NOTE:
For change in monuments set in the boundary of Tract No. 2817-1, see Document No. 103887 recorded October 29, 1981 in Official Records.

83 MR 10

The undersigned hereby certifies that we are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2817-1, shown on this map, that we are the only persons whose consent is necessary to pass title to said land, that we consent to the making and recordation of said map and subdivision as shown within the exterior boundary line.
That they do hereby offer to dedicate for public use the right-of-way for all streets and highways shown on this map.

Also, hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the line of lots 1 through 12 and 41 through 43 inclusive, abutting Los Angeles Avenue and Tierra Rejada Road in order that the owners of said lots shall have no rights of access whatsoever to said Los Angeles Avenue and Tierra Rejada Road, except the general right-of-travel which belongs to the whole public.

GRIFFIN HOMES MOORPARK, A CALIFORNIA GENERAL PARTNERSHIP OWNER
BY GRIFFIN DEVELOPMENT CO.

VICE Gilbert O. Nielsen — President
Mary Rosen — Secretary

TITLE INSURANCE AND TRUST
(a California Corporation)
Beneficiary under deed of trust
recorded in Book 4785, page 774
of Official Records.

By: Frank W. Lane
By: Robert L. Hunsaker, Jr.

Corporation

State of California)
County of Ventura) ss

OFFICIAL SEAL
WILMA M. REX
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 1, 1982

On this 14TH day of JUNE, 1979, before me WILMA M. REX a Notary Public in and for said State, personally appeared GILBERT O. NIELSEN known to me to be the VICE (Vice) President and MARY ROSEN known to me to be the (Assistant) Secretary of GRIFFIN DEVELOPMENT CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same, as trustee.

Wilma M. Rex

Corporation

State of California)
County of Ventura) ss

OFFICIAL SEAL
LENETTA L. WAGNER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 16, 1981

On this 20TH day of APRIL, 1979, before me _____ a Notary Public in and for said State, personally appeared FRANK W. LANE known to me to be the ASSISTANT {Vice} President and ROBERT L. HUNSAKER, JR. known to me to be the {Assistant} Secretary of TITLE INSURANCE AND TRUST, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Lenetta L. Wagner

The signatures of the following easement holders have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act since their interest is such that it cannot ripen into a fee and such signatures are not required by the governing body.

(1) MOORPARK MUTUAL WATER COMPANY, easement holder by Document recorded in book 147, page 483 of Deeds. for pipelines

(2) CALLEGUAS MUNICIPAL WATER DISTRICT, easement holder by Document recorded in Book 2836 page 505 of Official Records, for water pipelines.

(3) PACIFIC TELEPHONE & TELEGRAPH COMPANY, easement holder by Documents recorded in Book 3674, page 287 of Official Records, and in Book 4340, page 666 of Official Records, for pole lines and conduits.

I, GERALD P. BROMS, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in AUG. 1978 that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system

Date: Feb. 16, 1979 — Gerald P. Broms L.S. 2836

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2817-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date July 16 1979

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura

By Shirley Bergeman
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2817-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date July 25th 1979

ARTHUR E. GOULET
County Surveyor
County of Ventura

By Dennis E. Lutkefedy
Deputy County Surveyor

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2817-1, have been complied with.

Date July 25th 1979

Robert L. Hamm

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2817-1

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
May, 1977	Soils Engineering & Geologic Investigation Tent.Tr. 2817	Gorian & Assoc.	Gerald Gorian	RCE 14698

This map entitled TRACT NO. 2817-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 24th day of July, 1979, for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways and also the right of ingress and egress over and across the line of lots 1 thru 12 and 41 thru 43 inclusive abutting Los Angeles Avenue and Tierra Rejada Road.

In witness whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 24th day of July, 1979

ATTEST:

Robert L. Hamm
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

Chairman of said Board

80142

Recorded at the request of the owner, July 25th, 1979, at 10:30 A M in Book 83 of Miscellaneous Records (Maps) at Pages 10 & 11, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By William Dover, Asst.
~~Deputy~~ County Recorder

The signatures of the party named hereinafter as owner of the interest set forth have been omitted under the provisions of Section 66436, subsection (c)(3) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and such signatures are not required by the local agency.

(1) LANGMOOR CORPORATION, as to all oil, gas, petroleum and other mineral or hydrocarbon substances in and under said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other minerals or hydrocarbon substances from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, and shall have no right to enter upon the surface of said land or to use said depth of five hundred (500) feet for any purpose whatsoever as shown by Document recorded in Book 4785, page 772 of Official Records.

TRACT NO. 2817-1

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 37 OF THE FREMONT TRACT PER 3 MR 39 AND A PORTION OF SUBDIVISION "L" RANCHO SIMI PER 3 MR 7, VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1979

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SHEET 1 OF 2 SHEETS

NOTE:
For change in monuments set in the boundary of Tract No. 2817-1, see Document No. 103887 recorded October 29, 1981 in Official Records.

83 MR 11

TRACT NO. 2817-1

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 37 OF THE FREMONT TRACT PER 3 MR 39 AND A PORTION OF SUBDIVISION "L" RANCHO SIMI PER 3 MR 7, VENTURA COUNTY, CALIFORNIA

FEBRUARY, 1979
GROSS AREA - 10.76 ACRES

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

LOCATION MAP
SCALE: 1"=1000'

LEGEND
- ○ SET 1½" I.P. TAGGED LS 2836
- ● FOUND MONUMENT AS NOTED SET 1" I.P. TAGGED LS 2836 AT ALL LOT CORNERS.

M = MEASURED DATA
R = RECORD DATA
R-1 = RECORD DATA PER 3G RS 71/75
Cf = CALCULATED FROM
(RAD) = RADIAL BEARING
P.U.E. PUBLIC UTILITY EASEMENT
P.S.E. PUBLIC SERVICE EASEMENT

CURVE DATA TABLE

NO.	R	Δ	L	T
①	18.50'	90°03'03"	29.08'	18.52'
② ③	18.50'	89°56'57"	29.04'	18.48'
③	35.50'	19°40'00"	12.19'	6.15'
④	60.00'	19°40'00"	20.59'	10.40'
⑤	84.50'	12°10'24"	17.95'	9.01'
⑥	60.00'	19°40'00"	20.59'	10.40'
⑦	35.50'	19°40'00"	12.19'	6.14'
⑧ ⑨				
⑩	60.00'	19°40'00"	20.59'	10.40'
⑪	35.50'	19°40'00"	12.19'	6.15'
⑫	60.00'	19°40'00"	20.59'	10.40'
⑬	35.50'	19°40'00"	12.19'	6.15'
⑭	35.50'	11°45'23"	7.29'	3.65'

NO	R	Δ	L	T
⑮	35.50'	7°54'37"	4.90'	2.45'

BASIS OF BEARINGS

THE BEARING N89°59'27"E ON THE CENTERLINE OF LOS ANGELES AVENUE PER 3G RS. 71/75 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP

0 50 100 150
GRAPHIC SCALE: 1" = 50'

SHEET 2 OF 2 SHEETS