WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2488-1, SHOWN ON THIS MAP, CONSISTING OF 3 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, WE HEREBY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE TRACT BOUNDARY LINES, AND HEREBY OFFER TO DEDICATE, FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT OF WAY, TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE THE RIGHT-OF-WAY FOR GALWAY LANE, DONEGAL AVENUE, TIPPERARY LANE, AND SHAMROCK COURT AS SHOWN ON THE MAP AND WE ALSO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR STORM DRAIN AND PUBLIC SERVICE EASEMENTS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. WE ALSO HEREBY OFFER TO THE CITY OF THOUSAND OAKS LANDSCAPE MAINTENANCE EASEMENTS OVER LOTS A, B, AND C. WE ALSO HEREBY OFFER THE 1' NON-VEHICULAR ACCESS EASEMENT PARCEL "D", AS SHOWN ON THE MAP.

KELLY PARK, A LIMITED PARTNERSHIP, OWNER

DOWEL ENTERPRISES, A CALIFORNIA CORPORATION, GENERAL PARTNER,

D.E. Hill — D.E. HILL PRESIDENT

June Hill — JUNE HILL SECRETARY

VENTURA DEVELOPMENT CO., A CALIFORNIA CORPORATION, GENERAL PARTNER,

Alvin R. Stitch — ALVIN R. STITCH PRESIDENT

Alice Stitch — ALICE STITCH SECRETARY

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR IN INTEREST TO SECURITY TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 4732, PAGE 459 OF OFFICIAL RECORDS.

A.W. Paris — A.W. PARIS VICE PRESIDENT

Iris Friesen — IRIS FRIESEN ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF VENTURA

ON THIS 23rd DAY OF February, 1977, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED D.E. HILL KNOWN TO ME TO BE THE PRESIDENT AND JUNE HILL KNOWN TO ME TO BE SECRETARY OF DOWEL ENTERPRISES, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF KELLY PARK, A PARTNERSHIP AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND PERSONALLY APPEARED ALVIN R. STITCH KNOWN TO ME TO BE THE PRESIDENT AND ALICE STITCH KNOWN TO ME TO BE THE SECRETARY OF VENTURA DEVELOPMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF KELLY PARK, A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
MICHELE E. BENTZ
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Date Dec. 14, 1980

Michele E. Bentz

STATE OF CALIFORNIA
COUNTY OF VENTURA

ON THIS 23rd DAY OF FEBRUARY, 1977, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED A.W. PARIS KNOWN TO ME TO BE THE VICE PRESIDENT AND IRIS FRIESEN KNOWN TO ME TO BE THE ASST. SECRETARY OF SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
GERALDINE E. NOREN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Dec. 14, 1980

Geraldine E. Noren

THE SIGNATURES OF FLORENCE H. HAYS, AND MARY K. HAYS PRESENT OWNERS OF A 50% INTEREST IN ALL OIL AND MINERALS IN OR UNDER SAID LAND AS RESERVED IN DEED RECORDED IN BOOK 179 PAGE 341 OF DEEDS, HAVE BEEN OMITTED IN ACCORDANCE SECTION 66436 (b)(3)(ii) OF THE SUBDIVISION MAP ACT.

I, E.H. McDONIE, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1976, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS,) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

9-1-76 — DATE

E.H. McDonie — REGISTERED CIVIL ENGINEER NO. 9513

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2488-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE ACT ENTITLED SUBDIVISION MAP ACT, BEING DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

March 23, 1977 — DATE

J. Louis Scheer — LOUIS SCHEER CITY ENGINEER, CITY OF THOUSAND OAKS

I CERTIFY THAT ACCORDING TO MY OFFICE, THERE ARE NO LIENS AGAINST THE SUBDIVISION , OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS WHICH ARE ~~PAYABLE BUT NOT YET DUE~~ NOT YET DUE AND PAYABLE

February 23, 1977 — DATE

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

BY: Shirley Degelman — DEPUTY TAX COLLECTOR

I CERTIFY THAT ALL PROVISIONS OF DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2488-1 HAVE BEEN COMPLIED WITH.

April 5th 1977 — DATE

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

BY: Robert L. Hamm — ~~DEPUTY~~ COUNTY CLERK

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 2488-1 HAVE BEEN COMPLIED WITH.

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

Grace D. Ledford — DEPUTY CITY CLERK

THE SIGNATURES OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, AND EASEMENT HOLDER BY DEED RECORDED IN BOOK 844 PAGE 596 OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (b)(1) OF THE SUBDIVISION MAP ACT.

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED ON TRACT NO. 2488-1

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	ENGR. REG. NO.
AUGUST 16, 1973	GEOLOGIC & SOILS ENGINEERING REPORT	GORIAN & ASSOC.	GERALD GORIAN	R.C.E. 14698

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 22 DAY OF MARCH 1977, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, THE STREET DEDICATION AS SHOWN ON THE MAP. THE OFFER OF STORM DRAIN AND PUBLIC SERVICE EASEMENTS, THE NON-VEHICULAR ACCESS EASEMENT, PARCEL 'D', AND ALL USES INCIDENT THERETO, AS SHOWN ON THIS MAP, WERE ACCEPTED. THE OFFER OF MAINTENANCE EASEMENT OVER LOTS A, B AND C WAS REJECTED.

DATED: March 23, 1977

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

Grace D. Ledford — DEPUTY CITY CLERK

36933

RECORDED AT THE REQUEST OF THE OWNER, APRIL 6th, 19 77 AT 11:30 A M. IN BOOK 71 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 9-10 & 11, RECORDS OF VENTURA COUNTY

DOCUMENT NO. 36933

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: William Dove, asst. — ~~DEPUTY~~ COUNTY RECORDER

TRACT NO. 2488-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

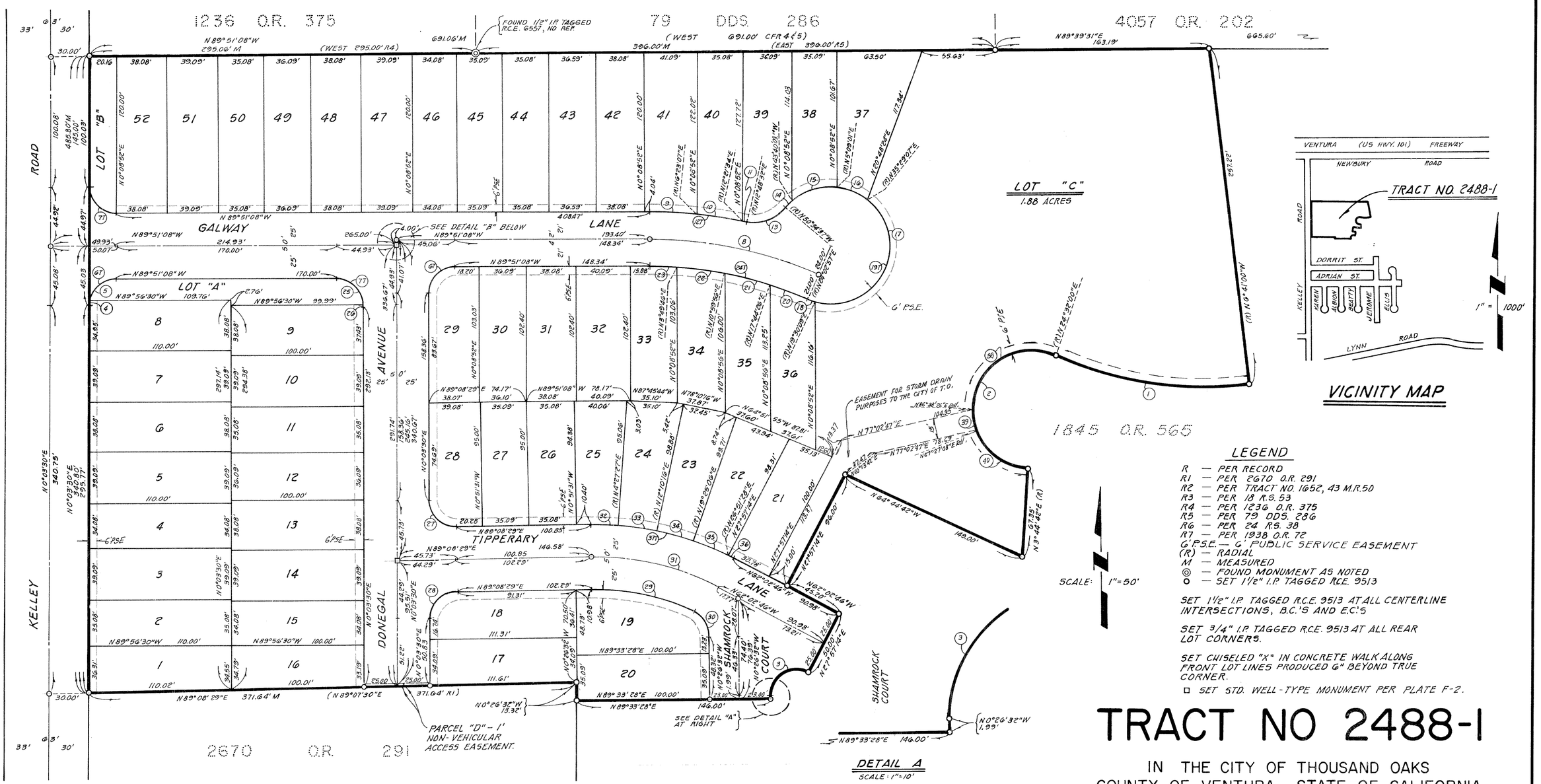
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

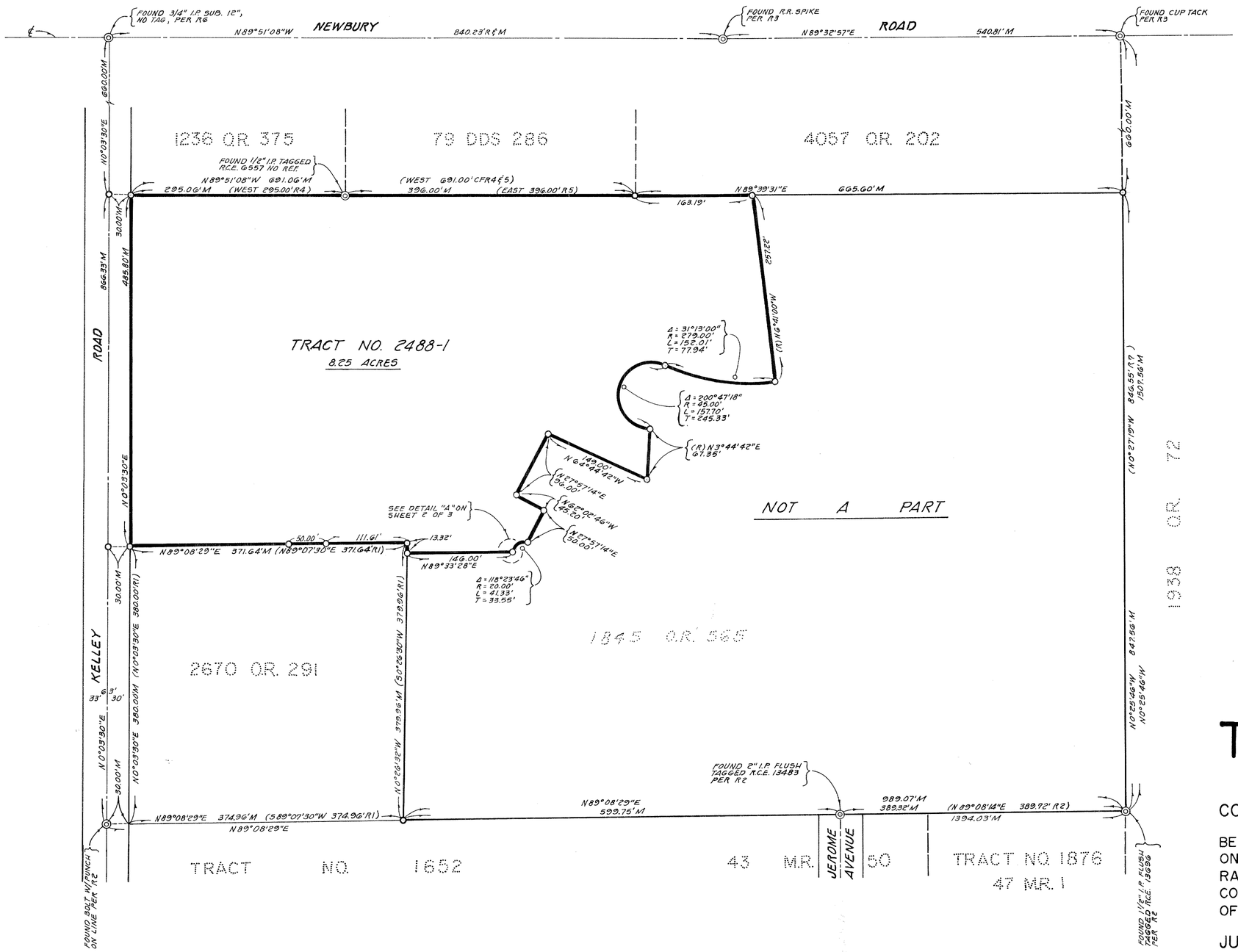
JULY, 1976

ETI CORPORATION
400 ESPLANADE DRIVE
OXNARD, CALIFORNIA 93030

SHEET 1 OF 3 SHEETS

W.O. 2297-II


1236 O.R. 375
79 DDS. 286
4057 O.R. 202
1845 O.R. 565
2670 O.R. 291
FOUND 1/2" I.P. TAGGED R.C.E. 6557, NO REF.
N89°51'08"W 295.06' M (WEST 295.00' R4)
691.06' M (WEST 691.00' CFR 4(5) 396.00' M (EAST 396.00' R5)
N89°39'31"E 663.19'
665.60'
ROAD
LOT "B"
GALWAY
LANE
AVENUE
KELLEY
DONEGAL
TIPPERARY
SHAMROCK COURT
LOT "A"
LOT "C"
1.88 ACRES
SEE DETAIL "B" BELOW
6' P.S.E.
EASEMENT FOR STORM DRAIN PURPOSES TO THE CITY OF T.O.
PARCEL "D" - 1' NON-VEHICULAR ACCESS EASEMENT.
SEE DETAIL "A" AT RIGHT
N89°08'29"E 371.64' M (N89°07'30"E 371.64' R1)
N89°56'30"W 110.00'
N89°56'30"W 100.00'
N89°51'08"W 214.93' 170.00'
N89°51'08"W 148.34'
N89°33'28"E 100.00'
N89°33'28"E 146.00'
N0°26'32"W 13.32'
N0°26'32"W 1.99'
N0°03'30"E 340.75'
N0°03'30"E 340.81' 345.77'
N0°08'52"E 120.00'
N0°08'52"E 4.04'
N0°08'52"E 257.22'
N0°08'52"E 101.67'
N0°08'52"E 114.03'
N0°08'52"E 127.72'
N0°08'52"E 122.02'
N0°08'52"E 120.00'
N0°08'52"E 117.34'
N0°08'52"E 55.63'
N0°08'52"E 394.75'
N0°08'52"E 340.75'
N0°03'30"E 340.81' 345.77'
N0°03'30"E 340.67'
N0°03'30"E 50.83'
N0°03'30"E 74.93'
N0°51'31"W 10.40'
N0°51'31"W 94.38'
N0°51'31"W 95.00'
N0°51'31"W 95.00'
N0°51'31"W 74.93'
N0°26'32"W 70.98'
N0°26'32"W 48.32'
N0°26'32"W 70.98'
N0°26'32"W 48.32'
N0°26'32"W 70.98'
N0°26'32"W 48.32



SCALE : 1"=100'

LEGEND

R	PER RECORD
R1	PER 2670 O.R. 291
R2	PER TRACT NO. 1652, 43 M.R. 50
R3	PER 18 R.S. 53
R4	PER 1238 OR 375
R5	PER 79 DDS 286
R6	PER 24 R.S. 38
R7	PER 1938 O.R. 72
M	MEASURED
◎	FOUND MONUMENT AS NOTED
o	SET 1½" I.P. TAGGED R.C.E. 9513

BASIS OF BEARINGS

THE BEARING OF N 0°03'30"E ON THE CENTERLINE OF KELLEY ROAD PER TRACT NO. 1652, 43 M.R. 50, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

10' 50' 100' 200'
0 25' 75' 150' 300'

GRAPHIC SCALE
1"=100'

BOUNDARY SURVEY

TRACT NO. 2488-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

JULY, 1976 SCALE: 1"=100'

ETI CORPORATION
400 ESPLANADE DRIVE
OXNARD, CALIFORNIA 93030

W.O. 2297-II