78 MR 1

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2576-4, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line; THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP; AND THEY ALSO GRANT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS SHOWN ON SAID MAP.

BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP OWNER BY: CARLTON BUILDERS, A CALIFORNIA CORPORATION, GENERAL PARTNER

Arthur E. Edmunds
PRESIDENT

Frances S. Kraft
SECRETARY

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE, UNDER A DEED OF TRUST RECORDED IN BOOK 4489 PAGE 115, OFFICIAL RECORDS.

Earl Lee
ASST. VICE PRESIDENT

John H. Bannell
ASST. SECRETARY

THE SIGNATURES OF JOHN C. MONTGOMERY, VIRGINIA M. REED, WILLIAM F. EMERICK, ELEANOR L. EMERICK, WILLIAM F. EMERIC, AS TRUSTEE FOR THE BENEFIT FOR LORENA ANN EMERICK AND MARY KATHERINE EMERICK, PRESENT OWNERS OF ONE-HALF OF ALL OIL, GAS, MINERALS, HYDROCARBON SUBSTANCES AND RIGHTS THERETO BELOW A DEPTH OF 500 FEET WITHOUT RIGHT OF SURFACE ENTRY HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (3) OF SUBDIVISION MAP ACT.

I, THOMAS R. WELSH, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in MAY, 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the CITY COUNCIL), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system.

Date: Feb 8 19 78

Thomas R. Welsh
RCE 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2576-4, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: June 23 19 78

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Bergstrom
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2576-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 17 19 78

City Engineer
City of Simi Valley

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2576-4, have been complied with.

Date: July 19 19 78

ROBERT L. HAMM
County Clerk
County of Ventura
By Joann C. Veach
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2576-4:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
5-10-77	SOILS ENGINEERING REPORT	PACIFIC SOILS ENG. INC.	LEONARD DEUTSCH	R.C.E 10432
5-10-77	ENGINEERING GEOLOGY REPORT	PACIFIC SOILS ENG. INC.	MICHAEL F. MILLS	R.G.NO.3342

This map entitled TRACT NO 2576-4, is presented to the City Council of the City of Simi Valley, California, at the meeting of said Council held on the 17th day of July, 1978, for approval; said Council hereby approves said map AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE AFFIXED HERETO, THIS 18th DAY OF July, 1978.

Lee Marie Rinke
DEPUTY CLERK

Ginger Gherardini
MAYOR OF CITY OF SIMI VALLEY

THE SANITARY SEWER EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF SAID BOARD.

B. B. Thurman Jr.
DISTRICT ENGINEER

July 18, 1978
DATE

#75716
Recorded at the request of the owner, JULY 20, 1978, at 4:30 P.M. in Book 78 of Miscellaneous Records (Maps) at Pages 1 THRU 8, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By Myrtes C. Wyborny
Deputy County Recorder

TRACT NO. 2576-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T.2N., R.18W, RANCHO SIMI (3M.R.2) AND A PORTION OF TRACT C, RANCHO SIMI (3M.R.7).

VENTURA COUNTY, CALIFORNIA

VTN LOS ANGELES
MAY, 1977

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 23 DAY OF Feb. 1978, BEFORE ME Dorothy Cavalière A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALY APPEARED ARTHUR E. EDMUNDS, KNOWN TO ME TO BE THE PRESIDENT, AND FRANCES S. KRAFT, KNOWN TO ME TO BE THE SECRETARY OF CARLTON BUILDERS, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH GENERAL PARTNER, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

Dorothy Cavaliere
NOTARY PUBLIC

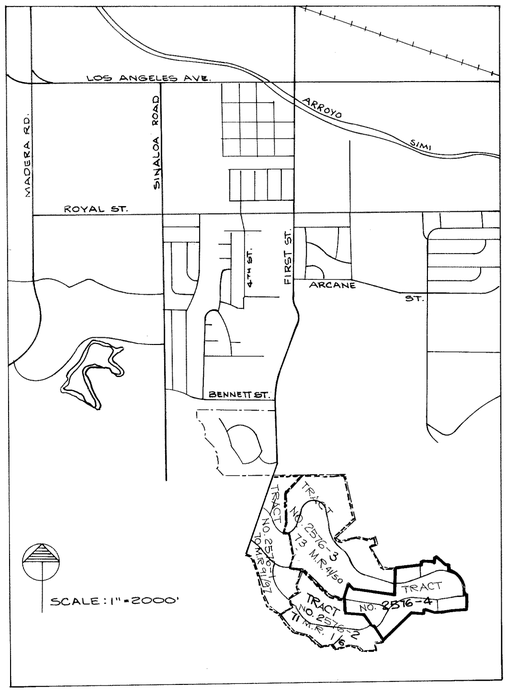
OFFICIAL SEAL
DOROTHY CAVALIERE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 17, 1979

STATE OF CALIFORNIA }
COUNTY OF VENTURA } SS

ON THIS 9TH DAY OF FEB. 1978, BEFORE ME LENETTA L. WAGNER A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. KANE, KNOWN TO ME TO BE THE ASST. VICE PRESIDENT AND JOHN H. BANWELL, KNOWN TO ME TO BE THE ASST. SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

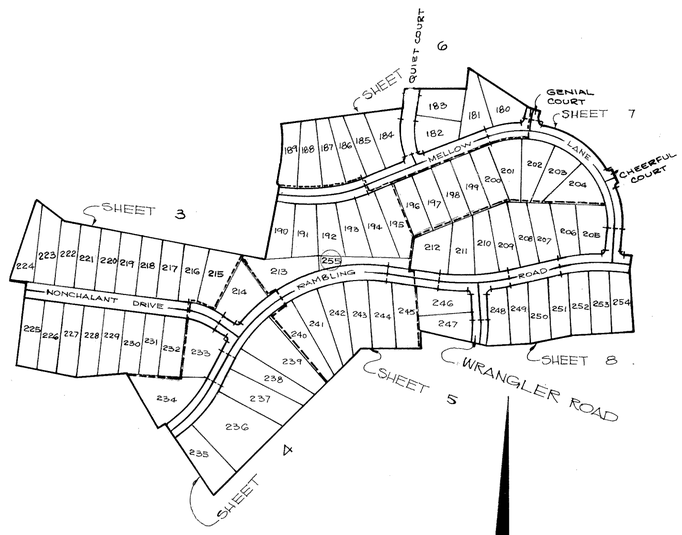
OFFICIAL SEAL
LENETTA L. WAGNER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 16, 1981

Lenetta L. Wagner
NOTARY PUBLIC



VICINITY MAP

0 2000' 4000' 6000'
GRAPHIC SCALE IN FEET



INDEX MAP

SCALE: 1" = 400'

0 400' 800' 1200'
GRAPHIC SCALE IN FEET

BASIS OF BEARINGS:

THE BEARING N 34° 11' 30" W OF THE NORTHEASTERLY LINE OF LOT 78, TRACT NO. 2576-2, 71 M.R. 1/6 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES:

- o SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED AS APPLICABLE, INTO STREET RIGHT-OF-WAY, FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C'S OR B.C'S ALONG STREET SIDE LINES.
- □ STD. VENTURA CO. MONUMENT PER STD. DESIGN 90-3

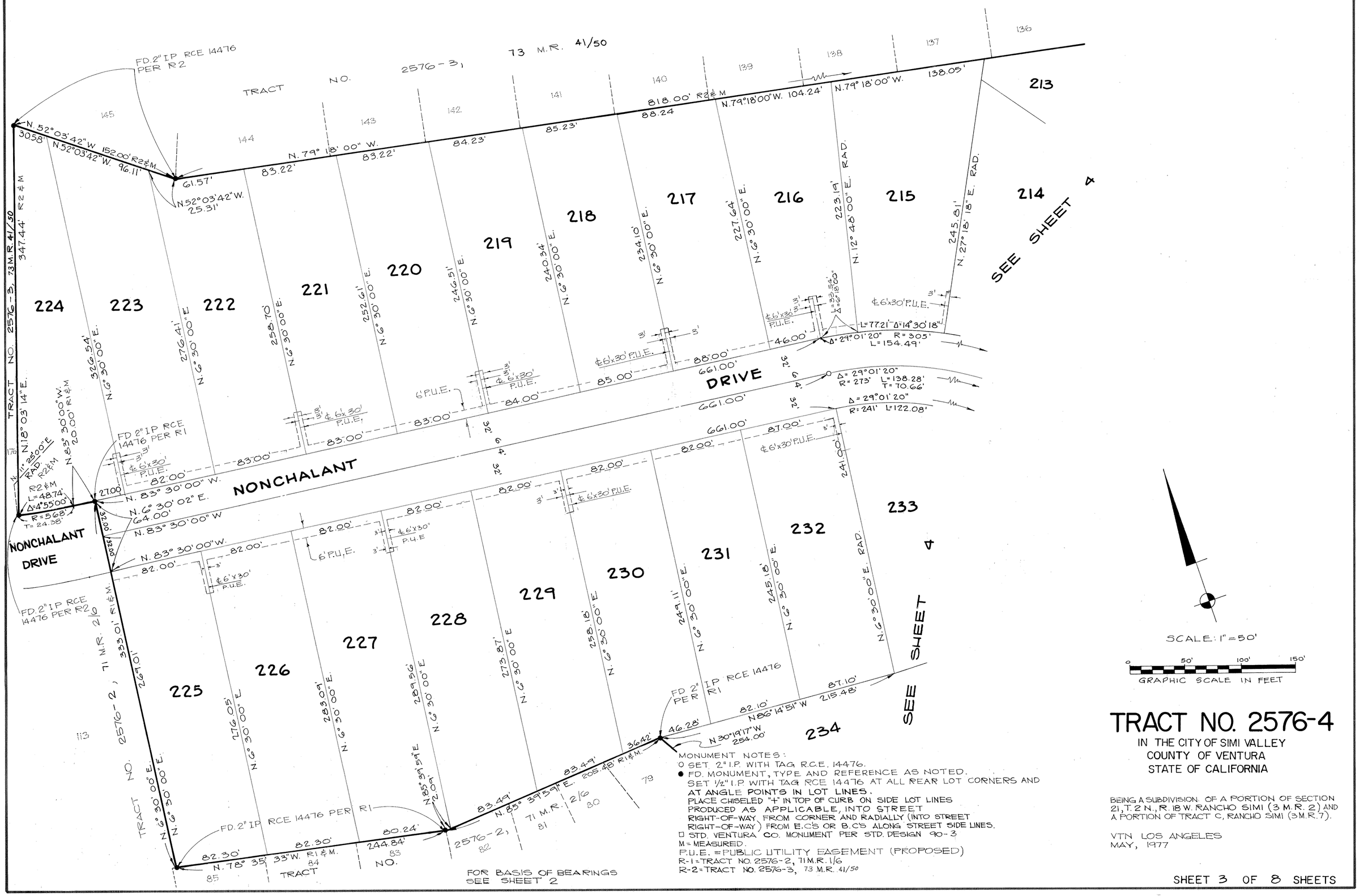
M = MEASURED.
P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)
R-1 = TRACT NO. 2576-2 71 M.R. 1/6
R-2 = TRACT NO. 2576-3 73 M.R. 41/50

TRACT NO. 2576-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

VTN LOS ANGELES
MAY, 1977



SCALE: 1" = 50'

0 50' 100' 150'

GRAPHIC SCALE IN FEET

TRACT NO. 2576-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

VTN LOS ANGELES
MAY, 1977

MONUMENT NOTES:

○ SET 2" I.P. WITH TAG R.C.E. 14476.

● FD. MONUMENT, TYPE AND REFERENCE AS NOTED.
SET 1/2" I.P WITH TAG RCE 14476 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C'S OR B.C'S ALONG STREET SIDE LINES.

□ STD. VENTURA CO. MONUMENT PER STD. DESIGN 90-3

M = MEASURED.

P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)

R-1 = TRACT NO. 2576-2, 71 M.R. 1/6

R-2 = TRACT NO. 2576-3, 73 M.R. 41/50

FOR BASIS OF BEARINGS SEE SHEET 2

SEE SHEET 5

213

240

214

239

215

238

216

237

233

236

1.36 ACRES

232

231

234

235

230

N. 36° 48' 07" W. RAD. 183.22'

N. 40° 28' 05" W. RAD. 354.92'

N. 21° 19' 18" E. RAD. 245.19'

N. 56° 48' 57" W. RAD. 350.86'

N. 62° 02' 00" W. 332.28'

N. 60° 15' 38" W. RAD. 299.80'

N. 27° 58' 12" E. 82.00'

N. 6° 30' 00" E. RAD. 141.00'

N. 89° 30' 40" W. 109.22'

N. 86° 14' 51" W. 215.45'

N. 54° 28' 40" W. RAD. 99.29'

N. 50° 28' 01" W. RAD.

N. 43° 21' 26" W. RAD. 270.29'

N. 34° 11' 30" W. RAD. 286.00'

N. 30° 19' 17" W. RAD. 254.00' R1 & M.

N. 44° 43' 29" E. 138.34'

N. 85° 39' 59" E. R1 & M. 206.48'

FD. 2" IP RCE 14476 PER R1

FD 2" IP RCE 14476 PER R1

FD. 2" IP RCE 14476 PER R1

NONCHALANT DRIVE

RAMBLING ROAD

RAMBLING ROAD

L = 156.70'

L = 670.62'

R = 657'

Δ = 13° 39' 54"

Δ = 58° 29' 01"

L = 681.71'

L = 764.13'

T = 438.04'

Δ = 62° 29' 40"

R = 625'

L = 725.00'

L = 169.20'

R = 593'

Δ = 16° 20' 52"

Δ = 70° 00' 00"

L = 1250.00'

Δ = 70° 00' 00"

L = 1250.00'

L = 286.70'

L = 251.11'

R = 518'

Δ = 27° 50' 30"

R = 518'

Δ = 3° 42' 43"

R = 518'

Δ = 3° 52' 13"

L = 34.99'

T = 17.50'

(17.51' R1)

R1 & M

R = 550'

L = 171.70'

L = 282.81'

L = 267.22'

L = 156.92'

R = 582'

Δ = 27° 50' 30"

Δ = 16° 54' 12"

Δ = 1° 46' 22"

L = 18.01'

Δ = 85° 59' 23"

R = 15'

T = 13.98'

L = 22.51'

Δ = 29° 01' 20"

R = 241'

L = 122.07'

T = 70.66'

Δ = 29° 01' 20"

R = 305'

L = 154.49'

Δ = 8° 13' 02"

L = 43.74'

L = 138.68'

R = 273'

Δ = 29° 01' 20"

Δ = 85° 59' 23"

R = 15'

T = 13.98'

L = 22.51'

Δ = 15° 09' 56"

L = 39.10'

T = 19.68'

Δ = 7° 41' 19"

L = 78.10'

Δ = 5° 13' 03"

L = 54.00'

Δ = 51° 28' 37"

L = 15.00'

Δ = 4° 09' 42"

L = 17.45'

T = 8.73'

R = 240'

6' P.U.E.

5' P.U.E.

3' & 6' P.U.E.

& 6 x 30' P.U.E.

15' EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

MONUMENT NOTES:

○ SET 2" I.P. WITH TAG R.C.E. 14476.

● FD. MONUMENT, TYPE AND REFERENCE, AS NOTED. SET 1/2" I.P. WITH TAG RCE 14476 AT ALL REAL LOT CORNERS, AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S TO B.C.'S ALONG STREET SIDE LINES.

□ ST'D. VEN. CO. MONUMENT PER ST'D. DESIGN 90-3.

M = MEASURED.

P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)

R1 = TRACT NO. 2576-2, 71 M.R. 1/6

R-2 = TRACT NO. 2576-3, 73 M.R. 41/50

SCALE: 1" = 50'

0 50' 100' 150'

GRAPHIC SCALE IN FEET

TRACT NO. 2576-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

VTN LOS ANGELES
MAY, 1977

FOR BASIS OF BEARINGS SEE SHEET 2.

SHEET 4 OF 8 SHEETS

MONUMENT NOTES:
- ○ SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED. SET ½" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C'S OR B.C'S ALONG STREET SIDE LINES.
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R-2 = TRACT NO. 2576-3, 73 M.R 41/50

SEE SHEET 6
SEE SHEET 7
SEE SHEET 8
SEE SHEET 4
SEE SHEET 5

LANE
MELLOW
MELLOW LANE
ROAD
RAMBLING
255

185 186 187 188 189 190 191 192 193 194 195 196 212 213 214 239 240 241 242 243 244 245 246 247

N. 68° 15' 00" E. 184.00'
N. 68° 15' 00" E. 535.00'
N. 68° 15' 00" E. 535.00'
82.00'
3' & 6'x30' P.U.E.
N. 21° 45' 00" W. 243.55'
N. 8° 01' 00" E. 76.43'
121.43'
45.00'
N. 21° 45' 00" W. 291.92'
47.58'
32' 6 4' 32'
L = 330.19'
R = 583'
Δ = 32° 27' 00"
R = 615'
Δ = 32° 27' 00"
R = 647'
Δ = 32° 27' 00"
32.00'
L = 348.31'
T = 178.96'
L = 366.43'
Δ = 7° 05' 20"
L = 80.05'
Δ = 14° 24' 16"
L = 49.73'
32.00'
N. 17° 20' 44" W. RAD. 253.30'
3' & 6'x30' P.U.E.
N. 10° 15' 24" W. RAD. 225.42'
6' P.U.E.
N. 3° 10' 04" W. RAD. 211.94'
N. 3° 55' 16" E. RAD. 219.66'
N. 10° 42' 00" E. 241.00' R2 & M.
N. 79° 18' 00" W. 14.00' R2 & M.
N. 10° 42' 00" E. 64.00' R2 & M.
TRACT NO 2576-3, 73 M.R. 41/50
FD 2" I.P. RCE 14476 PER R2
136
109.77'
N. 86° 14' 46" E.
FD. 2" I.P. RCE 14476 PER R2
106.96'
216.73'
107.88'
N 89° 33' 03" W.
6' P.U.E.
Δ = 24° 36' 41"
N. 16° 35' 41" W. R25.00'
3' & 6'x30' P.U.E.
Δ = 18° 27' 07" L = 96.92'
L = 681.71'
L = 764.13'
L = 725.00'
L = 110.05'
Δ = 9° 33' 10"
6' P.U.E.
3' & 6'x30' P.U.E.
N 8° 08' 34" W. RAD. 295.42'
Δ = 10° 37' 58"
L = 610.62'
L = 231.71'
R = 657'
R = 625'
R = 593'
Δ = 10° 34' 09" L = 109.39'
Δ = 70° 03' 00"
Δ = 62° 29' 40"
Δ = 58° 29' 01"
Δ = 20° 12' 26"
Δ = 70° 03' 00"
3' & 6'x30' P.U.E.
N 18° 46' 32" W RAD. 327.90'
N 29° 20' 41" W RAD. 346.28'
Δ = 11° 07' 24" L = 115.12'
5' P.U.E.
N 40° 28' 05" W RAD. 354.92'
N. 36° 48' 07" W. RAD. 183.22'
818.00'
N. 79° 18' 18" E. 90.00'
N. 27° 18' 18" E. 17.21'
R2 & M
113.07'
311.77'
109.24'
L = 282.21'
T = 458.04'
N. 81° 59' 00" W. 209.00'
N. 81° 59' 00" W. 209.00'
N. 81° 59' 00" W. 96.07'
29.00'
Δ = 6° 36' 24" L = 68.38'
Δ = 90° 33' 10" L = 98.87'
6' P.U.E.
N. 1° 24' 36" E. RAD
N. 3° 54' 10" W. 278.34'
N. 4° 26' 00" W.
N. 4° 26' 00" W. 269.08'
N. 76° 51' 00" W. RAD. 270.00'
N. 4° 26' 00" W. 72.00'
255.86'
94.11'
248.00'
N. 89° 51' 41" W. 98.68'
55.21
29.09'
61.36'
N. 44° 43' 29" E.
50.57'
834.08'
47.76'
4489 O.R. 111

SCALE: 1" = 50'

0 50' 100' 150'
GRAPHIC SCALE IN FEET

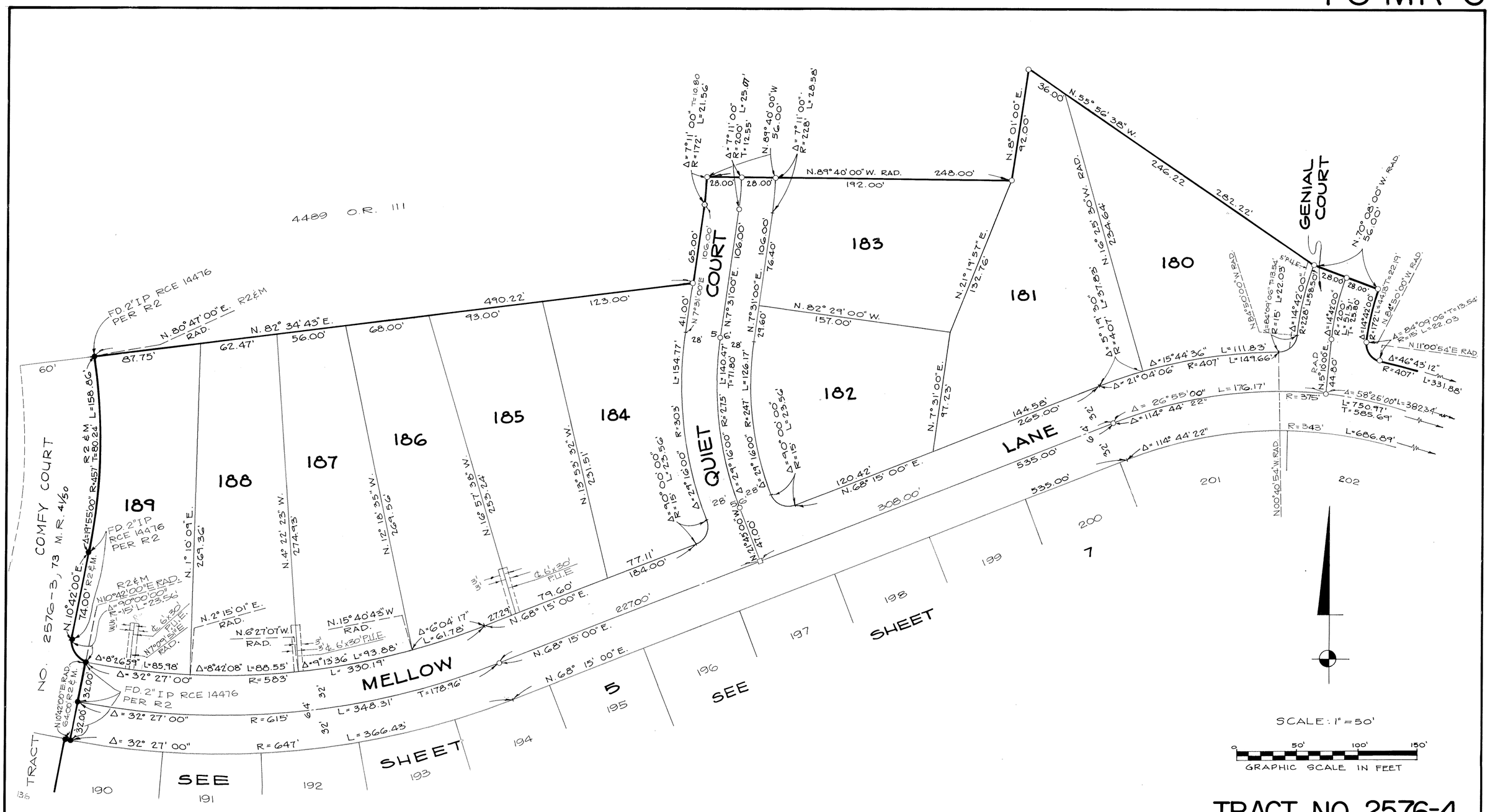
TRACT NO. 2576-4

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

VTN LOS ANGELES
MAY, 1977

FOR BASIS OF BEARINGS SEE SHEET 2.



MONUMENT NOTES:

- O SET 2" I.P. WITH TAG R.C.E. 14476.
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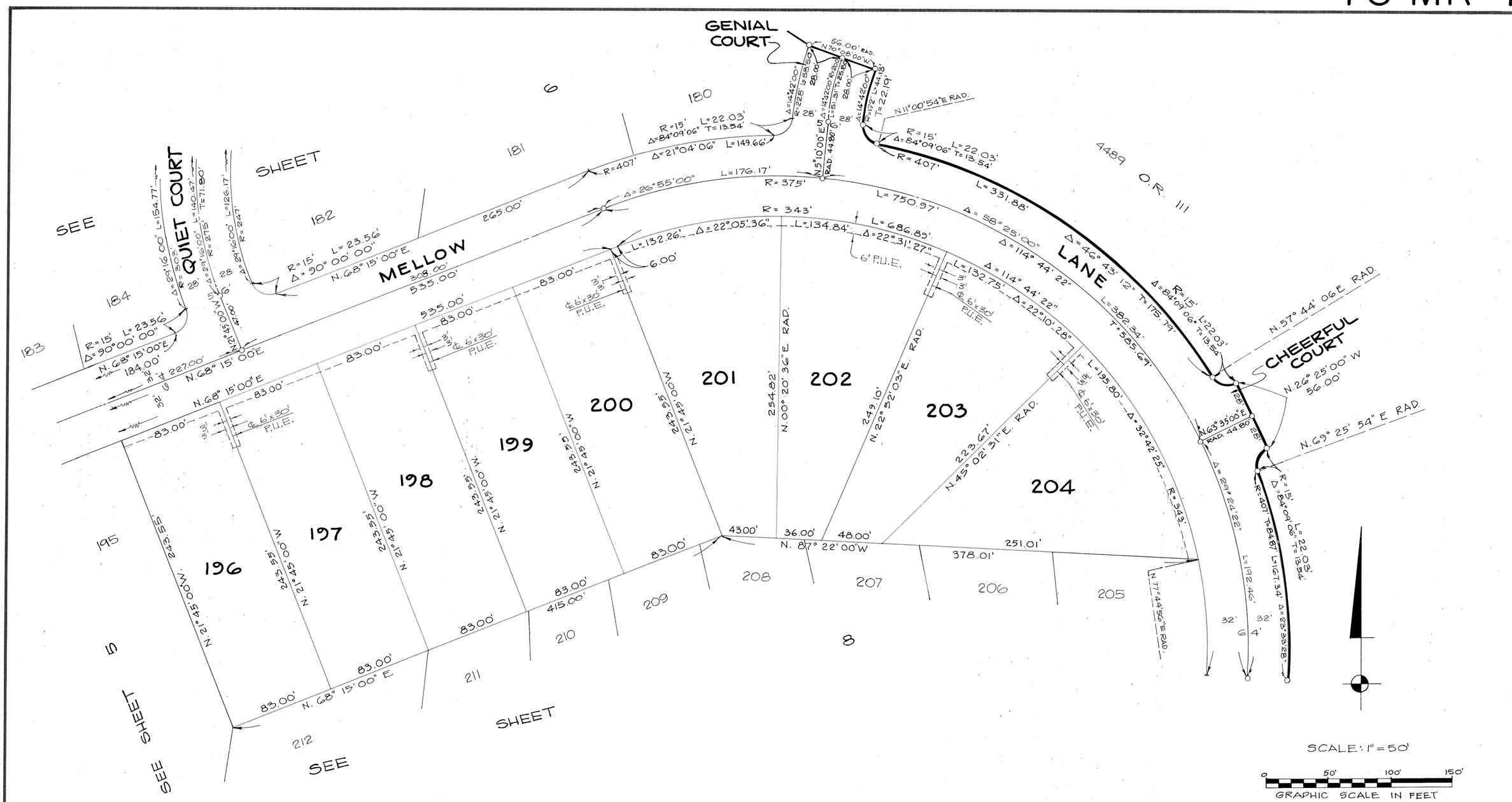
FOR BASIS OF BEARINGS SEE SHEET 2.

TRACT NO. 2576-4

IN THE CITY OF SIMI VALLEY
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VTN LOS ANGELES
MAY, 1977



SCALE: 1" = 50'

GRAPHIC SCALE IN FEET

TRACT NO. 2576-4

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FOR BASIS OF BEARINGS SEE SHEET 2.

SHEET 7

SEE SHEET 5

SEE SHEET 9

4489 O.R. 111

LOT 195 | LOT 196 | LOT 197 | LOT 198 | LOT 199 | LOT 200 | LOT 201 | LOT 202 | LOT 203 | LOT 204 | LOT 205 | LOT 206 | LOT 207 | LOT 208 | LOT 209 | LOT 210 | LOT 211 | LOT 212 | LOT 255

LOT 245 | LOT 246 | LOT 247 | LOT 248 | LOT 249 | LOT 250 | LOT 251 | LOT 252 | LOT 253 | LOT 254

RAMBLING ROAD

WRANGLER ROAD

MELLOW LANE

N 68°15'00"E 166.00'

N 8°01'00"E 121.43'

N 68°15'00"E 85.07'

N 68°15'00"E 67.68'

N 68°15'00"E 77.38'

N 68°15'00"E 65.77'

N 87°22'00"W 90.56'

N 87°22'00"W 106.16'

N 87°22'00"W 378.01'

115.52'

N 68°15'00"E 18.87'

N 5°22'34"E RAD. 203.27'

N 3°08'03"W RAD. 236.42'

N 10°35'31"W RAD. 253.84'

N 12°58'00"W 266.08'

N 11°54'06"W 227.11' RAD.

N 6°04'38"W RAD. 205.69'

N 77°44'56"E RAD.

N 0°17'18"W RAD.

N 2°59'22"E RAD. 89.93'

N 6°16'02"E RAD.

N 2°59'22"E 89.93'

N 2°54'22"E RAD. 135.59'

N 2°12'18"E RAD.

N 10°32'14"W RAD.

N 4°12'22"W RAD.

N 11°51'43"W RAD.

N 7°08'43"W RAD.

N 3°42'00"W RAD.

N 3°21'50"W RAD.

N 3°42'00"W 104.22'

N 3°42'00"W 99.50'

N 3°42'00"W 237.30'

N 3°42'00"W 251.75'

N 3°42'00"W 253.26'

N 3°42'00"W 254.40'

N 3°42'00"W 259.67'

N 3°42'00"W 255.76'

N 3°42'00"W 242.39'

N 3°18'00"W 251.75'

N 4°26'00"W 255.86'

N 4°26'00"W 62.89'

N 4°26'00"W 120.97'

N 4°26'00"W 72.00'

N 8°41'29"E 64.00'

N 81°59'00"W 209.00'

N 81°59'00"W 119.00'

N 81°59'00"W 209.00'

N 81°59'00"W 209.00'

N 77°02'00"E 206.00'

N 77°02'00"E 206.00'

N 77°02'00"E 206.00'

N 77°02'00"E 72.63'

N 77°02'00"E 81.30'

N 77°02'00"E 52.07'

N 86°18'00"E 215.53'

N 86°18'00"E 248.00'

N 78°15'52"E 82.81'

N 76°51'00"W RAD. 210.00'

N 76°51'00"W 270.00'

N 76°51'00"W 60.00'

N 86°42'00"E 103.00'

N 86°42'00"E 181.00'

Δ=2°38'26" L=34.48'

Δ=8°30'37" L=111.10'

Δ=7°27'28" L=97.36'

Δ=2°22'29" L=31.00'

Δ=1°03'54" L=15.00'

Δ=5°49'28" L=82.03'

Δ=5°47'20" L=81.54'

Δ=12°40'42" R=807' L=178.57'

Δ=20°59'00" R=748' L=273.94'

Δ=20°59'00" R=780' L=285.66' T=144.45'

Δ=11°43'00" L=159.51'

Δ=9°16'00" L=126.15'

Δ=8°35'51" R=812' L=121.84'

Δ=5°49'17" R=812' L=82.50'

Δ=4°49'00" L=68.26'

Δ=1°00'17" L=14.24'

Δ=86°33'17" R=20' L=30.21' T=18.83'

Δ=86°52'51" R=15' L=22.74' T=14.20'

Δ=16°51'00" R=320' L=94.11'

Δ=16°51'00" R=350' L=102.98' T=51.84'

Δ=16°51'00" R=380' L=111.75'

Δ=15°14'26" R=343' L=91.24'

Δ=114°44'22"

Δ=23°33'28" R=407' T=84.87' L=167.34'

Δ=15°57'22" R=775' L=215.83

Δ=21°39'29" R=743' L=280.86'

Δ=6°24'40" L=83.14'

Δ=6°20'22" L=82.21'

Δ=2°25'16" L=31.40'

Δ=6°29'11" L=84.11'

Δ=5°42'07" L=77.12'

Δ=2°25'27" R=807' T=17.07' L=34.14'

Δ=86°43'20" R=15' L=22.70' T=14.17'

Δ=15°05'19" R=575' T=75.61' L=150.77'

Δ=2°12'29" R=575' T=11.09' L=22.18'

Δ=5°59'11" R=575' T=30.05' L=60.07'

Δ=15°39'29" L=292.95' T=148.25'

Δ=21°39'29"

Δ=86°43'20" R=15' L=22.70' T=14.17'

Δ=86°43'20" R=15' L=22.70' T=14.17'

6' P.U.E.

6' P.U.E.

6' P.U.E.