For description of monuments relating to this Tract see Document 103886 Recorded October 29, 1981 in Official Records.

83 MR 59

The undersigned hereby certifies that we are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2817-2, shown on this map, that we are the only persons whose consent is necessary to pass title to said land, that we consent to the making and recordation of said map and subdivision as shown within the exterior boundary line.

That they do hereby irrevocably offer to dedicate for public use the right-of-way for all streets and highways shown on this map. And also irrevocably offer to dedicate to the County of Ventura, the easement for storm drainage purposes shown on this map and all uses incident thereto. And that they also, hereby irrevocably offer to dedicate to the County of Ventura all rights of ingress and egress over and across the easterly line of Lots 44 through 51 inclusive, abutting Tierra Rejada Road in order that the owners of said lots shall have no rights of access whatsoever to said Tierra Rejada Road, except the general right-of-travel which belongs to the whole public. And that they also grant to the Ventura County, Waterworks District No 1 the sanitory sewer easement shown on the map.

GRIFFIN HOMES MOORPARK, A CALIFORNIA GENERAL PARTNERSHIP OWNER
BY GRIFFIN DEVELOPMENT CO.

Gilbert O. Nielsen VICE President

Mary Rosen Secretary

TITLE INSURANCE AND TRUST
(a *California* Corporation)
Trustee under deed of trust
recorded in Book *4785*, page 774
of Official Records.

By: *Frank W. Lane*

By: *Robert L. Hunsaker, Jr.*

Corporation

State of California)
County of Ventura) ss

OFFICIAL SEAL
WILMA M. REX
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 1, 1982

On this 14th day of JUNE, in the year 1979, before me, WILMA REX a Notary Public in and for said County and State, personally appeared GILBERT O. NEILSON, known to me to be the VICE President and MARY ROSEN, known to me to be the ASSISTANT Secretary of GRIFFIN HOMES MOORPARK, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be the general partner of GRIFFIN HOMES MOORPARK, a California General Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such General Partner and that such partnership executed the same.

Wilma M. Rex

Corporation

State of California)
County of Ventura) ss

OFFICIAL SEAL
LENETTA L. WAGNER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 16, 1981

On this *20th* day of *APRIL*, 19*79*, before me *LENETTA L. WAGNER* a Notary Public in and for said State, personally appeared *FRANK W. LANE* known to me to be the *ASSISTANT* {Vice} President and *ROBERT L. HUNSAKER, JR.* known to me to be the {Assistant} Secretary of *TITLE INSURANCE AND TRUST*, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same *as Trustee*.

Lenetta L. Wagner

I, GERALD P. BROMS, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in *AUG. 1978* that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system

Date: *Feb. 16,* 19*79*

Gerald P. Broms
L.S. 2836

I certify that according to the records of my office there are no leins against the subdivision TRACT NO. 2817-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date *July 30* 19*79*

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura

By *Shirley Ruppelmann*
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2817-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date *August 8th* 19*79*

ARTHUR E. GOULET
County Surveyor
County of Ventura

By *Louis E. Lindley*
Deputy County Surveyor

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2817-2, have been complied with.

Date *August 14* 19*79*

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2817-2

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
May, 1977	Soils Engineering & Geologic Investigation Tent.Tr. 2817	Gorian & Assoc.	Gerald Gorian	RCE 14698

This map entitled TRACT NO. 2817-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the *14th* day of *August*, 19*79*, for approval; said Board hereby approves said map and does hereby accept for public use the right of way for *Talmadge Road, Avedon Road and Butler Creek Road and hereby rejects the offer for public use the right of way for Tierra Rejada Road and also rejects all ingress and egress rights as offered and also rejects the easement for storm drainage purposes.*

In witness whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this *14th* day of *August*, 19*79*

ATTEST:

Robert L. Hamm
Clerk of said Board

Board of Supervisors
County of Ventura
State of California

Grace Donald
Chairman of said Board

The Ventura County Water Works District No 1 hereby accepts for public use the sanitary sewer easement delineated and designated upon the map.

Date: *August 14*, 19*79*

ATTEST:

Robert L. Hamm

Ventura County Water Works Dist.No. 1

James R. Dougherty
Chairman of the Board

 # 88449

Recorded at the request of the owner, *August 15th*, 19*79*, at *10:05* *A* M in Book *83* of Miscellaneous Records (Maps) at Pages *59 & 60*, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By *William Dave, Asst.*
Deputy County Recorder

The signatures of the party named hereinafter as owner of the interest set forth *have been* omitted under the provisions of Section 66436, subsection (c)(3) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and such signatures are not required by the local agency.

(1) LANGMOOR CORPORATION, as to all oil, gas, petroleum and other mineral or hydrocarbon substances in and under said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other minerals or hydrocarbon substances from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, and shall have no right to enter upon the surface of said land or to use said depth of five hundred (500) feet for any purpose whatsoever as shown by Document recorded in Book 4785, page 772 of Official Records.

TRACT NO. 2817-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 37 OF THE FREMONT TRACT PER 3 MR 39 AND A PORTION OF SUBDIVISION "L" RANCHO SIMI PER 3 MR 7, VENTURA COUNTY, CALIFORNIA

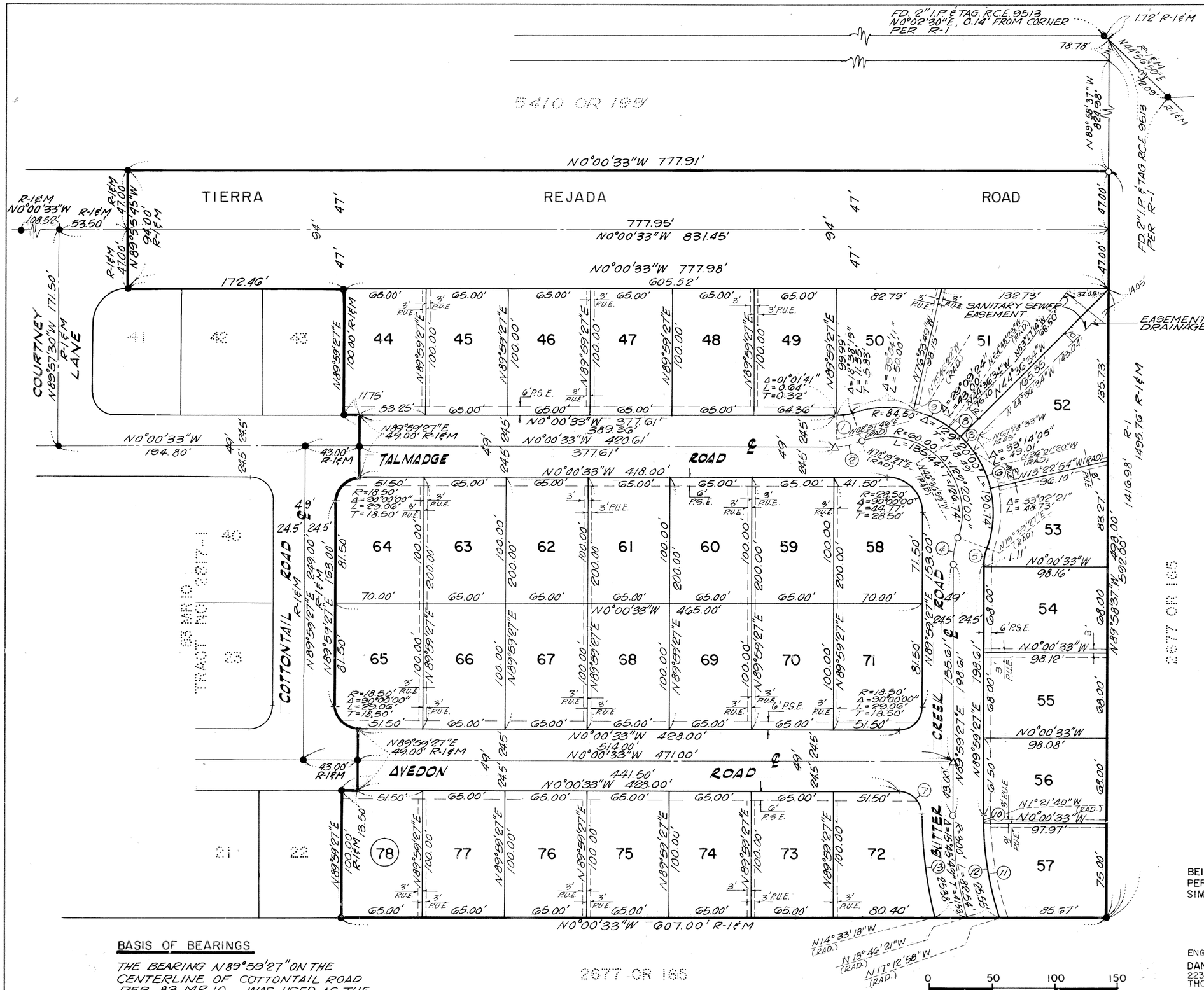
FEBRUARY, 1979

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SHEET 1 OF 2 SHEETS

For description of monuments relating to this Tract see Document 103886 Recorded October 29, 1981 in Official Records.

83 MR 60



CURVE DATA TABLE

NO.	R	Δ	L	T
1	35.50'	19°40'00"	12.19'	6.15'
2	60.00'	19°40'00"	20.59'	10.40'
3	84.50'	10°35'59"	15.62'	
4	60.00'	19°40'00"	20.59'	10.40'
5	35.50'	19°40'00"	12.19'	6.15'
6	84.50'	22°38'26"	33.39'	
7	18.50'	90°00'00"	29.06'	18.50'
8	84.50'	8°11'24"	12.08'	
9	84.50'	15°49'59"	23.34'	
10	275.50'	1°21'07"	6.50'	3.25'
11	275.50'	15°51'19"	76.24'	38.36'
12	275.50'	17°12'25"	82.74'	41.68'
13	324.50'	14°32'45"	82.38'	41.41'

VICINITY MAP

SCALE: 1"=1000'

LEGEND

- ○ Set 1½" I.P. tagged L.S. 2836
- ● Found 1½" I.P. tagged L.S. 2836, Per R-1 unless otherwise noted. Set 1" I.P. Tagged L.S. 2836 at all lot corners.
- M = Measured Data
- R = Record Data
- R-1 = Record Data per 83 MR 10
- △ Set Ventura Std. Survey Monument per Standard Design 90-3

P.S.E. Public Service Easement
P.U.E. Public Utility Easement

BASIS OF BEARINGS

THE BEARING N89°59'27"W ON THE CENTERLINE OF COTTONTAIL ROAD PER 83 MR 10 WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

TRACT NO. 2817-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 37 OF THE FREMONT TRACT PER 3 MR 39 AND A PORTION OF TRACT "L" RANCHO SIMI PER 3 MR 7, VENTURA COUNTY, CALIFORNIA

OCTOBER, 1978

GROSS AREA - 6.93 ACRES

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA