NOTE:
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

84 MR 1

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2865-1, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line that they do hereby offer to dedicate for public use the right of way for all streets and highways shown on this map. And also dedicate to the County of Ventura, Lot 1 for park purposes. Also, hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the Westerly line of Lot 2 abutting Peach Hill Road in order that the owner of said lot shall have no rights of access whatsoever to said Peach Hill Road except the general right of travel which belongs to the whole public. We also hereby grant to Ventura County Water Works District No. 1, the sewer easement delineated and designated upon the map.

(OWNER)
HOLLYFED INC., A CALIFORNIA CORPORATION

BY Jon B. Hedberg
Executive Vice President

BY Mark S. Letter
Assistant Secretary

(TRUSTEE)
UNION BANK, A CALIFORNIA CORPORATION, Trustee under Deed of Trust recorded June 5, 1978 in Book 5131 Page 459 of Official Records.

BY John M. Owen
Vice President

BY Robert L Lingle
Assistant Vice President Secretary

State of California)
County of) SS

On this 18th day of July, 1979, before me Maxine S. Mc Lellan, a Notary Public in and for said State, personally appeared Jon B. Hedberg known to me to be the Executive Vice President (Vice) President and Mark S. Letter known to me to be the (Assistant) Secretary of Hollyfed, Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
MAXINE S. McLELLAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. May 24, 1982

Maxine S. Mc Lellan
Notary Public

State of California)
County of) SS

On this 19th day of July, 1979, before me Bettina J. De Bow, a Notary Public in and for said State, personally appeared John M. Owen known to me to be the (Vice) President and Robert L. Lingle known to me to be the Assistant Vice President (Assistant) Secretary of Union Bank, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as trustee.

OFFICIAL SEAL
BETTINA J. DeBOW
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 15, 1981

Bettina J. DeBow
Notary Public

The signature of Southern California Edison Co., owner of AN EASEMENT for electric lines and anchors per document recorded in Book 4175 Page 551 of Official Records of Ventura County, has been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signatures are not required by the governing body.

I, James Christopher Roach, do hereby certify that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in DECEMBER, 1978, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 7-30 1979

James Christopher Roach
LS 4145

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2865-1, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: July 23 1979

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Rudmax
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2865-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: AUGUST 29th 1979

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Ramis E. Rutledge
Deputy County Surveyor

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 2865-1, have been complied with.

Date: September 4th 1979

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura
By
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2865-1:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
MARCH 29, 1978	GEOTECHNICAL & SOILS ENGINEERING INVESTIGATION TENTATIVE TRACT 2865	GORIAN & ASSOC.	GERALD GORIAN CHARLES A. SWIFT	R.C.E. 14698 E.G. 948

The signatures of Ruth Whitaker, J. Gould Taylor and John B. Taylor Jr., owners of one-half of all the rights to oil, gas and other hydrocarbon substances, but without the right to enter on the surface of said property, or the subsurface thereof to a depth of 500 feet below the surface, have been omitted in accordance with Section 66436 (C) (3) of the Subdivision Map Act.

This map entitled TRACT NO. 2865-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 4th day of September, 1979, for approval; said Board hereby approves said map and does hereby accept for public use the right of way for all streets and highways as shown on this map. And also accept on behalf of the County of Ventura, Lot 1 for park purposes, as dedicated hereon. And does hereby accept all rights of ingress and egress as offered hereon.
In witness whereof, said board has caused this certificate to be signed by its chairman and attested to by its clerk and the official seal of said Board to be affixed hereto this 4th day of September 1979.

Board of Supervisors
County of Ventura
State of California

ATTEST:
Robert L. Hamm
Clerk of said Board

Chairman of said Board

Ventura County Water Works District No. 1 hereby accepts for public use, the sewer easement delineated and designated upon the map when said map is approved and recorded.

Ventura County
Water Works District No. 1

Date 9-4-79

Chairman of said District

The County of Ventura is owner of an easement for public road purposes, drainage and/or water channel and construction work area per document recorded in Book 4428 Page 104 of Official Records.

Recorded at the request of the owner, September 4, 1979, at #97658 2:24 P.M. in Book 84 of Miscellaneous Records (Maps) at Pages 1-9, records of Ventura County.

ROBERT L HAMM
County Recorder
County of Ventura
By S.E. Dunham
Chief Deputy County Recorder

TRACT NO. 2865-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY

VENTURA COUNTY, CALIFORNIA
DECEMBER 1978

PREPARED BY
CC & R, Inc.

NOTE:
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

84 MR 2

SHEET 2 OF 9 SHEETS

TRACT NO. 2865-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

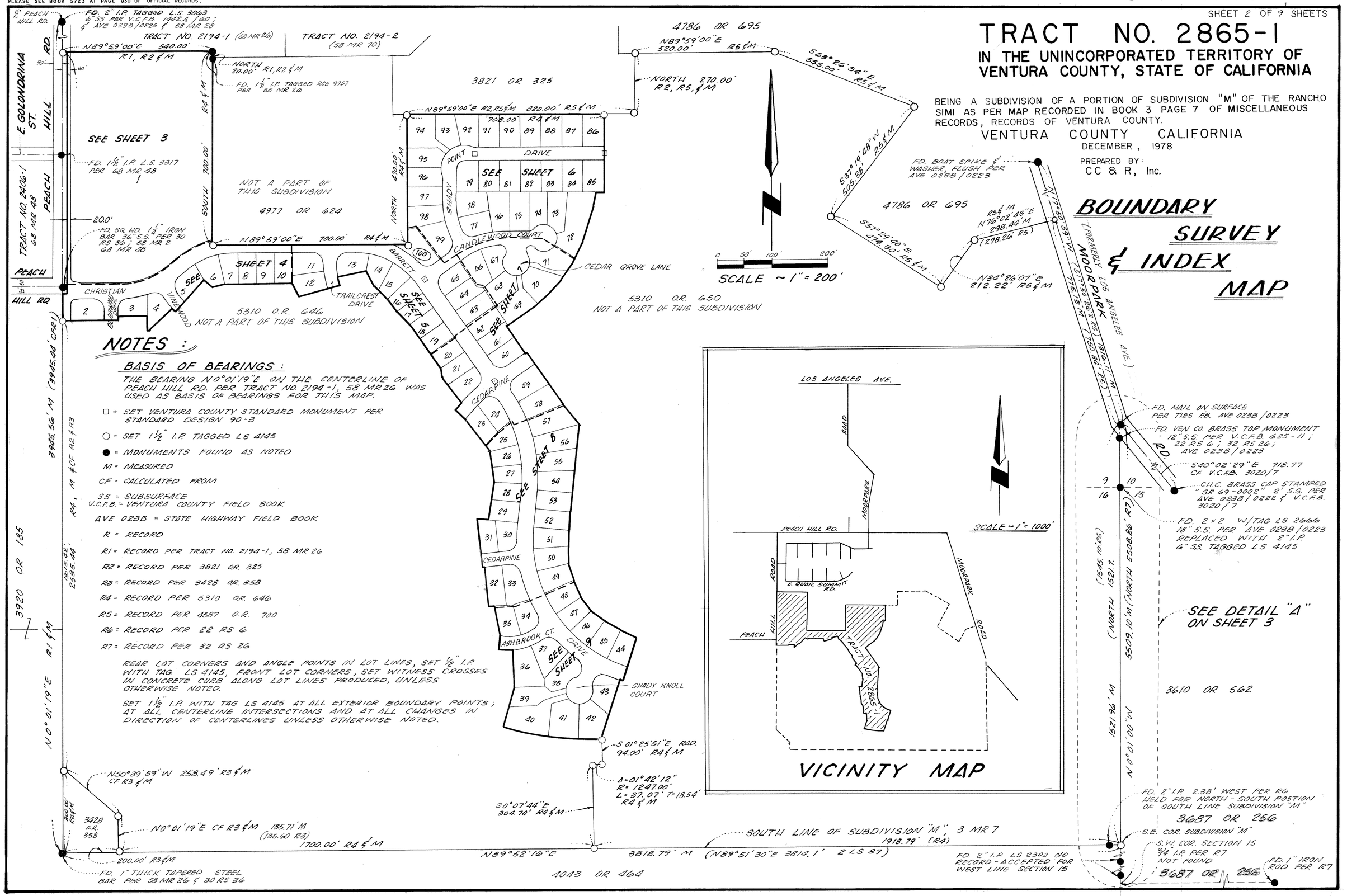
BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

VENTURA COUNTY CALIFORNIA

DECEMBER, 1978

PREPARED BY:
CC & R, Inc.

BOUNDARY SURVEY & INDEX MAP



NOTES:

BASIS OF BEARINGS:

THE BEARING N 0°01'19"E ON THE CENTERLINE OF PEACH HILL RD. PER TRACT NO. 2194-1, 58 MR 26 WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

□ = SET VENTURA COUNTY STANDARD MONUMENT PER STANDARD DESIGN 90-3

○ = SET 1½" I.P. TAGGED LS 4145

● = MONUMENTS FOUND AS NOTED

M = MEASURED

CF = CALCULATED FROM

SS = SUBSURFACE

V.C.F.B. = VENTURA COUNTY FIELD BOOK

AVE 023B = STATE HIGHWAY FIELD BOOK

R = RECORD

R1 = RECORD PER TRACT NO. 2194-1, 58 MR 26

R2 = RECORD PER 3821 OR 325

R3 = RECORD PER 3428 OR 358

R4 = RECORD PER 5310 OR 646

R5 = RECORD PER 4587 O.R. 700

R6 = RECORD PER 22 RS 6

R7 = RECORD PER 32 RS 26

REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, SET ½" I.P. WITH TAG. LS 4145, FRONT LOT CORNERS, SET WITNESS CROSSES IN CONCRETE CURB ALONG LOT LINES PRODUCED, UNLESS OTHERWISE NOTED.

SET 1½" I.P. WITH TAG LS 4145 AT ALL EXTERIOR BOUNDARY POINTS; AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES IN DIRECTION OF CENTERLINES UNLESS OTHERWISE NOTED.

NOTE:
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

84 MR 3

4977 OR 624

NORTH

20.00' (R1, R2 & M)

681.16'

700.00' (R4 & M)

N89°59'00"E 79.08'

28.50'

Δ = 43°15'03" R = 300.00' L = 226.46' T = 118.89'

Δ = 29°19'19" R = 328.50' L = 168.12' T = 85.94'

Δ = 43°17'22" R = 300.00' L = 226.66' T = 118.93'

N13°56'44"W RAD.

N49°16'03"W RAD.

N89°58'41"W 1018.13'

N89°58'41"W 1018.13'

CHRISTIAN

VINEWOOD

BARRETT

BLAIRWOOD DRIVE

SEE SHEET 2

1 9.26 Ac.

2 2.08 Ac.

3 2.08 Ac.

4 2.08 Ac.

5 2.08 Ac.

6 2.08 Ac.

7 2.08 Ac.

TRACT NO. 2865-1, 84 MR 2&3

540.00' (R1, R2 & M)

510.00'

N89°59'00"E

10' STRIP TO VENTURA COUNTY FOR ROADWAY EASEMENT PER 4423 O.R. 102

50' STRIP TO VENTURA COUNTY FOR ROAD PURPOSES PER 230 OR. 244

80.00'

N0°01'19"E

384.49' M

PEACH HILL ROAD

887.85'

815.86'

478.35' PER 68 MR 48 & M

862.84' M (862.78' R1)

N0°01'19"E R1 & M

N75°56'28"W 14.43'

Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'

208.14'

208.14'

N89°58'41"W 20.00'

E. COLONDRINA ST.

PEACH HILL RD.

TRACT NO. 2865-1, 68 MR 48

0 20' 40' 80' 120'

SCALE ~ 1" = 60'

NOTE:
FOR BASIS OF BEARINGS, MONUMENT NOTES & REFERENCES SEE SHEET 2

N17°50'59"W 775.13' M

46.64' M (46.67' R&)

S40°02'29"E 718.77' CF V.C.F.B. 3020/17

MOORPARK RD.

225.30' M 225.34' CF R&

9 10 16 15

1321.96' M (NORTH 1321.72' R&)

N0°01'00"W 5509.10' M (NORTH 5508.86' R7)

2.38' (R&M)

N89°52'16"E 3818.79'

3957.14' M

1123.23' M (1123.38' CF R7)

N89°59'54"E 4092.26' M (EAST 4092.11' R7)

30.00' M & R7

DETAIL "A"
NO SCALE

TRACT NO. 2865-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

VENTURA COUNTY, CALIFORNIA
DECEMBER, 1978

PREPARED BY:
CC & R, Inc.

NOTE:
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

84 MR 4

CURVE DATA

(1) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'
(2) Δ = 82°52'54" R = 15.00' L = 21.69' T = 13.24'
(3) Δ = 17°26'18" R = 224.50' L = 68.33' T = 34.43'
(4) Δ = 18°45'24" R = 200.00' L = 65.47' T = 33.03'
(5) Δ = 17°03'32" R = 175.50' L = 52.25' T = 26.32'
(6) Δ = 13°47'47" R = 300.00' L = 72.24' T = 36.29'
(7) Δ = 4°14'56" R = 328.50' L = 24.36' T = 12.19'
(8) Δ = 11°37'36" R = 271.50' L = 55.10' T = 27.64'

SEE SHEET 3

SEE SHEET 5

PEACH HILL RD.
PEACH HILL ROAD
PEACH HILL ROAD
CHRISTIAN
BARRETT
VINEWOOD
DRIVE
BLAIRWOOD DRIVE
PEACH HILL ROAD

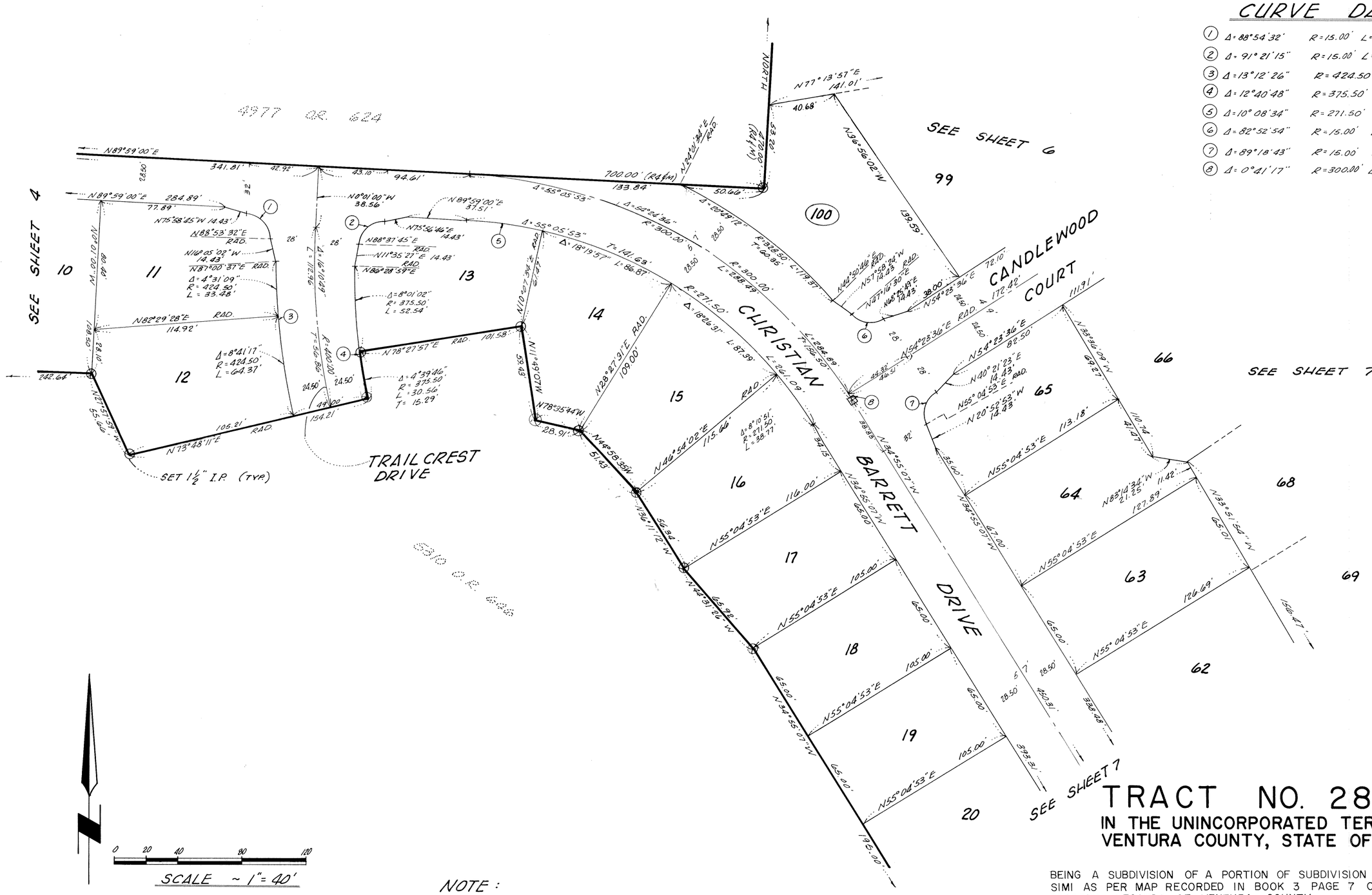
977 OR 624

N89°59'00"E 700.00' (R&M)
N89°59'00"E 420.89'
331.83'
284.89'
242.64'
79.06'
T=118.93
L=168.12'
18.84'
T=85.94
R=328.50'
Δ=29°19'19"
L=205.13'
R=271.50'
T=107.74
Δ=43°17'22"
L=226.66'
R=300.00'
T=119.05
Δ=43°15'03"
L=226.46'
R=300.00'
T=107.63'
Δ=19°08'43"
L=90.72'
R=271.50'
L=204.95'
Δ=12°28'44"
L=59.13'
R=300.00'
L=154.42'
Δ=29°29'36"
Δ=43°17'22"
T=46.08'
L=91.57'
Δ=88°27'15"
R=15.00'
L=23.16'
T=14.60
Δ=15°58'16" R=328.50' L=74.19'
Δ=12°59'30"
Δ=3°09'12"
R=224.50
L=12.36'
T=6.18'
SET 1½" I.P. (TYP.)
N89°58'41"W 15.80'
N44°55'32"E RAD. 110.22'
N89°58'41"W 105.00'
N0°01'19"E 8.87'
N89°58'41"W 199.00'
N0°01'19"E 1615.42'
N89°58'41"W 20.00'
N89°58'41"W 149.14'
N89°58'41"W 208.14'
N89°58'41"W 174.50'
N89°58'41"W 120.00'
N89°58'41"W 58.50'
N89°30'44"E 56.64'
N74°56'08"E 44.75'
N47°35'35"W 40.72'
N41°46'20"E 156.09'
N0°01'00"W 110.03'
N0°01'00"W 109.52'
N0°01'00"W 109.01'
N0°01'00"W 108.50'
N0°01'19"E 970.02'
N0°01'19"E 842.84'
N0°01'19"E 837.05'
N0°01'19"E 85.86'
N0°01'19"E 107.18'
N0°01'19"E 82.18'
N0°01'19"E 40.18'
N0°01'19"E 46.88'
N0°01'19"E 46.31'
N0°01'19"E 84.11'
N0°01'19"E 191.79'
N0°01'19"E 47.68'
N0°01'19"E 46.18'
N0°01'19"E 24.5'
N0°01'19"E 24.5'
N0°01'19"E 49.00'
N0°01'19"E 30.00'
N0°01'19"E 24.5'
N0°01'19"E 28.50'
N0°01'19"E 32.00'
N0°01'19"E 28.50'
N0°01'19"E 32.00'
N0°01'19"E 30.00'
N0°01'19"E 25.00'
N0°01'19"E 28.00'
N0°01'19"E 28.00'
N0°01'19"E 28

NOTE:
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

CURVE DATA

(1)	Δ = 88°54'32"	R = 15.00'	L = 23.28'	T = 14.72'
(2)	Δ = 91°21'15"	R = 15.00'	L = 23.92'	T = 15.36'
(3)	Δ = 13°12'26"	R = 424.50'	L = 97.85'	T = 49.14'
(4)	Δ = 12°40'48"	R = 375.50'	L = 83.10'	T = 41.72'
(5)	Δ = 10°08'34"	R = 271.50'	L = 48.06'	T = 24.09'
(6)	Δ = 82°52'54"	R = 15.00'	L = 21.70'	T = 13.24'
(7)	Δ = 89°18'43"	R = 15.00'	L = 23.38'	T = 14.82'
(8)	Δ = 0°41'17"	R = 300.00'	L = 3.60'	T = 1.80'


4977 OR 624
SEE SHEET 4
SEE SHEET 6
SEE SHEET 7
N89°59'00"E
341.81'
42.92'
43.10'
94.61'
700.00' (R&M)
133.84'
N24°21'34"E RAD.
(N 24°E TOP)
53.20'
NORTH
N77°13'57"E
141.01'
40.68'
50.66'
N36°56'02"W
139.59'
99
100
CANDLEWOOD COURT
111.91'
N38°36'09"W
69.27'
66
65
64
63
62
68
69
N89°59'00"E
284.89'
77.89'
N75°58'45"W 14.43'
N88°53'32"E RAD.
N16°05'02"W 14.43'
N87°00'37"E RAD.
Δ=4°31'09"
R=424.50'
L=33.48'
N82°29'28"E RAD.
114.92'
242.64'
N21°57'57"W
55.06'
N73°45'11"E RAD.
105.21'
154.21'
SET 1½" I.P. (TYP.)
TRAIL CREST DRIVE
N0°01'00"W
38.56'
N89°59'00"E
37.51'
N75°56'46"E
14.43'
N88°37'45"E RAD.
N11°35'27"E 14.43'
N86°28'59"E RAD.
Δ=8°01'02"
R=375.50'
L=52.54'
N78°27'51"E RAD.
101.58'
Δ=4°39'46"
R=375.50'
L=30.56'
T=15.29'
Δ=55°05'53"
Δ=52°24'36"
R=300.00'
Δ=20°49'12"
R=328.50'
T=60.85'
L=178.37'
Δ=55°05'53"
Δ=18°19'57"
T=141.68'
L=286.87'
R=300.00'
L=288.49'
N10°27'34"E
87.47'
R=271.50'
Δ=18°26'31"
L=87.39'
N28°27'31"E RAD.
109.00'
N78°35'44"W
28.91'
N44°58'36"W
51.43'
N46°54'02"E
115.66'
Δ=8°10'51"
R=271.50'
L=38.77'
N34°55'07"W
94.15'
N34°11'12"W
54.34'
N44°19'24"W
65.32'
N34°55'07"W
65.00'
N55°04'53"E
116.00'
105.00'
65.00'
N34°55'07"W
392.31'
195.00'
N55°04'53"E
20
SEE SHEET 7
CHRISTIAN BARRETT DRIVE
Δ=89°59'12"
R=328.50'
L=178.37'
N41°50'48"E RAD.
N51°59'24"W 14.43'
N41°10'30"E RAD.
N48°35'49"E 14.43'
38.00'
N54°23'36"E
24.50'
N54°23'36"E RAD.
44.51'
N54°23'36"E
82.50'
N40°01'23"E 14.43'
N55°04'53"E RAD.
N20°52'53"W 14.43'
113.18'
N55°04'53"E
35.00'
N34°55'07"W
47.00'
N55°04'53"E
126.69'
N83°14'34"W 21.25'
127.89'
11.42'
N33°51'54"W
65.01'
156.47'
338.48'
28.50'
45.29'
28.50'
5'
7'
38.83'
82'
28'
24.50'
24.50'
44°00'
N10°27'34"E
87.47'
N78°27'51"E RAD.
101.58'
N10°01'00"W
96.21'
R=400.00'
Δ=13°47'29"
T=48.98'
L=96.27'
N10°01'00"W
108.50'
N0°01'00"W
108.50'
N10°01'00"W
108.50'
28'
28'
24.50'
24.50'
44°00'
28.50'
28.50'
28.50

NOTE :
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

CURVE DATA

(1) Δ=13°41'28" R=84.50' L=20.19'
(2) Δ=19°40'00" R=35.50' L=12.19' T=6.15'
(3) Δ=82°39'21" R=15.00' L=21.64' T=13.19'
(4) Δ=87°05'24" R=15.00' L=22.80' T=14.26'
(5) Δ=02°43'26" R=250.00' L=11.88'
(6) Δ=13°17'51" R=274.50' L=63.71'
(7) Δ=19°40'00" R=60.00' L=20.60' T=10.40'

NOTE :
FOR BASIS OF BEARINGS, MONUMENT NOTES & REFERENCES SEE SHEET 2

3821 O.R. 325

5510 O.R. 650

5317 O.R. 650

SHADY POINT DRIVE

CANDLEWOOD DRIVE

CEDAR GROVE LANE COURT

SEE SHEET 5

SEE SHEET 7

SET 1½" I.P. (TYP.)

0 20 40 80 120
SCALE - 1" = 40'

TRACT NO. 2865-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

VENTURA COUNTY, CALIFORNIA
DECEMBER, 1978

PREPARED BY :
CC & R, Inc.

NOTE :
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

NOTE :
FOR BASIS OF BEARINGS, MONUMENT NOTES & REFERENCES SEE SHEET 2

CURVE DATA

(1)	Δ = 131°25'02"	R = 15.00'	L = 34.40'	T = 33.29'
(2)	Δ = 131°57'30"	R = 15.00'	L = 34.55'	T = 33.66'
(3)	Δ = 24°50'15"	R = 46.50'	L = 20.16'	
(4)	Δ = 90°00'00"	R = 15.00'	L = 23.56'	T = 15.00'
(5)	Δ = 4°46'38"	R = 528.50'	L = 44.07'	
(6)	Δ = 8°10'20"	R = 275.50'	L = 39.30'	T = 19.68'
(7)	Δ = 7°21'26"	R = 300.00'	L = 38.52'	T = 19.29'
(8)	Δ = 6°29'39"	R = 275.50	L = 31.23'	T = 15.63'
(9)	Δ = 13°44'22"	R = 324.50'	L = 77.82'	T = 39.09'
(10)	Δ = 13°16'04"	R = 275.50'	L = 63.80'	T = 32.04'
(11)	Δ = 07°21'26"	R = 275.50'	L = 35.38'	T = 17.71'

SEE SHEET 6

SEE SHEET 8

SEE SHEET 5

510 O.R. 650

510 O.R. 648

CANDLEWOOD COURT
CEDAR GROVE LANE
CEDAR PINE DRIVE
BARRETT
CHRISTIAN
SHADY POINT DRIVE

0 20 40 80 120
SCALE ~ 1" = 40'

TRACT NO. 2865-1

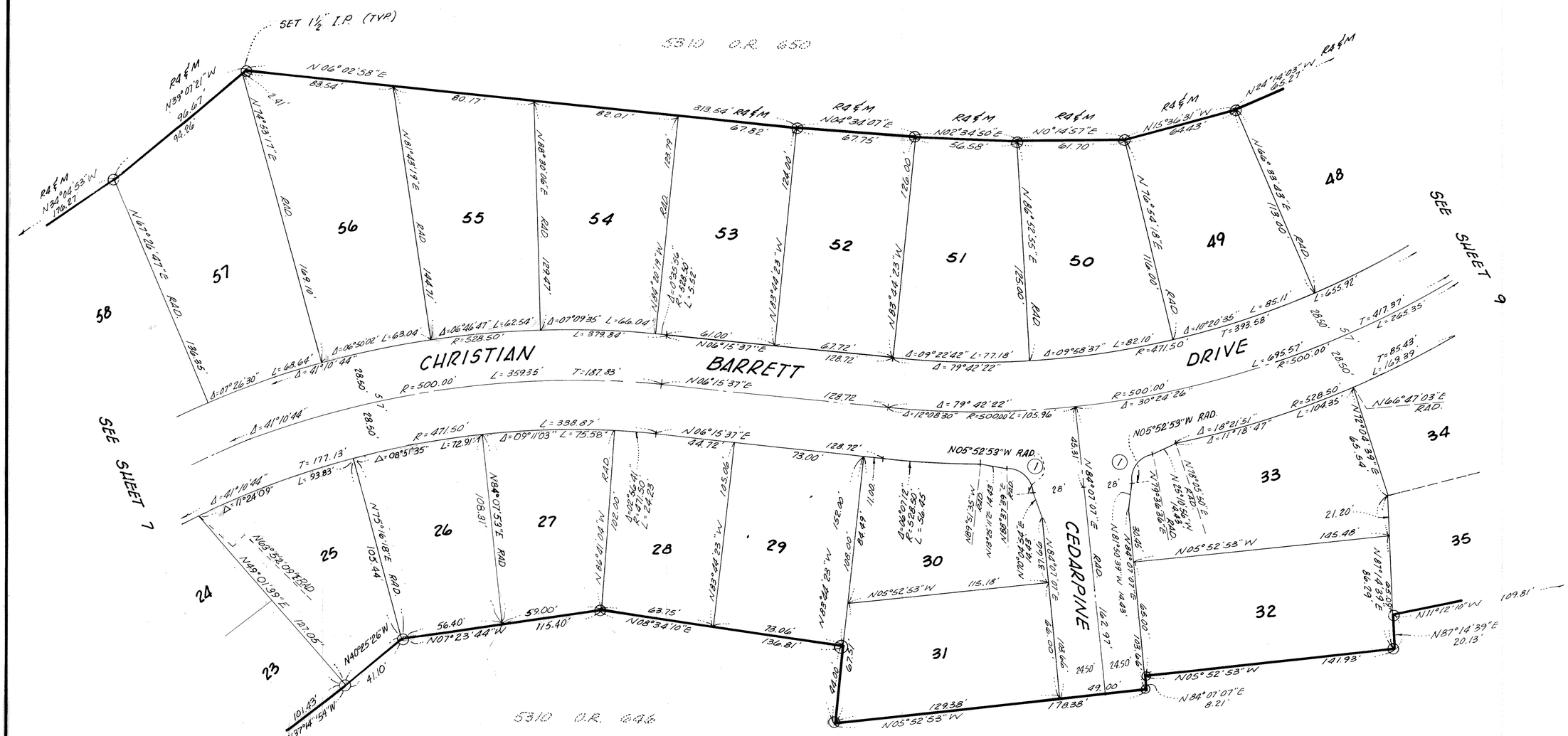
IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY.

VENTURA COUNTY, CALIFORNIA
DECEMBER, 1978

PREPARED BY:
CC & R, Inc.

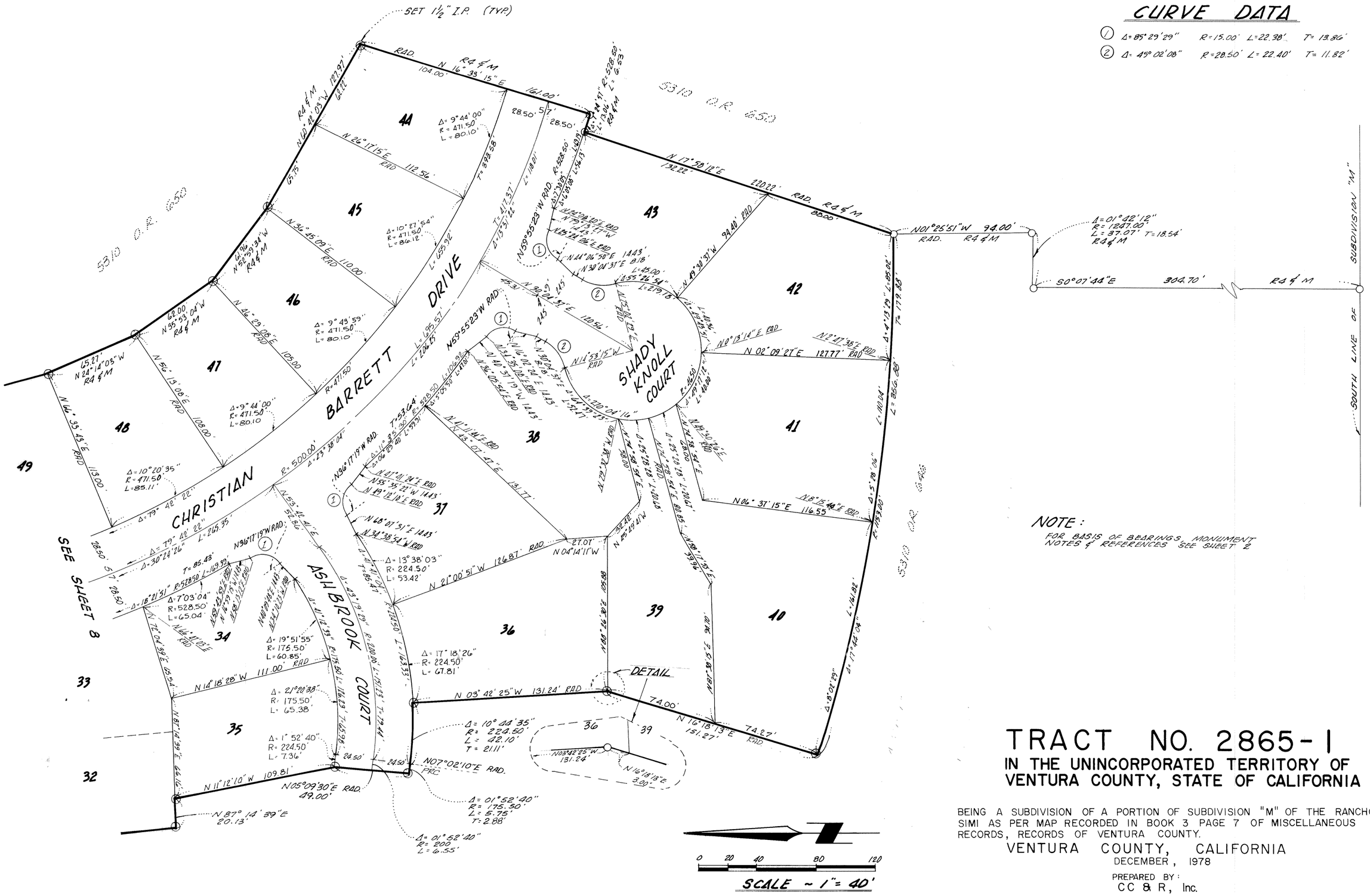
NOTE :
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.


SET 1½" I.R. (TYP.)
R&M N39°07'21"W 96.67' 94.26'
R&M N34°04'53"W 176.27'
N 06°02'58" E 83.54'
2.41'
80.17'
82.01'
313.54' R&M
R&M N04°34'07"E 67.82'
R&M N02°34'50"E 67.75'
R&M N0°14'57"E 56.58'
61.70'
R&M N15°36'31"W 64.43'
N24°14'03"W 65.27'
R&M
S30 O.R. 650
N74°53'17"E RAD 168.10'
N81°43'14"E RAD 144.71'
N88°30'00"E RAD 129.47'
N68°28'19"W 129.79' RAD
N83°44'23"W 124.00'
N83°44'23"W 126.00'
N66°52'55"E 125.00' RAD
N76°54'18"E 116.00' RAD
N66°33'43"E 113.60' RAD
N67°26'47"E RAD 136.35'
57
56
55
54
53
52
51
50
49
48
58
SEE SHEET 9
Δ=07°26'30" L=68.64'
Δ=06°50'02" L=63.04'
Δ=06°46'47" L=62.54' R=528.50'
Δ=07°09'35" L=66.04' L=379.84'
Δ=0°35'56" R=528.50' L=5.52'
61.00'
N06°15'37"E 62.72' 128.72'
Δ=09°22'42" L=77.18'
Δ=09°58'37" L=82.10' R=471.50'
Δ=10°20'35" L=85.11' T=393.58'
L=655.92'
Δ=41°10'44"
CHRISTIAN
BARRETT
DRIVE
R=500.00' L=359.35' T=187.83'
N06°15'37"E 128.72'
Δ=79°42'22" Δ=12°08'30" R=500.00' L=105.96'
R=500.00' Δ=30°24'26"
L=695.57' R=500.00'
T=417.87' L=265.35'
T=85.43' L=169.39'
28.50'
SEE SHEET 7
T=177.13' L=93.83'
Δ=41°10'44" Δ=11°24'09"
R=471.50' L=338.87'
Δ=08°51'35" L=72.91'
Δ=09°11'03" L=75.58'
N06°15'37"E 44.72'
73.00' 128.72'
N05°52'53"W RAD.
R=528.50' L=104.35'
Δ=18°21'51" Δ=11°18'47"
N66°47'03"E RAD.
N72°04'39"E 65.54'
N75°16'18"E RAD 105.44'
N84°01'53"E RAD 108.31'
N86°41'04"W 102.00' RAD
Δ=02°36'41" R=471.50' L=21.48
105.06'
N89°35'19"W RAD 84.49'
Δ=04°30'12" R=528.50' L=41.55
N89°35'19"W RAD 99.18'
N84°07'07"E 99.18'
N84°07'07"E 11.00'
152.20'
N83°44'23"W 122.20'
N05°52'53"W 115.18'
N84°07'07"E 66.00'
118.66'
45.31'
28'
21.20'
145.48'
N05°52'53"W
N84°07'07"E 80.45'
N18°50'39"W 14.43'
N78°05'50"E RAD
N15°10'56"W RAD
N79°38'36"E
N11°47'39"E 86.29'
65.00'
103.46'
24.50'
49.00'
N84°07'07"E 8.21'
N05°52'53"W 141.93'
N11°12'16"W 109.81'
N87°14'39"E 20.13'
CEDARPINE
162.97'
N66°52'55"E 125.00' RAD
N76°54'18"E 116.00' RAD
N66°33'43"E 113.60' RAD
N68°28'19"W 129.79' RAD
N83°44'23"W 124.00'
N83°44'23"W 126.00'
N74°53'17"E RAD 168.10'
N81°43'14"E RAD 144.71'
N88°30'00"E RAD 129.47'
N86°41'04"W 102.00' RAD
N75°16'18"E RAD 105.44'
N84°01'53"E RAD 108.31'
N89°35'19"W RAD 84.49'
N84°07'07"E 99.18'
N84°07'07"E 11.00'
N05°52'53"W RAD.
28'
28'
28'

NOTE:
FOR CORRECTIONS OF BEARINGS AND DISTANCES AND A CHANGE OF STREET NAME, PLEASE SEE BOOK 5723 AT PAGE 830 OF OFFICIAL RECORDS.

CURVE DATA

(1) Δ = 85°29'29" R = 15.00' L = 22.38' T = 13.86'
(2) Δ = 49°02'08" R = 28.50' L = 22.40' T = 11.82'



NOTE:
FOR BASIS OF BEARINGS, MONUMENT NOTES & REFERENCES SEE SHEET 2

TRACT NO. 2865-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

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VENTURA COUNTY, CALIFORNIA
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