The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2622-2, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

That they do hereby offer to dedicate for public use the right of way for all Streets and Highways shown on this map; to The City of Simi Valley

AND also hereby offer to dedicate to The City of Simi Valley all rights of ingress and egress over and across the southerly lines of Lots 124, 125, 126 and 131 through 139 inclusive abutting ALAMO Street and the easterly lines of Lots 139 through 144, inclusive, abutting Yosemite Avenue in order that the owners of said lots shall have no rights of access whatsoever to said Streets except the general right of travel

Which belongs to the whole public. AND THEY ALSO DO HEREBY GRANT TO VENTURA COUNTY WATERWORKS DISTRICT NO.8 THE EASEMENTS SHOWN ON THIS MAP FOR WATER-LINE PURPOSES, AND DO HEREBY GRANT TO SIMI VALLEY COUNTY SANITATION DISTRICT EASEMENTS SHOWN ON THIS MAP FOR SANITARY SEWER PURPOSES.

PACIFIC COAST PROPERTIES, INC., A DELAWARE CORPORATION, OWNER.

Evan L. Murphy
PRESIDENT

Edward C Puckett
SECRETARY

CALIFORNIA INSTITUTE OF TECHNOLOGY, A CALIFORNIA CORPORATION.

K. T. Bolton
CONTROLLER ~~PRESIDENT~~

Henry L. Hanner
ASSISTANT SECRETARY

UNITED CALIFORNIA BANK, A CALIFORNIA CORPORATION, TRUSTEE AND BENEFICIARY, UNDER DEEDS OF TRUST RECORDED IN BOOK 4977, PAGE 872 AND 884 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY

Shirley M. Westhoff
VICE PRESIDENT

Leslie G. Brandt
ASST. SECRETARY

THE SIGNATURES OF THE HEIRS OR DEVISEES OF DORIS S. FLANAGAN, DECEASED, OWNER OF ONE-HALF INTEREST OF OIL AND MINERALS IN UNDER AND LYING BELLOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND PER DEED RECORDED IN BOOK 1361, PAGE 34 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c)(3) OF THE GOVERNMENT CODE.

THE SIGNATURE OF FRED LINKMEYER, OWNER OF ONE-HALF INTEREST OF OIL AND MINERALS IN, UNDER AND LYING BELLOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND PER DEED RECORDED IN BOOK 2181, PAGE 582 OF OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE GOVERNMENT CODE

THE SIGNATURE OF VENTURA COUNTY WATERWORKS DISTRICT NO. 8, PRESENT OWNER OF AN EASEMENT FOR WATER LINE PURPOSES AND INCIDENTAL PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 2251, PAGE 11 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY SAID EASEMENT IS BLANKET IN NATURE.

I, THOMAS R. WELSH, do hereby certify that I am a registered civil engineer, that this map correctly represents a survey made under my direction in MARCH 1978, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the CITY COUNCIL) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system.

Date: Sept 22 19 78

Thomas R. Welsh
THOMAS R. WELSH R.C.E. 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2622-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet ~~payable~~. DUE AND PAYABLE.

Date: October 5 19 78

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura

By Shirley Ruggiero
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2622-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: OCTOBER 16, 19 78

Byron B. Johnson Jr.
BYRON B. JOHNSON J.R.
CITY ENGINEER
CITY OF SIMI VALLEY

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2622-2, have been complied with.

Date: October 18th 19 1978

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2622-2:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
MAY 11, 1978	SOILS AND GEOLOGIC INVESTIGATION AND GRADING PLAN REVIEW	S.E. MEDALL & ASSOCIATES, INC.	ROBERT T. WARNER	R.C.E. 15597
MAY 11, 1978	SOILS AND GEOLOGIC INVESTIGATION AND GRADING PLAN REVIEW	S.E. MEDALL & ASSOCIATES, INC.	WILLIAM G. UHL	C.E.G. 502

This map entitled TRACT NO. 2622-2, is presented to the City Council of the City of Simi Valley, Ventura County, California, at the meeting of said Council held on the 16TH day of OCTOBER, 1978, for approval; said Council hereby approves said map, and does hereby accept for public use the right of way for all the streets and highways shown on this map and also does accept all rights of ingress and egress as offered hereon ON BEHALF OF THE CITY OF SIMI VALLEY

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 16TH DAY OF OCTOBER, 1978.

Ingrid Traller
DEPUTY CITY CLERK

Ginger Gherardi
MAYOR OF THE CITY OF SIMI VALLEY

VENTURA COUNTY WATERWORKS DISTRICT NO.8, OF THE CITY OF SIMI VALLEY, HEREBY ACCEPTS THE WATERLINE EASEMENTS SHOWN ON THE MAP.

DATED: OCTOBER 16, 1978
ATTEST:

Cathie Wright
CHAIRMAN, VENTURA COUNTY WATERWORKS DISTRICT NO. 8, A SUBSIDIARY DISTRICT OF THE CITY OF SIMI VALLEY.

BY: Ingrid Traller
DEPUTY CLERK

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: OCTOBER 16, 1978

Byron B. Johnson Jr.
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

113618

Recorded at the request of the owner, October 18th, 1978, at 2:45 P.M. in Book 79 of Miscellaneous Records (Maps) at Pages 33 thru 41, records of Ventura County.

ROBERT L HAMM
County Recorder
County of Ventura

By William Dove, Asst.
~~Deputy~~ County Recorder

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF TRACT "A", "B" AND "E" SECTION 5, IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

MARCH, 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.

STATE OF CALIFORNIA
COUNTY OF VENTURA } S.S.

ON THIS 21 DAY OF SEPTEMBER, 1978, BEFORE ME JANET C. GLAVIANO A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R.T. BAKER KNOWN TO ME TO BE THE CONTROLLER AND HENRY J. TANNER KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CALIFORNIA INSTITUTE OF TECHNOLOGY, A CALIFORNIA CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HERIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Janet C. Glaviano
NOTARY PUBLIC

OFFICIAL SEAL
Janet C. Glaviano
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires November 3, 1979

STATE OF CALIFORNIA
COUNTY OF VENTURA } S.S.

ON THIS 25TH DAY OF SEPTEMBER, 1978 BEFORE ME DONNA D. ROSEN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EVAN L. MURPHY KNOWN TO ME TO BE THE PRESIDENT AND EDWARD C. PICKETT KNOWN TO ME TO BE THE SECRETARY OF PACIFIC COAST PROPERETIES, INC., A DELAWERE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HERIN NAMED AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Donna D. Rosen
NOTARY PUBLIC

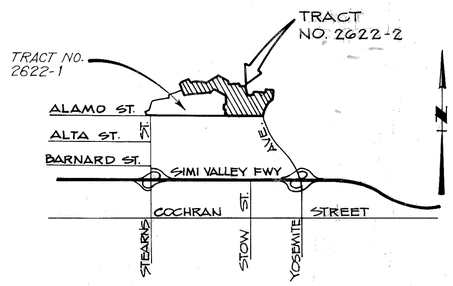
OFFICIAL SEAL
DONNA D. ROSEN
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires May 9, 1981

STATE OF CALIFORNIA
COUNTY OF VENTURA } S.S.

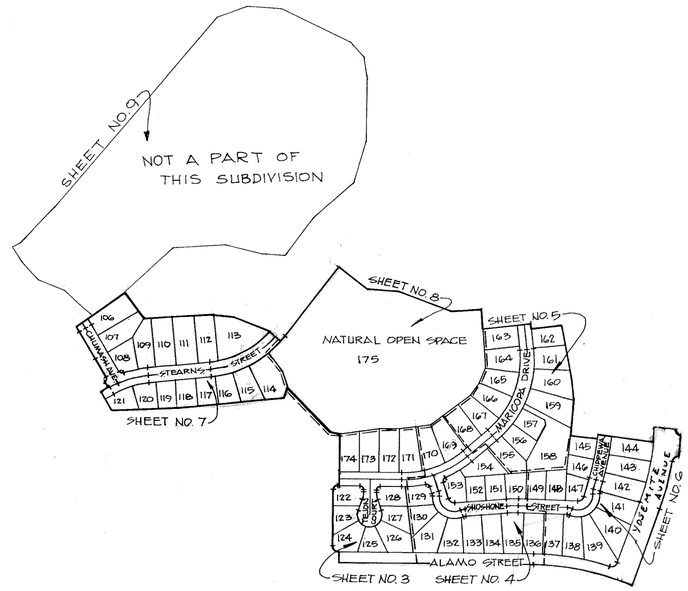
ON THIS 22nd DAY OF SEPTEMBER, 1978 BEFORE ME SHIRLEY A. TODD A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SHIRLEY M. WEISKOPF KNOWN TO ME TO BE THE VICE PRESIDENT AND LESLIE G. BRAND, KNOWN TO ME TO BE THE ASS'T. SECRETARY OF UNITED CALIFORNIA BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

Shirley A. Todd
NOTARY PUBLIC

OFFICIAL SEAL
SHIRLEY A. TODD
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 9, 1981



VICINITY MAP
SCALE: 1" = 3000'
0 3000 6000 9000
GRAPHIC SCALE IN FEET



BASIS OF BEARINGS:
THE BEARING N89° 34' 21"W OF THE NORTHLY LINE OF SOUTH HALF OF SECTION 5, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, VENTURA COUNTY, AS PER MAP OF TRACT NO. 2622-1, RECORDED IN BOOK 74 M.R. 40/42 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG RCE 14476
- ● FD. MONUMENT, TYPE AND REFERNCE AS NOTED. SET 1/2" I.P. WITH TAG R.C.E. 14476 AT ALL REAL LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3
- M= MEASURED
- P.U.E.=PUBLIC UTILITY EASEMENT (PROPOSED)
- R= TRACT 2622-1 ,74.. M.R. 40/42.

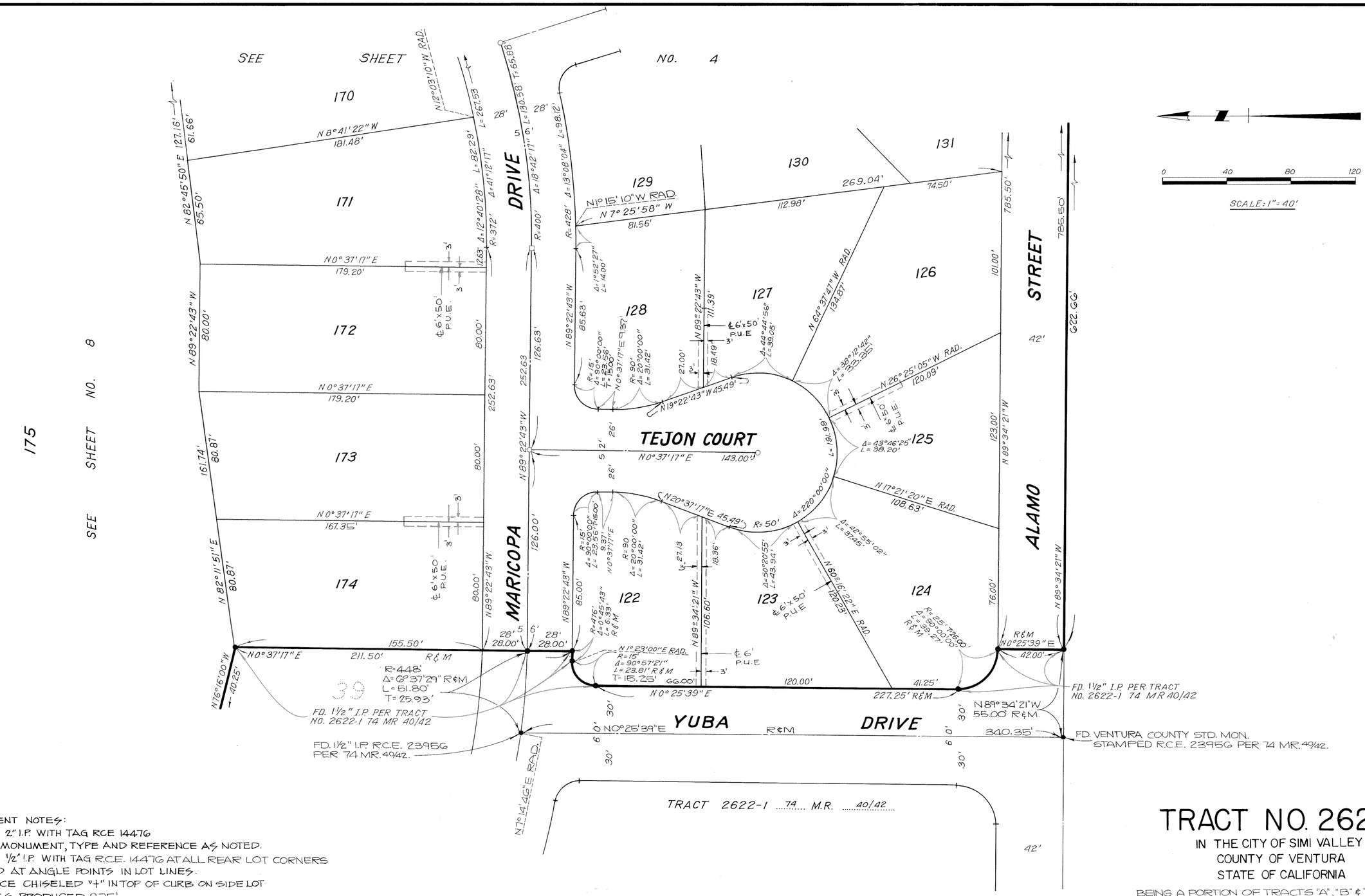
SCALE: 1" = 400'
0 400 800 1200
GRAPHIC SCALE IN FEET

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS 'A' 'B' AND 'E' IN SECTION 5 IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

MARCH, 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.



MONUMENT NOTES:

- o SET 2" I.P. WITH TAG RCE 14476
- • FD. MONUMENT, TYPE AND REFERENCE AS NOTED.
  SET ½" I.P. WITH TAG R.C.E. 14476 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
  PLACE CHISELED "4" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER. ALONG STREET SIDE LINES.
- ▫ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3.

M= MEASURED

P.U.E.= PUBLIC UTILITY EASEMENT (PROPOSED)

R=74 MR 40/42

FOR BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A", "B" & "E" IN SECTION 5 IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MARCH, 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.

SHEET 3 OF 9 SHEETS

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG RCE 14476
- • FD. MONUMENT, TYPE AND REFERENCE AS NOTED.
  SET 1/2" I.P. WITH TAG R.C.E. 14476 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
  PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3

M= MEASURED

P.U.E.= PUBLIC UTILITY EASEMENT (PROPOSED)
R= 74 M.R. 40/42
FOR BASIS OF BEARINGS SEE PAGE SHEET 2

SEE SHEET NO. 6

SEE SHEET NO. 5

SEE SHEET NO. 8

SEE SHEET NO. 3

149 150 151 152 153 154 155 168 169 170 171 175 137 136 135 134 133 132 131 130 129 128 127 126

MARICOPA DRIVE

SHOSHONE STREET

ALAMO STREET

TRACT E (15 M.R. 24)

TRACT "D" (5 M.R. 24)

FD. 3/4" I.P. & NAIL @ CENTER SEC. 5 PER 74 MR 40/42.

0 40 80 120

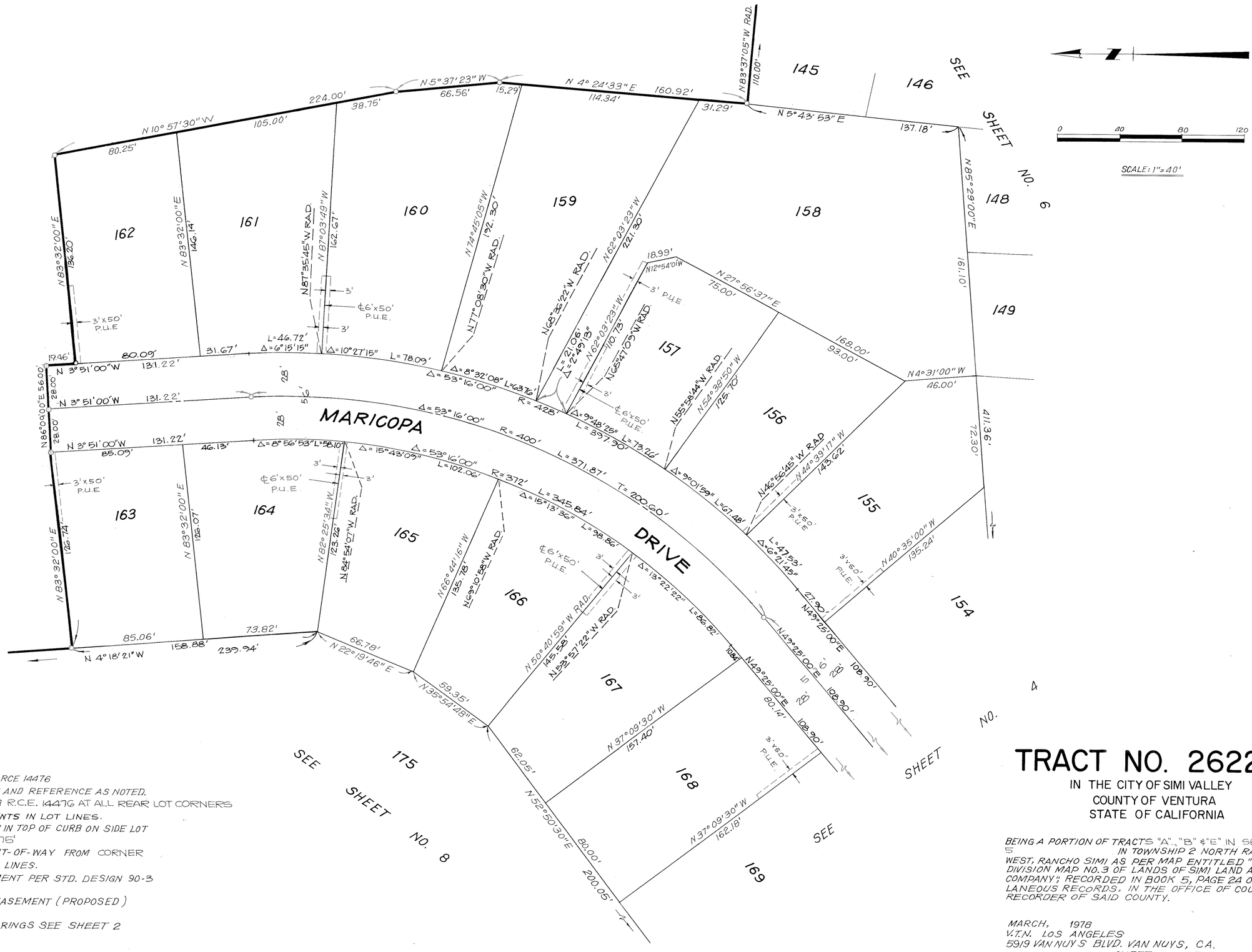
SCALE: 1" = 40'

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A", "B" & "E" IN SECTION 5 IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

MARCH, 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.



MONUMENT NOTES:

- ○ SET 2" I.P. WITH TAG RCE 14476
- ● F.D. MONUMENT, TYPE AND REFERENCE AS NOTED. SET 1/2" I.P. WITH TAG R.C.E. 14476 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3

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FOR BASIS OF BEARINGS SEE SHEET 2

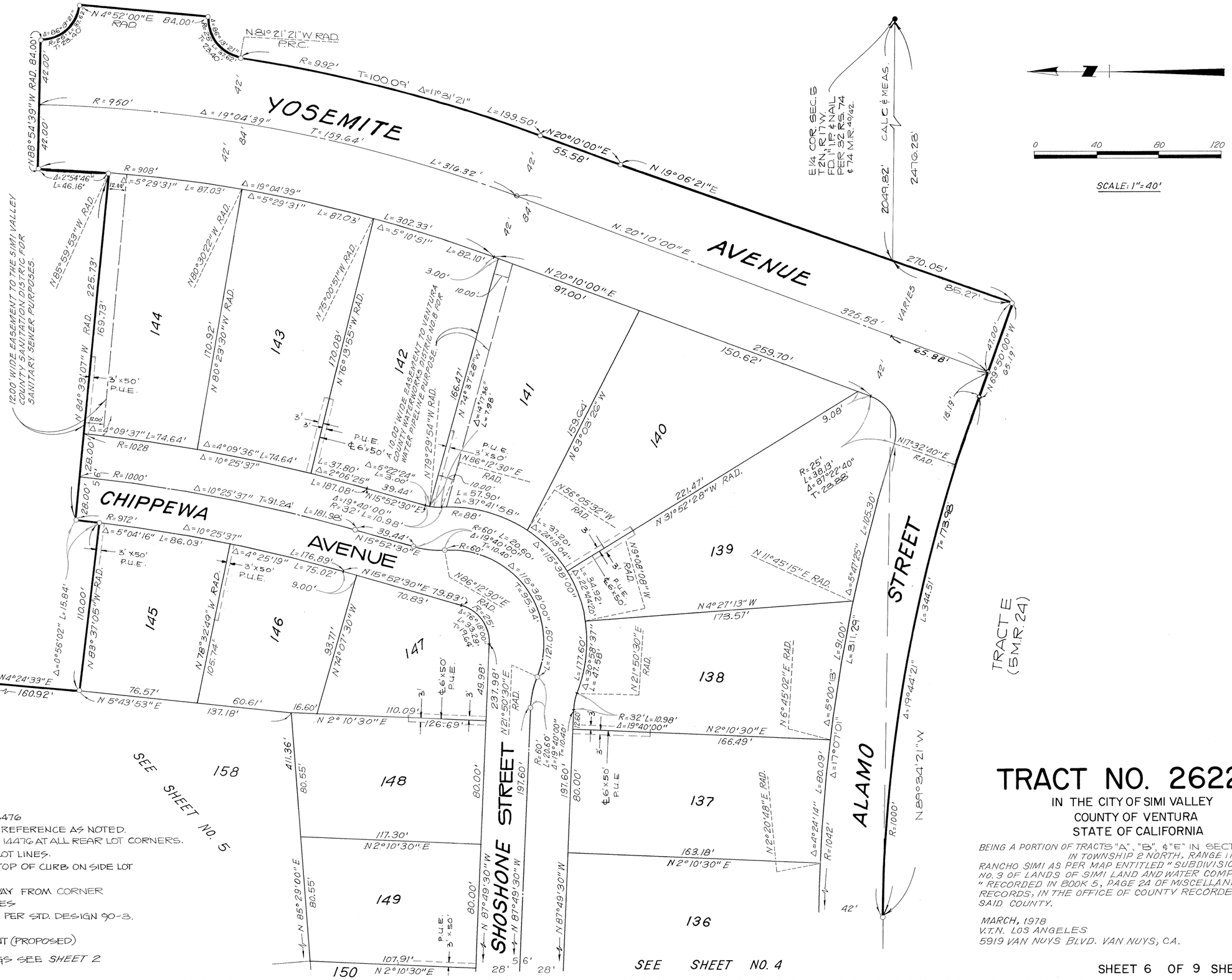
TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A", "B" & "E" IN SECTION 5 IN TOWNSHIP 2 NORTH RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY", RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

MARCH, 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.

SHEET 5 OF 9 SHEETS



MONUMENT NOTES:
- ○ SET 2" I.P. WITH TAG RCE 14476
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- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3.

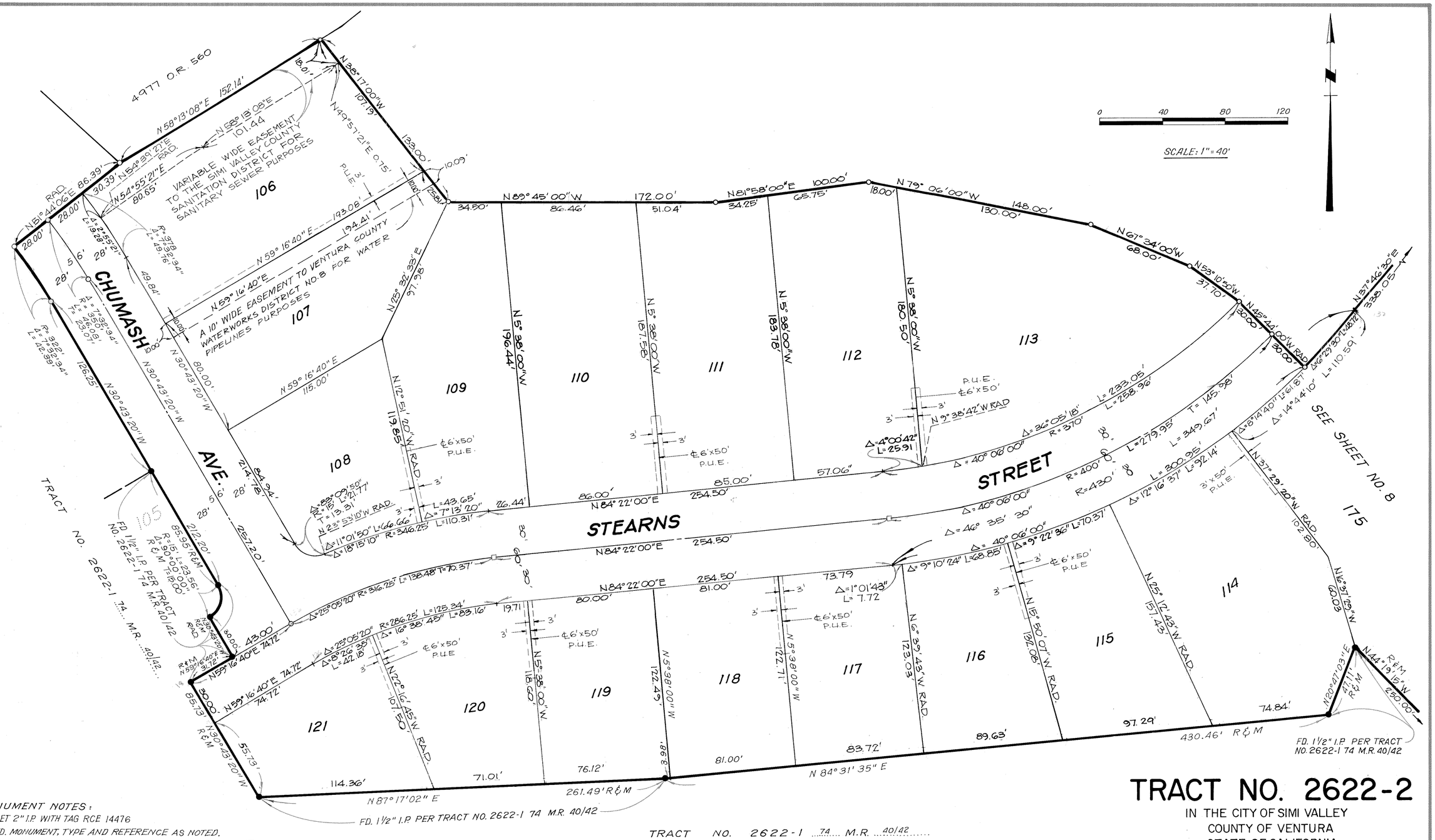
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P.U.E= PUBLIC UTILITY EASEMENT (PROPOSED)
R= 74 M.R. 40/42
FOR BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A", "B", & "E" IN SECTION 5 IN TOWNSHIP 2 NORTH, RANGE 11 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS; IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

MARCH, 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.



MONUMENT NOTES:

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- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3

M = MEASURED

P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)

R = 74 M.R. 40/42

FOR BASIS OF BEARINGS SEE SHEET 2

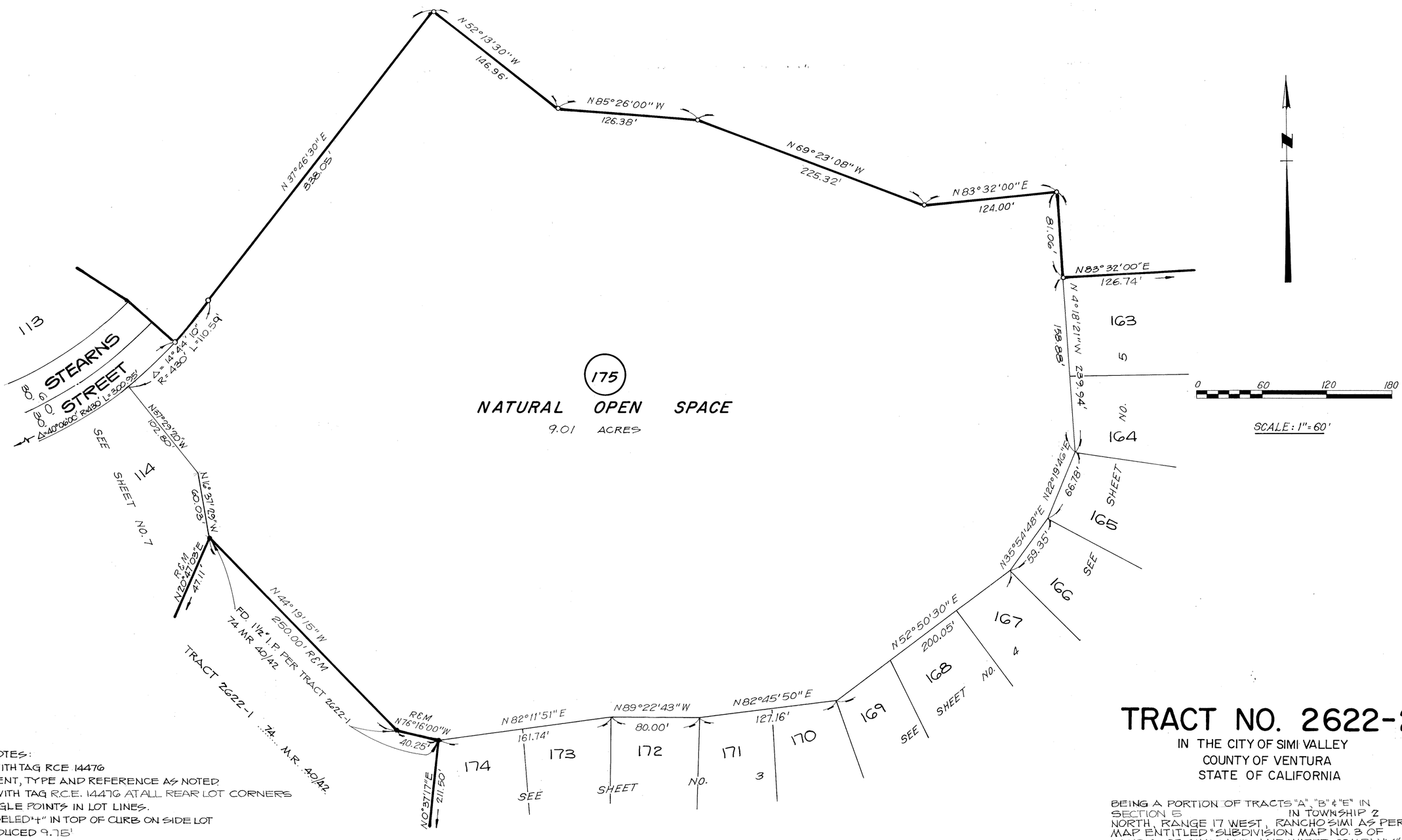
TRACT NO. 2622-1 74 M.R. 40/42

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A", "B", & "E" IN SECTION 5 IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

MARCH 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.



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M = MEASURED
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R = 74 MR 40/42
FOR BASIS OF BEARINGS SEE SHEET 2.

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A", "B" & "E" IN SECTION 5 IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

MARCH 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.

SHEET 8 OF 9 SHEETS

MONUMENT NOTES :

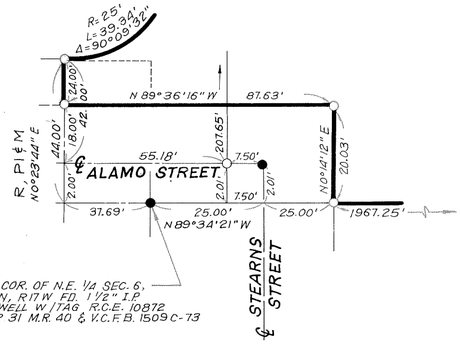
- ○ SET 2" WITH TAG RCE 14476
- ● FD. MONUMENT, TYPE AND REFERENCE AS NOTED.
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  PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED AS 9.75' INTO STREET RIGHT-OF-WAY FROM CORNER
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3
- M= MEASURED
- P.U.E.= PUBLIC UTILITY EASEMENT (PROPOSED)
- R= 74 M.R. 40/42

FOR BASIS OF BEARINGS SEE SHEET 2.

R1= 4977 O.R. 560

0 25 50 75 100 200 300

SCALE: 1"=100'



DETAIL "A"
NO SCALE

NOT A PART OF THIS SUBDIVISION

4977 O.R. 560

SEE SHEET NO.7

TRACT NO. 2622-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A PORTION OF TRACTS "A", "B" & "E" IN SECTION 6, IN TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI AS PER MAP ENTITLED "SUBDIVISION MAP NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY" RECORDED IN BOOK 5, PAGE 24 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

MARCH 1978
V.T.N. LOS ANGELES
5919 VAN NUYS BLVD. VAN NUYS, CA.