FOR CHANGE IN TYPE OF MONUMENTS SET AT ANGLE POINTS IN THE BOUNDARY LINE OF TRACT NO 2661, SEE BOOK 5454 AT PAGE 776 OF OFFICIAL RECORDS.

73MR 65

The undersigned hereby certifies that *they are* the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2661, shown on this map, that *they are* the only person(s) whose consent is necessary to pass title to said land, that *they* consent to the making and recordation of said map and subdivision as shown within the exterior boundary line

That they do *not* offer to dedicate for public use the right-of-way for the streets and highways *shown on this map.*

And that they do hereby dedicate to the County of Ventura, access easements over all private streets shown on this map to provide access for all governmental agencies providing for the public safety, health and welfare.

They also grant to the Triunfo County Sanitation District, the sanitary sewer easements shown on the map *They also grant to the Triunfo County Sanitation District Easements for Sanitary Sewer purposes within the Private Streets shown on the map.*

METROPOLITAN DEVELOPMENT CORPORATION
(A Delaware Corporation) Owner

George G. Dawley
VICE President

Sheldon L. LaZar
ASSIST. Secretary

UNITED CALIFORNIA BANK
(A California Corporation)
Trusteee under deed of trust recorded in
Book 4518, Page 160 of Official Records

TRUST OFFICER

Robert G. Rezin
ASST. TRUST OFFICER

State of California
County of *Los Angles* } s.s

On this 15 th day of June, 1977 ~~1975~~, before me Sandra W. Pfeifer, a Notary Public in and for said State, personally appeared George G. Dawley known to me to be the Vice President and Sheldon L. LaZar known to me to be the Assistant Secretary of METROPOLITAN DEVELOPMENT CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same

OFFICIAL SEAL
SANDRA W. PFEIFER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 27, 1980

Sandra W. Pfeifer

State of California
County of *Los Angeles* } s.s

On this 17 th day of June, 1977 ~~1975~~, before me Sheila D. Morris, a Notary Public in and for said State, personally appeared Harold S. BAHER known to me to be the TRUST OFFICER and Robert G. REZIN known to me to be the ASST. TRUST OFFICER of UNITED CALIFORNIA BANK the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same *as trustee.*

OFFICIAL SEAL
SHEILA D. MORRIS
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 30, 1978

Sheila D. Morris

I, GERALD P. BROMS, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in April 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: August 4 1977

Gerald P. Broms
L.S. 2836

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2661, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet ~~payable~~. DUE AND PAYABLE

Date: Sept 13 1977

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Regelman
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2661, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: September 15 1977

VERNON QUENTIN JONES
County Surveyor
County of Ventura

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2661, have been complied with

Date: September 20 1977

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura
By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2661

Date of Report	Title of Report	Firm Name	Engineer	Reg. No
Sept, 1976	Preliminary Soils Mechanics Study & Geological Investigation	Buena Engineers Inc.	N.G. Hallen	C.E. 7370
	Evaluation for Grading Plan	Buena Engr. Inc.	N.G. Hallen	C.E. 7370

The TRIUNFO COUNTY SANITATION DISTRICT hereby accepts *the sanitary sewer easements shown on the map and also the easements for sanitary sewer purposes within all private streets shown on the map.*

Date September 20, 1977

ATTEST:

Robert L. Hamm

TRIUNFO COUNTY SANITATION DISTRICT

Chairman of the Board

This map entitled TRACT NO 2661, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 20th day of September, 1977, for approval; said Board hereby approves said map

And does accept *access easements* over all Private Streets on behalf of all governmental agencies providing for the public safety, health and welfare

In witness whereof said board has caused this certificate to be signed by its chairman and attested to by its clerk and the official seal of said Board to be affixed hereto this 20th day of September, 1977.

ATTEST:

Board of Supervisors
County of Ventura
State of California

Robert L. Hamm
Clerk of said Board

Lee MacDonald
Chairman of said Board

The signatures of Dana Latham; Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Will of Fred S. Albertson, deceased, pursuant to the Decree of Distribution of his estate, a certified copy of which was recorded in book 3095 page 274 of Official records; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1, and Hazel H. Albertson Trust No. 2; The Albertson Foundation; Austin H. Peck Jr., Robert M. Sutton and James W.Z. Taylor, trustees under Trusts I through VII under the Will of Hazel H. Albertson, deceased, pursuant to the Decree of Distribution of her Estate, a certified copy of which was recorded in book 4322 page 385 of Official Records, present owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act,

The signatures of Storer Cable Tv. Inc., a California corporation, as the present owner of an easement for roadway and public utility purposes recorded May 19, 1977 in Book 4848, Page 948 of Official Records and Simi Valley Recreation and Park District, as the present owner of an easement for access purposes per Book 4941, Page 544 and Book 4865, Page 634 of Official Records; which easements cannot ripen into a fee, have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act.

Recorded at the request of the owner, SEPTEMBER 21st, 1977, at 10:30 A M in Book 73 of Miscellaneous Records (Maps) at Pages 65 THRU 69, records of Ventura County

111515

ROBERT L HAMM
County Recorder
County of Ventura
By William Dover, Asst.
~~Deputy~~ County Recorder

TRACT NO. 2661

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 M.R. 7, VENTURA COUNTY, CALIFORNIA.

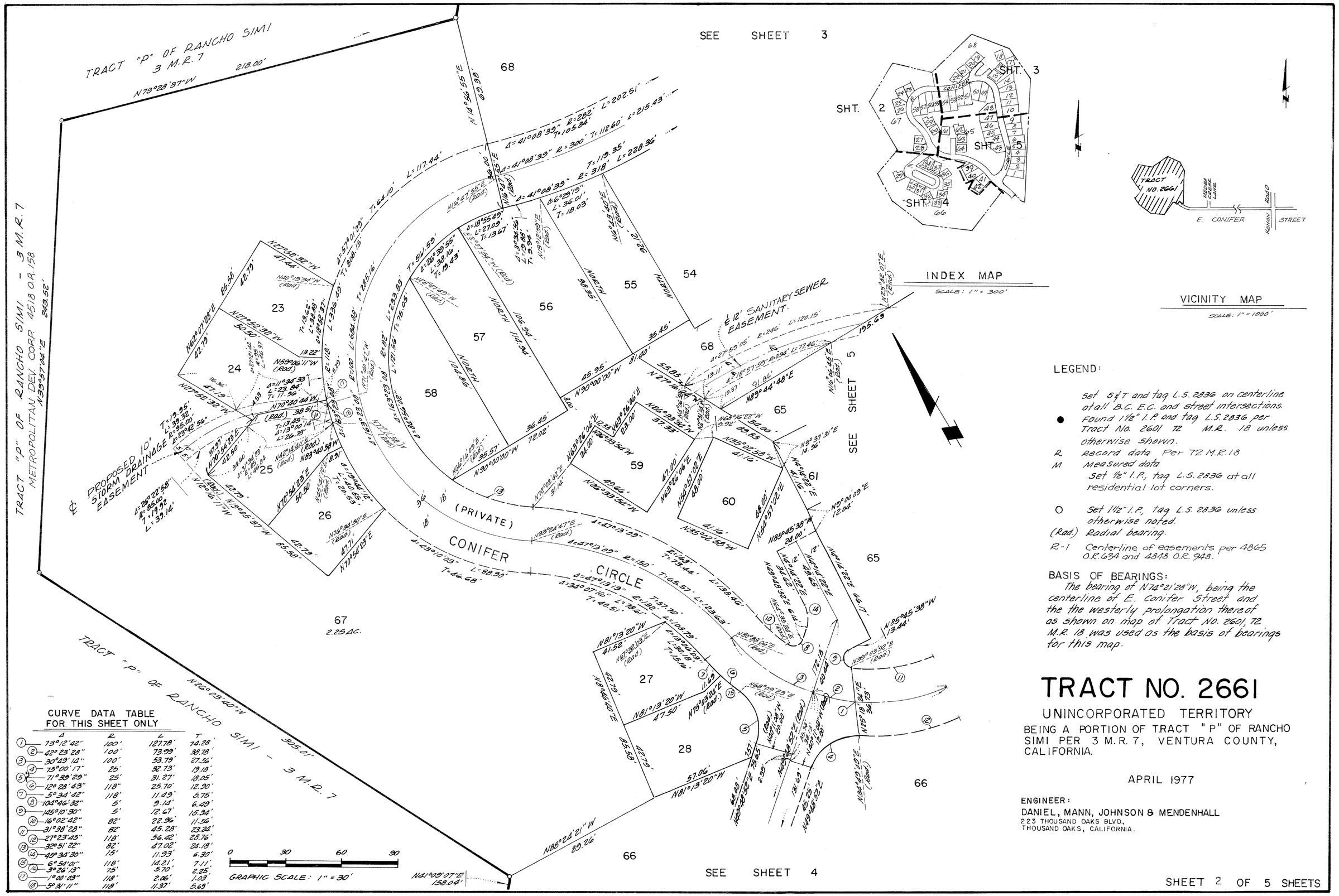
APRIL 1977

GROSS AREA 14.34 ACRES

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.,
THOUSAND OAKS, CALIFORNIA.

FOR CHANGE IN TYPE OF MONUMENTS SET AT ANGLE POINTS IN THE BOUNDARY LINE OF TRACT NO. 2661, SEE BOOK 5454 AT PAGE 776 OF OFFICIAL RECORDS.

73MR66


TRACT "P" OF RANCHO SIMI - 3 M.R. 7
METROPOLITAN DEV. CORP. 4518 O.R. 158
N13°57'42"E 243.52'
TRACT "P" OF RANCHO SIMI 3 M.R. 7
N78°28'37"W 218.00'
SEE SHEET 3
PROPOSED 10' STORM DRAIN EASEMENT
(PRIVATE) CONIFER CIRCLE
E. CONIFER STREET
68
67
2.25 Ac.
66
65
61
60
59
58
57
56
55
54
27
28
26
25
24
23
SEE SHEET 5
SEE SHEET 4
TRACT "P" OF RANCHO SIMI - 3 M.R. 7
N26°03'40"W 305.01'
N88°24'21"W 89.26'
N41°09'07"E 158.04'
12' SANITARY SEWER EASEMENT
N89°44'48"E
N35°02'58"W 41.16'
N54°57'02"E 48.00'
N26°33'54"W 49.66'
N63°26'06"E 24.00'
N26°33'54"W 37.39'
N63°26'06"E 23.00'
N35°02'58"W 89.83'
N54°57'02"E 48.00'
N35°02'58"W 41.16'
N14°44'22"E 44.17'
N85°45'38"W 13.44'
N39°03'50"E 12.04'
N85°45'38"W 24.00'
N14°44'22"E 41.16'
N39°03'50"E 12.04'
N14°44'22"E 44.17'
N85°45'38"W 13.44'
N39°03'50"E 12.04'
N1°14'22"E 195.65'
N89°52'07"E 220.00'
N1°14'22"E 195.65'
N89°44'48"E 91.84'
N27°16'38"W 55.85'
N90°00'00"W 81.40'
N90°00'00"W 35.45'
N90°00'00"W 36.45'
N90°00'00"W 35.57'
N0°00'00"E 72.02'
N0°00'00"E 8.00'
N0°00'00"E 46.95'
N0°00'00"E 106.94'
NORTH 106.94'
NORTH 104.96'
NORTH 99.99'
NORTH 99.99'
N27°52'32"W 41.44'
N27°52'32"W 50.50'
N27°52'32"W 47.19'
N70°30'44"W (Rad.) 38.51'
N70°54'23"E 50.50'
N70°54'23"E 42.50'
N70°54'23"E 50.50'
N70°54'23"E 42.79'
N70°54'23"E 85.58'
N19°05'37"W 85.58'
N19°05'37"W 42.79'
N12°16'11"W (Rad.) 42.79'
N63°27'40"E (Rad.) 42.79'
N63°27'40"E (Rad.) 85.58'
N63°27'40"E (Rad.) 42.79'
N63°27'40"E (Rad.) 42.79'
N63°27'40"E (Rad.) 85.58

FOR CHANGE IN TYPE OF MONUMENTS SET AT ANGLE POINTS IN THE BOUNDARY LINE OF TRACT NO. 2661, SEE BOOK 5454 AT PAGE 776 OF OFFICIAL RECORDS.

73 MR 67

CURVE DATA TABLE FOR THIS SHEET ONLY

	Δ	R	L	T
(1)	6°11'28"	118'	12.75'	6.38'
(2)	63°39'26"	15'	16.66'	9.31'
(3)	29°02'19"	87'	44.09'	22.53'
(4)	6°48'07"	87'	10.33'	5.17'
(5)	35°50'26"	87'	54.42'	28.13'
(6)	52°18'17"	75'	68.47'	36.83'
(7)	19°09'36"	63'	21.07'	10.63'
(8)	107°58'20"	15'	28.27'	20.64'
(9)	30°24'21"	100'	53.07'	27.17'
(10)	16°04'11"	100'	28.04'	14.12'
(11)	105°32"	318'	6.06'	3.03'
(12)	4°06'29"	118'	8.46'	4.23'
(13)	69°35'15"	15'	18.22'	10.42'
(14)	21°53'56"	75'	28.67'	14.51'
(15)	12°36'42"	87'	19.15'	9.61'
(16)	2°51'20"	63'	3.20'	1.60'
(17)	36°07'42"	15'	25.17'	16.70'
(18)	22°35'23"	118'	46.52'	23.57'
(19)	8°19'20"	200'	29.05'	14.55'
(20)	8°19'20"	182'	26.44'	13.24'
(21)	7°23'50"	182'	23.50'	11.76'
(22)	0°55'30"	182'	2.94'	1.47'
(23)	22°27'45"	106'	41.56'	21.05'
(24)	17°51'40"	94'	29.30'	14.77'
(25)	7°46'36"	94'	12.76'	6.39'
(26)	3°49'14"	118'	7.87'	3.94'
(27)	2°35'45"	118'	5.35'	2.67'
(28)	11°53'46"	118'	24.50'	12.29'

TRACT "P" OF RANCHO SIMI 3 M.R. 7 METROPOLITAN DEV. CORP. 4518 O.R. 158

N79°43'29"W 173.79'

N36°12'32"W 138.81'

N46°24'14"E 288.59'

N73°28'37"W 218.00'

68
2.70 Acres

TRACT "P" OF RANCHO SIMI 3 M.R. 7 METROPOLITAN DEV. CORP. 4518 O.R. 158

SIMI VALLEY RECREATION AND PARK DISTRICT 4865 O.R. 628

S46°42'14"W 311.34' (4865 O.R. 628)

S65°03'42"E 764.79' (4865 O.R. 628)

49.52'

41.42' 4865 O.R. 628 ℄ M

629.00' N0°41'41"E 719.94' C.F. 67 MR 19 ℄ N0°41'41"E TRACT "P" OF RANCHO SIMI 3 M.R. 7 METROPOLITAN DEV CORP. 4518 O.R. 158

SEE SHEET 2

N.12' SANITARY SEWER EASEMENT

30.42'

N8°35'59"E 57.00'

N60°37'28"E 121.54'

N57°35'02"E 80.00'

N.STONEHAVEN LANE (PRIVATE)

ROCKROSE LANE (PRIVATE)

CONIFER CIRCLE (PRIVATE)

SEE SHEET 2

SEE SHEET 5

N89°44'43"E 195.63'

N90°00'00"W 35.45'

N21°16'04"W 29.85'

N90°00'00"W 81.40'

N68°08'39"W 69.36'

N73°16'46"E 8.26'

N82°22'56"W 91.15'

N82°22'56"W 39.00'

N51°56'10"E 67.96'

N17°37'04"E 48.68'

N24°49'32"E 54.32'

N24°49'32"E 37.69'

N90°00'00"W 87.52'

N90°00'00"W 89.17'

N90°00'00"W 87.36'

N90°00'00"W 92.42'

N90°00'00"W 89.17'

EAST 30.27'

NORTH 74.40'

NORTH 82.59'

NORTH 46.16'

NORTH 2.48'

NORTH 6.99'

NORTH 99.51'

NORTH 92.67'

NORTH 105.76'

NORTH 36.52'

NORTH 39.62'

GRAPHIC SCALE: 1" = 30'

0 30' 60' 90'

FOR LEGEND AND MONUMENTATION SEE SHEET 2

TRACT NO. 2661

UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 M.R. 7, VENTURA COUNTY, CALIFORNIA.

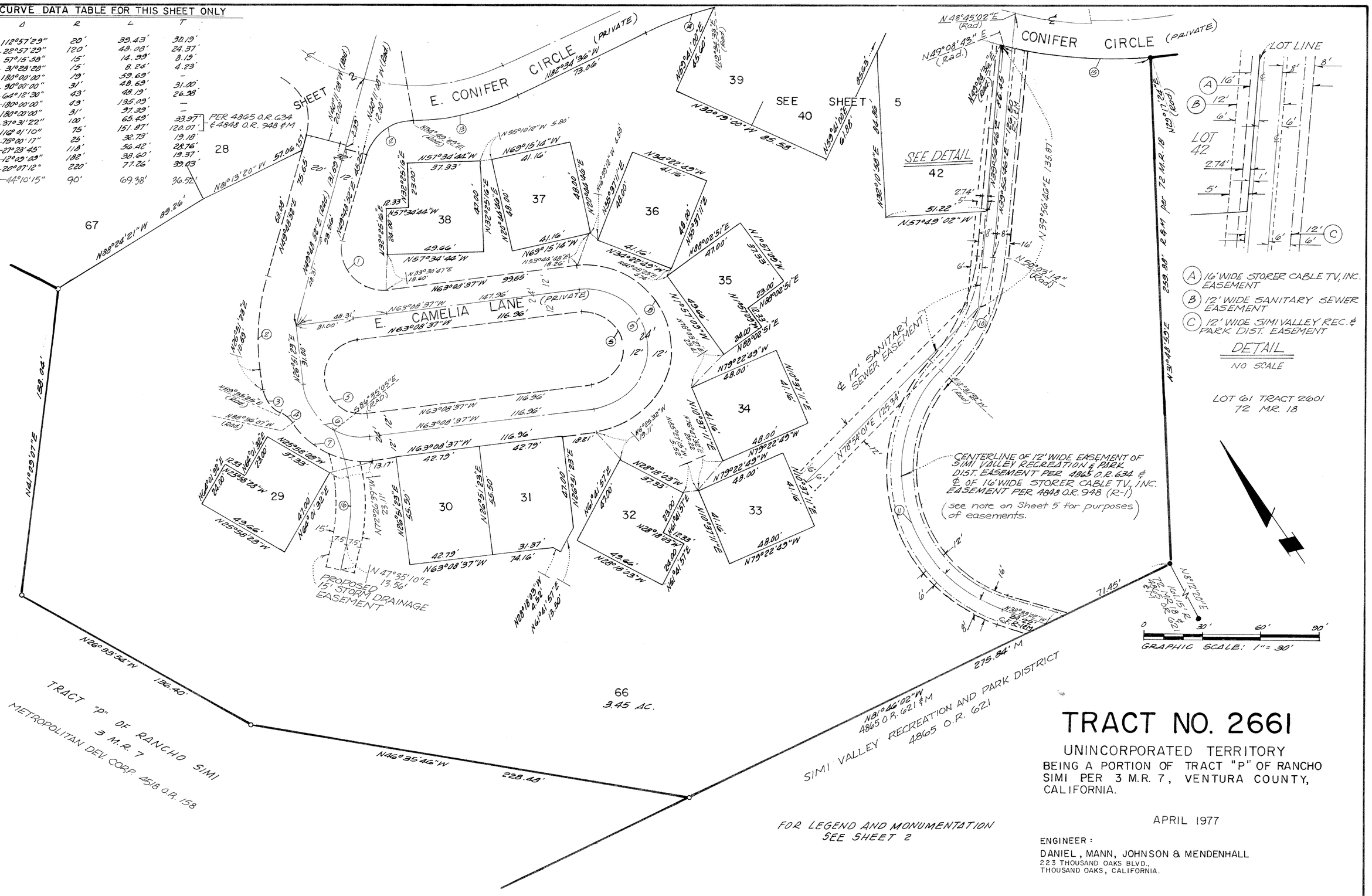
APRIL 1977

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.,
THOUSAND OAKS, CALIFORNIA

FOR CHANGE IN TYPE OF MONUMENTS SET AT ANGLE POINTS IN THE BOUNDARY LINE OF TRACT NO. 2661, SEE BOOK 5454 AT PAGE 776 OF OFFICIAL RECORDS.

CURVE DATA TABLE FOR THIS SHEET ONLY

NO	Δ	R	L	T
1	112°57'29"	20'	39.43'	30.19'
2	22°57'29"	120'	48.08'	24.37'
3	57°15'58"	15'	14.99'	8.19'
4	31°28'28"	15'	8.24'	4.23'
5	180°00'00"	19'	59.69'	—
6	90°00'00"	31'	48.69'	31.00'
7	64°12'30"	43'	48.19'	26.38'
8	180°00'00"	43'	135.09'	—
9	180°00'00"	31'	97.39'	—
10	37°31'22"	100'	65.49'	33.97' PER 4865 O.R. 634 & 4848 O.R. 948 & M
11	116°01'10"	75'	151.87'	120.07'
12	7°50'17"	25'	32.73'	19.19'
13	27°23'45"	118'	56.42'	28.76'
14	12°09'09"	182'	38.60'	19.37'
15	20°07'12"	220'	77.26'	39.03'
16	44°10'15"	90'	69.38'	36.52'



TRACT NO. 2661

UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 M.R. 7, VENTURA COUNTY, CALIFORNIA.

APRIL 1977

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.,
THOUSAND OAKS, CALIFORNIA.

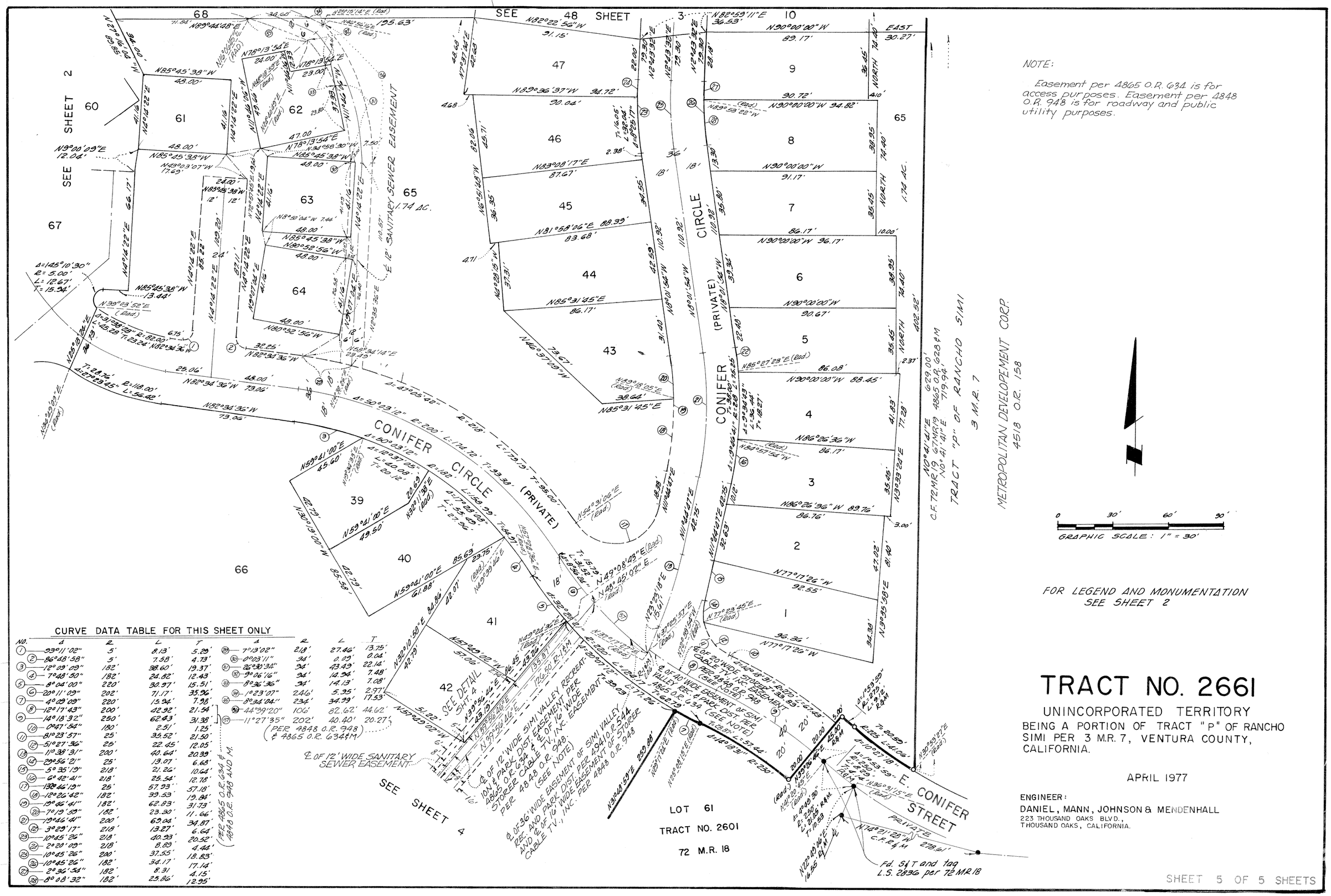
FOR LEGEND AND MONUMENTATION SEE SHEET 2

FOR CHANGE IN TYPE OF MONUMENTS SET AT ANGLE POINTS IN THE BOUNDARY LINE OF TRACT NO. 2661, SEE BOOK 5454 AT PAGE 776 OF OFFICIAL RECORDS.

73MR69

NOTE:

Easement per 4865 O.R. 634 is for access purposes. Easement per 4848 O.R. 948 is for roadway and public utility purposes.



FOR LEGEND AND MONUMENTATION SEE SHEET 2

CURVE DATA TABLE FOR THIS SHEET ONLY

NO.	Δ	R	L	T
(1)	93°11'02"	5'	8.13'	5.29'
(2)	86°48'58"	5'	7.58'	4.73'
(3)	12°09'09"	182'	38.60'	19.37'
(4)	7°49'50"	182'	24.82'	12.43'
(5)	8°04'00"	220'	30.97'	15.51'
(6)	20°11'09"	202'	71.17'	35.96'
(7)	4°09'09"	220'	15.94'	7.98'
(8)	12°17'43"	200'	42.92'	21.54'
(9)	14°18'32"	250'	62.43'	31.38'
(10)	0°27'54"	180'	2.51'	1.25'
(11)	81°23'57"	25'	35.52'	21.50'
(12)	51°27'36"	25'	22.45'	12.05'
(13)	110°38'31"	200'	40.64'	20.39'
(14)	29°56'21"	25'	13.07'	6.68'
(15)	5°35'19"	218'	21.26'	10.64'
(16)	6°42'41"	218'	25.54'	12.78'
(17)	130°46'19"	25'	57.93'	57.18'
(18)	12°26'42"	182'	39.53'	19.84'
(19)	19°46'41"	182'	62.83'	31.73'
(20)	70°19'59"	182'	23.30'	11.66'
(21)	19°46'41"	200'	69.04'	34.87'
(22)	3°29'17"	218'	13.27'	6.64'
(23)	10°25'26"	218'	40.33'	20.52'
(24)	2°20'09"	218'	8.89'	4.44'
(25)	10°45'26"	200'	37.55'	18.83'
(26)	10°45'26"	182'	34.17'	17.14'
(27)	2°36'54"	182'	8.31'	4.15'
(28)	8°08'32"	182'	25.86'	12.95'
(29)	7°13'02"	218'	27.46'	13.75'
(30)	0°03'11"	34'	0.09'	0.04'
(31)	26°30'34"	34'	43.49'	22.14'
(32)	9°06'16"	34'	14.34'	7.48'
(33)	8°36'36"	34'	14.13'	7.08'
(34)	1°23'07"	246'	5.95'	2.97'
(35)	8°34'04"	234'	34.99'	17.53'
(36)	44°39'20"	106'	82.62'	44.62'
(37)	11°27'35"	202'	40.40'	20.27'

(PER 4865 O.R. 634 & 4848 O.R. 948 AND M.

(PER 4848 O.R. 948 & 4865 O.R. 634 M

TRACT NO. 2661

UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER 3 M.R. 7, VENTURA COUNTY, CALIFORNIA.

APRIL 1977

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.,
THOUSAND OAKS, CALIFORNIA.