OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS RESUBDIVISION ENTITLED TRACT NO. 3143 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

4032 INC., A CALIFORNIA CORPORATION DOING BUSINESS AS INSURED INVESTMENT COMPANY

Roberta Len — PRESIDENT

Mark Len — VICE-PRESIDENT

MEADOWBROOK HOMEOWNER'S ASSOCIATION, INC., A CALIFORNIA NON-PROFIT CORPORATION

Avis M. Kobylarczyk — SECRETARY

Robert F. Block PRESIDENT

CITIZENS SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED IN BOOK 4830 PAGE 837 OF OFFICIAL RECORDS.

Richard Garber — VICE PRESIDENT

Jeanne Reed — ASST. SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 20 DAY OF June 1978, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Roberta Len KNOWN TO ME TO BE THE ——— PRESIDENT AND Mark J. Len KNOWN TO ME TO BE THE VICE PRESIDENT OF 4032 INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Joanne Ruth Young

OFFICIAL SEAL
JOANNE RUTH YOUNG
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My commission expires DEC 25 1981

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 21ST DAY OF June 1978, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert F. Block KNOWN TO ME TO BE THE ——— PRESIDENT AND Avis M. Kobylarczyk KNOWN TO ME TO BE THE ——— SECRETARY OF MEADOWBROOK HOMEOWNER'S ASSOCIATION, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Mark Jeff Len

OFFICIAL SEAL
MARK JEFF LEN
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 22, 1981

SURVEYOR'S CERTIFICATE:

I, JOAQUIN ARGUELLES, JR. DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH, 1978; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL OF THE CITY OF SIMI VALLEY), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE MAY 11, 1978

Joaquin Arguelles Jr.
JOAQUIN ARGUELLES, JR. L.S. 4499

JOAQUIN ARGUELLES, JR. No. 4499 STATE OF CALIFORNIA

COUNTY TREASURER-TAX COLLECTOR CERTIFICATE:

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3143, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSEMENTS NOT YET DUE AND PAYABLE.

DATE: June 22, 1978

ROBERT G. BRANCH
TREASURER-TAX COLLECTOR
COUNTY OF VENTURA

BY: Shirley Bergeman
DEPUTY TAX COLLECTOR

CITY ENGINEER'S CERTIFICATE:

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3143, THAT THE RESUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: JULY 11, 1978

Byron B. Johnson Jr.
- CITY ENGINEER
CITY OF SIMI VALLEY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 14TH DAY OF JUNE 1978, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD GARBER KNOWN TO ME TO BE THE VICE PRESIDENT AND JEANNE REED KNOWN TO ME TO BE THE ASST. SECRETARY OF CITIZENS SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

Mildred F. Macdonald

OFFICIAL SEAL
MILDRED F. MALDONADO
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 24, 1981

CITY COUNCIL'S CERTIFICATE:

THIS MAP ENTITLED TRACT NO. 3143, CONSISTING OF 5 SHEETS, IS PRESENTED TO THE CITY COUNCIL, CITY OF SIMI VALLEY, CALIFORNIA, AT THE REGULAR MEETING OF SAID COUNCIL HELD ON THE 10TH DAY OF July 1978, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 10TH DAY OF July, 1978.

ATTEST:

Ingrid Waller — DEPUTY CITY CLERK - CITY OF SIMI VALLEY

Ginger Gherard — MAYOR - CITY OF SIMI VALLEY

COUNTY RECORDER'S CERTIFICATE: # 72165

RECORDED AT THE REQUEST OF THE OWNER July 11th 1978, AT 4:00 P.M. IN BOOK 77 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 85 THRU 89, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: William Power, Asst.
DEPUTY COUNTY RECORDER

COUNTY CLERK'S CERTIFICATE:

I CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 3143, HAVE BEEN COMPLIED WITH.

DATE: July 11, 1978

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

Joanne C. Danch
COUNTY CLERK

TRACT NO. 3143
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A RESUBDIVISION OF LOTS "J", "K", "Q", "R", "S", "T", 162 THROUGH 205 INCLUSIVE, 163P THROUGH 166P INCLUSIVE; 169 P THROUGH 172P INCLUSIVE, 175P, 176P, 179P, 180P, 183P THROUGH 186P INCLUSIVE; 189P THROUGH 192P INCLUSIVE, 194P, 195P, 199P, 200P, 203P AND 204P OF TRACT NO. 2200-2 (60 M.R. 63)

JBA - A DIVISION OF TAIT AND ASSOCIATES
5755 VALENTINE ROAD - VENTURA, CALIFORNIA

APRIL, 1978

SHEET 1 OF 5 SHEETS

SIGNATURE OMISSION:

THE SIGNATURES OF LARWIN-SOUTHERN CALIFORNIA, INC., OWNERS OF AN EASEMENT FOR COMMUNITY ANTENNA TELEVISION CABLE SYSTEM AS PER 3589 O.R. 477; SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF EASEMENT FOR ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS PER 4059 O.R. 729 (NOT LOCATABLE); SOUTHERN CALIFORNIA WATER COMPANY, OWNER OF EASEMENT FOR WATER PIPELINES PER 4063 O.R. 628; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, OWNERS OF EASEMENT FOR UNDERGROUND COMMUNICATION STRUCTURES PER 4069 O.R. 335; MIKE J. NICHOLS AND MARTHA Z. NICHOLS, ET AL, OWNERS OF EASEMENT FOR INGRESS AND EGRESS PER 4069 O.R. 846 HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF BERYLWOOD-SIMI COMPANY, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, OIL RIGHTS, MINERALS AND MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS AND OTHER HYDROCARBONS AND MINERALS BY WHATSOEVER NAME KNOWN, WHETHER METALLIC OR NON-METALLIC THAT MAY BE WITHIN OR UNDER SAID LAND, TOGETHER WITH THE PERPETUAL RIGHT OF DRILLING, MINING, EXPLORING AND OPERATING THEREFOR AND REMOVING THE SAME FROM SAID LAND, INCLUDING THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE FROM LANDS OTHER THAN SAID LAND, OIL OR GAS WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACCROSS THE SUBSURFACE OF SAID LAND, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELLS, AND SHAFTS UNDER AND BENEATH OR BEYOND THE EXTERIOR LIMITS THEREOF, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINE, EXPLORE OR OPERATE THROUGH THE SURFACE OR UPPER 500 FEET OF THE SUBSURFACE OF SAID LAND, AS RESERVED IN 2995 O.R. 186 AND 2995 OR. 195 HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF LARWIN-SOUTHERN CALIFORNIA, INC., PRESENT OWNER OF AN INTEREST IN ALL OIL, OIL RIGHTS, MINERALS AND MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND AND OTHER HYDROCARBONS AND MINERALS IN A PORTION OF SAID LAND, BUT WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY ABOVE A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, AS RESERVED IN 4069 O.R. 846, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

THE CITY OF SIMI VALLEY IS PRESENT OWNER OF ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOT Q ABUTTING SEQUOIA AVENUE IN ORDER THAT THE OWNER OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATEVER TO SAID SEQUOIA AVENUE, EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AS PER TRACT NO. 2200-2 (60 M.R. 63)

James H. Leonard — Laurie N. Leonard

JAMES H. LEONARD AND LAURIE N. LEONARD

BY: J. Robert Bradish
J. ROBERT BRADISH,
THEIR ATTORNEY IN FACT

Lynette M. Briggs

LYNETTE M. BRIGGS

BY: J. Robert Bradish
J. ROBERT BRADISH,
HER ATTORNEY IN FACT

Chong S. Kim

CHONG S. KIM

BY: J. Robert Bradish
J. ROBERT BRADISH,
HIS ATTORNEY IN FACT

Loretta Mareno

LORETTA MARENO

BY: J. Robert Bradish
J. ROBERT BRADISH,
HER ATTORNEY IN FACT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON July 7, 1978 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. ROBERT BRADISH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AS THE ATTORNEY IN FACT OF JAMES H. LEONARD, LAURIE N. LEONARD, LYNETTE M. BRIGGS, LORETTA MARENO AND CHONG S. KIM, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAMES OF JAMES H. LEONARD, LAURIE N. LEONARD, LYNETTE M. BRIGGS, LORETTA MARENO AND CHONG S. KIM THERETO AS PRINCIPALS AND HIS OWN NAME AS ATTORNEY IN FACT.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda L. Elliott

OFFICIAL SEAL
LINDA L. ELLIOTT
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 26, 1982

OFFICIAL SEAL
LINDA L. ELLIOTT
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 26, 1982

CITIZENS SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED IN BOOK 5144 PAGE 57, BOOK 5144 PAGE 68, BOOK 5152 PAGE 626, AND BOOK 5156 PAGE 520, ALL OF OFFICIAL RECORDS.

Don Sarno — Joanne Reed

VICE PRESIDENT — Asst. SECRETARY

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.

ON July 7, 1978 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Don Sarno
KNOWN TO ME TO BE THE VICE PRESIDENT, AND Joanne Reed
KNOWN TO ME TO BE THE Asst. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Carol Gallagher

OFFICIAL SEAL
CAROL GALLAGHER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 11, 1981

TRACT NO. 3143

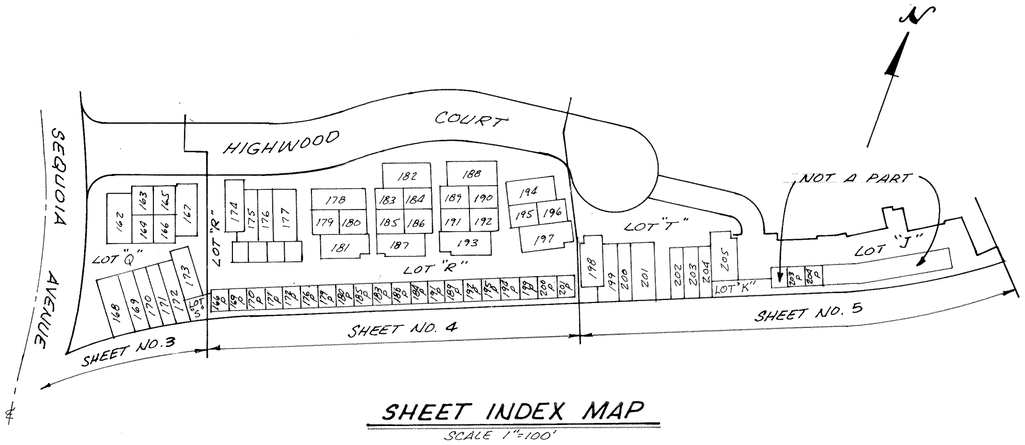
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A RESUBDIVISION OF LOTS "J", "K", "Q", "R", "S", "T", 162 THROUGH 205 INCLUSIVE, 163P THROUGH 166P INCLUSIVE, 169P THROUGH 172P INCLUSIVE, 175P, 176P, 179P, 180P, 183P THROUGH 186P INCLUSIVE, 189P THROUGH 192P INCLUSIVE, 194P, 195P, 199P, 200P, 203P AND 204P OF TRACT NO. 2200-2 (60 M.R. 63)

JBA - A DIVISION OF TAIT AND ASSOCIATES
5755 VALENTINE ROAD - VENTURA, CALIFORNIA

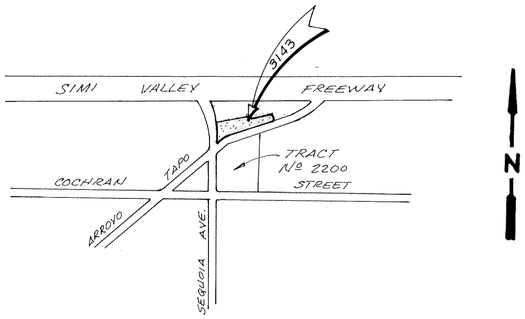
APRIL, 1978

77 MR 87



SHEET INDEX MAP

SCALE 1"=100'



VICINITY MAP

SCALE 1" = 1000'

BASIS OF BEARINGS:

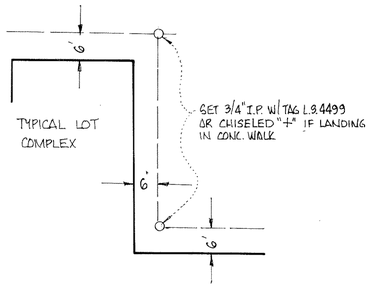
THE BEARING NORTH 74°58'40" EAST ON THE SOUTHERLY LINE OF TRACT NO. 2200-2 AS SHOWN ON A MAP RECORDED IN BOOK 60 PAGE 63 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE VENTURA COUNTY RECORDER WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT LEGEND:

- ● FOUND 1"1/2" I.P. W/TAG L.S.3317 PER 60 M.R. 63 UNLESS OTHERWISE NOTED
- ◉ FOUND 1" I.P. W/TAG L.S.3317 PER 60 M.R. 63
- ◑ FOUND 3/4" I.P. W/TAG L.S.3317 PER 60 M.R. 63
- ○ SET 3/4" I.P. W/TAG L.S. 4499

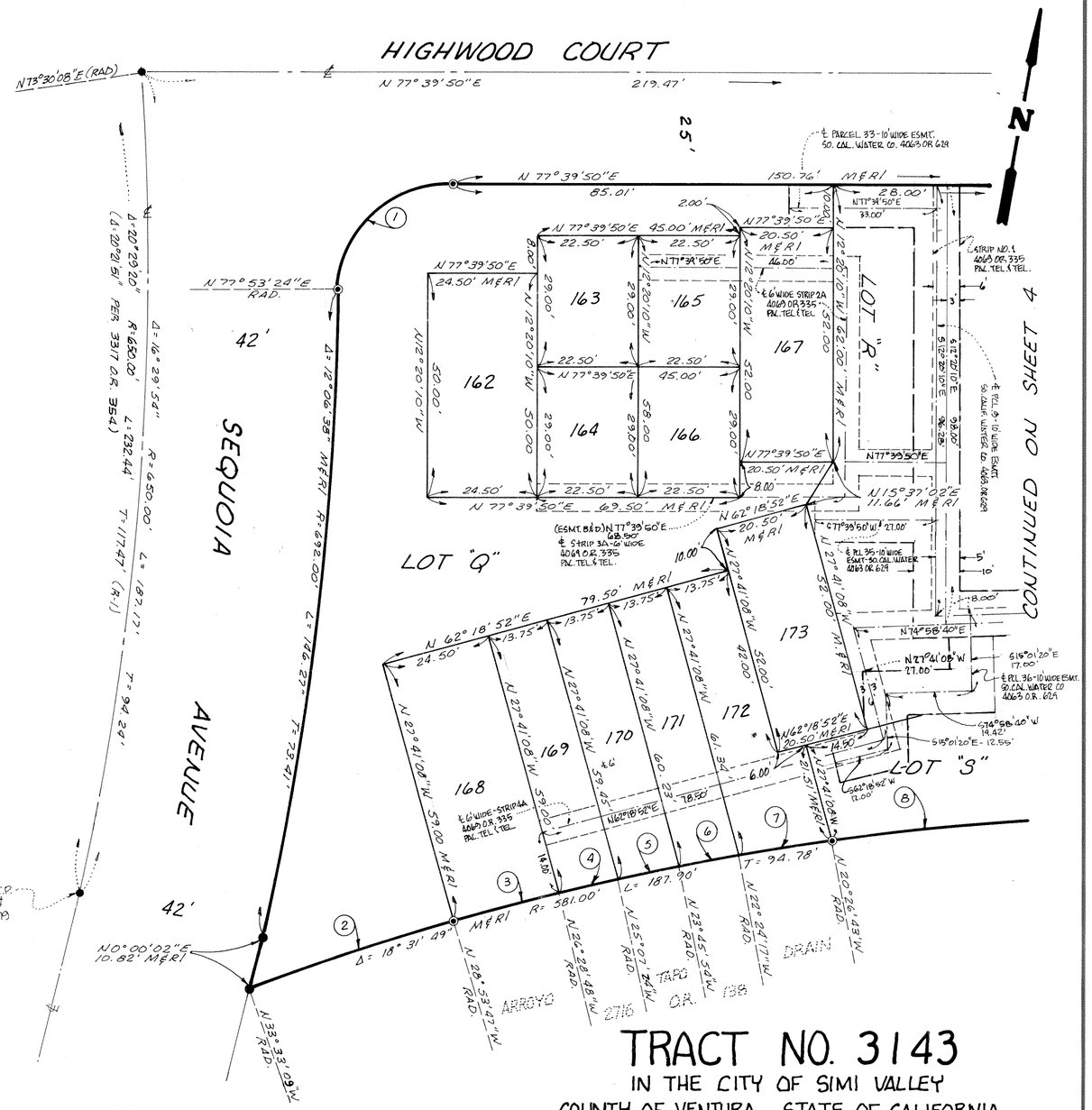
R-1 TRACT NO. 2200-2 60 M.R.63
M MEASURED
P.R.C. POINT OF REVERSE CURVE

CURVE DATA (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1.	89°46'26"	25.00'	39.17'	24.90'
2.	4°39'22"	581.00'	47.21'	23.62'
3.	2°24'59"	581.00'	24.50'	12.25'
4.	1°21'24"	581.00'	13.76'	6.88'
5.	1°21'30"	581.00'	13.78'	6.89'
6.	1°21'37"	581.00'	13.79'	6.90'
7.	1°57'34"	581.00'	19.87'	9.94'
8.	2°06'28"	581.00'	21.37'	10.69'
9.				



TYPICAL MONUMENTATION

MONUMENTATION WITNESS CORNERS SET AT ALL ANGLE POINTS OF LOTS "J","Q","R","S","T" UNLESS OTHERWISE NOTED.


HIGHWOOD COURT
N73°30'08"E (RAD)
N 77° 39' 50" E
219.47'
SEQUOIA AVENUE
N 77° 53' 24" E RAD.
42'
Δ=16°29'54" R=650.00' L=187.14' T=94.27' (R-1)
Δ=12°06'38" M&R R=650.00' L=137.38' T=69.02' (M)
FD. 1½" I.P. PER R-1 & 59 M.R.19
N0°00'02"E 10.82' M&R
Δ = 18° 31' 49"
N 28° 53' 47" W RAD.
N 33° 33' 09" W RAD.
N 20° 26' 43" W RAD.
N 22° 24' 17" W RAD.
N 23° 45' 54" W RAD.
N 25° 07' 24" W RAD.
N 26° 28' 48" W RAD.
ARROYO
TAPO ST.
DRAIN
CONTINUED ON SHEET 4
LOT "Q"
LOT "R"
LOT "S"
LOT "T"
LOT "J"
162
163
164
165
166
167
168
169
170
171
172
173
N 77° 39' 50" E 85.01'
150.76' M&R
28.00'
33.00'
N 77° 39' 50" E 45.00' M&R
N 77° 39' 50" E 24.50' M&R
N 77° 39' 50" E 69.50' M&R
N 77° 39' 50" E 20.50' M&R
N 62° 18' 52" E 20.50' M&R
N 15° 37' 02" E 11.66' M&R
N 27° 41' 08" W 52.00' M&R
N 27° 41' 08" W 42.00'
N 74° 58' 40" E
N 71° 39' 50" W 27.00'
N 71° 34' 50" E
N 71° 39' 50" E
N 12° 20' 10" W 62.00' M&R
N 12° 20' 10" W 46.00'
N 12° 20' 10" W 52.00'
N 12° 20' 10" W 58.00'
N 12° 20' 10" W 30.00'
N 12° 20' 10" W 29.00'
N 12° 20' 10" W 29.00'
N 12° 20' 10" W 29

GRAPHIC SCALE 0 10 20 40 60 80 — 1" = 20'

HIGHWOOD COURT

CONTINUED ON SHEET 3

CONTINUED ON SHEET 5

LOT "T"

LOT "R"

LOT "S"

LOT "Q"

ARROYO TAPO DRAIN (2716 O.R. 138)

CURVE DATA (THIS SHEET ONLY)					
NO.	DELTA	RADIUS	LENGTH	TANGENT	
1	2°06'28"	581.00'	21.37'	10.69'	
2	3°18'55"	581.00'	33.62'	16.81'	
3	18°31'49"	581.00'	187.90'	94.78'	M. & R-1
4	72°44'15"	25.00'	31.74'	18.41'	M. & R-1

(A) N 15°01'20" W - 13.00' - ℄ PARCEL 37 - 4063 OR 628 - 10' WIDE WATER LINE ESMT. SOUTHERN CALIF. WATER CO.

(B) N 15°01'20" W - 9.00' - ℄ PARCEL 38 - 4063 OR 628 - 10' WIDE WATERLINE ESMT. SOUTHERN CALIF. WATER CO.

(C) N 15°01'20" W - 9.00' - ℄ PARCEL 39 - 4063 O.R. 628 - 10' WIDE WATER LINE ESMT. SOUTHERN CALIF. WATER CO.

(D) ℄ PARCEL 40 - 4063, OR 628 - 10' WIDE WATER LINE ESMT. - SO. CALIF. WATER CO.

(E) ℄ PARCEL 41 - 4063 OR. 628 - 10' WIDE WATER LINE ESMT. - SO. CALIF. WATER CO.

(F) ℄ PARCEL 42 - 4063 O.R. 628 - 10' WIDE WATER LINE ESMT. - SO. CALIF. WATER CO.

(G) ℄ PARCEL 43 - 4063 O.R. 628 - 10' WIDE WATERLINE ESMT. - SO. CALIF. WATER CO.

(H) ℄ PARCEL 44 - 4063 O.R. 628 - 10' WIDE WATERLINE ESMT. - SO. CALIF. WATER CO.

BASIS OF BEARINGS:

THE BEARING NORTH 74° 58' 40" EAST ON THE SOUTHERLY LINE OF TRACT NO. 2200-2 AS SHOWN ON A MAP RECORDED IN BOOK 60 PAGE 63 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE VENTURA COUNTY RECORDER WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT LEGEND:

- ● FOUND 1 1/2" I.P. W/TAG L.S. 3317 PER 60 M.R. 63 UNLESS OTHERWISE NOTED
- ◉ FOUND 1" I.P. W/TAG L.S. 3317 PER 60 M.R. 63
- ◑ FOUND 3/4" I.P. W/TAG L.S. 3317 PER 60 M.R. 63
- ○ SET 3/4" I.P. W/TAG L.S. 4499

R-1 TRACT NO. 2200-2 60 M.R. 63
M MEASURED
P.R.C. POINT OF REVERSE CURVE

TRACT NO. 3143

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

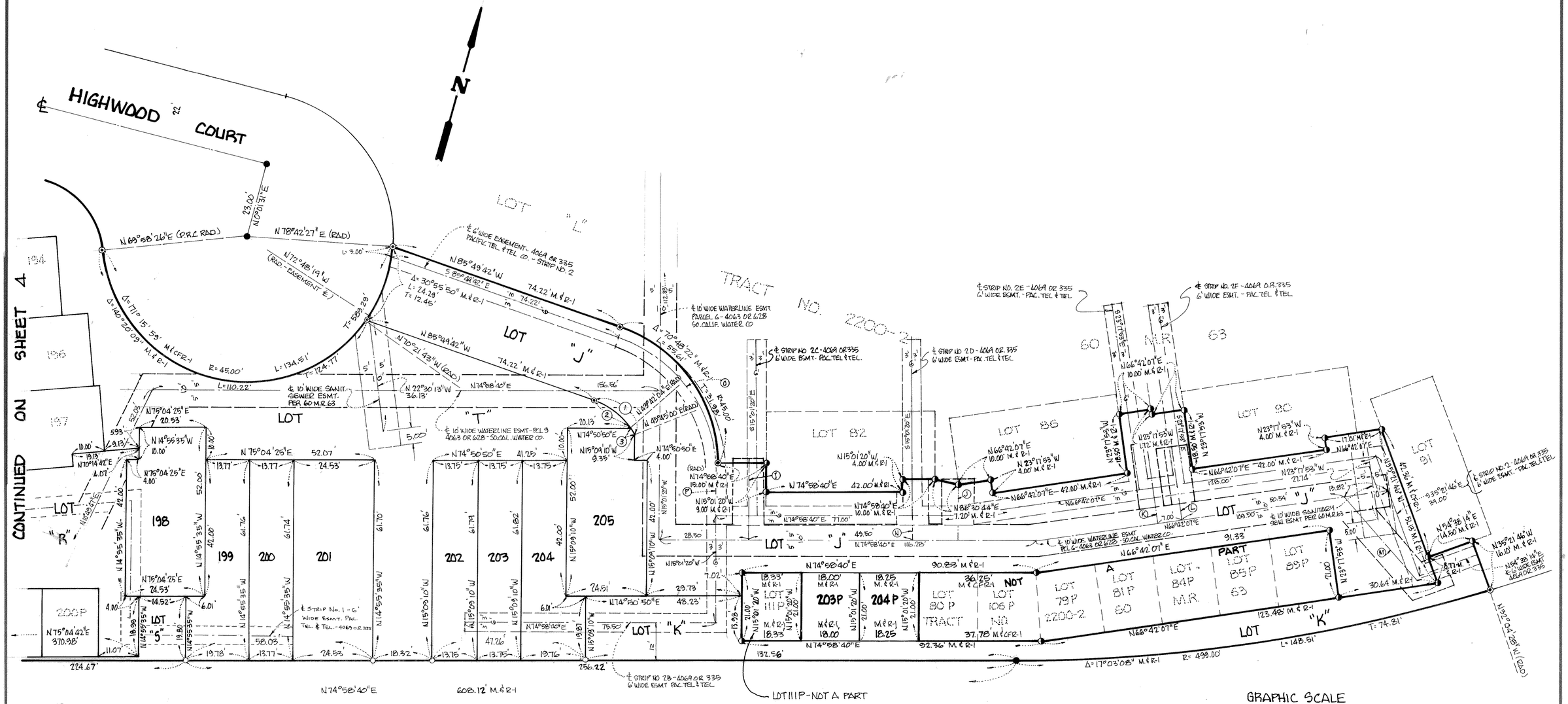
BEING A RESUBDIVISION OF LOTS "J", "K", "Q", "R", "S", "T", 162 THROUGH 205 INCLUSIVE, 163 P THROUGH 166P INCLUSIVE, 169 P THROUGH 172 P INCLUSIVE, 175 P, 176 P, 179 P, 180 P, 183 P THROUGH 186 P INCLUSIVE, 189 P THROUGH 192 P INCLUSIVE, 194 P, 195 P, 199 P, 200 P, 203 P AND 204 P OF TRACT NO. 2200-2 (60 M.R. 63)

JBA - A DIVISION OF TAIT AND ASSOCIATES
5755 VALENTINE ROAD - VENTURA, CALIFORNIA

SCALE: 1" = 20' APRIL, 1978

SHEET 4 OF 5 SHEETS

77 MR 89


℄ HIGHWOOD COURT
N
CONTINUED ON SHEET 4
LOT "L"
TRACT NO. 2200-2
LOT "J"
LOT "T"
LOT "R"
LOT "S"
LOT "K"
LOT 82
LOT 86
LOT 90
LOT 91
60 M.R. 63
198
199
200
201
202
203
204
205
200P
203P
204P
℄ 10' WIDE SANIT. SEWER ESMT. PER 60 M.R. 63
℄ 10' WIDE WATERLINE ESMT - PARCEL 10 - 4063 O.R. 628
℄ 10' WIDE WATERLINE ESMT - RCL 9 4063 OR 628 - SO. CAL. WATER CO.
℄ 6' WIDE EASEMENT - 4069 OR 335 PACIFIC TEL. & TEL. CO. - STRIP NO. 2
℄ STRIP NO. 1 - 6' WIDE ESMT. PAC. TEL. & TEL. - 4069 O.R. 335
℄ STRIP NO. 2A - 4069 O.R. 335 6' WIDE ESMT. - PAC. TEL. & TEL.
℄ STRIP NO. 2B - 4069 O.R. 335 6' WIDE ESMT. PAC. TEL. & TEL.
℄ STRIP NO. 2C - 4069 OR 335 6' WIDE ESMT - PAC. TEL. & TEL.
℄ STRIP NO. 2D - 4069 OR. 335 6' WIDE ESMT - PAC. TEL. & TEL.
℄ STRIP NO. 2E - 4069 OR 335 6' WIDE ESMT. - PAC. TEL. & TEL.
℄ STRIP NO. 2F - 4069 O.R. 335 6' WIDE ESMT. - PAC. TEL. & TEL.
℄ STRIP NO. 2 - 4069 OR 335 6' WIDE ESMT. - PAC. TEL. & TEL.
℄ 10' WIDE SANITARY SEW. ESMT PER 60 M.R. 63
℄ 10' WIDE WATERLINE ESMT PCL. 6 - 4063 OR 628 SO. CAL. WATER CO.
PART A
LOT 80P
LOT 81P
LOT 84P
LOT 106P
LOT 79P
LOT 85P
TRACT 2200-2
M.R. 63
LOT 111P-NOT A PART
ARROYO TAPO DRAIN (2716 O.R. 138)
N74°58'40"E 608.12' M.&R-1
224.67'
256.22'
132.56'
N74°58'40"E 90.83' M&R-1
N74°58'40"E 116.28'
N74°58'40"E 77.00'
N74°58'40"E 42.00' M.&R-1
N66°42'07"E 42.00' M.&R-1
N23°17'53"W 27.74'
N66°42'07"E 123.48' M.&R-1
N66°42'07"E 91.33'
N23°17'53"W 169.50'
N66°42'07"E 10.00' M.&R-1
N23°17'53"W 4.00' M.&R-1
N15°01'20"W 4.00' M.&R-1
N74°58'40"E 10.00' M.&R-1
N88°30'44"E 7.20' M.&R-1
N74°50'50"E 4.00'
N74°50'50"E 9.35'
N15°09'10"W 9.35'
N74°50'50"E 41.25'
N74°50'50"E 24.51'
N74°50'50"E 48.23'
N74°50'50"E 75.50'
N74°50'50"E 29.73'
N74°58'40"E 156.66'
N74°58'40"E 110.22'
N74°58'40"E 19.00' M.&R-1
N15°01'20"W 9.00' M.&R-1
N15°01'20"W 42.00'
N15°09'10"W 42.00'
N15°09'10"W 19.81'
N15°09'10"W 7.02'
N15°09'10"W 6.01'
N15°09'10"W 6.00'
N15°01'20"W 21.00' M.&R-1
N15°01'20"W 18.50' M.&R-1
N15°01'20"W 18.59' M.&R-1
N15°01'20"W 13.98'
N15°01'20"W 19.98'
N14°55'35"W 42.00'
N14°55'35"W 19.98'
N14°55'35"W 19.80'
N14°55'35"W 6.01'
N14°55'35"W 4.00'
N14°55'35"W 11.07'
N14°55'35"W 58.03'
N14°55'35"W 52.00'
N14°55'35"W 42.00'
N14°55'35"W 19.78'
N14°55'35"W 19.76'
N14°55'35"W 24.53'
N14°55'35"W 18.32'
N14°55'35"W 13.75'
N14°55'35"W 19.76'
N14°55'35"W 47.06'
N14°55'35"W 13.75'
N14°55'35"W 13.77'
N75°04'25"E 20.53'
N75°04'25"E 4.00'
N75°04'25"E 24.53'
N75°04'25"E 52.07'
N75°04'25"E 14.92'
N75°04'25"E 6.01'
N75°04'25"E 370.98'
N70°14'42"E 4.07'
N69°58'26"E (P.R.C. RAD)
N78°42'27"E (RAD)
N72°48'19"W (RAD. - EASEMENT 2)
N85°49'42"W 74.22' M.&R-1
N85°49'42"W 74.22' M.&R-1
N70°21'43"W (RAD)
N22°30'13"W 36.13'
N45°49'00"E (RAD)
N23°17'53"W 4.00' M.&R-1
N23°17'53"W 4.00' M.&R-1
N23°17'53"W 169.50' M.&R-1
N23°17'53"W 169.50' M.&R-1
N66°42'07"E 10.00' M.&R-1
N66°42'07"E 10.00' M.&R-1
N66°42'07"E 7.20' M.&R-1
N66°42'07"E 42.00' M.&R-1
N66°42'07"E 42.00' M.&R-1
N66°42'07"E 123.48' M.&R-1
N66°42'07"E 91.33'
N66°42'07"E 169.50'
N66°42'07"E 10.00' M.&R-1
N66°42'07"E 10.00' M.&R-1
N66°42'07"E 7.20' M.&R-1
N66°42'07"E 42.00' M.&R-1
N66°42'07"E 42.00' M.&R-1
N66°42'07"E 123.48' M.&R-1
N66°42'07"E 91.33'
N66°42'07"E 169.50'
N54°38'14"E 14.50' M.&R-1
N35°21'46"W 6.00' M.&R-1
N54°38'14"E 8.77' M.&R-1
N35°21'46"W 6.00' M.&R-1
N54°38'14"E 14.50' M.&R-1
N35°21'46"W 6.00' M.&R-1
N35°21'46"W 341.00'
N35°21'46"W 30.64' M.&R-1
N35°21'46"W 6.00' M.&R-1
N35°21'46"W 6.00' M.&R-1
N35°21'46"W 6.00