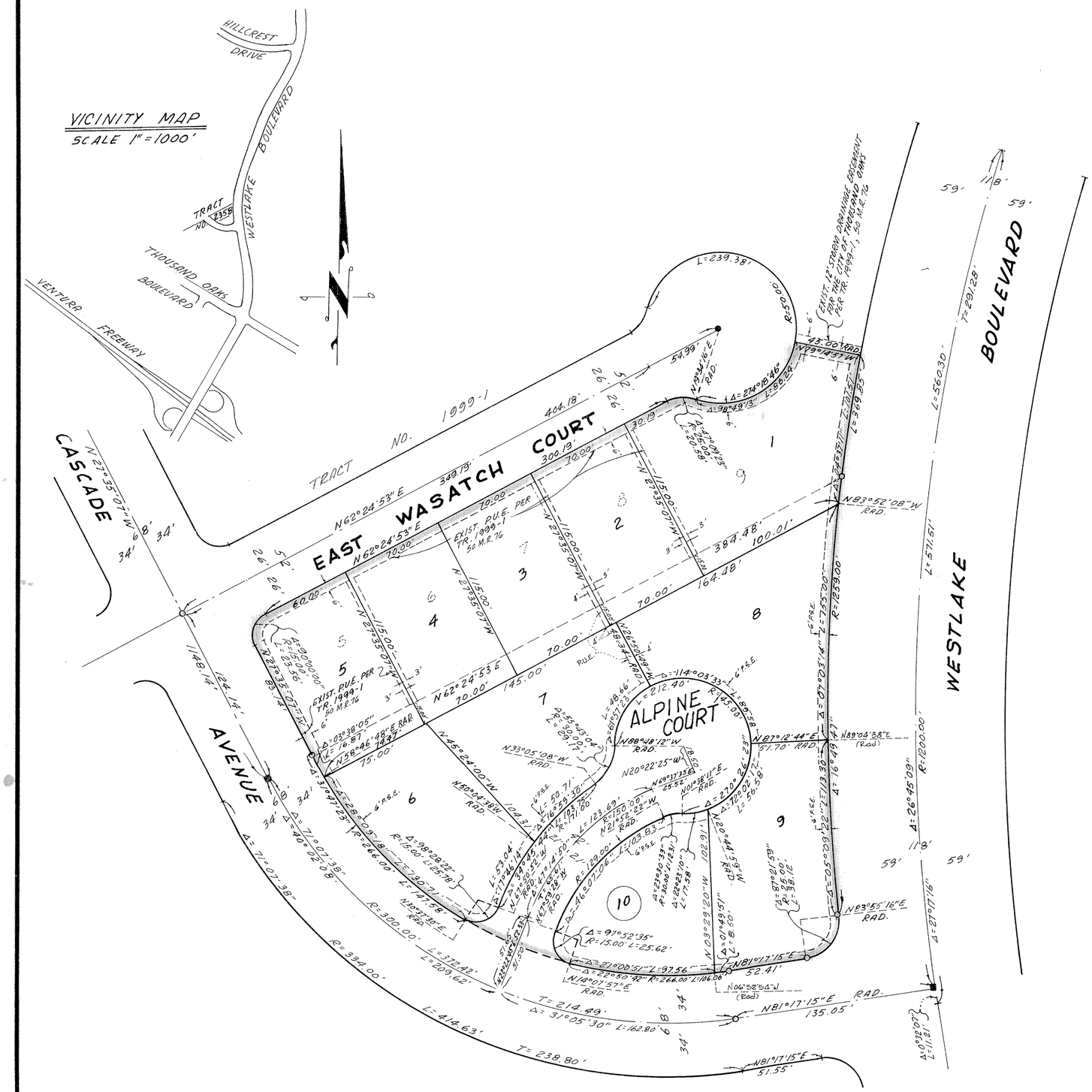
SHEET 1 OF 2 SHEETS

TRACT NO. 2358

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A RESUBDIVISION OF LOTS 5 TO 9 OF TRACT NO. 1999-1, 50 M.R. 76 AND A SUBDIVISION OF A PORTION OF SECTION 13, T.1.N., R.19 W., IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA", RECORDED IN BOOK I PAGE 746, OF DEEDS.

OCTOBER, 1973





SCALE 1" = 50'

PREPARED BY
McINTIRE & QUIROS INC.
32123 W. LINDERO CANYON ROAD
WESTLAKE VILLAGE, CALIFORNIA 91360

BASIS OF BEARINGS:

THE BEARING N62°24'53"E OF THE CENTERLINE OF EAST WASATCH COURT AS SHOWN ON MAP OF TRACT NO. 1999-1, RECORDED IN BOOK 50, PAGES 76 TO 82 INCLUSIVE OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

- o FD. 1½" I.P. W/TAG (L.S. 2602) PER TR. NO. 1999-1, 50 M.R. 76-82.
- ● 1½" I.P. W/TAG (L.S. 2602) TO BE SET PER TR. NO. 1999-1, 50 M.R. 76-82.
- ■ FD. CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PLATE F-2, PER TRACT NO. 1999-1, 50 M.R. 76-82.

SET 1½" I.P. W/TAG (R.C.E. 14851) AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTER LINES.

WITNESS CROSSES ARE CHISELED IN CONC. WALK ALONG LOT LINE PRODUCED 12" BEYOND TRUE CORNER. ENGINEER CENTER LINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS.

SET ½" GALVANIZED I.P. 15" MIN. LENGTH AT ALL REAR LOT CORNERS

P.U.E = PUBLIC UTILITY EASEMENT (PROPOSED)

P.G.E = PUBLIC SERVICE EASEMENT

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