OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2622-1 SHOWN ON THIS MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, THAT WE DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES OF LOTS 1 THROUGH 24 INCLUSIVE, AND LOTS 33, 34 AND 35 ABUTTING ALAMO STREET IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID ALAMO STREET, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

WESTLANDS DEVELOPMENT INC., A CALIFORNIA CORPORATION.

By Ed Puckett Asst Sec. By: Evan L. Murphy, Pres.

~~SECURITY TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED OCTOBER 6, 1972, IN BOOK 4019, PAGE 271, OFFICIAL RECORDS.~~

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 23rd DAY OF September, 1977, BEFORE ME the undersigned A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Evan L. Murphy KNOWN TO ME TO BE THE _____ PRESIDENT AND Ed Puckett KNOWN TO ME TO BE THE Asst. SECRETARY OF WESTLANDS DEVELOPMENT, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
TRAVIS BROWER
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires June 6, 1978

Travis Brower
TRAVIS BROWER

~~STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS~~

~~ON THIS _____ DAY OF _____, 1977, BEFORE ME _____ A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE _____ PRESIDENT AND _____ KNOWN TO ME TO BE THE _____ SECRETARY OF SECURITY TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.~~

_____

ENGINEER'S CERTIFICATE

I, TOM R. McGANNON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL, 1977, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL OF SIMI VALLEY) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE SEPT. 6, 1977

Tom R. Mc Gannon
TOM R. McGANNON, R.C.E. 23956

COUNTY TAX COLLECTOR'S CERTIFICATE

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2622-1, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

DATE Oct 4, 1977

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura

By Shirley Ruggleman
Deputy Tax Collector

COUNTY CLERK'S CERTIFICATE

I CERTIFY THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2622-1, HAVE BEEN COMPLIED WITH.

DATE October 26, 1977

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

CITY ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2622-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE OCTOBER 25, 1977

BYRON B. JOHNSON, JR.
CITY ENGINEER
CITY OF SIMI VALLEY

Byron B. Johnson Jr.

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 2622-1 CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 25TH DAY OF OCTOBER, 1977. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AND DOES HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 25th DAY OF OCTOBER, 1977.

ATTEST:

William K. Carpenter
MAYOR OF THE CITY OF SIMI VALLEY

Eva Marie Rinke
DEPUTY CITY CLERK OF THE CITY OF SIMI VALLEY

126980

RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER ON THE 26th DAY OF October, 1977, AT 4:10 P.M., IN BOOK 74, PAGES 40-41+42 OF MISCELLANEOUS RECORDS (MAPS) OF VENTURA COUNTY.

ROBERT L. HAMM
County Recorder
County of Ventura

BY William Dorr, Asst
~~DEPUTY~~ COUNTY RECORDER

SIGNATURE OMISSIONS:

1. THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR ELECTRIC LINES, COMMUNICATION LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 1303, PAGE 551, OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.
2. THE SIGNATURES OF THE HEIRS OR DEVISEES OF DORIS S. FLANAGAN, DECEASED, OWNER OF OIL, GAS AND MINERALS IN, UNDER AND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE, PER DEED RECORDED IN BOOK 1361, PAGE 34 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(3) OF SUBDIVISION MAP ACT.
3. THE SIGNATURE OF VENTURA COUNTY WATERWORKS DISTRICT NO.12, OWNER OF AN EASEMENT FOR INGRESS AND EGRESS, WATER PIPELINE, AND VALVE VAULT PURPOSES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 2570, PAGE 391, OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.
4. THE SIGNATURE OF VENTURA COUNTY WATERWORKS DISTRICT NO.12, OWNER OF AN EASEMENT FOR WATER PIPELINE AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 2691, PAGE 180, OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.
5. THE SIGNATURE OF VENTURA COUNTY WATERWORKS DISTRICT NO.12, OWNER OF AN EASEMENT FOR INGRESS AND EGRESS, WATER PIPELINE, AND VALVE VAULT PURPOSES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 4059, PAGE 883, OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.
6. THE COUNTY OF VENTURA, PRESENT OWNER OF AN EASEMENT FOR PUBLIC ROADS AND/OR HIGHWAY RECORDED IN BOOK 3386, PAGE 316, OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF SUBDIVISION MAP ACT.

TRACT NO. 2622-1

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "B" IN SECTION 5, AND TRACT "A" IN SECTION 6, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY: AUGUST, 1977

HUNSAKER & ASSOCIATES
3001 RED HILL, BUILDING VI, SUITE 212,
COSTA MESA, CALIF, 92626

SHEET 1 OF 3 SHEETS

TRACT NO. 2622-1

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "B" IN SECTION 5, AND TRACT "A" IN SECTION 6, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY: AUGUST, 1977

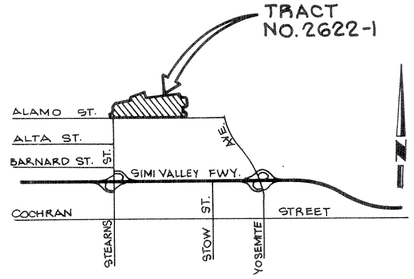
HUNSAKER & ASSOCIATES
3001 RED HILL, BUILDING VI, SUITE 212,
COSTA MESA, CALIF, 92626

BASIS OF BEARINGS

THE BEARING OF N.89° 34' 21" W. WAS ASSUMED FOR THE EAST - WEST CENTERLINE OF SECTION 5, T2N, R17W, S.M.R. 24 AND USED AS THE BASIS OF BEARINGS FOR THIS MAP. SAID CENTERLINE IS SHOWN AND MONUMENTED ON 32 R.S. 74 RECORDS OF VENTURA COUNTY.

MONUMENT NOTES

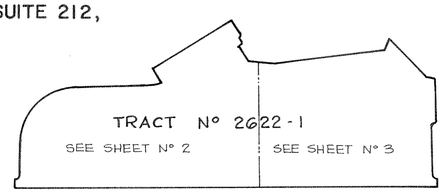
1. ● FOUND MONUMENT AS DESCRIBED
2. ○ SET 1 1/2" I.P. TAGGED R.C.E. 23956 AT ALL CENTERLINE INTERSECTIONS, CHANGES OF DIRECTION OF CENTERLINES, CUL-DE-SAC RADIUS POINTS AND ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE NOTED.
3. SET 1/2" I.P. TAGGED R.C.E. 23956 AT ALL REAR LOT CORNERS.
4. SET CHISELED "+" ON CURB ON PROLONGATIONS OF SIDE LOT LINES.
5. □ INDICATES SET VENTURA COUNTY STANDARD MONUMENT STAMPED R.C.E. 23956 PER STANDARD DESIGN 90-2



VICINITY MAP
SCALE 1" = 300'

SCALE: 1" = 60'

0 60' 120' 180'



INDEX MAP
SCALE 1" = 500'

LEGEND:

REC.	RECORD DATA
MEAS.	MEASURED DATA
C.F.R.	CALCULATED FROM RECORD DATA
Rad.	RADIAL BEARING
P.R.C.	RADIAL BEARING AT POINT OF REVERSE CURVE

DETAIL "A"
NO SCALE

"C"

SHEET 2 OF 3 SHEETS

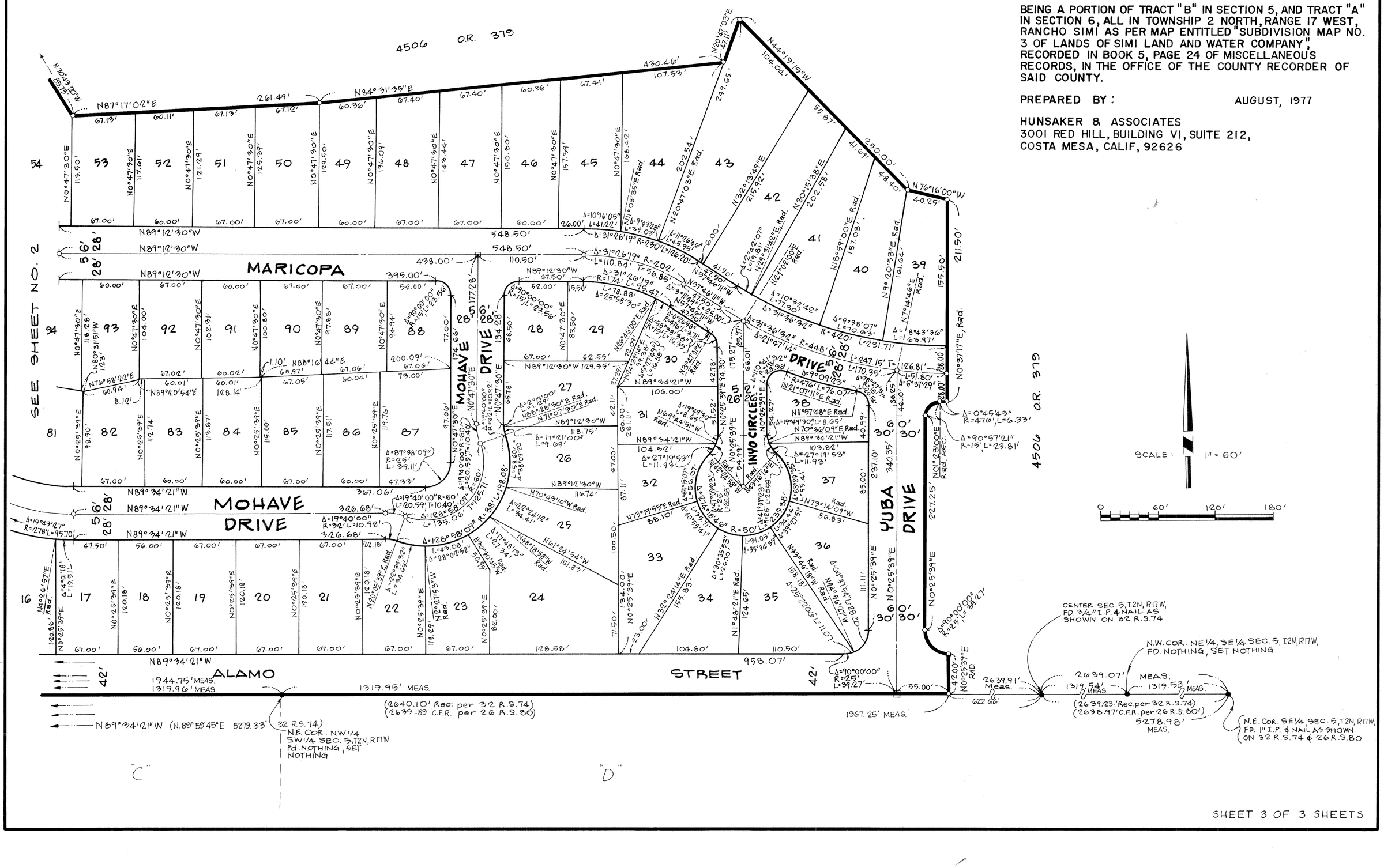
TRACT NO. 2622-1

IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "B" IN SECTION 5, AND TRACT "A" IN SECTION 6, ALL IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY: AUGUST, 1977

HUNSAKER & ASSOCIATES
3001 RED HILL, BUILDING VI, SUITE 212,
COSTA MESA, CALIF, 92626


4506 O.R. 379
SEE SHEET NO. 2
MARICOPA
MOHAVE DRIVE
MOHAVE AVE
INYO CIRCLE
YUBA DRIVE
ALAMO STREET
SCALE : 1" = 60'
0 60' 120' 180'
CENTER SEC. 5, T.2N, R17W, FD. 3/4" I.P. & NAIL AS SHOWN ON 32 R.S.74
N.W. COR. NE 1/4, SE 1/4 SEC. 5, T2N, R17W, FD. NOTHING, SET NOTHING
N.E. COR. SE 1/4 SEC. 5, T2N, R17W, FD. 1" I.P. & NAIL AS SHOWN ON 32 R.S.74 & 26 R.S.80
32 R.S. 74. N.E. COR. NW 1/4 SW 1/4 SEC. 5, T2N, R17W Fd. NOTHING, SET NOTHING
(2640.10' Rec: per 32 R.S.74) (2639.89 C.F.R. per 26 R.S.80)
(2639.23' Rec. per 32 R.S.74) (2638.97' C.F.R. per 26 R.S.80')
1944.75' MEAS. 1319.96' MEAS.
1319.95' MEAS.
1967.25' MEAS.
2639.91' Meas.
2639.07' MEAS.
1319.54' MEAS.
1319.53' MEAS.
622.66'
5278.98' MEAS.
958.07'
548.50'
430.46'
261.49'
249.65'
202.54'
215.92'
202.58'
211.50'
155.50'
340.35'
227.25'
N89°12'30"W
N89°34'21"W
N0°47'30"E
N0°25'39"E
N20°47'03"E
N44°19'15"W
N76°16'00"W
N0°57'17"E
N89°12'30"W 548.50'
N89°12'30"W 438.00'
N89°12'30"W 110.50'
N89°12'30"W 395.00'
N89°12'30"W 129.55'
N89°34'21"W 106.00'
N89°34'21"W 104.52'
N89°12'30"W 118.75'
N89°12'30"W 116.74'
N89°34'21"W 367.06'
N89°34'21"W 326.68'
N89°34'21"W 47.50'
N89°34'21"W 958.07'
N89°34'21"W (N.89°59'45"E 5279.33')
N0°25'39"E 83.50'
N0°25'39"E 68.50'
N0°25'39"E 134.28'
N0°25'39"E 42.78'
N0°25'39"E 94.30'
N0°25'39"E 54.27'
N0°25'39"E 46.10'
N0°25'39"E 36.25'
N0°25'39"E 111.11'
N0°25'39"E 128.58'
N0°25'39"E 82.00'
N0°25'39"E 71.50'
N0°25'39"E 134.00'
N0°25'39"E 100.50'
N0°25'39"E 87.11'
N0°25'39"E 97.66'
N0°25'39"E 174.66'
N0°25'39"E 119.76'
N0°25'39"E 119.87'
N0°25'39"E 112.74'
N0°25'39"E 98.50'
N0°25'39"E 120.18'
N0°25'39"E 120.86'
N0°25'39"E 119.51'
N0°25'39"E 120.18'
N0°25'39"E 120.18'
N0°25'39"E 120.18'
N0°25'39"E 120.18'
N0°25'39"E 120.18'
N0°25'39"E 120.18'
N0°25'39"E 120.18'
N0°25'39"E 119.29'
N0°25'39"E 119.00'
N0°25'39"E 117.51'
N0°25'39"E 119.76'
N0°25'39"E 119.87'
N0°25'39"E 119.00'
N0°25'39"E 129.39'
N0°47'30"E 119.50'
N0°47'30"E 117.61'
N0°47'30"E 121.29'
N0°47'30"E 129.39'
N0°47'30"E 129.50'
N0°47'30"E 136.09'
N0°47'30"E 143.44'
N0°47'30"E 150.80'
N0°47'30"E 157.99'
N0°47'30"E 168.42'
N0°47'30"E 174.66'
N0°47'30"E 97.88'
N0°47'30"E 94.34'
N0°47'30"E 102.31'
N0°47'30"E 104.00'
N0°47'30"E 118.28'
N0°47'30"E 100.80'
N0°47'30"E 97.88'
N0°47'30"E 77.00'
N0°47'30"E R=60.00'
N0°47'30"E 174.66'
N0°47'30"E 134.28'
N0°47'30"E 83.50'
N0°47'30"E 42.11'
N0°47'30"E 87.11'
N0°47'30"E 97.66