NOTE: FOR CORRECTION IN NUMBERS TAGGED ON MONUMENTS, SEE BOOK 5771 AT PAGE 554 OF OFFICIAL RECORDS.

79 MR 25

The undersigned hereby certify that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2943, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line; that they do hereby offer to dedicate for public use the right of way for all streets and highways shown on this map; and also hereby offer to dedicate to the City of Simi Valley all rights of ingress and egress over and across the easterly lines of lots 1 and 17 abutting First Street, in order that the owners of said lots shall have no rights of access whatsoever to said First Street except the general right of travel which belongs to the whole public; and they do also hereby dedicate to the City of Simi Valley the public parkway and service easement shown on this map and all uses incident thereto; and they also do hereby grant to the Ventura County Flood Control District an easement for flowage purposes consisting of the right of way for flood control purposes of periodic inundation with flood and/or storm drainage waters and the right to prohibit the construction of any structures or channel improvements in, on, over, under and accross the area designated as Easement for flowage purposes on said map.

STONECRAFT HOMES, INC., a California Corporation.

By Robert Bard Jr. — Robert Bard, Jr. President

By Michael J Mazer — Michael J. Mazer Secretary

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA }

On this 1st day of December, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Bard, Jr. known to me to be the President and Michael J. Mazer known to me to be the Secretary of STONECRAFT HOMES, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Helyne Greenhouse
Notary Public

OFFICIAL SEAL
HELYNE GREENHOUSE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Nov. 16, 1979

T. M. C., Inc., A California Corporation, as Trustee under deeds of trust recorded in Book 4965, Page 55 and Book 5008, Page 119 of Official Records of Ventura County.

By _____
Assistant Secretary

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA }

On this 22nd day of MAY, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared MARIAN J. DVORAK known to me to be the Asst. Sec. of T.M.C., Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same, as trustee.

Notary Public

OFFICIAL SEAL
G. STOCKTON
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Commission Expires June 6, 1978

PREPARED BY:

L. B. H. ENGINEERING COMPANY
1652 LOS ANGELES AVENUE P.O. BOX 3556
SIMI VALLEY, CALIFORNIA 93063
(805) 522-1900

I, Gerald F. Hovell, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in July, 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system.

Date: October 27 19 77

Gerald F. Hovell
Licensed Land Surveyor No. 3875

LICENSED LAND SURVEYOR GERALD F. HOVELL No. 3875 STATE OF CALIFORNIA

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2943, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet ~~payable~~. DUE AND PAYABLE.

Date: May 18 19 78

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By _____
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2943, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: October 10 19 78

BYRON B. JOHNSON, Jr.
City Engineer
City of Simi Valley

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2943, have been complied with.

Date: October 16th 19 78

ROBERT L. HAMM
County Clerk
County of Ventura
By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2943:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
2-7-77	Soils Engr'g. Investigation	Kovacs-Byer	Gary C. Masterman	R.C.E. 24890

The signatures of Jacobi Building Materials, a California Corporation, Al J. Filipelli, SIMI VALLEY RECREATION AND PARK DISTRICT, Ja Cheng Kwan and Lee Yuen, ET AL., PRESENT OWNERS OF AN EASEMENT for water transmission line, 10 feet wide in an unspecified location per 4416 OR. 603 and also the present owners of an easement for road purposes, 40 feet wide in an unspecified location per 4416 O.R. 603 and Simi Valley County Sanitation District, present owner of an easement for subsurface sewer pipelines per 4971 O.R. 620 have been omitted under the provisions of Section 66436 (c)(1) of the Subdivision MapAct, their interests are such that they cannot ripen into fee titles and said signatures are not required by the governing body.

This map entitled TRACT NO. 2943, is presented to the City Council of the City of Simi Valley, California, at the meeting of said Council held on the 10th day of October, 1978, for approval; said Council hereby approves said map and does hereby accept for public use the right of way for all streets and highways and also accepts on behalf of the City of Simi Valley the public parkway and service easement shown on this map; and does hereby accept all rights of ingress and egress as offered hereon.

In Witness Whereof said City Council has caused this certificate to be signed by the mayor and attested to by the City Clerk of said City and the corporate seal of said City of Simi Valley to be affixed hereto this 11th day of October, 1978.

ATTEST:

Eva Marie Rinke, Deputy — Ginger Gherardini

City Clerk of the City of Simi Valley — Mayor of the City of Simi Valley

The Ventura County Flood Control District hereby accepts the easement for flowage purposes shown on the map.

Dated: October 3, 1978
Attest:
Robert L. Hamm
County Clerk
County of Ventura
By: Robert L. Hamm
County Clerk

Edwin A. Jones
Chairman of the Board
Ventura County Flood
Control District

#112807

Recorded at the request of the owner, OCTOBER 17, 1978, at 11:20 A.M. in Book 79 of Miscellaneous Records (Maps) at Pages 25-27, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By Myrtle C. Wyborny
Deputy County Recorder

TRACT NO. 2943

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A
PORTION OF SEC. 20, T2N, R18W
RANCHO SIMI
(3 MR 2)
VENTURA COUNTY, CALIFORNIA

JULY, 1977

(W.O. 721-C)

#364-72

NOTE: FOR CORRECTION IN NUMBERS TAGGED ON MONUMENTS, SEE BOOK 5771 AT PAGE 554 OF OFFICIAL RECORDS.

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CURVE DATA				
No.	Δ	Radius	Length	Tangent
1	7° 48' 33"	2089.73'	284.82'	142.63'
2	13° 34' 29"	2089.73'	495.11'	248.72'
3	1° 30' 52"	2089.73'	55.24'	27.62'
4	1° 23' 09"	2089.73'	50.55'	25.27'
5	88° 29' 08"	30.00'	46.33'	29.22'
6	88° 36' 51"	25.00'	38.67'	24.40'

NOTE:
SEE SHEET NO. 3 FOR BOUNDARY SURVEY OF LINE BETWEEN PARCELS 5 AND 6, 18 P.M. 9.

GRAPHIC SCALE
0 50 100 150
Scale: 1" = 50'

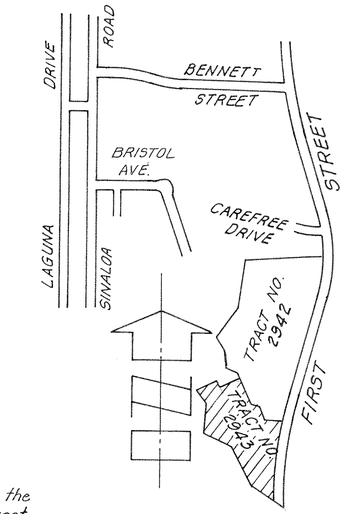
□ Set Vent. Co. Std. Survey Monument Box and Monument Stamped "L.S. 3875" per Vent. Co. Std. Design 90-3

• Set 2" I.P. tagged "L.S. 3875" unless otherwise noted. Set 1" I.P. tagged "L.S. 3875" at all rear lot corners and lot line angle points unless otherwise noted.

Cut "+" on curb on all side lot lines produced from front corners into street R/W and radially into street R/W from EC's and BC's along street sidelines 4.75' on the Northerly side of Stonebrook St. and 9.75' on the Southerly side of Stonebrook St. and Westerly side of First St.

Basis of Bearings

The bearing N 19°45'51"W on the southwesterly line of Lot 22, Tract No. 2942 as shown on map filed in Book 74, Pages 7 through 10 of Miscellaneous Records was used as the Basis of Bearings for this map.



VICINITY MAP
Scale: 1" = 1000'

TRACT NO. 2943

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF SECTION 20, T2N, R18W, RANCHO SIMI (3 MR 2)
VENTURA COUNTY, CALIFORNIA
JULY, 1977

L.B.H. ENGINEERING CO., INC.
ENGINEERS · LAND SURVEYORS
1650 Los Angeles Avenue
Simi Valley, California
805-522-1900

(W.O. 721-C)

NOTE: FOR CORRECTION IN NUMBERS TAGGED ON MONUMENTS,
SEE BOOK 5771 AT PAGE 554 OF OFFICIAL RECORDS.

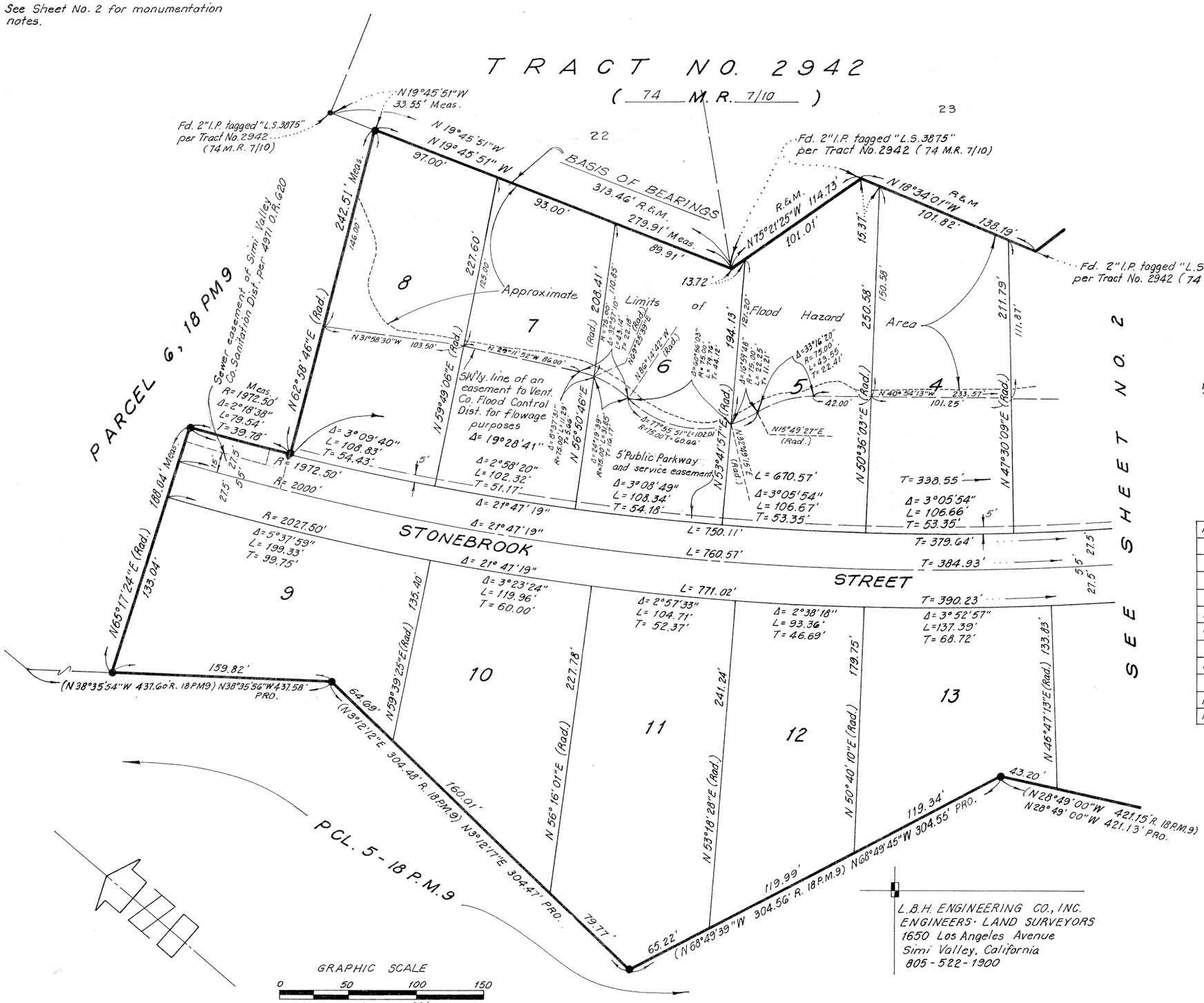
79 MR 27

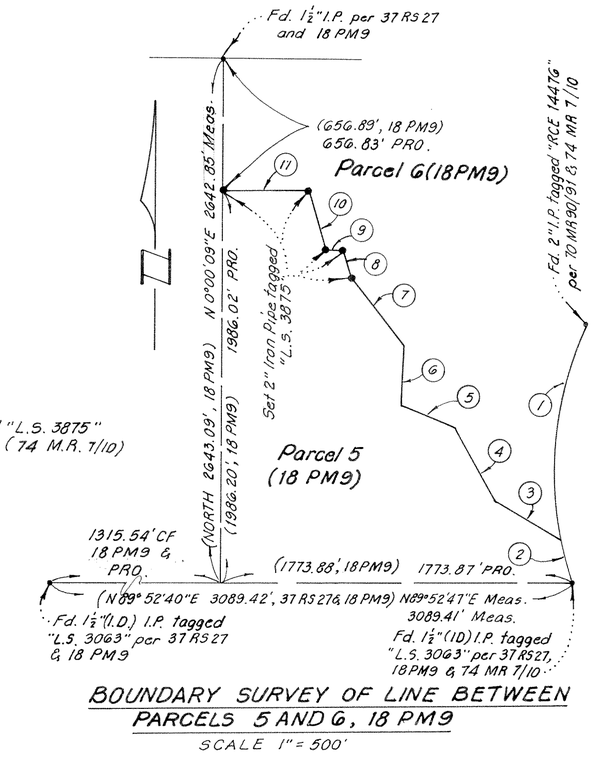
NOTE:

See Sheet No. 2 for monumentation notes.

TRACT NO. 2942

(74 M.R. 7/10)





BOUNDARY SURVEY OF LINE BETWEEN PARCELS 5 AND 6, 18 PM9

SCALE 1" = 500'

No.	Record (18 PM 9)	Prorate
1	R= 2089.73' Δ= 29°00'29" L= 1058.00'	Δ= 29°00'14" L= 1057.85'
2	R= 2089.73' Δ= 6°07'59" L= 223.69'	Δ= 6°07'56" L= 223.66'
3	N 56°54'15"W 398.84'	N 56°54'20"W 398.82'
4	N 28°49'00"W 421.15'	N 28°49'00"W 421.13'
5	N 68°49'39"W 304.56'	N 68°49'45"W 304.55'
6	N 3°12'12"E 304.48'	N 3°12'17"E 304.47'
7	N 38°35'54"W 437.60'	N 38°35'56"W 437.58'
8	N 15°48'09"W 128.87'	N 15°48'07"W 128.86'
9	EAST 84.91'	N 89°59'52"E 84.91'
10	N 15°52'10"W 310.85'	N 15°52'08"W 310.84'
11	EAST 436.47'	N 89°59'52"E 436.46'

TRACT NO. 2943

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF SECTION 20,
T 2 N, R 18 W, RANCHO SIMI (3 MR 2)
VENTURA COUNTY, CALIFORNIA

JULY, 1977

GRAPHIC SCALE
0 50 100 150
Scale: 1" = 50'

L.B.H. ENGINEERING CO., INC.
ENGINEERS · LAND SURVEYORS
1650 Los Angeles Avenue
Simi Valley, California
805 - 522 - 1900

SHEET 3 OF 3 SHEETS

(W.O. 721-C)