66 MR 75

We the undersigned hereby certify that we are the owners of, or have interest in, the land included within this subdivision entitled TRACT NO. 2437-2, shown on this map, consisting of six sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, we hereby consent to the making and recordation of said map and subdivision as shown within the tract boundary lines. We do hereby offer to dedicate to the City of Thousand Oaks, free and clear of any prior easements of right of way, for public use the right of way for all streets as shown on the map.
We also hereby offer to dedicate to the City of Thousand Oaks all Public Service easements, storm drain and sanitary sewer easements as shown on the map.
We also hereby offer to dedicate all rights of ingress and egress over and across the line of lots 54 through 56 and lots 58 through 71 abutting Avenida de los Arboles and lots 53 and 54 abutting Erbes Road in order that the owners of said lots shall have no rights of access to Avenida de los Arboles and Erbes Road except the general right of travel which belongs to the public. We also hereby offer to dedicate to the City of Thousand Oaks an Easement over lots 53 through 56 and lots 58 through 71 for landscape maintenance purposes so designated on the map.

DONALD L. BREN COMPANY, A CALIFORNIA CORPORATION, OWNER.

VICE - PRESIDENT

ASS'T - SECRETARY

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEEDS OF TRUST RECORDED IN BOOK 4420, PAGE 609 OF OFFICIAL RECORDS.

Assistant VICE - PRESIDENT

ASS'T - SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON THIS 26 DAY OF NOVEMBER, IN THE YEAR 1975, BEFORE ME EDITH M. WIEBE A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED R.E. SOUTH, KNOWN TO ME TO BE THE ASS'T VICE-PRESIDENT, AND H.G. JOHNSON KNOWN TO ME TO BE THE ASS'T SECRETARY OF CONTINENTAL AUXILIARY COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

OFFICIAL SEAL
EDITH M. WIEBE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 27, 1978

NOTARY PUBLIC

92588

Recorded at the request of the Owner, DECEMBER 19th 1975 at 1:35 P.M. in Book 66 of Miscellaneous Records (Maps) at Pages 75 thru 80, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Foyer
Deputy County Recorder

I, THOMAS R. WELSH, do hereby certify that I am a registered civil engineer that this map correctly represents a survey made under my direction in OCTOBER 1975, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council, and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date 11/18/75

THOMAS R. WELSH R.C.E. 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2437-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due.

Date December 15, 1975

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Shirley Bergdahl
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2437-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Title 7 Division 2 of the Government Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date December 10, 1975

J. LOUIS SCHERER
City Engineer
City of Thousand Oaks

I certify that all the provisions of Title 7, Division 2, of the Government Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2437-2, have been complied with.

Date December 12 1975

ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

I, VELMA S. QUINN, city clerk of the city of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Title 7, Division 2 of the Government Code of the State of California, and of any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the map entitled TRACT NO. 2437-2 have been complied with.

VELMA S. QUINN
City Clerk
City of Thousand Oaks

I hereby certify that the City Council of the City of Thousand Oaks, by Resolution duly passed on the 9 day of DEC. 1975 approved the attached map and accepted on behalf of the public, for public use, the streets, storm drain and sanitary sewer easements, and easements for public service purposes as shown on the map and also accepted the rights of ingress and egress as offered. The offer of dedication for landscape maintenance easement over lots 53 through 56 and lots 58 through 71 was rejected.
Dated DEC. 10, 1975

VELMA S. QUINN
City Clerk
City of Thousand Oaks.

The following soil reports have been prepared on TRACT NO. 2437-2:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
SEP. 8, 1969 (REVISED: MARCH 3, 1975)	PRELIMINARY SOILS INVESTIGATION AND ENGINEERING GEOLOGY REPORT FOR TRACT 2437	BUENA ENGINEERS INC.	NORMAN G. HALLIN	C.E. 7370

TRACT NO. 2437-2
IN THE CITY OF THOUSAND OAKS

VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS 7 AND 8 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCTOBER 1975

STATE OF CALIFORNIA }S.S.
COUNTY OF LOS ANGELES }
ON THIS 26 DAY OF November IN THE YEAR 1975 BEFORE ME Faye A. Melcher, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED J. Gene Giannelli KNOWN TO ME TO BE THE VICE-PRESIDENT, AND Robert M. Krakower KNOWN TO ME TO BE THE ASS'T-SECRETARY OF DONALD L. BREN COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.

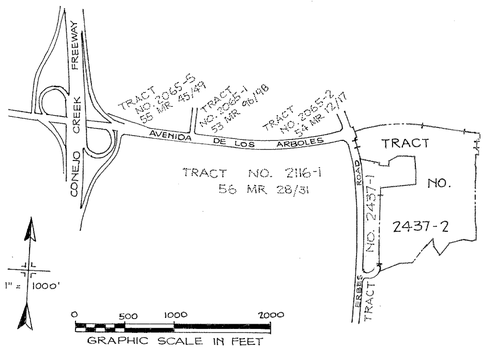
OFFICIAL SEAL
FAYE A. MELCHER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 2, 1976

Faye A. Melcher
NOTARY PUBLIC
MY COMMISSION EXPIRES 4-2-76

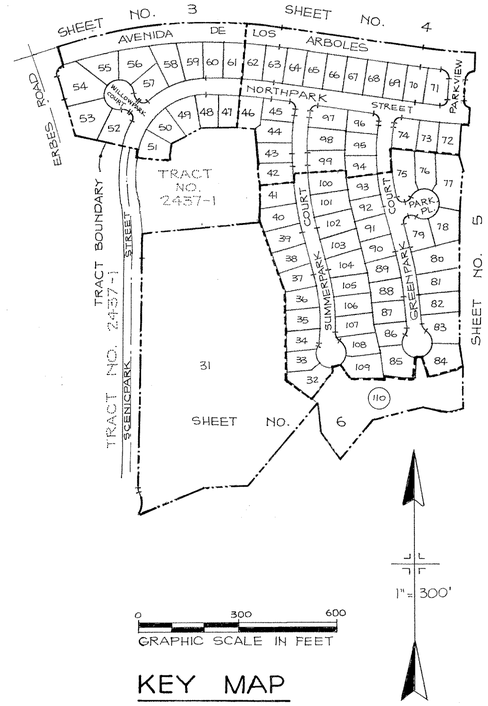
THE SIGNATURES OF , SOUTHERN CALIFORNIA EDISON COMPANY, AND , CITY OF THOUSAND OAKS , EASEMENTS OWNERS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (b)(1) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT RIPEN INTO A FEE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF THE HEIRS OR DEVISEES OF MIKE LANG, DECEASED, ET. AL., PRESENT OWNERS OF AN INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE-MENTIONED SUBSTANCES FROM A SURFACE LOCATIONS ON LANDS OTHER THAN THE LAND HEREIN DESCRIBED HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (b.)(3)(i) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF LANGMOOR CORPORATION, A DELAWARE CORPORATION, PRESENT OWNER OF AN INTEREST IN ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES, EXCEPT SAND, GRAVEL AND AGGREGATE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF THE PROPERTY GRANTED HEREBY AND AN UNDIVIDED ONE-QUARTER INTEREST IN ALL SUCH MINERALS BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF THE PROPERTY GRANTED HEREBY, TOGETHER WITH THE RIGHT TO REMOVE, CONVEY INTERESTS IN, HYPOTHECATE AND/OR NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES UNDER THE PROPERTY RESERVED HEREBY, AND TO USE THOSE PORTIONS OF THE PROPERTY WHICH UNDERLINE A PLANE PARALEL TO, AND 500 FEET BELOW THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING, STORING AND/OR EXTRACTING OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES RESERVED HEREBY FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT THE GRANTOR, ITS SUCCESORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE PROPERTY OR TO USE SAID PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (b.)(3)(i) OF THE SUBDIVISION MAP ACT.



VICINITY MAP



KEY MAP

BASIS OF BEARINGS:
THE BEARING OF N.0°52'45"E. OF THE CENTERLINE OF SCENICPARK STREET AS SHOWN ON THE MAP OF TRACT NO. 2437-1 RECORDED IN BOOK 66, PAGES 1 TO 4 INCLUSIVE OF MISCELLANEOUS RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES AND LEGEND

- SET 1½" I.P. 18" LENGTH WITH TAG R.C.E.14476 IN CONC.
- o SET 1½" I.P. WITH TAG R.C.E.14476 IN CONC. ON STREET CENTER LINES AT B.C.'S & E.C.'S OR P.I.'S AND AT CENTERLINE INTERSECTIONS 2" BELOW FINISHED GRADE EXCEPT WHERE CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENTS ARE SET, THIS NOTE ALSO APPLIES TO MONUMENTS SET OUTSIDE THE TRACT BORDER.
- _ SET ½" I.P. 15" LENGTH WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
- _ PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED INTO STREET RIGHT-OF-WAYS.
- □ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PLATE F-2
- ■ FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT, PER TRACT NO. 2437-1, 66 MR 1/4
- ● FOUND 1½" I.P. PER TRACT NO. 2437-1, 66 M.R. 1/4
- ⊙ FOUND ½" I.P. PER TRACT NO. 2437-1, 66 M.R. 1/4
- ———— TRACT BOUNDARY

TRACT NO. 2437-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS 7 AND 8 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCTOBER 1975

PARCEL 4 - PM LD 60-6 PM 24/30

TRACT BOUNDARY

AVENIDA DE LOS ARBOLES

ERBES ROAD

WILLOWPARK COURT

NORTHPARK STREET

SCENICPARK STREET

10' LANDSCAPE MAINTENANCE EASEMENT

3' LANDSCAPE MAINTENANCE EASEMENT

6' P.S.E.

51 52 53 54 55 56 57 58 49 50 59 60 61 47 48

SEE SHEET NO. 4

1" = 40'

0 40 80 120

GRAPHIC SCALE IN FEET

DETAIL NO SCALE

TRACT NO. 2437-1
66 - MR 1/4

TRACT NO. 2437-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS 7 AND 8 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCTOBER 1975

PARCEL 4 - PM L.D. 60-6 PM 24/30

TRACT BOUNDARY

Δ=26°17'51" R=1500 L=688.47
Δ=26°16'57" R=1500 L=688.08

N 81°44'50"W 431.53'

AVENIDA DE LOS ARBOLES

Δ=6°25'15" R=1500 L=168.10
Δ=4°32'31" L=118.91'

L=49.19
Δ=1°52'44"

PARKVIEW AVENUE

N.1°49'55"E. RAD. 59.00

Δ=88°07'16" R=27 L=41.53

N.3°42'39"E. 63.24

N.3°42'39"E. RAD. 194.00

Δ=91°33'50" R=20 L=31.96

N.2°08'44"E. RAD. 50.00

Δ=1°11'11" R=1719 L=35.59

N.3°20'00"E. RAD.

Δ=2°01'16" L=60.64 Δ=2°11'28" L=65.74 R=1719 L=183.19

Δ=6°06'21" R=1719 L=180.52

Δ=4°32'31" Δ=6°06'21" L=134.29 R=1694 L=180.52

N.81°44'50"W. 33.53

N.8°15'10"E. 13.46

N.8°15'10"E. 58.46

Δ=90°00'00" R=20 L=31.42 Δ=0°42'46" L=21.22

Δ=6°46'37" L=65.0 N.89°31'27"W. RAD.

Δ=21°58'28" R=550 L=210.94

N.7°32'44"E. RAD. 95.67

N.5°31'28"E. RAD. 95.07

N.3°42'12"E. RAD. 866.59

N.3°00'00"E. 97.00

72.14'

64.00'

206.14'

N 84°00'00"W

70.00'

74 73 72

Δ=2°58'42" R=1669 L=86.76

N.5°16'28"E. RAD.

N.7°12'57"E. RAD.

Δ=1°02'13" L=30.21 Δ=1°56'28" L=56.55

Δ=91°33'50" R=20 L=31.96

N.3°42'39"E. 63.24

6'P.S.E.

Δ=88°02'16" R=27 L=41.53

N.5°35'23"E. RAD.

Δ=2°39'47" R=1559 L=72.46

N.7°08'33"E. RAD.

L=30.21 L=42.25 Δ=1°06'37" Δ=1°33'10"

64.30 35.09

62 63 64 65 66 67 68 69 70 71

N.4°09'51"E. RAD. 110.00
N.6°42'32"E. RAD. 110.00
N.8°15'10"E. RAD. 110.00
N.8°15'10"E. 110.00
N.8°15'10"E. 110.00
N.8°15'10"E. 110.00
N.8°15'10"E. 110.00
N.8°15'10"E. 110.00
N.8°15'10"E. 110.00
N.8°15'10"E. 110.02

Δ=26°16'54" R=1441 L=660.99
Δ=2°32'41" L=64.00
L=38.83 Δ=1°32'38"
26.14 61.00 61.00 61.00 62.00 61.00

N.8°44'50"W. 431.53'

6'P.S.E. 6'P.S.E. 3' LANDSCAPE MAINTENANCE EASEMENT

Δ=2°32'41" L=59.12 Δ=1°32'38" L=35.87
Δ=8°49'40" R=1331 L=205.07
26.14 61.00 61.00 61.00 62.00 61.00

Δ=8°49'40" R=1306 L=201.22

25 50 99.00'

NORTHPARK STREET

N.8°44'50"W. 431.53'
N 81°44'50"W 431.53'
256.00'

Δ=8°49'40" R=1281 L=197.37
Δ=3°15'54" L=73.00
L=23.37 Δ=1°02'43"
N.8°44'50"W. 56.00'
Δ=90°00'00" R=20 L=31.42

N.8°15'10"E. 20.00
N.8°15'10"E. 65.00
N.8°15'10"E. 20.00

N.8°44'50"W. 92.00' 170.00 78.00'
Δ=90°00'00" R=20 L=31.42
Δ=90°00'00" R=20 L=31.42

76.53'
Δ=4°32'31" Δ=6°06'21" L=134.29 R=1694 L=180.52

46 45 97 96

N.3°56'33"E. RAD. 96.61
N.7°12'27"E. 84.00 66.12
N 83°45'44"W 98.62' RAD.
N.53°28'25"E 16.58
17.88
55.57
71.15'
N 85°57'45"W

N.8°15'10"E. 63.07
N.5°31'35"E. 2.00
N 84°26'24"W. RAD. 114.46'
N 84°21'38"W. RAD. 95.54'
6'P.S.E.
Δ=2°36'48" L=27.1

44 98 95

42.00
120.00
N 89°05'41"W 105.72' RAD.
Δ=2°48'19" L=31.83
Δ=15°19'57" L=60.49
Δ=10°09'10" R=650 L=115.18
Δ=10°09'10" R=627 L=111.10
Δ=10°09'10" R=627 L=107.03
Δ=6°46'14" L=71.37
N.3°05'06"E. 69.88
57.88
67.88
Δ=6°46'02" L=162.81
Δ=23°36'40" R=596 L=245.61
Δ=23°36'40" R=573 L=236.13

SUMMERPARK COURT

GREENPARK COURT

43 99 94

N.5°39'00"W. 64.00
N 88°06'00"E 100.62'
14.00
26.88
37.81
N.1°54'00"W.
37.81
N.1°54'00"W.
37.81
N.1°54'00"W.
Δ=0°41'22" L=7.27
12.00
5.00
N 89°36'05"E. RAD. 95.51'
Δ=5°55'24" L=57.80
Δ=23°36'40" R=140 L=57.80
Δ=44°00'00" W. 72.00
51.00
67.00

42 N 84°43'35"E 102.17' RAD.
N.1°01'40"W. 156.50
53.00
10.93
Δ=3°22'25" L=50.05
Δ=13°27'30" R=850 L=199.66
Δ=13°27'30" R=827 L=194.26
Δ=18°27'30" R=804 L=188.85
L=22.39 Δ=1°35'45"
N 86°30'15"E. RAD 114.13'
N.44°00'00"W. 21.00
N 84°02'41"E. RAD. 94.55'

W'LY LINE OF A 15' EASEMENT OF THE CITY OF THOUSAND OAKS, FOR WATER LINE PURPOSES, 3841-OR-235 PORTION TO BE QUITCLAIMED.

725.73
N.0°04'55"E.

SEE SHEET NO. 3

SEE SHEET NO. 5

1" = 40'

0 40 80 120
GRAPHIC SCALE IN FEET

TRACT NO. 2437-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS 7 AND 8 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCTOBER 1975

66 MR 79

3596 OR 275

TRACT NO. 2437-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS 7 AND 8 PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCTOBER 1975

SHEET 5 OF 6 SHEETS

1" = 40'

0 40 80 120
GRAPHIC SCALE IN FEET

SHEET NO. 4

SHEET NO. 6

SEE SHEET NO. 6

SEE SHEET NO. 4

TRACT BOUNDARY

TR. NO. 2437 - 66 MR. 1/4

PARK PLACE

GREENPARK COURT

SUMMERPARK COURT

77 78 79 80 81 82 83 84 75 76 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 32 33 34 35 36 37 38 39 40 41

725.73 PORTION TO BE QUITCLAIMED.

W'LY LINE OF A 15' EASEMENT OF THE CITY OF THOUSAND OAKS FOR WATER LINE PURPOSES 3841-OR. 235

E'LY LINE OF AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR STORM DRAIN PURPOSES. (SEE DETAIL ON SHT. NO. 6)

N'LY LINE OF A VARIABLE WIDTH EASEMENT FOR SANITARY SEWER & WATER LINE PURPOSES (SEE DETAIL ON SHEET 6)

12' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR SANITARY SEWER PURPOSES. (SEE DETAIL ON SHT. 6)

APPROXIMATE S'ELY LINE OF A 10' WIDE EASEMENT TO SOUTHERN CA EDISON CO. 1728 O.R. 243 (TO BE QUITCLAIMED.)

N'LY LINE VARIABLE WIDTH EASEMENT FOR SANITARY SEWER & WATER LINE PURPOSES.

N. 9°00'00"W. 19.82

S'LY LINE VARIABLE WIDTH EASEMENT FOR SANITARY SEWER & WATER LINE PURPOSES.

N. 0° 04' 53" E. 725.73 PORTION TO BE QUITCLAIMED TO THE CITY OF THOUSAND OAKS FOR WATER LINE PURPOSES

W'LY LINE OF A 15' EASEMENT FOR SEWER PURPOSES 3841-OR. 235

50.18

120.54

866.59

N. 60°00'00"E. 1.40

W'LY LINE OF A 15' EASEMENT OF THE CITY OF THOUSAND OAKS FOR WATER LINE PURPOSES. 3841-OR 235.

18.83

N. 60°00'00"E. 31.81

84

R=261.14 L=108.46

Δ= 28°24'24"

Δ= 30°00'00"

N. 15°01'31"W. RAD.

N. 1°35'36"W. RAD.

53.03

N. 5°40'30"W. 51.30

N. 14°37'38"W. RAD.

N. 14°28'42"W. RAD.

N. 10°42'15"W. RAD.

N. 3°05'32"E.

N. 73°55'23"E. RAD.

GREENPARK COURT

N. 5°40'30"W. 49.91

49.80

9.50

N. 5°40'30"W. 64.13

N. 5°29'00"W. 66.25

39.45

N. 34°19'30"E.

36.81

N. 44°49'10"E. 44.11

N. 88°30'00"E. 6.22

N. 34°19'30"E. 108.71

21.26

N. 75°26'00"E. 155.00

29.63

(N'WLY LINE OF AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR STORM DRAIN PURPOSES.

85

110

109

12' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR SANITARY SEWER PURPOSES

EAST 264.96

97.06

111.90

64.93

12.11

EAST 274.46

109.52

N. 71° 25' 02" W. RAD.

N. 22°35'15" W. RAD.

N. 10°35'21" W. RAD.

N. 5°58'36" E. RAD.

SUMMERPARK COURT

N. 13°30'00"W. 87.55

N. 13°30'00"W. 87.25

N. 59°46'14"W. RAD.

N. 13°30'00"W. 54.50

N. 76°30'00"W. 10.00

N. 76°30'00"W. 10.00

32.00

N. 76°30'00"W.

N. 13°30'00"W. 54.50

W'LY LINE OF AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR STORM DRAIN PURPOSES.

12' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR SANITARY SEWER PURPOSES

R=45 L=24.64

N. 65°48'00"W. RAD.

N. 11°58'21"E. 25.55

12'

76.71

87.54

86.71

32

31

N. 36°25'05"E. 406.79

323.98

318.57

N. 36°25'05"E. 401.11

SCALE: 1" = 40'

EASEMENT DETAIL

TRACT NO. 2437-1

66 - M.R. 1/4

N. 0°52'45"E. 697.37

N. 00° 52' 45" E. 697.37

STREET

SCENICPARK

50

25 25

6' P.S.E.

N. 0°52'45"E. 0.14

Δ= 2°30'25"
R= 1775
L= 75.47

TRACT BOUNDARY
N 84° 21' 00" E
358.00'

N. 88°22'20"E. RAD.

N 01° 16' 00" W
270.00'

N 0° 16' 00" W 926.31

SEE SHEET NO. 5

31
8.01 AC.

N. 11°16'17"E. RAD.

N. 67°19'22"E. RAD.

N. 87°05'11"E. 198.98

N. 87°05'11"E. 327.09

Δ= 23°33'23"
R= 35 L= 14.39

Δ= 46°52'38"
R= 85 L= 69.54

N 68° 10' 00" E
215.20'

131.60'
N. 87°05'11"E.

N. 65°48'00"W. RAD.

0.04

0.04

(APPROXIMATE S'ELY LINE OF A 10' WIDE EASEMENT TO SOUTHERN CALIF. EDISON CO. FOR POLE LINES PURPOSES 1128 OR. 243 (TO BE QUITCLAIMED)

THE CITY OF THOUSAND OAKS FOR SANITARY SEWER PURPOSES

12'

N. 36°25'05"E. 318.57

N. 36°25'05"E. 323.98

N. 46°08'09"E. 324.15

N. 6°25'00"W. 83.00

N. 34°29'05"W. 106.03

N. 39° 50' 42" E 156.65'

N. 3°05'32"E. RAD. 59.95

Δ= 30°33'27"
R= 45 L= 24.00

N. 7°15'30"W. RAD. 8.88

N. 8°00'00"W. 59.00

N. 37°48'57"W. RAD. 52.00

WEST 100.00

N. 7°32'55"W 11.00

N. 88°30'00"E. 38.00

N. 35°58'00"E 107.00

107.00

N. 52°20'00"W

20.00

110
1.41 AC.

Δ=19°45'02" R=45 L=15.51

N. 16°39'30"W. RAD. 64.24

N. 84°00'00"E. 20.00

N. 74°30'00"E. 72.00

N. 59°07'20"E. 21.76

N. 0°04'45"E. 126.89

NORTH 126.89

25.18

N. 75° 26' 00" E
155.00'

N. 78°34'00"W.
80.00

N. 75°26'00"E. 42.48

W'LY LINE OF A 15' EASEMENT OF THE CITY OF THOUSAND OAKS FOR WATER LINE PURPOSES 3841-O.R. 235.

1" = 100'

0 100 200 300

GRAPHIC SCALE IN FEET

TRACT NO. 2437-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS 7 AND 8 PER MAP FILED IN BOOK 6 PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VTN LOS ANGELES
OCTOBER 1975

SHEET 6 OF 6 SHEETS