The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2406-1, shown on this map, that they are the only persons whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line, THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

COUNTRYSIDE HOMES, A LIMITED PARTNERSHIP, AS OWNER

BY: Joseph S Lathrop
JOSEPH S. LATHROP, GENERAL PARTNER.

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

ON THIS 15 DAY OF July, 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOSEPH S. LATHROP, KNOWN TO ME TO BE THE GENERAL PARTNER OF THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
WARREN A. DEWEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires November 24, 1979

WARREN A. DEWEY - NOTARY PUBLIC
My Commission Expires November 24, 1979
VENTURA COUNTY
5255 Valentine Road, Suite 203, Ventura, California 93003

Warren A. Dewey
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES _____

I, R.R. GABRIEL, do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in DECEMBER, 1974, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: JUNE 4 1976

R.R. Gabriel
R.R. GABRIEL L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2406-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date: July 22 1976

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Agnes Stuart
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2406-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: 7/27 1976

A. P. Stokes
A.P. STOKES
County Surveyor
County of Ventura

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2406-1, have been complied with.

Date: July 27 1976

ROBERT L. HAMM
County Clerk
County of Ventura
By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2406-1:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
MARCH, 1975	PRELIM. SOILS & ENGRG. GEOLOGY INVESTIGATION 88 LOTS.	BUENA ENGINEER'S INC.	NORMAN G. HALLIN. F.A. DIDIER JR.	C.E. 7370 C.E.G. 475

This map entitled TRACT NO. 2406-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 27 day of July, 1976, for approval; said Board hereby approves said map AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.
IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 27 DAY OF July, 1976.

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

CLERK OF SAID BOARD

Ralph R. Bennetts
CHAIRMAN OF SAID BOARD

#66418

Recorded at the request of the owner, JULY 29, 1976, at 2:30 P.M. in Book 68 of Miscellaneous Records (Maps) at Pages 48 + 49, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By Myrtle C. Wyborny
Deputy County Recorder

TRACT NO. 2406-1

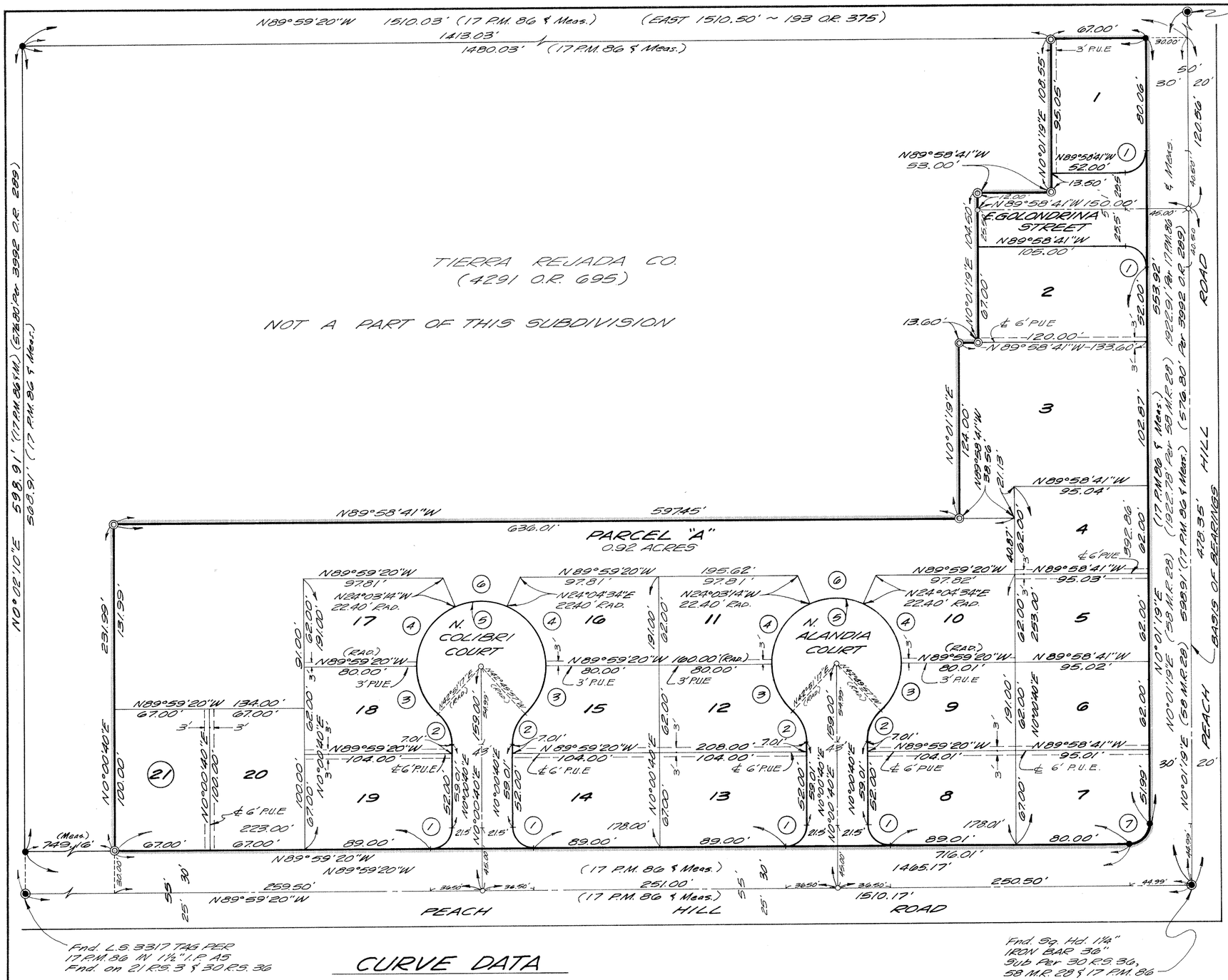
IN UNINCORPORATED TERRITORY

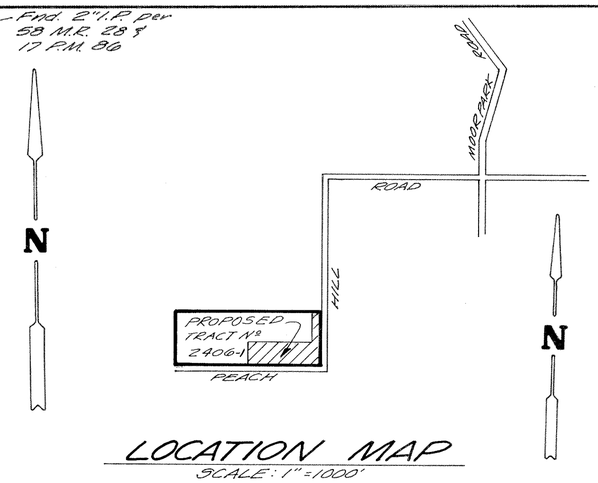
BEING A PORTION OF TRACT "M" OF
RANCHO SIMI-(3M.R.7)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
5755 VALENTINE ROAD, VENTURA, CALIF.

DECEMBER, 1974





LOCATION MAP

SCALE: 1" = 1000'

MONUMENT LEGEND

- ◉ MONUMENTS FOUND AS NOTED
- ● FOUND 1½" I.P. W/Tag "L.S. 3317" Per 17 P.M. 86
- ◎ SET 1½" I.P. W/Tag "L.S. 3317"

REAR LOT CORNERS & ANGLE POINTS IN LOT LINES ~ SET ¾" I.P. W/Tag "L.S. 3317"
FRONT LOT CORNERS ~ CHISELED "+" IN CONC. WALK ALONG LOT LINE PRODUCED 6" BEYOND TRUE CORNER.

- ○ CENTER-LINE POINTS ~ SET 1½" I.P. W/TAG "L.S. 3317"

"P.U.E" DENOTES PUBLIC UTILITIES EASEMENT

BASIS OF BEARINGS

THE BEARING OF "N0°01'19"E OF THE CENTERLINE OF PEACH HILL ROAD, AS SHOWN ON MAP RECORDED IN BOOK 58, PAGE 28, OF MISCELLANEOUS RECORDS (MAPS), COUNTY OF VENTURA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GRAPHIC SCALE

0 20 40 100
10 30 50 150
SCALE: 1" = 50'

CURVE DATA

(1) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'

(2) Δ = 47°09'23" R = 29.50' L = 24.28' T = 12.87'

(3) Δ = 47°09'23" R = 45.50' L = 37.45' T = 19.86'

(4) Δ = 65°56'06" R = 45.50' L = 52.36' T = 29.51'

(5) Δ = 274°18'46" R = 45.50' L = 217.84' BT = 42.20'

(6) Δ = 48°07'48" R = 45.50' L = 38.22' T = 20.32'

(7) Δ = 89°59'21" R = 15.00' L = 23.56' T = 15.00' (17 P.M. 86 & M.)

TRACT Nº 2406-1

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "M" OF RANCHO SIMI ~ (3 M.R. 7)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
5755 VALENTINE ROAD, VENTURA, CALIF.

SCALE: 1" = 50' DECEMBER, 1974

SHEET 2 OF 2 SHEETS

490-1 T.E.S.