WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT 3115 SHOWN ON THIS MAP, CONSISTING OF THREE (3) SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY, FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES OF LOTS 6 THROUGH 16 ABUTTING SUNSET HILLS BOULEVARD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATEVER TO SAID SUNSET HILLS BOULEVARD EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, A LANDSCAPE MAINTENANCE EASEMENT OVER AND ACROSS LOTS 6 THROUGH 16 AS SHOWN ON THE MAP. *WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, PUBLIC SERVICE EASEMENTS, AND ALL USES INCIDENTAL THERETO, AS SHOWN ON THE MAP.*

ALLSTATE SAVINGS & LOAN ASSOCIATION, A CALIFORNIA CORPORATION
(OWNER)

BY: George F. Rosch
GEORGE F. ROSCH, VICE PRESIDENT

BY: Don Deemar
DON DEEMAR, ASS'T. VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

ON August 1st, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID STATE, PERSONALLY APPEARED GEORGE F. ROSCH, KNOWN TO ME TO BE THE VICE PRESIDENT, AND DON DEEMAR KNOWN TO ME TO BE THE ASS'T. VICE PRESIDENT OF ALLSTATE SAVINGS & LOAN ASSOC, A CALIFORNIA CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS BY HAND AND OFFICIAL SEAL.

Cynthia A. Michael
NOTARY PUBLIC IN AND FOR SAID STATE
CYNTHIA A. MICHAEL

OFFICIAL SEAL
CYNTHIA A. MICHAEL
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires January 13, 1980

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY, 1979, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: FEB 25, 1979

Robert S. Haaland
REGISTERED CIVIL ENGINEER NO. 15231

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3115 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: August 7, 1979

Shirley Riggleman

I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 3115 HAVE BEEN COMPLIED WITH.

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

DATE: Sept. 4, 1979

Joann C. Danch

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3115 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: August 29, 1979

J. Louis Scherer

I, VELMA S. QUINN, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3115 HAVE BEEN COMPLIED WITH.

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

DATE: August 29, 1979

Velma S. Quinn

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION, DULY PASSED ON THE 28th DAY OF August, 1979, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC FOR THE PUBLIC USE, ALL STREETS AND HIGHWAYS AS SHOWN ON THE MAP. THE OFFER OF INGRESS AND EGRESS RIGHTS WAS ACCEPTED AS OFFERED. THE OFFER OF LANDSCAPE MAINTENANCE EASEMENT OVER AND ACROSS LOTS 6 THROUGH 16 WAS ACCEPTED. *THE OFFER OF PUBLIC SERVICE EASEMENTS, AND ALL USES INCIDENTAL THERETO, WAS ACCEPTED.*

VELMA S. QUINN
CITY CLERK
CITY OF THOUSAND OAKS

DATE: August 29, 1979

Velma S. Quinn

The signature of Southern California Edison Company, present owner of an easement has been omitted in accordance with Section 66436 (c)(1) of the Subdivision Map Act as their interest cannot ripen into a fee title.

The signature of California Federal Savings and Loan Association, a corporation owner of all minerals and all oil, gas, asphaltum and other hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but said exception shall be without the right to enter upon said land or use the surface for any purpose, as reserved by Sunset International Petroleum Corporation, a Delaware Corporation, in deed recorded on August 31, 1965 as Instrument No. 63512 in Book 2854 page 212 of Official Records has been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

DOCUMENT NO. 96597

RECORDED AT THE REQUEST OF THE OWNER, Allstate Sav & Ln Assn, September 4, 1979, AT 3:15 P.M. IN BOOK 83 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 92-94, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY SE Dunham, Chief Deputy
~~ASSISTANT~~ COUNTY RECORDER

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT 3115

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
Jan 26, 1979	Geologic & Soils Engineering Investigation	Gorian & Assoc.	Rudy M. Pascal	R.C.E. 021278

TRACT NO. 3115

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A RESUBDIVISION OF LOT 385, TRACT NO. 1584-3, PER MAP RECORDED IN BOOK 47, PAGES 25 TO 33 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE VENTURA COUNTY RECORDER.

FEBRUARY, 1979

PREPARED BY:
HALE, HAALAND & ASSOC., INC.
100 E. THOUSAND OAKS BLVD., SUITE 220
THOUSAND OAKS, CALIFORNIA. 91360

SHEET 1 OF 3 SHEETS

SEE SHEET NO. 3

MONUMENT NOTES AND LEGEND:

- ● - FD. MONUMENT AS DESCRIBED.
- ■ - FD. CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT AS DESCRIBED.
- O - SET 1½" I.P. WITH TAG R.C.E. 15231, 18" LONG, AT TRACT BOUNDARY.
- 1 - SET 1½" I.P. WITH TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES AND AT ALL CUL-DE-SAC RADIUS POINTS, 18" LONG.
- 2 - SET ½" I.P. WITH TAG R.C.E. 15231 AT ALL REAR LOT CORNERS AND ANGLE POINTS, 15" LONG.
- 3 - CUT "+" ON CURB ON PROLONGATION OF SIDE LOT LINES.
- □ - SET CITY OF THOUSAND OAKS STD. SURVEY MON., PER PLATE F-2, STAMPED R.C.E. 15231.

P.U.E.- PUBLIC UTILITY EASEMENT
P.S.E.- PUBLIC SERVICE EASEMENT
FD.- FOUND.
RAD- RADIAL.
M - MEASURED.
PRO.- PRORATED.
R1 - RECORD PER TRACT NO. 1584-3, 47 M.R. 25/33
M.R.- MISCELLANEOUS RECORDS
O.R.- OFFICIAL RECORDS
SET- SPIKE & TAG

FD. 1½" I.P. & TAG R.C.E. 13469 PER TRACT NO. 1584-3, 47 M.R. 28

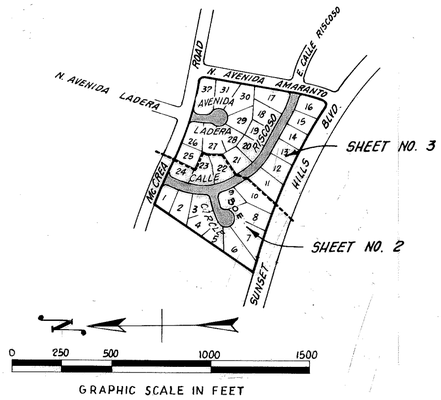
FD. STD. SURV. MON., STAMPED R.C.E. 13469, PER TRACT NO. 1584-3, 47 M.R. 28.

FD. 1½" I.P. & TAG R.C.E. 13469 PER TRACT NO. 1584-3, 47 M.R. 27

FD. S. & T. PER STATE OF CALIF. F.B. AVE 023 B-287

FD. 1½" I.P., NO REF.

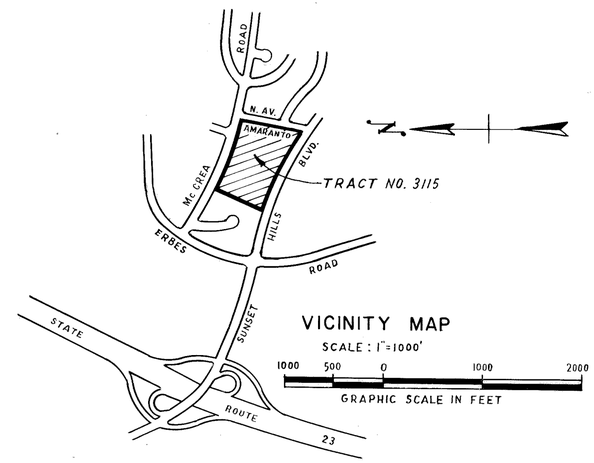
FD. BT. S. & W. IN 2" I.P. PER STATE OF CALIF. F.B. 023 B-287



INDEX MAP
SCALE: 1"= 500'

BASIS OF BEARINGS:

THE BEARING N. 9°07'11"E. OF THE CENTERLINE OF AVENIDA AMARANTO SHOWN AS S. 9°07'11"W. ON MAP OF TRACT NO. 1584-3, RECORDED IN BOOK 47, PAGES 25 TO 33 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



TRACT NO. 3115

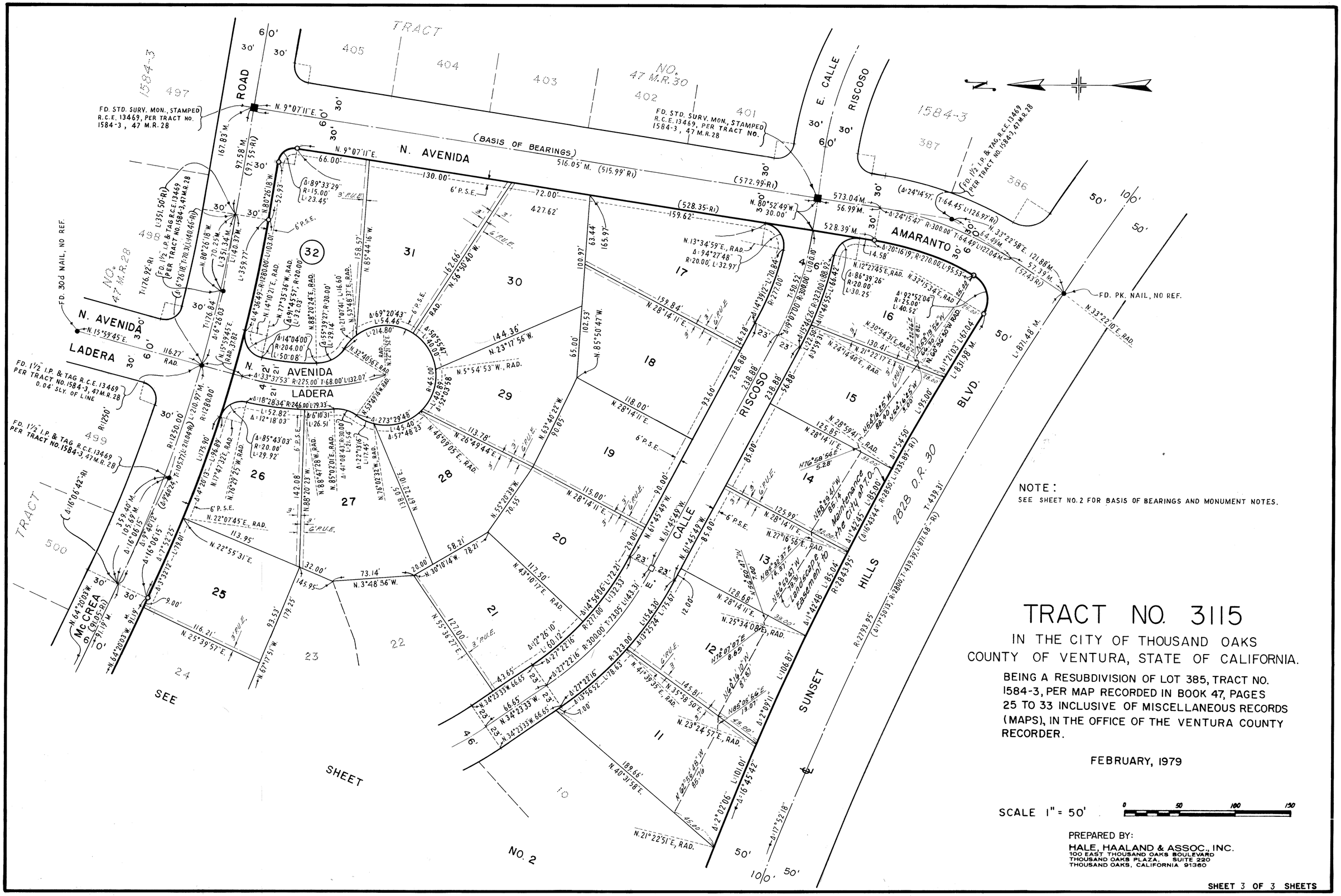
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A RESUBDIVISION OF LOT 385, TRACT NO. 1584-3, PER MAP RECORDED IN BOOK 47, PAGES 25 TO 33 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE VENTURA COUNTY RECORDER.

FEBRUARY, 1979

SCALE 1" = 50' 0 50 100 150

PREPARED BY:
HALE, HAALAND & ASSOC., INC.
100 EAST THOUSAND OAKS BOULEVARD
THOUSAND OAKS PLAZA, SUITE 220
THOUSAND OAKS, CALIFORNIA 91360



NOTE:
SEE SHEET NO. 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES.

TRACT NO. 3115

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA.

BEING A RESUBDIVISION OF LOT 385, TRACT NO. 1584-3, PER MAP RECORDED IN BOOK 47, PAGES 25 TO 33 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE VENTURA COUNTY RECORDER.

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0 50 100 150

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SHEET 3 OF 3 SHEETS