We, the undersigned, hereby certify that we are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1792-2, shown on this map consisting of 3 sheets, and that we are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map. We also grant to Ventura County Waterworks District No 8, all water line easements delineated and designated on the map.

JBR DEVELOPMENT CO., a California corporation (OWNER)

Jack Rosenberg, President — Marjorie Jacobs, Secretary

The signature of the Simi Valley County Sanitation District holder of an easement for sewage pipe lines per 4284 O.R. 767, has been omitted in accordance with Section 66436 (b)(1) of the Subdivision Map Act as its interests cannot ripen into a fee.

The signatures of the Heirs and Devisees of Doris S. Flanagan, deceased, present owners of an interest in all oil, gas and other minerals, in, under and lying below a depth of five hundred feet from the surface of said land but without the right of entry or drilling on the surface or through the top five hundred feet of said land, which rights will revert to the fee holders of record on March 1, 1970, if oil and/or gas in merchantable quantities have not been developed by that date, or having been developed, the area has been abandoned as a producer of oil and/or gas, have been omitted in accordance with Section 66436 (b)(3)(i) of the Subdivision Map Act.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

ON THIS 27 DAY OF APRIL 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JACK ROSENBERG KNOWN TO ME TO BE THE PRESIDENT AND MARJORIE JACOBS, KNOWN TO ME TO BE THE SECRETARY OF J.B.R. DEVELOPMENT CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Ruth Ross

OFFICIAL SEAL
RUTH ROSS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Nov. 4, 1979

77587

Recorded at the request of the Owner, August 27th 1976, at 11:00 A. M. in Book 68 of Miscellaneous Records (Maps) at Pages 85-86-87, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Power, Asst.
Deputy County Recorder

I, KENNETH SCHORR, do hereby certify that I am a Registered Civil Engineer that this map correctly represents a survey made by me or under my direction in October 1975 for J.B.R. Development Co., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by August 31, 1977) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date April 7, 1976 1976 Kenneth Schorr
R.C.E. No 12955

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1792-2, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date 7-22 1976

ROBERT L. BRANCH
Treasurer — Tax Collector
County of Ventura

By Mollie Thrower
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1792-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date August 23, 1976

CITY ENGINEER
CITY OF SIMI VALLEY

By Byron B. Johnson Jr.
BYRON B. JOHNSON, JR.

I certify that all the provisions of Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1792-2, have been complied with.

Date August 26th 1976

ROBERT L. HAMM
County Clerk
County of Ventura

By Jeanne C. Cavoger
Deputy County Clerk

This map entitled TRACT NO. 1792-2, consisting of 3 sheets, is presented to the City Council, City of Simi Valley, Ventura County, California, at the meeting of said Council held on the 23rd day of August, 1976 for approval; said Council hereby approves said map and does hereby accept for public use all streets and highways shown on the map.

IN WITNESS WHEREOF, said City Council has caused this certificate to be signed by the Mayor and by the Clerk of said City Council, and the corporate seal of the City of Simi Valley to be hereto affixed this 23 day of August 1976

Mary T. Mercourger, Deputy
Clerk and the Ex-Officio Clerk
of the City Council of the City
of Simi Valley.

William A. Caparotta
Mayor of the City of Simi Valley

Ventura County Waterworks District No 8 hereby accepts for public use all water line easements delineated and designated on the map, when such map is approved and recorded.

Date 8/19/76

Ralph K. Bennett
VENTURA COUNTY WATER WORKS DISTRICT No 8
CHAIRMAN OF THE BOARD

TRACT NO. 1792-2

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF TRACT 'A' IN SECTION 6, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, PER 5 M.R. 24

VENTURA COUNTY, CALIFORNIA

SCHORR ENGINEERS
13609 VICTORY BOULEVARD
VAN NUYS, CALIFORNIA 91401
FEBRUARY 1976

SHEET 1 OF 3 SHEETS

SCALE : 1 INCH = 60 FEET

100 FEET 0 100

GRAPHIC SCALE

TRACT No. 1792-2

IN THE CITY OF SIMI VALLEY

VENTURA COUNTY CALIFORNIA

BEING A SUBDIVISION OF PORTION OF TRACT A IN SECTION 6, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI PER 5 MR 24.

SCHORR ENGINEERS
13609 VICTORY BLVD.
VAN NUYS, CALIFORNIA
REGISTERED CIVIL ENGINEER No. 12955

REGISTERED PROFESSIONAL ENGINEER
KENNETH SCHORR
12955
CIVIL
STATE OF CALIFORNIA

NOTES

1. Set 1⅛" I.P. tagged R.C.E. 12955 thus: — — — — ○
2. Found monuments shown thus: — — — — ●
3. Set V.C. Std. Mon. & well stamped R.C.E. 12955 per Ventura County Standard Design No. 90-2 adopted 6-6-72 shown thus: □
4. Set chiseled "X" in curb on side lot lines produced 9.75 feet from front lot corners.
5. Set ½" I.P. tagged R.C.E. 12955 at rear lot corners.
6. P.U.E. denotes proposed public utility easement.
7. Set ½" I.P. tagged R.C.E. 12955 at all street & intersections, ℄ E.C.s & B.C.s unless otherwise noted.

BASIS OF BEARINGS:
THE BEARING N 3°58'00"W FOR THE EAST LINE OF TEXAS AVENUE PER TRACT No 1399-1 (33 M.R. 72) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SEE SHEET No 3

TRACT No 1399-1
33 M.R. 72

PARCEL "A", SEC. 6, T.2 N., R.17 W.
5 M.R. 24

GOLDEN AIRE PROPERTIES
4060 O.R. 114

TEXAS AVENUE

CORPUS CHRISTI AVENUE

DETAIL "A"
NO SCALE
Fd Std Mon. stamped R.C.E. 10872 per Tr. 1399-1 32 MR 72

LOCATION MAP
SCALE 1" = 2000'

68 MR 86

SCALE : 1 INCH = 60 FEET

100 FEET 0 100

GRAPHIC SCALE

TRACT No. 1792-2

IN THE CITY OF SIMI VALLEY

VENTURA COUNTY CALIFORNIA

BEING A SUBDIVISION OF PORTION OF TRACT A IN SECTION 6, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI PER 5 MR 24.

SHEET 3 OF 3 SHEETS

SCHORR ENGINEERS
13609 VICTORY BLVD.
VAN NUYS, CALIFORNIA

REGISTERED CIVIL ENGINEER No. 12955

REGISTERED PROFESSIONAL ENGINEER — KENNETH SCHORR 12955 CIVIL — STATE OF CALIFORNIA

NOTES

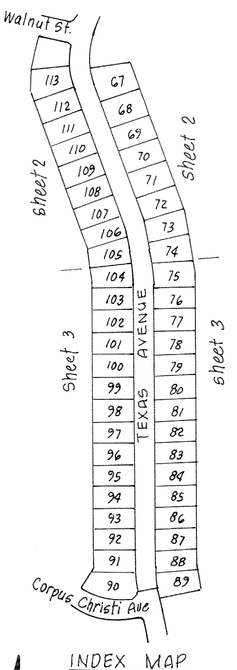
1. Set 1½" I.P. Tagged R.C.E. 12955 thus: — — — — ○
2. Found monuments shown thus: — — — — — ●
3. Set U.C. Std mon. & well stamped R.C.E # 12955 per Ventura County Standard Design No. 90-2 adopted 6-6-72 shown thus: — — — — — — — — □
4. Set chiseled "X" in curb on side lot lines produced 9.75 feet from front lot corners.
5. Set ½" I.P. tagged R.C.E. 12955 at rear lot corners.
6. P.U.E. denotes proposed public utility easement.
7. Set 1½" I.P. tagged R.C.E. 12955 at all street & intersections, ℄ B.C.'s & ℄ E.C.'s unless otherwise noted.

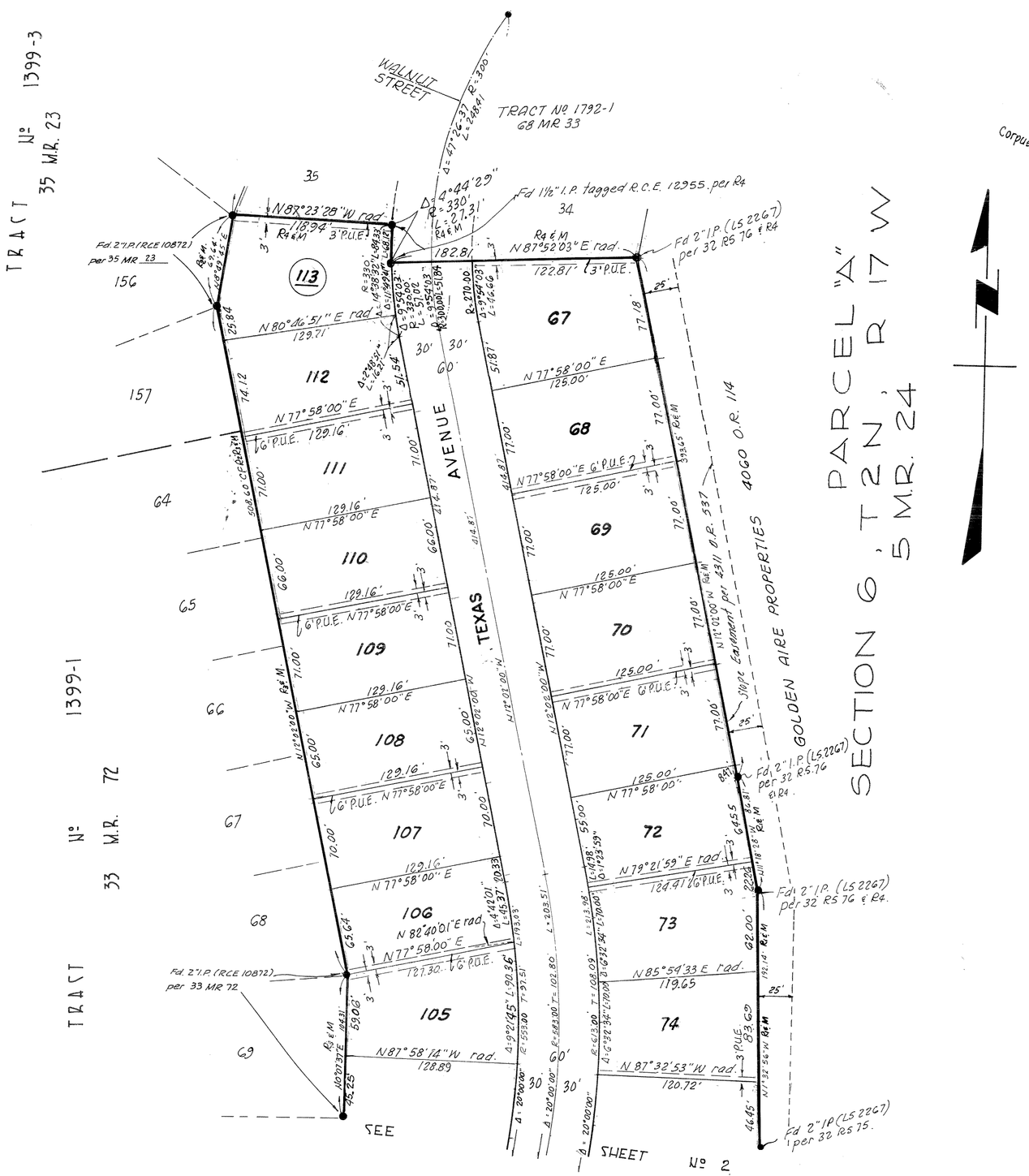
BASIS OF BEARINGS:

THE BEARING N 3°58'00"W FOR THE EAST LINE OF TEXAS AVE. PER TRACT No. 1399-1 (33 M.R. 72) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

Reference

R1 = 2088 O.R. 597
R2 = 35 M.R. 23
R3 = 33 M.R. 72
R4 = 68 M.R. 33





68 MR 87