The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2576-3, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line; THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP; AND ALSO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENT FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO; AND THEY ALSO DO HEREBY GRANT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT AN EASEMENT AND RIGHT OF WAY FOR THE FLOOD CONTROL PURPOSE OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURES OR CHANNEL IMPROVEMENTS IN, ON, OVER, UNDER AND ACROSS THE AREA DESIGNATED AS "EASEMENT FOR FLOWAGE PURPOSES" ON SAID MAP; AND THEY ALSO GRANT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS SHOWN ON SAID MAP.

BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP, OWNER.
BY: CARLTON BUILDERS, A CALIFORNIA CORPORATION, GENERAL PARTNER.

Arthur E. Edmunds — PRESIDENT

Frances L. Kraft — SECRETARY

UNITED CALIFORNIA BANK, A CALIFORNIA CORPORATION, TRUSTEE AND BENEFICIARY, UNDER DEED OF TRUST RECORDED IN BOOK 4918 PAGE 527 OFFICIAL RECORDS OF LOS ANGELES COUNTY.

John H. Gray — VICE PRESIDENT

Karen Isenhuth — ASSISTANT SECRETARY

THE SIGNATURES OF JOHN C. MONTGOMERY, VIRGINIA M. REED, WILLIAM F. EMERICK, ELEANOR L. EMERICK, WILLIAM F. EMERICK, AS TRUSTEE, FOR THE BENEFIT OF LORENA ANN EMERICK AND MARY KATHERINE EMERICK, PRESENT OWNER OF ONE-HALF OF ALL OIL, GAS, MINERALS, HYDROCARBON SUBSTANCES AND RIGHTS THERETO BELOW A DEPTH OF 500 FEET WITHOUT RIGHT OF SURFACE ENTRY PER DEED RECORDED IN BOOK 4489 PAGE 111 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF VENTURA COUNTY WATER WORKS DISTRICT NO. 8, A SUBSIDIARY DISTRICT OF THE CITY OF SIMI VALLEY
PRESENT OWNER OF AN EASEMENT FOR WATER PIPE-LINES AND POLE LINES, PER 2111 O.R. 97, AND SOUTHERN CALIFORNIA EDISON COMPANY; PRESENT OWNER OF A BLANKET EASEMENT FOR ROAD PURPOSES PER 3231 O.R. 102; HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF VENTURA COUNTY WATERWORKS DISTRICT NO. 8, A SUBSIDIARY DISTRICT OF THE CITY OF SIMI VALLEY
PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINES, PER 2795 O.R. 364, AND FOR INGRESS AND EGRESS, PIPELINES AND LANDSCAPING PURPOSES PER 4772 O.R. 265; HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

I, THOMAS R. WELSH, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in FEBRUARY, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the CITY COUNCIL), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system.

Date: 7/27/77 19____

Thomas R. Welsh
R.C.E. 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2576-3, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet ~~payable~~. DUE AND PAYABLE, ℄

Date: Sept. 8 19 77

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Rogerson
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2576-3, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: September 12 19 77

Byron B. Johnson Jr.
BYRON B. JOHNSON J.R.
CITY ENGINEER.

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2576-3, have been complied with.

Date: September 15 19 77

ROBERT L. HAMM
County Clerk
County of Ventura
By James C. Dench
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2576-3:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
12-9-76	SOILS ENGINEERING REPORT	PACIFIC SOILS ENG. INC.	LEONARD DEUTSCH	R.C.E. 10432
12-9-76	ENGINEERING GEOLOGY REPORT	PACIFIC SOILS ENG. INC.	J. MILLER	C.N.G. 252

This map entitled TRACT NO. 2576-3, is presented to the City Council of the City of Simi Valley at a regular meeting of said Council held on the 12th day of September, 1977, for approval; said Council hereby approves said map and does hereby accept for public use the right of way for all the streets and highways shown on this map, and also hereby accept the easements for storm drainage purposes shown on this map and all uses incident thereto.

In Witness whereof said City Council has caused this Certificate to be signed by the Mayor and attested by the Clerk of said City Council and the corporate seal of the City of Simi Valley to be hereby affixed this 12 day of September, 1977.

Eva Marie Rinke — DEPUTY CLERK

William K. Carpenter — MAYOR OF CITY OF SIMI VALLEY

The Ventura County Flood Control District hereby accepts the easement and right of way for the flood control purpose of periodic inundation with flood and/or storm drainage waters and the right to prohibit the construction of any structures or channel improvements in, on, over, under and across the area designated as "Easement for flowage purposes" on this map.

Dated: 9-6-77
Attest:
ROBERT L. HAMM
County Clerk
County of Ventura

Ted Grandsen
CHAIRMAN OF THE BOARD
VENTURA COUNTY FLOOD
CONTROL DISTRICT

BY: James C. Dench
DEP. COUNTY CLERK

THE SANITARY SEWER EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF SAID BOARD.

Byron B. Johnson Jr.
DISTRICT ENGINEER
#110000

September 12, 1977
DATE

Recorded at the request of the owner, SEPTEMBER 16, 1977, at 3:00 P.M. in Book 73 of Miscellaneous Records (Maps) at Pages 41 THRU 50, records of Ventura County.

ROBERT L HAMM
County Recorder
County of Ventura
By Myrtes C. Wyborny
Deputy County Recorder

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T. 2N., R. 18W. RANCHO SIMI (S.M.R.2)

VENTURA COUNTY, CALIFORNIA

VTN LOS ANGELES
FEBRUARY, 1977.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S

ON THIS 28th DAY OF July, 1977, BEFORE ME Barbara J. McKenna, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ARTHUR E. EDMUNDS, KNOWN TO ME TO BE THE PRESIDENT, AND FRANCES S. KRAFT, KNOWN TO ME TO BE THE SECRETARY OF CARLTON BUILDERS, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH GENERAL PARTNER, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BARBARA J. McKENNA
NOTARY PUBLIC • CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 22, 1980

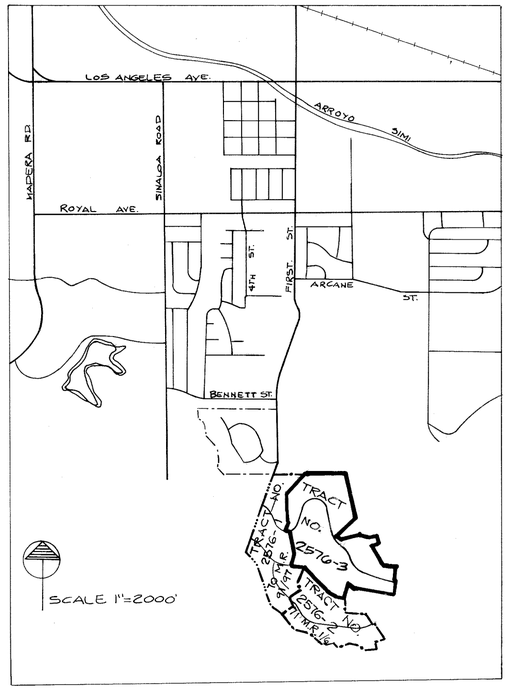
Barbara J. McKenna
NOTARY PUBLIC.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON THIS 19th DAY OF August, 1977, BEFORE ME Ruby H. Condron, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John H. Gray, KNOWN TO ME TO BE THE VICE-PRESIDENT AND Karen Issenhuth, KNOWN TO ME TO BE THE ASS'T SECRETARY OF UNITED CALIFORNIA BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

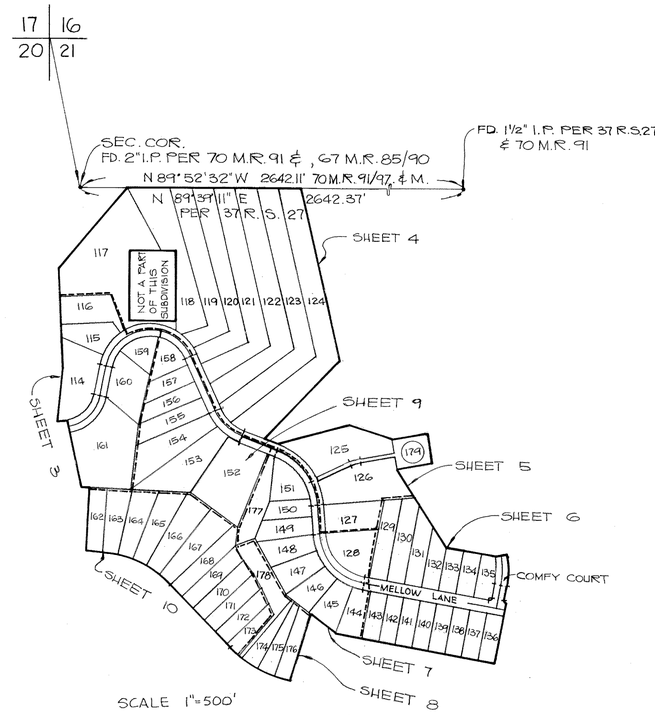
OFFICIAL SEAL
RUBY H. CONDRON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 24, 1980
9601 Wilshire Blvd., Beverly Hills, California

Ruby H. Condron
NOTARY PUBLIC



VICINITY MAP

0 2000' 4000' 6000'
GRAPHIC SCALE IN FEET



BASIS OF BEARINGS:
THE BEARING N.89°52'32"W. OF THE NORTHERLY LINE OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, 3 M.R. 2, VENTURA COUNTY, AS SHOWN ON MAP OF TRACT NO. 2576-1, RECORDED IN BOOK 70 M.R. 91/97 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENTS NOTES:
o SET 2" I.P. WITH TAG R.C.E. 14476
● FOUND MONUMENT, TYPE AND REFERENCE AS NOTED.
SET ½" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 3.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
P.U.E. - PUBLIC UTILITY EASEMENT (PROPOSED)
□ = STD. VEN. CO. MONUMENT PER STD. DESIGN 90-2.
M = MEASURED
R-1 = TRACT 2576-1, 70 M.R. 91/97
R-2 = TRACT 2576-2, 71 M.R. 1/6
R-3 = 2111-97
R-4 = 2795 O.R. 364
R-5 = 4772 O.R. 265

SCALE: 1" = 500'

0 500 1000 1500
GRAPHIC SCALE IN FEET

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2)

VTN LOS ANGELES
FEBRUARY, 1977.

SEE SHEET 4

SEE SHEET 9

SEE SHEET 10

SEE

MELLOW LANE

MELLOW LANE

FOR FLOWAGE

EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE PURPOSES.

EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE PURPOSES.

159

160
1.10 AC.

161
2.58 AC.

162

163

164

158

157

156

155

154

117

116

115

114
1.44 AC.

51

50

49

48

47

46

45

N 13°00'00"E RAD. 193.00'

451.00'
258.00'

N 6°31'04"E
331.18'

N 49°03'25"W 214.23'

N 11°37'00"E 153.00'

N 11°37'00"E 153.00'

N 11°33'00"W 142.79'

N 32°24'23"W 365.46'

N 40°38'37"W 256.16'

N 87°00'00"W 509.00'

N 87°00'00"W 241.00'

N 81°30'00"E 255.00'

N 87°30'00"E 260.00'

N 2°30'00"W 496.00' R1 & M.

N 5°18'06"E 267.00' RAD. R1 & M.

N 11°33'00"W RAD. 122.00'

N 8°45'18"E 204.94
138.67'

N 20°22'50"W 192.14'

N 66°59'40"W RAD. 226.13'

N 20°12'33"W

N 18°07'52"E 93.72'

N 30°18'28"W 145.00'

N 30°23'41"W 83.47'

N 78°23'00"W 142.00'

N 52°28'32"W RAD.

N 43°34'19"W RAD.

N 78°27'00"E 96.00'

Δ=144°18'00" R=193.00' L=486.07'

Δ=27°23'00" L=92.24'

Δ=144°18'00" R=225.00' L=566.66' T=698.10'

Δ=31°40'55" R=257.00' L=647.26' L=142.11'

Δ=144°18'00" R=193.00' L=486.07'

Δ=144°18'00" R=225.00'

Δ=35°16'45" R=257.00' L=158.29'

Δ=44°27'34" L=200.01'

Δ=11°23'20" L=51.09'

Δ=144°36'54" R=200.00' L=504.80' T=686.97'

Δ=48°04'32" L=168.00'

Δ=66°50'00" R=200.00' L=233.29' T=131.96'

Δ=66°50'00" R=232.00' L=270.62'

Δ=34°43'41" L=140.62'

Δ=24°26'36" L=98.98'

Δ=71°46'54" R=168.00' L=210.51'

Δ=38°06'19" L=130.00'

Δ=83°41'06" L=245.39'

L=145.97'

L=140.46'

L=126.41'

L=51.06'

L=210.51'

L=130.00'

L=245.39'

L=168.00'

L=200.00'

L=232.00'

L=270.62'

L=504.80'

L=686.97'

L=233.29'

L=131.96'

R=257.00'

R=225.00'

R=193.00'

R=200.00'

R=232.00'

R=168.00'

R=200.00

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2)

VTN LOS ANGELES
FEBRUARY, 1977.

ASSUMPTION CEMETERY
244 O.R. 527

17 | 16
20 | 21

FD. 2" I.P. PER TR. NO. 2476, 67 M.R. 85/90 SEC. COR. 16, 17, 20 & 21 & 70 M.R. 91

BASIS OF BEARINGS

FD. 1½" I.P. PER 37 R5. 27 & 70 M.R. 91

N 89°52'32"W 872.00' 1567.11'

115.00' 110.00' 110.00' 110.00' 110.00' 102.72'

N 89°52'32"W 2642.11' R1 & M.

165.36' 214.28'

N 0°25'35"E CF R4 & M 819.88'

20.00' 28.98'

N 28°22'43"W 343.24'

A 20' WIDE EASEMENT OF THE VENTURA COUNTY WATERWORKS DISTRICT No 8 FOR WATER PIPELINES AND POLE LINES PURPOSES PER 2111 O.R. 97

A 20' WIDE EASEMENT OF THE VENTURA COUNTY WATERWORKS DISTRICT NO 8 FOR WATER PIPELINES AND POLE LINES PURPOSES PER 2795 O.R. 364

N 40°00'46"E 535.26' R1 & M. 509.54' R2 & M.

FD. 2" I.P. PER TR. 2576-1, 70 M.R. 91/97

205.59'

20.18' R4 & M

N 56°33'43"W CF R1 & R2 & M 268.84'

N 56°33'43"W CF R3 & M 258.43' R4 & M

23.85'

160.00'

N 89°34'25"W 235.00' CF R3 & R4 & M

65.00' 10.00' CF R4 & M 20.76'

117
3.73 AC.

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 2111/97 2795 O.R. 364
NOT A PART OF THIS SUBDIVISION
1.89 AC.

350.00' CF R3 & M

R4 & M 350.00' 397.09'

118
2.29 AC.

119
2.14 AC.

120
2.32 AC.

121
2.54 AC.

122
3.09 AC.

123
3.12 AC.

124
3.65 AC.

N 15°43'11"W 712.97'

N 15°25'42"W 744.90'

N 14°24'41"W 791.89'

N 13°47'52"W 809.95'

N 14°11'23"W 845.12'

N 13°18'58"W 872.26'

N 13°55'00"W

89.00'

EASEMENT FOR FLOWAGE PURPOSES

N 16°24'58"W 140.33'

496.00' R1 & M.

N 87°30'00"E 255.00'

40.00'

N 2°30'00"W

116

TR. 2576-1, 70 M.R. 91/97

51

SHEET 3

SEE

N 20°22'50"W R4 & M

N 24°11'45"W R4 & M

N 0°25'35"E 304.72'

N 0°25'35"E

N 30°16'43"E RAD. Δ=7°48'11" L=35.00'

N 38°04'54"E RAD. 6' x 50' P.U.E.

N 69°11'55"E 142.60'

N 57°53'23"E RAD. Δ=19°48'29" L=88.85'

N 66°21'25"E 211.86'

Δ=8°01'37" L=36.00'

N 64°14'20"E 291.20'

6' x 6' x 50' P.U.E.

N 57°47'15"E 361.29'

6' P.U.E.

N 56°08'40"E 484.22'

6' x 6' x 50' P.U.E.

N 53°20'54"E 553.48'

N 42°15'42"E RAD. Δ=25°39'18" L=90.00'

N 27°36'24"E 77.79'

Δ=144°06'00" R=225.00' L=192.42'

Δ=144°06'00" R=225.00' L=192.42'

Δ=45°06'00" R=2821.21' L=1221.65'

N 68°11'00"W 191.00'

N 68°11'00"W 191.00'

N 68°11'00"W 191.00'

110.00'

6' P.U.E.

Δ=144° 18'00" R=257.1' L=647.26'

Δ=144° 18'00" R=225' L=566.66'

Δ=144° 18'00" R=193' L=486.07'

Δ=61°07'52" L=274.20'

N 24°11'45"W R=257.1'

N 24°11'45"W R=225'

N 24°11'45"W R=193'

N 24°05'00"W 300.00'

N 24°05'00"W 300.00'

107.00'

64.00'

MELLOW LANE

SEE SHEET 7

SEE SHEET 5

N 44°21'28"E 546.04'

EASEMENT FOR INGRESS AND EGRESS, PIPELINES AND LANDSCAPING PURPOSES VENTURA COUNTY WATERWORKS DISTRICT NO. 8 PER 4772 O.R. 265

4489 O.R. 115

SCALE: 1" = 100'

0 100' 200' 300'
GRAPHIC SCALE IN FEET

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGH-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-2.

M. = MEASURED
P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)

R1 = 70 M.R. 91
R3 = 2111/97
R4 = 2795 O.R. 364
R5 = 4772 O.R. 265

4489 O.R. 115

N 80°19'00" E. 180.00' R&M

N 9°41'00" W 150.00' R&M

EASEMENT FOR WATER TANK AND INCIDENTAL PURPOSES OF THE VENTURA COUNTY WATERWORKS DISTRICT NO 8 PER 4772 O.R. 265

179

N 9°41'00" W 65.00' CFR&M

150.00' CFR&M

65.00' CFR&M.

N 80°19'00" E 180.00' R&M

4489 O.R. 115

N 70°53'11" W 231.19'

175.00' R&M

20'

175.00' R&M

N 80°19'00" E

N 32°15'05" W 169.59'

466.55'

20' WIDE EASEMENT FOR ROAD AND WATER PIPELINE PURPOSES OF THE VENTURA COUNTY WATERWORKS DISTRICT NO 8 PER 4772 O.R. 265

SEE SHEET 4

N 44°21'28" E 546.04'

N 74°35'00" E 363.00'

125
1.78 AC.

Δ=15°44'00" R=210' R&M L=57.67'

N 80°19'00" E

L=52.11' Δ=15°44'00" R=190' R&M

184.51' R&M

184.51' R&M

N 64°35'00" E

20'

N 64°35'00" E

N 64°11'18" E RAD

3'x50' P.U.E

Δ=3°12'36" L=20.00' CFR&M

Δ=19°32'32" L=121.78'

G P.U.E

N 62°58'42" E RAD

126
1.78 AC.

N 85°44'00" E RAD 462.06'

304.03'

N 10°42'00" E 152.16'

SEE SHEET 6

124

130

SCALE: 1" = 50'

0 50' 100' 150'

GRAPHIC SCALE IN FEET

N 68°11'00" W 81.00'

60.00'

Δ=41°09'42"

Δ=63°55'00" R=357' L=398.25'

Δ=63°55'00" R=325' L=362.56' T=202.75'

Δ=63°55'00" R=293' L=326.86'

N 68°11'00" W. 191.00'

N 68°11'00" W. 191.00'

32'

64'

32'

MELLOW LANE

SEE SHEET 7

N 42°16'00" W 147.00'

N 42°16'00" W 147.00'

N 42°16'00" W 147.00'

127

400.11'

N 85°44'00" E. 264.74'

18'

50.00'

3'x50' P.U.E

128

SEE SHEET 7

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG RCE 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-2.

M. = MEASURED
P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)
R-S = 4772 O.R. 265

FOR BASIS OF BEARINGS SEE SHEET 2 & 4

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T.2N., R.18W. RANCHO SIMI (3 M.R. 2)

VTN LOS ANGELES
FEBRUARY, 1977.

SEE SHEET 5

SEE SHEET 7

4489 O.R. 115

126

127

128

N 85°44'00" E (RAD 93.16')

462.06'

64.87'

40.12'

N 32°15'05" W 132.09'

466.95'

124.75'

N 79°18'00" W 90.00'

90.00'

251.26'

71.26'

N 80°47'00" E (RAD) 60.00'

30.00'

30.00'

400.77'

424.84'

412.22'

315.55'

224.24'

224.24'

224.24'

N 10°42'00" E

129

130

131

132

133

134

135

3' P.U.E.

50.00'

℄ 6'x50' P.U.E.

6' P.U.E.

90.00'

85.00'

N 79°18'00" W 636.00'

Δ=19°55'00" R=397' L=138.00'

R=427' T=74.07' Δ=19°55'00" L=148.43'

Δ=19°55'00" R=457' L=158.89'

6' P.U.E.

℄ 6'x50' P.U.E.

Δ=90°00'00" R=15' L=23.56'

N 10°42'00" E 121.00'

74.00'

COMFY COURT

30'

N 10°42'00" E 74.00'

Δ=90°00'00" R=15' L=23.56'

N 10°42'00" E 64.00'

45.00'

32'

64'

N 79°18'00" W 681.00'

726.00

MELLOW LANE

N 79°18'00" W 4.00'

4489 O.R. 115

SCALE: 1"=50'

0 50 100 150

GRAPHIC SCALE IN FEET

143

142

141

140

139

138

137

136

241.00'

85.00'

N 79°18'00" W 818.00'

MONUMENT NOTES:

- o SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD. MONUMENT, TYPE, AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 30-2

M = MEASURED

P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)

4489 O.R. 115

FOR BASIS OF BEARINGS SEE SHEET 2 & 4

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2)

VTN LOS ANGELES
FEBRUARY, 1977

SEE SHEET 5

SEE SHEET 9

SEE SHEET 6

SEE SHEET 10

SEE SHEET 8

MELLOW LANE

Δ=63°55'00" R=357' L=398.25'

Δ=63°55'00" R=325' L=362.56' T=202.75'

Δ=63°55'00" R=293' L=326.86'

Δ=57°26'59" L=293.79'

N 68°11'00"W. 191.00'

32'

N 68°11'00"W. 191.00'

40.00'

N 6°24'58"E 232.59'

N 21°49'00"E 405.00'

N 21°20'19"E. 201.36'

99.80'

N 62°05'55"E

N 7°01'38"E RAD 245.99'

N 54°03'38"E 243.63'

N 29°00'21"W. 144.83'

157.00' 324.83'

N 7°05'33"E. 105.01'

N 6°20'19"E 43.88'

20.00'

6' P.U.E.

℄ 6'x50' P.U.E.

N 4°16'00"W. 147.00'

N 4°16'02"W. 57.00'

N 79°15'59"E RAD. 205.42'

Δ=6°28'01" L=33.07'

N 85°44'00"E 264.74'

N 0°42'00"E 248.51' 400.77'

℄ 6'x50' P.U.E.

3'

21.00'

N 79°18'00"W. 636.00'

681.00'

726.00'

N 79°18'00"W. 726.00'

42.00'

Δ=75°02'00" R=243' L=318.23'

Δ=75°02'00" R=243' L=318.23'

Δ=75°02'00" R=275' L=360.13' T=211.14'

Δ=2°48'03" L=15.01'

Δ=2°48'29" L=15.05'

Δ=75°02'00" R=307' L=402.04'

Δ=16°42'25" L=84.16'

Δ=16°39'54" L=89.29'

L=88.59' Δ=16°31'59"

L=86.76' Δ=16°11'31"

L=53.24' Δ=9°56'11"

N 36°49'42"E. RAD.

N 34°01'13"E RAD.

N 53°21'41"E RAD.

℄ 6'x50' P.U.E.

℄ 6'x50' P.U.E.

℄ 6'x50' P.U.E.

N 85°44'00"E RAD.

℄ 6'x50' P.U.E.

N 85°44'00"E. 251.19'

N 85°44'00"E RAD.

℄ 6'x50' P.U.E.

228.52'

N 70°01'38"E RAD. 245.99'

N 20°38'11"E RAD. 249.35'

N 10°42'00"E. 241.00'

15' EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE PURPOSES.

N 39°51'02"E. 223.93'

N 39°51'02"E. 224.35'

225.01'

15' SANITARY SEWER EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT

N 39°51'02"E.

15'

3.00'

N52°03'42"W. 145.00'

167.00'

312.00'

N 52°03'42"W. 152.00'

15.00'

N 18°03'14"E 347.44'

138.00'

N 79°18'00"W 818.00'

SEE DETAIL

DETAIL
NO SCALE

N 39°51'02"E 223.93'

N 39°51'02"E

15'

Δ=00°22'18" L=0.60

N 52°03'42"W

N 50°08'58"W 18.00'

N 49°46'46"W RAD.

18'

R=121.84'

L=47.45'

177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176

128
101 AC.

SCALE: 1" = 50'

0 50' 100' 150'
GRAPHIC SCALE IN FEET

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG R.C.E. 14476.
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-2.
- M. = MEASURED
- P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)

FOR BASIS OF BEARINGS SEE SHEET 2 & 4

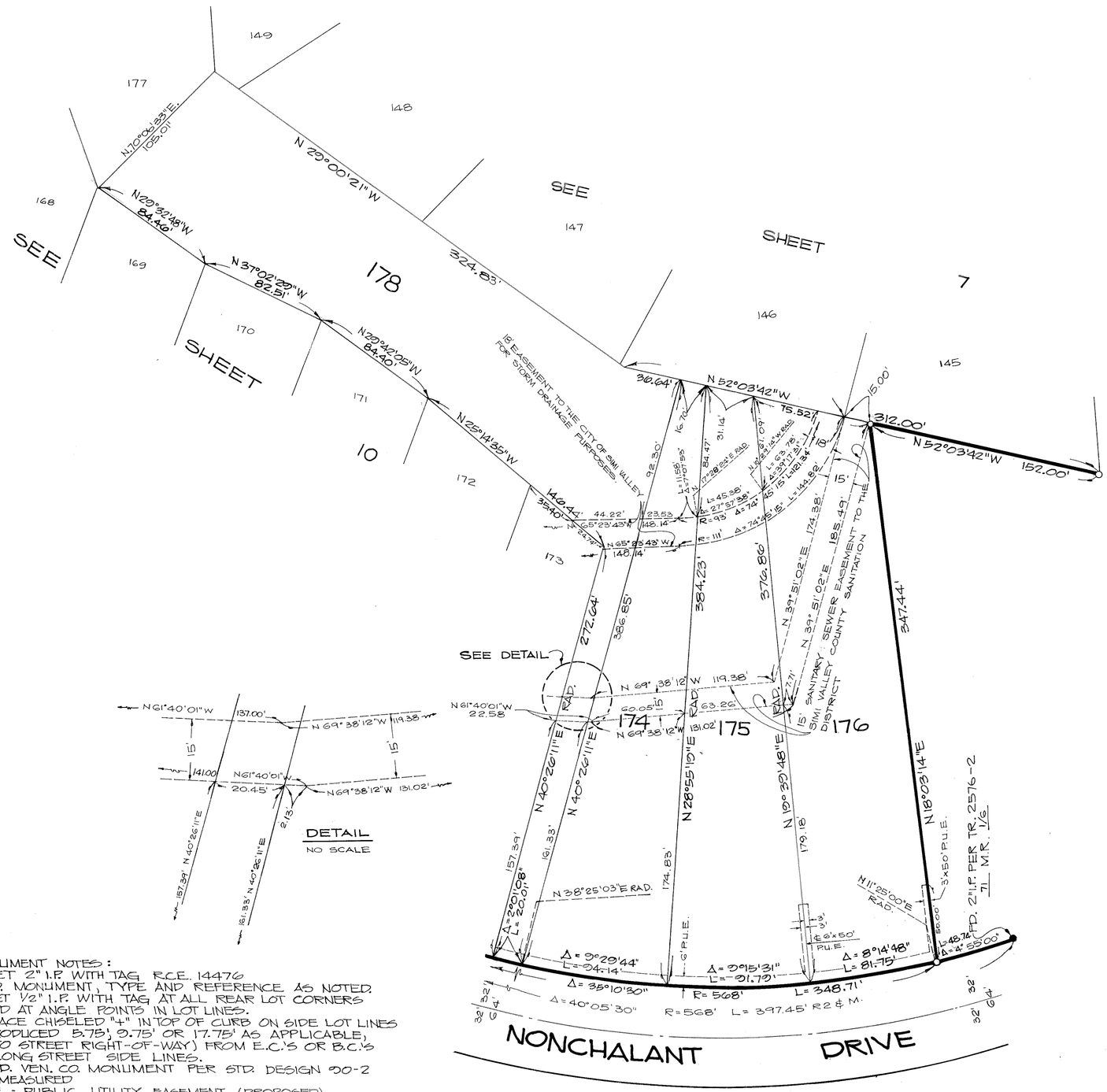
TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

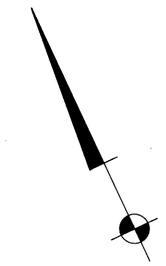
4489 O.R. 115

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2)

VTN LOS ANGELES
FEBRUARY, 1977.



DETAIL
NO SCALE



SCALE: 1" = 50'

0 50 100 150
GRAPHIC SCALE IN FEET

4489 O.R. 115

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG R.C.E. 14476
- • FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-2
- M. = MEASURED
- P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)
- R2 = 71 M.R. 1

FOR BASIS OF BEARINGS SEE PAGE 2 & 4

TR. 2576-2 71 M.R. 1/6

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2)

VTN LOS ANGELES
FEBRUARY, 1977.

SEE SHEET 4

MELLOW LANE

Δ=144°18'00" R=225' L=566.66' T=698.70'
Δ=144°18'00" R=193' L=486.07'
Δ=62°55'00" L=178.25'
N 24°05'00" W
300.00'
Δ=44°06'00" R=250' L=192.42' T=101.26'
N 68°11'00" W.
191.00'
N 44°21'28" E 546.04'
N 68°11'00" W. 81.00'
N 68°11'00" W. 151.00'
Δ=44°06'00" R=282' L=217.05'
L=78.01' Δ=15°50'57"
L=75.29' Δ=15°17'50"
L=63.75' Δ=12°57'13"
N 34°46'13" E RAD.
℄ 6'x50' P.U.E.
3' 3'
90.00'
88.09'
N 13°00'00" E RAD
233.00'
N 65°55'00" E. 217.12'
N 65°55'00" E. 285.14'
N 65°55'02" E. 348.62'
N 65°55'00" E. RAD. 404.27'
N 50°04'08" E. RAD.
N 23°46'44" E. 342.26'
N 21°49'00" E. 405.00'
112.82'
451.00'
105.19'
109.42'
N 6°31'04" E.
540.02'
N 53°44'39" E.
N 53°00'25" W. 296.46'
221.76'
331.18'
N 79°22'57" W 301.20'
N 87°00'00" W 301.00'
509.00'
40.23'
54.67'
40.00'
EASEMENT FOR FLOWAGE PURPOSES

158 157 156 155 154 1.36 AC. 153 1.47 AC. 152 2.14 AC. 177
159 160 161 163 164 165 166 167 168

SEE SHEET 3
SEE SHEET 7
SEE SHEET 10

SCALE: 1" = 50'

0 50' 100' 150'
GRAPHIC SCALE IN FEET

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG RCE 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, (INTO STREET RIGHT-OF-WAY) FROM E.C'S OR B.C'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD DESIGN 90-2

M = MEASURED
P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)

FOR BASIS OF BEARINGS SEE PAGE 2 & 4

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2)

VTN LOS ANGELES
FEBRUARY, 1977.

73MR50

TRACT NO. 2576-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20 & 21, T. 2N., R. 18W. RANCHO SIMI (3 M.R. 2)

VTN. LOS ANGELES
FEBRUARY, 1977.

SCALE: 1" = 50'

GRAPHIC SCALE IN FEET

MONUMENT NOTES:
- ○ SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 0.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 30-2
- M. = MEASURED
- P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)
- R1 = 70 M.R. 91
- R2 = 71 M.R. 1

FOR BASIS OF BEARINGS SEE SHEET 2 & 4

TR. 2576-1 70 M.R. 91/97

TR. 2576-2 71 M.R. 1/6

TRACT BOUNDARY LINE