NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.

82 MR 1

We the undersigned, hereby certify that we are the owners of, or have interest in the land included within this subdivision entitled Tract No. 2669, shown on this map consisting of *nine (9)* sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and recordation of said map and subdivision as shown within the boundary line, that we do hereby offer to dedicate to the City of Thousand Oaks free and clear of any prior easements of right-of-way for public use, the right-of-way for all streets and highways shown on this map. We also hereby offer to dedicate to the City of Thousand Oaks those easements for public service, storm drainage, wastewater, and water line purposes shown on this map and all uses incident thereto, and all rights of ingress and egress across *the westerly lot lines of lot 1-13, 15-24, 47 and 191, inclusive, abutting Erbes Road, and accross the Northerly lot lines of lots 99, 100, 190 & 191 abutting Sunset Hills Blvd. in order that owners of said lots shall have no access whatsoever to Erbes Road and Sunset Hills Blvd. except in the general right of travel which belongs to the whole public.*

*We also hereby offer to dedicate to the City of Thousand Oaks lots 188, 189, 190, Parcel "A" and Parcel "B" in fee simple title and those easements for landscape and maintenance purposes as shown on this map and all uses incident thereto.*

*The Royal Oaks Land Co. Inc., a California Corporation*

By: Steven H. Sanberg
*President*

*The Conejo Recreation and Park District, a Public District*

By: Ted Ward
*General Manager*

*Langmoor Corp. a Delaware Corporation*

By: Stephen L Smith
VICE PRESIDENT

R. J. Sloan.
ASST. SCT'Y.

*State of California* } s.s.
*County of*

*On this 23 day of FEBRUARY, 1979, before me Phyllis A. Farrell, a Notary Public in and for said State, personally appeared Steven Sanberg, known to me to be the president of the Royal Oaks Land Co., Inc., the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged ~~to me that such corporation~~ executed the same.*

OFFICIAL SEAL
PHYLLIS A. FARRELL
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires MAR 11, 1981

Phyllis A. Farrell
*Notary Public*

*State of California* } s.s.
*County of*

*On this 27 day of March, 1979, before me Lu Way, a Notary Public in and for said State, personally appeared Ted Ward known to me to be the General Manager of the Conejo Recreation and Park District, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.*

OFFICIAL SEAL
LU WAY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires AUG 17, 1983

Lu Way
*Notary Public*

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in May, 1978 that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the Improvements into the City Road system.

REGISTERED PROFESSIONAL ENGINEER
RAY E. WIDMER
No. 11758
CIVIL
STATE OF CALIFORNIA

Ray E. Widmer
Registered Civil Engineer No. 11758

Date: 3-20-79

I certify that according to the records of my office there are no liens against the subdivision Tract No. 2669 or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

DATE: 5-3-79

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura

By Catherine E. Johnston

I certify that all the provisions of Title 7, Division 2 of the Government Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval *by the City Council of City of Thousand Oaks of the* map entitled Tract No. 2669, have been complied with.

Date: May 2nd, 1979

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By: _____

I certify that I have examined the final map entitled Tract No. 2669, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Title 7, Division 2 of the Government Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: May 2, 1979

J. LOUIS SCHERER
City Engineer
City of Thousand Oaks

By: J. Louis Scherer

I, Velma S. Quinn, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Title 7, Division 2 of the Government Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the map entitled Tract No. 2669, have been complied with.

Date: May 2, 1979

Velma S Quinn
Velma S. Quinn
City Clerk
City of Thousand Oaks

*State of California* } s.s.
*County of*

*On this 2 day of April, 1979, before me Margaret Mandoky, Notary Public in and for said State, personally appeared Stephen L Smith known to me to be the Vice President and R. J. SLOAN known to me to be the Asst. Secretary of Langmoor Corp., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.*

OFFICIAL SEAL
MARGARET MANDOKY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 22, 1983

Margaret Mandoky
*Notary Public*

Recorded at the request of the Owner, May 3rd, 1979, at 3:25 P.M. in Book 82 Miscellaneous Records (Maps) at Pages 1 thru 9, records of Ventura County.

Document No. 45739

ROBERT L. HAMM
County Recorder
County of Ventura

By William Powe
Assistant County Recorder

I hereby certify that the City Council of the City of Thousand Oaks by resolution duly passed on the 1st day of May, 1979, approved the attached map and accepted on behalf of the public and for public use all streets and highways as shown on this map, the easements for public service, storm drainage, wastewater, and water line purposes as shown on this map, and accepted the rights of ingress and egress as offered. *The landscape and maintenance easements as shown on this map were accepted as offered and the offer of dedication of lots 188, 189, 190, Parcel "A" and Parcel "B" in fee simple title to the City of Thousand Oaks was accepted.*

*Dated:* May 2, 1979

Velma S. Quinn
*Velma S. Quinn*
*City Clerk*
*City of Thousand Oaks*

The following soil reports have been prepared on Tract No. 2669.

| Date of Report | Title of Report | Firm Name | Engineer | Engineer's Registration # |
|---|---|---|---|---|
| Sept. 20, 1976 | Prel. Soil Investigation | Buena Engrs., Inc. | Norman G. Hallin | C.E. 7370 |
| April 28, 1977 | Review of Tent. Map | Buena Engrs., Inc. | Norman G. Hallin | C.E. 7370 |
| June 2, 1977 | Engrg. Geol. Evaluation | Buena Engrs., Inc. | F.D. Didier, Jr. | C.E.G. 475 |
| July 18, 1977 | Engrg. Geol. Evaluation | Buena Engrs., Inc. | F.D. Didier, Jr. | C.E.G. 475 |
| Dec. 27, 1978 | Borrow Site Materials | Buena Engrs., Inc. | F.D. Didier, Jr. | C.E.G. 475 |
| Feb. 26, 1979 | Seismic Velocities | Buena Engrs., Inc. | F.D. Didier, Jr. | C.E.G. 475 |

I know of no other soils reports that have been prepared for Tract No. 2669

Date: 3-20-79

Ray E. Widmer

# TRACT NO. 2669

## IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAP, AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.

JULY, 1978

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

SHEET 1 OF 9 SHEETS

NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.

82 MR 2

TITLE INSURANCE AND TRUST COMPANY, a California Corporation as Trustee under Deed of Trust recorded in Book 5031, Page 424 of Official Records of Ventura County.

By: Frank W. Lane

By: Robert L. Hunsaker, Jr.

STATE OF CALIFORNIA
COUNTY OF VENTURA } S.S.

On this 20TH day of APRIL, 1979, before me _____ a Notary Public in and for said State, personally appeared FRANK W. LANE known to me to be the Vice President and ROBERT L. HUNSAKER, JR. known to me to be the Assist. Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as Trustee.

OFFICIAL SEAL
LENETTA L. WAGNER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 16, 1981

Lenetta L. Wagner
Notary Public

The signature of California Federal Savings and Loan Association, a Corporation, owner as to a portion of said land of a one-half interest in and to all oil, gas and other kindred substances lying below the surface of the land but without the right to use the surface of the land to a depth of 500 feet to remove, drill or prospect for the same, may be omitted in accordance with section 66436 (C) (3) of the Subdivision Map Act.

The signature of the City of Thousand Oaks, present owner of an easement for storm drain purposes as disclosed by deed recorded in Book 4108, Page 908 of Official Records of Ventura County, has been omitted in accordance with Section 66436(C)(1) of the Subdivision Map Act.

The signatures of Security Pacific National Bank, as trustee; Jacquelyn Lang Eaton; and Gene Lang Congdon, present owners as to a portion of said land of an undivided one-half interest in and to all oil, gas, petroleum and other mineral of hydrocarbon substances in and under that portion of said land lying below a depth of 500 feet perpendicular to each point on any surface of said land, without the right to enter or otherwise use the surface of said land or the subsurface thereof to said depth of 500 feet, but reserving the right to drill into and through that portion of the subsurface of said land lying below said depth of 500 feet for the purpose of exploring, prospecting, extracting and removing any and all of the above-mentioned substances from a surface location on lands other than the land therein described, have been omitted in accordance with section 66436 (C) (3) of the Subdivision Map Act.

The signature of Langmoor Corp., A Delaware Corporation, owner as to a portion of said land of one-half interest in and to all oil, gas, petroleum and other mineral or hydorcarbon substances in and under that portion of said land lying below a depth of 500 feet perpendicular to each point on any surface of said land without the right to enter or otherwise use the surface of said land or the subsurface thereof to said depth of 500 feet, but reserving the right to drill into and through that portion of the subsurface of said land lying below said depth of 500 feet for the purpose of exploring, propecting, extracting and removing any and all of the above-mentioned substances from a surface location on lands other than said land, may be omitted in accordance with section 66436 (C) (3) of the Subdivision Map Act.

# TRACT NO. 2669

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

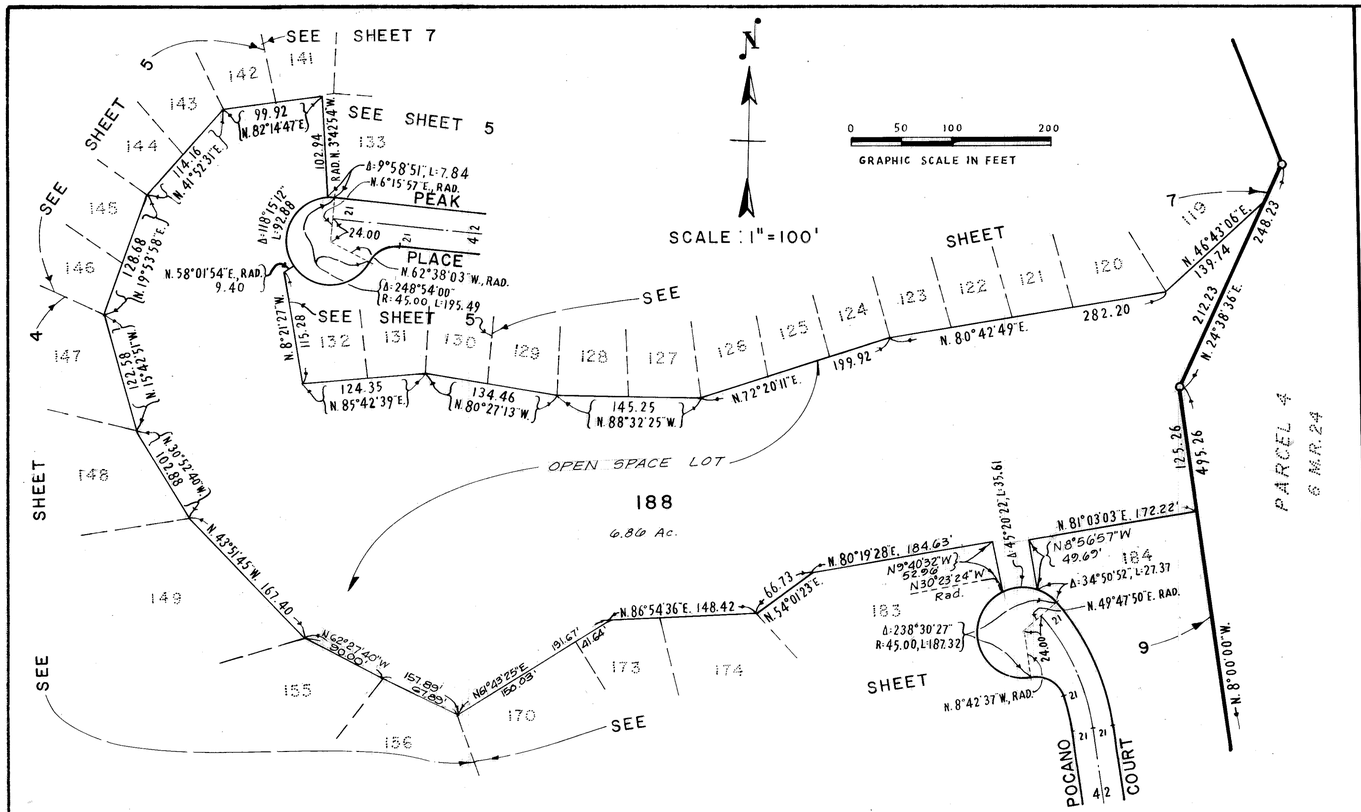
BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAP, AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.

JULY, 1978

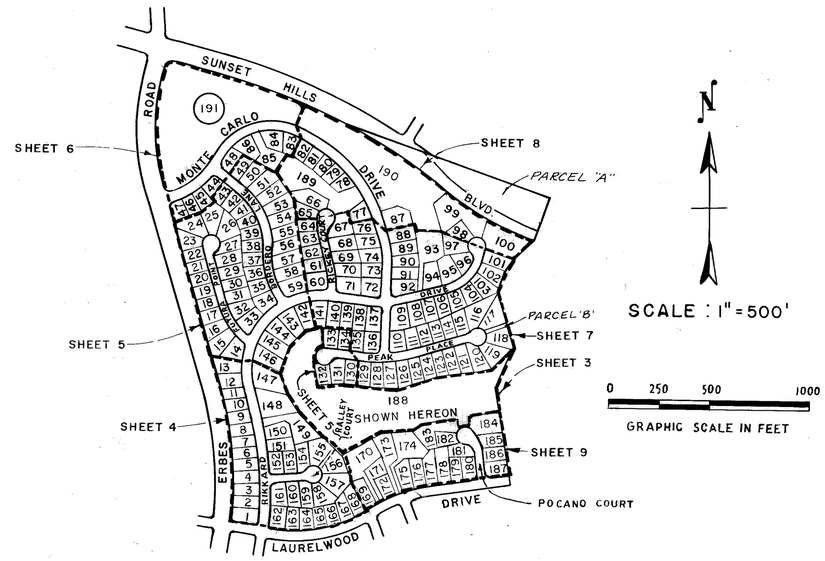
PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.






DETAILS OF LOT 188

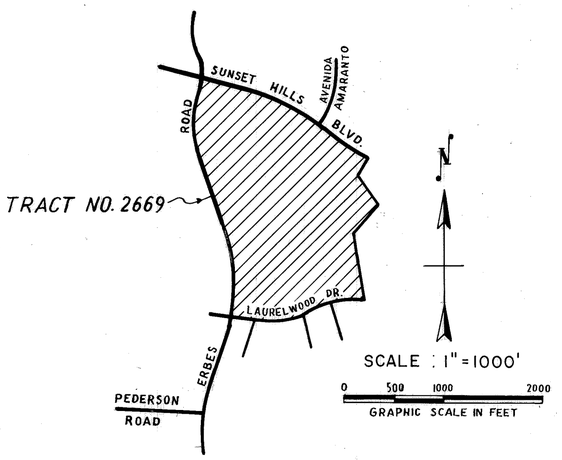



INDEX MAP

## MONUMENT NOTES & LEGEND :

- ● FOUND MONUMENT AS NOTED.
- ■ CITY OF THOUSAND OAKS STD. SURVEY MON. TO BE SET AS NOTED
- □ SET CITY OF THOUSAND OAKS STD. SURVEY MON., PER PLATE F-2, STAMPED R.C.E. 11758
- O SET 1½" I.P. WITH TAG R.C.E. 11758, AT TRACT BOUNDARY ANGLE POINTS.
  - 1- SET 1½" I.P. WITH TAG R.C.E. 11758 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES AND AT CUL-DE-SAC RADIUS POINTS.
  - 2- SET ½" I.P. WITH TAG R.C.E. 11758 AT ALL REAR LOT CORNERS AND ANGLE POINTS.
  - 3- CUT "+" ON CURB ON PROLONGATION OF SIDE LOT LINES, FOR FRONT CORNER.

R.AD. - RADIAL
FD. - FOUND
M - MEASURED
R - RECORD
P.S.E. - PUBLIC SERVICE EASEMENT
P.U.E. - PUBLIC UTILITY EASEMENT




VICINITY MAP

**BASIS OF BEARINGS :**
THE BEARING N. 79°35'20" W. OF THE CENTERLINE OF LAURELWOOD DRIVE AS SHOWN ON MAP OF TRACT NO. 2507-2, RECORDED IN BOOK 78, PAGES 62 TO 67 INCLUSIVE, OF MISCELLANEOUS RECORDS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

# TRACT NO. 2669

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS, AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.

JULY, 1978

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.



| ⊛ | Δ | R | L |
|---|---|---|---|
| ① | 87°59'06" | 6.00' | 9.21' |
| ② | 2°08'08" | 14.09' | 52.52' |
| ③ | 2°16'47" | 1409' | 56.06' |
| ④ | 2°17'22" | 1409' | 56.30' |
| ⑤ | 2°27'54" | 1404' | 60.40' |
| ⑥ | 2°23'56" | 1404' | 58.78' |
| ⑦ | 2°17'23" | 1404' | 56.11' |
| ⑧ | 2°32'46" | 1404' | 62.39' |
| ⑨ | 2°22'51" | 1404' | 58.34' |
| ⑩ | 2°34'17" | 1404' | 63.01' |
| ⑪ | 2°34'23" | 1404' | 63.05' |
| ⑫ | 0°28'51" | 1404' | 11.78' |

SCALE : 1" = 60'

0 30 60 100 150
GRAPHIC SCALE IN FEET

NOTE: REFER TO SHEET 3 FOR BASIS OF BEARING AND MONUMENT NOTES.

# TRACT NO. 2669

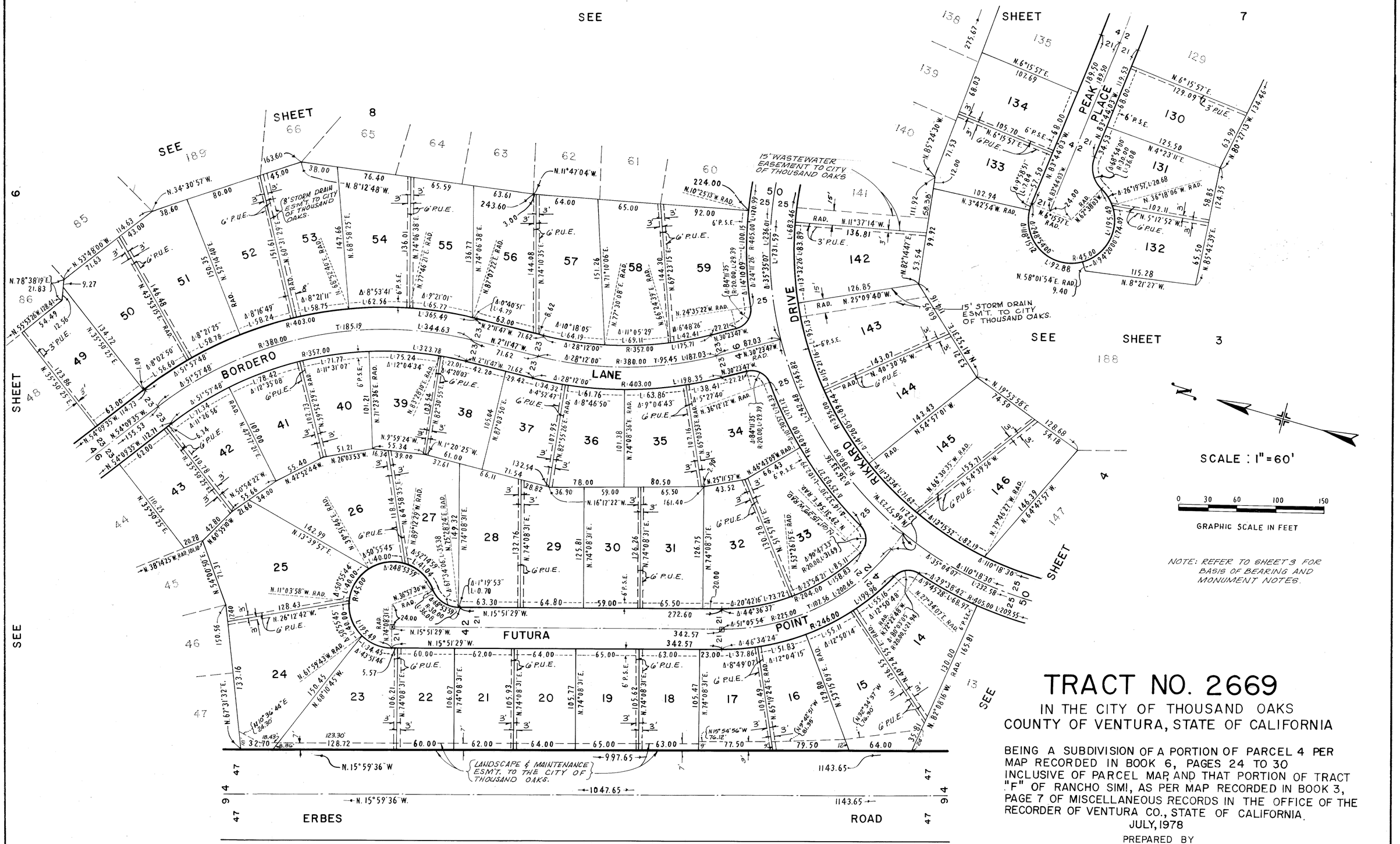
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.
JULY, 1978

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.

# 82 MR 5




# TRACT NO. 2669

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAP, AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.

JULY, 1978

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.



TRACT NO. 1584-3
47 M.R. 25/30

SUNSET HILLS BOULEVARD

N. 74°28'46" W. (N. 74°28'05" W., 452.00 PER 47 M.R. 27)
451.90 M.
Δ=22°08'43" (Δ=22°06'14", R=2800.00, T=546.90, L=1080.20 PER 47 M.R. 29)
Δ=17°52'18" (Δ=17°50'13", L=871.68, T=439.39 PER 47 M.R. 29)
L=1079.88'
R=2793.95' L=871.48'
N. 74°28'46" W.
379.89'
Δ=6°44'20"
Δ=18°49'26"
R=2743.95'
L=322.73'
L=901.50'
Δ=12°05'06"
L=578.77'
N. 22°15'34" E. RAD.
96.42'
N. 21°44'28" E. 118.19'
N. 21°34'59" E. RAD.

FD. 1½" I.P. & TAG R.C.E. 11758.
FD. 2" I.P. WITH BRASS CAP PER A.V.E. 023B-383, 0.09' NORTH OF LINE.
M. 1417.87
M. 2350.65'
932.78'
N. 15°30'55" E. 122.31 M.
130.11 M.
549.93 M.
L=549.93 M.
T=282.11
R=953.00
L=524.08 M.
N. 15°30'55" E. 55.10M.
15.03'
47.07'
5.18'
Δ=90°00'19" R=25.00 L=39.27
N. 71°17'34" W.
764.60 M.
717.53'
N 71°17'34" W
SLY. LINE OF RANCHO SIMI (TRACT "F", 3 M.R. 47)
NLY. LINE OF RANCHO EL CONEJO
N 15° 30' 55" E 35.64'
N 76°25'50" W RAD. 14.46'
EXIST. STORM DRAIN ESMT. TO CITY OF THOUSAND OAKS PER 4108 OR. 913
Δ=1°54'45" R=953' L=31.81'

PROPOSED PARK SITE
191
5.75 Ac.

DRIVE
L=452.37
L=503.62
L=490.78
R=323.00
T=320.20
L=453.15
Δ=18°17'49" L=88.46'
N 59°19'30" W. 80.61'
R=300.00
Δ=25°58'26" L=125.57'
6' P.S.E.
6' P.U.E.
12.61
R=277.00
L=50.47'
Δ=10°26'22"
N. 12°22'41" E. RAD.
103.81'
N. 5°58'43" E.
N. 13°35'45" W. RAD.
93.83'
N. 24°02'07" W. RAD.
N. 30°05'18" W.
116.46'
N. 21°56'06" E. L=106.04'
N. 26°26'20" E.
100.17'
75.91'
N. 77°08'08" W.
30.16'
N. 66°52'18" W. 64.16'
N. 55°53'26" W. 73.92'
128.41'
54.49'
N. 45°58'13" W. RAD.
N. 78°38'19" E. 21.83'
32.24'
N. 31°40'01" E.
112.80'
N. 29°19'01" E.
N. 53°48'00" W. 114.63'
N. 35°50'25" E. 123.86'
R=403.00' L=129.38'
Δ=17°10'11" L=82.01'
Δ=92°43'54" W. RAD.
Δ=89°20'09"
Δ=80°14'38"
N. 31°20'21" E. 52.12'
L=264.36'
L=312.14'
Δ=18°53'49" L=59.01'
N. 59°59'39" W. RAD.
50.73'
N. 54°09'35" W. 114.73'
N. 54°09'35" W. 112.71'
155.53'
44.37'
N. 48°21'10" W. RAD.
T=165.48'
L=253.13'
L=228.13'
L=71.48'
Δ=84°11'35" R=20.00' L=29.39'
80.82'
N. 38°14'25" W. RAD.
110.25'
N. 35°50'25" E.
R=405.00
L=56.96'
Δ=8°03'29"
L=55.97'
Δ=7°55'07"
N. 30°10'56" W.
103.31'
71.31'
N. 54°00'30" E.
150.56'
70.03'
N. 67°31'32" E.
80.53'
N. 20°19'15" W.
78.80'
Δ=32°21'34"
Δ=38°09'59"
Δ=47°03'48"
L=44.32'
Δ=6°16'13"
R=405.00'
R=355.00'
L=264.36'
R=380.00'
N. 74°00'24" E. RAD.
Δ=90°00'00" R=25.00 L=39.27
Δ=42°40'03"
46.00'
146.00'
72.00'
N. 74°00'24" E.
N. 15°59'36" W.
96.00'
EXIST. 10' STORM DRAIN EASMT. TO CITY OF THOUSAND OAKS PER 4108 OR 908 TO BE QUIT CLAIMED.
6' P.U.E.
15.00'
N. 15°59'36" W.
Δ=31°30'31"
R=1000.00
L=549.93 M.
T=282.11
R=953.00
L=524.08 M.
ERBES ROAD
MONTE CARLO
BORDERO LANE
LANDSCAPE & MAINTENANCE ESMT. TO CITY OF THOUSAND OAKS.
997.65' M.
1143.65' M.
1047.65' M.

SHEET 82
SHEET 189
SEE 190
SEE 24
SHEET 43
SEE 25

NOTE: REFER TO SHEET 3 FOR BASIS OF BEARING AND MONUMENT NOTES.

N

SCALE : 1" = 60'

0 30 60 100 150
GRAPHIC SCALE IN FEET

# TRACT NO. 2669

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAP, AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.

JULY, 1978

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.

# 82 MR 7

SEE SHEET 2

SEE SHEET 190

SEE SHEET 8

SEE SHEET 3

SEE SHEET 5

SEE SHEET 4

SEE SHEET 6

SEE SHEET 134

SEE SHEET 188

SEE SHEET 130

RICKETT COURT

RIKKARD

MONTE CARLO DRIVE

PEAK PLACE

PARCEL 4
6 M.R. 24

PARCEL "B"

15' WASTEWATER EASEMENT TO CITY OF THOUSAND OAKS

SCALE : 1" = 60'

0 30 60 100 150

GRAPHIC SCALE IN FEET

NOTE:
REFER TO SHEET 3. FOR BASIS OF BEARING AND MONUMENT NOTES.

# TRACT NO. 2669

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAP, AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.

JULY, 1978

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

SHEET 7 OF 9 SHEETS

NOTE:
For change in centerline dimension for Bordero Lane, see Book 5544 at Page 37 of Official Records.

82 MR 8

TRACT NO. 2669

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE OF PARCEL MAPS AND THAT PORTION OF TRACT "F" OF RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF VENTURA CO., STATE OF CALIFORNIA.

JULY, 1978

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CALIFORNIA, 91361

SCALE : 1"=60'

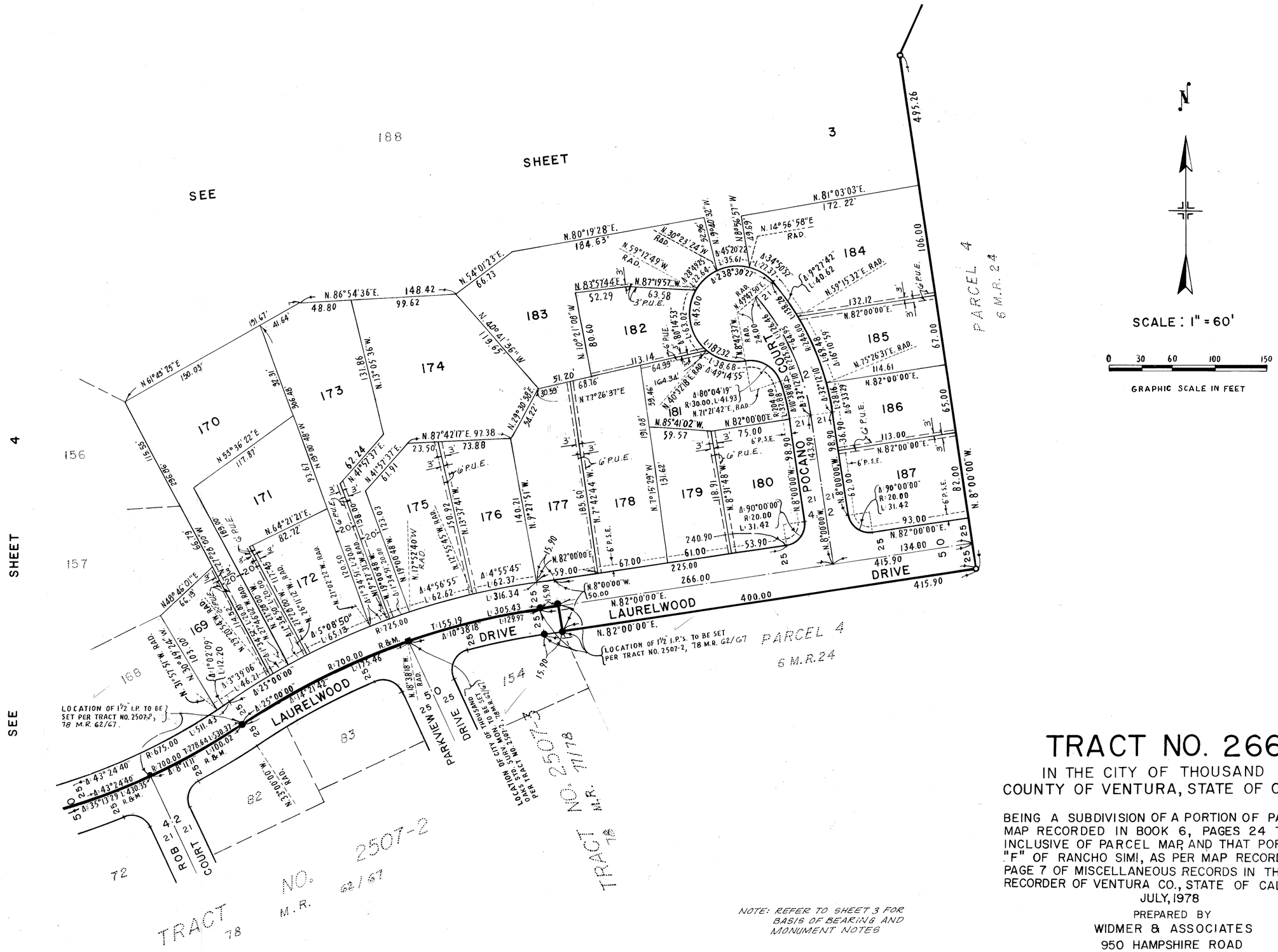
GRAPHIC SCALE IN FEET

NOTE: REFER TO SHEET 3 FOR BASIS OF BEARING AND MONUMENT NOTES

SHEET 8 OF 9 SHEETS

NOTE:
For change in centerline dimension for Bardero Lane, see Book 5544 at Page 37 of Official Records.









NOTE: REFER TO SHEET 3 FOR BASIS OF BEARING AND MONUMENT NOTES

# TRACT NO. 2669

IN THE CITY OF THOUSAND OAKS
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