NOTE:
For corrections of dimensions within this Tract, see Book 5556 at Page 786 of Official Records.

84 MR 78

The undersigned hereby certifies that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 2576-5, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line; THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP; AND ALSO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO; AND THEY ALSO DO HEREBY OFFER TO GRANT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE FLOWAGE EASEMENT CONSISTING OF THE RIGHT OF WAY FOR THE FLOOD CONTROL PURPOSE OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURES OR CHANNEL IMPROVEMENTS AS SHOWN ON THIS MAP, AND THAT THEY ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT AN EASEMENT AND RIGHT OF WAY FOR FLOOD CONTROL, WATER CONSERVATION AND RELATED PURPOSES IN, ON, OVER AND ACROSS THE AREA DESIGNATED AS "EASEMENT FOR FLOOD CONTROL PURPOSES" ON THIS MAP; AND THAT THEY ALSO HEREBY GRANT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT THE SANITARY SEWER EASEMENT AS SHOWN ON THIS MAP; AND ALSO HEREBY DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENT FOR WATER LINE PURPOSES.

BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP, OWNER
BY: CARLTON BUILDERS, A CALIFORNIA CORPORATION, GENERAL PARTNER

Matthew E. Edmunds — PRESIDENT

Frances S. Kreft — SECRETARY

THE SIGNATURES OF JOHN C. MONTGOMERY, VIRGINIA M. REED, WILLIAM F. EMERICK, ELEANOR L. EMERICK, WILLIAM F. EMERICK, AS TRUSTEE FOR THE BENEFIT OF LORENA ANN EMERICK AND MARY KATHERINE EMERICK, PRESENT OWNER OF ONE HALF OF ALL OIL, GAS, MINERALS, HYDROCARBON SUBSTANCES AND RIGHTS THERETO BELOW A DEPTH OF 500 FEET WITHOUT RIGHT OF SURFACE ENTRY PER DEED RECORDED IN BOOK 4489 PAGE 111 OF OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 4489 PAGE 115 OFFICIAL RECORDS OF VENTURA COUNTY.

Frank Lane — ASST. VICE PRESIDENT

John H. Harwell — ASST. SECRETARY

I, THOMAS R. WELSH, do hereby certify that I am a registered civil engineer; that this map correctly represents a survey made under my direction in JULY, 1977, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the CITY COUNCIL), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer, prior to acceptance of the improvements into the city road system.

Date: Feb. 8 1978

Thomas R. Welsh
THOMAS R. WELSH R.C.E. 14476

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2576-5, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: October 12 1979

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By Shirley Ruckman
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2576-5, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: October 19 1979

Ronald C. Coons
RONALD C. COONS
City Engineer
City of Simi Valley

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2576-5, have been complied with.

Date: Oct. 24 1979

ROBERT L. HAMM
County Clerk
County of Ventura
By Joann C. Dench
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2576-5:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
6-2-77	SOILS ENGINEERING REPORT	PACIFIC SOILS ENG. INC.	LEONARD DEUTSCH	R.C.E. 10432
6-2-77	ENGINEERING GEOLOGY REPORT	PACIFIC SOILS ENG. INC.	MICHAEL F. MILLS	R.G.NO. 3342
4-10-79	GRADING PLAN REVIEW	PACIFIC SOILS ENG. INC.	CLARENCE S. OLSON	R.C.E. 14338

This map entitled TRACT NO. 2576-5, consisting of 8 sheets, is presented to the City Council of the City of Simi Valley, California, at the regular meeting of said Council held on the 22nd day of October, 1979, for approval; said Council hereby approves said map and does HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP,

AND ALSO HEREBY ACCEPTS THE EASEMENT FOR WATER LINE PURPOSES SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CLERK OF SAID CITY COUNCIL AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 22nd DAY OF October, 1979.

ATTEST:
Dorothy N. Chamberlain
DEPUTY CLERK

Cathie Wright
MAYOR OF CITY OF SIMI VALLEY

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS THE FLOWAGE EASEMENT AS GRANTED

AND HEREBY REJECTS THE EASEMENT AND RIGHT OF WAY FOR FLOOD CONTROL, WATER CONSERVATION AND RELATED PURPOSES, IN, ON, OVER, UNDER AND ACROSS THE AREA DESIGNATED AS "EASEMENT FOR FLOOD CONTROL PURPOSES" ON THE MAP, AND HEREBY ACCEPTS THE EASEMENT FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

DATED: October 2nd, 1979
ATTEST:
ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA
BY: Robert L. Hamm
COUNTY CLERK

Thomas E. Laubacher
CHAIRMAN OF THE BOARD
VENTURA COUNTY FLOOD CONTROL DISTRICT

THE SANITARY SEWER EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF SAID BOARD.

Felix R. Montano — DISTRICT ENGINEER — 10/22/79 DATE

Dorothy H. Chamberlain — DEPUTY SECRETARY SIMI VALLEY COUNTY SANITATION DISTRICT. — 10-22-79 DATE

Recorded at the request of the owner, October 24th, 1979, at 3:05 P.M. in Book 84 of Miscellaneous Records (Maps) at Pages 78 thru 85, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Power, Asst.
~~Deputy~~ County Recorder

TRACT NO. 2576-5

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W, RANCHO SIMI (3M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3M.R. 7).

VENTURA COUNTY, CALIFORNIA

VTN. LOS ANGELES
JULY, 1977.

NOTE:
For corrections of dimensions within this Tract, see Book 5556 at Page 786 of Official Records.

STATE OF CALIFORNIA }SS.
COUNTY OF LOS ANGELES }

ON THIS 23 DAY OF Feb. 1978, BEFORE ME Dorothy Cavaliere, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ARTHUR E. EDMUNDS., KNOWN TO ME TO BE THE PRESIDENT, AND FRANCES S. KRAFT., KNOWN TO ME TO BE THE SECRETARY OF CARLTON BUILDERS, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF BRIDLE PATH HOMES, A CALIFORNIA LIMITED PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH GENERAL PARTNER, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

Dorothy Cavaliere
NOTARY PUBLIC.

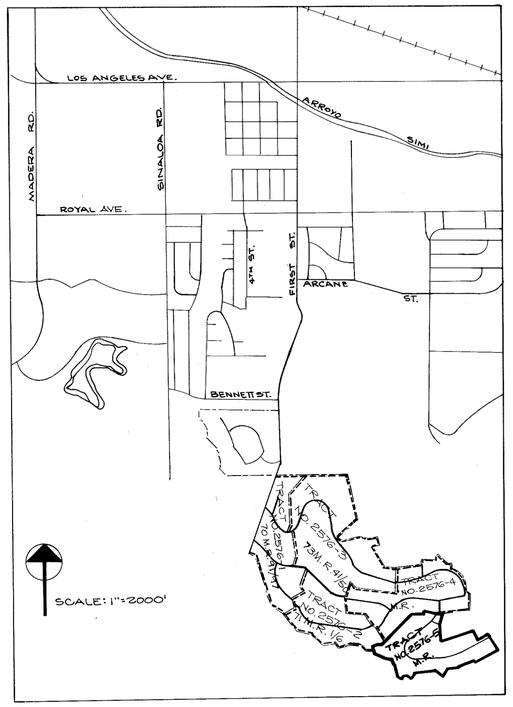
OFFICIAL SEAL
DOROTHY CAVALIERE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 17, 1979

STATE OF CALIFORNIA }SS
COUNTY OF VENTURA }

ON THIS 9TH DAY OF FEB. 1978, BEFORE ME LENETTA L. WAGNER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE, KNOWN TO ME TO BE THE ASST. VICE PRESIDENT AND JOHN H. BANWELL, KNOWN TO ME TO BE THE ASST. SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

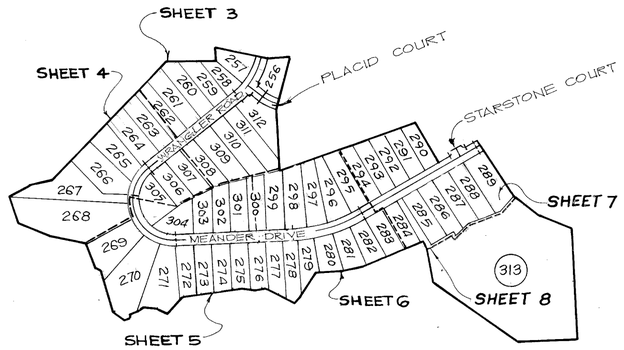
Lenetta L Wagner
NOTARY PUBLIC

OFFICIAL SEAL
LENETTA L. WAGNER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 16, 1981



VICINITY MAP

0 2000' 4000' 6000'
GRAPHIC SCALE IN FEET



SCALE: 1"=500'

0 500 1000 1500
GRAPHIC SCALE IN FEET

BASIS OF BEARINGS:
THE BEARING N 34°11'30"W OF THE NORTHEASTERLY LINE OF LOT 78, TRACT NO. 2576-2, 71 M.R. 1/6 RECORDS OF VENTURA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES:
- o SET 2" I.P. WITH TAG RCE 14476
- ● FD. 2" I.P. WITH TAG RCE 14476 PER TRACT NO. 2576-4 78 M.R. 1/8 TRACT NO. 2576-2 71 M.R. 1/6 AS APPLICABLE
- SET 1/2" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS. AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C'S OR B.C'S ALONG STREET SIDE LINES.
- □ STD. VENTURA CO. MONUMENT PER STD. DESIGN 90-3

M= MEASURED.
P.U.E= PUBLIC UTILITY EASEMENT (PROPOSED).
R-2= TRACT NO. 2576-2, 71 M.R. 1/6
R-3= TRACT NO. 2576-4, 78 M.R. 1/8

TRACT NO. 2576-5

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T.2N., R.18 W. RANCHO SIMI (3 M.R. 2.) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

V.T.N. LOS ANGELES
JULY, 1977.

NOTE :
For corrections of dimensions within this Tract, see Book 5556 at Page 786 of Official Records.

84 MR 80

78 M.R. 1/8

2576-4

NO.

TRACT 240

241

242

243

244

245

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252

253

254

255

256

257

258

259

260

261

262

263

311

312

310

309

308

299

300

301

N 89° 51' 49" W 248.00' M & R-3
115.55' 108.23'

N 04° 26' 00" W 720.00' M & R-3

N 76° 51' 00" W RAD. 270.00' M & R-3
210.00' M & R-3

N 86° 42' 00" E M & R-3
113.00'

187.00'

N 44° 43' 29" E M & R-3
92.23'

83.46'
92.23'

24.22'

73.04'

N 49° 19' 57" W RAD. 171.00'

4 6' x 50' P.U.E.

L = 153.69'
Δ = 39° 48' 31"

T = 123.28'
L = 158.50'

Δ = 27° 31' 03"
L = 216.75'

30' 6' 0' 30'

L = 118.15'

6' P.U.E.

Δ = 11° 48' 51" R = 380'

N 38° 02' 29" W 241.22'

N 38° 02' 29" W 312.64'

N 38° 02' 29" W 318.41'

N 38° 02' 29" W 306.80'

N 38° 02' 29" W 295.18'

N 38° 02' 29" W 344.24'

N 38° 02' 29" W 370.43'

N 38° 02' 29" W 323.62'

N 38° 02' 29" W 277.07'

L = 63.06
Δ = 11° 17' 28"
R = 320

55.99'

R = 350 L = 237.07'
Δ = 12° 57' 43" T = 76.57'

Δ = 38° 46' 59"
Δ = 25° 56' 48"

WESTPORT (RAD.)
Δ = 81° 27' 03"
R = 30' L = 42.81'
T = 26.02'

N 50° 54' 12" W 94.31' RAD.

38.43'

N 50° 54' 12" W

R = 172' L = 72.93'
Δ = 24° 17' 36"

PLACID COURT

R = 200' L = 84.80'
Δ = 24° 17' 36" T = 43.05'

R = 228' Δ = 24° 17' 36" L = 96.67'

N 14° 48' 12" E RAD. 274.58'
218.58'

N 50° 54' 12" W 51.66'

R = 380' L = 43.85'
Δ = 6° 36' 44"

30.83'

R = 15' L = 23.13'
Δ = 88° 45' 00"
T = 13.45'

N 44° 29' 13" W RAD.

WRANGLER ROAD

92.00'

91.50'

N 51° 57' 31" E 573.83'

90.84'

4 6' x 50' P.U.E.

3'

4489 O.R. 111

244.15'

310.00'

N 02° 11' 25" W

65.85'

N 71° 10' 56" E 722.64'

59.95'

102.66'

N 78° 55' 27" E

103.22'

359.05'

SEE SHEET 4

SEE SHEET 5

SEE SHEET 6

SCALE : 1" = 50'

0 50' 100' 150'
GRAPHIC SCALE IN FEET

MONUMENT NOTES:
- O SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD 2" I.P. WITH TAG RCE 14476 PER TRACT NO. 2576-4 78 M.R. 1/8
  TRACT NO. 2576-2 71 M.R 1/6 AS APPLICABLE
  SET 1/2" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS, AND AT ANGLE POINTS IN LOT LINES.
  PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
- □ STD. VEN. CO. MONUMENT PER STD. DESIGN 90-3

M. = MEASURED
P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)
R-2 = TRACT NO. 2576-2, 71 M.R. 1/6
R-3 = TRACT NO. 2576-4, 78 M.R. 1/8

FOR BASIS OF BEARINGS SEE SHEET 2.

TRACT NO. 2576-5

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

VTN LOS ANGELES
JULY, 1977.

SHEET 3 OF 8 SHEETS

42-10

NOTE:
For corrections of dimensions within this Tract see Book 5556 at Page 786 of Official Records.

84 MR 81

MONUMENT NOTES:

- O SET 2" I.P. WITH TAG R.C.E. 14476
- ● FD. 2" I.P. WITH TAG R.C.E. 14476 : 78 M.R. 1/8
  TRACT NO. 2576-2 71 M.R. 1/6 AS APPLICABLE.
  SET ½" I.P. WITH TAG R.C.E. 14476 AT ALL REAR LOT CORNERS, AND AT ANGLE POINTS IN LOT LINES.
  PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C'S OR B.C'S ALONG STREET SIDE LINES.
- □ STD. VENTURA CO. MONUMENT PER STD. DESIGN 90-3

M=MEASURED
R-2=TRACT NO. 2576-2, 71 M.R. 1/6
P.U.E.=PUBLIC UTILITY EASEMENT. (PROPOSED)
R-3= TRACT NO. 2576-4, 78 M.R. 1/8.

DETAIL "A"
NO SCALE

N 44°43'29"E 834.08' M&R-3
N 78°07'57"E 119.51'
30.00'
N 34°49'58"E
PROPOSED EASEMENT FOR FLOOD CONTROL PURPOSES.
N 63°38'07"E 119.80'

TRACT NO. 2576-5
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7)

VTN. LOS ANGELES
JULY, 1977.

SCALE: 1" = 50'
0 50 100 150
GRAPHIC SCALE IN FEET

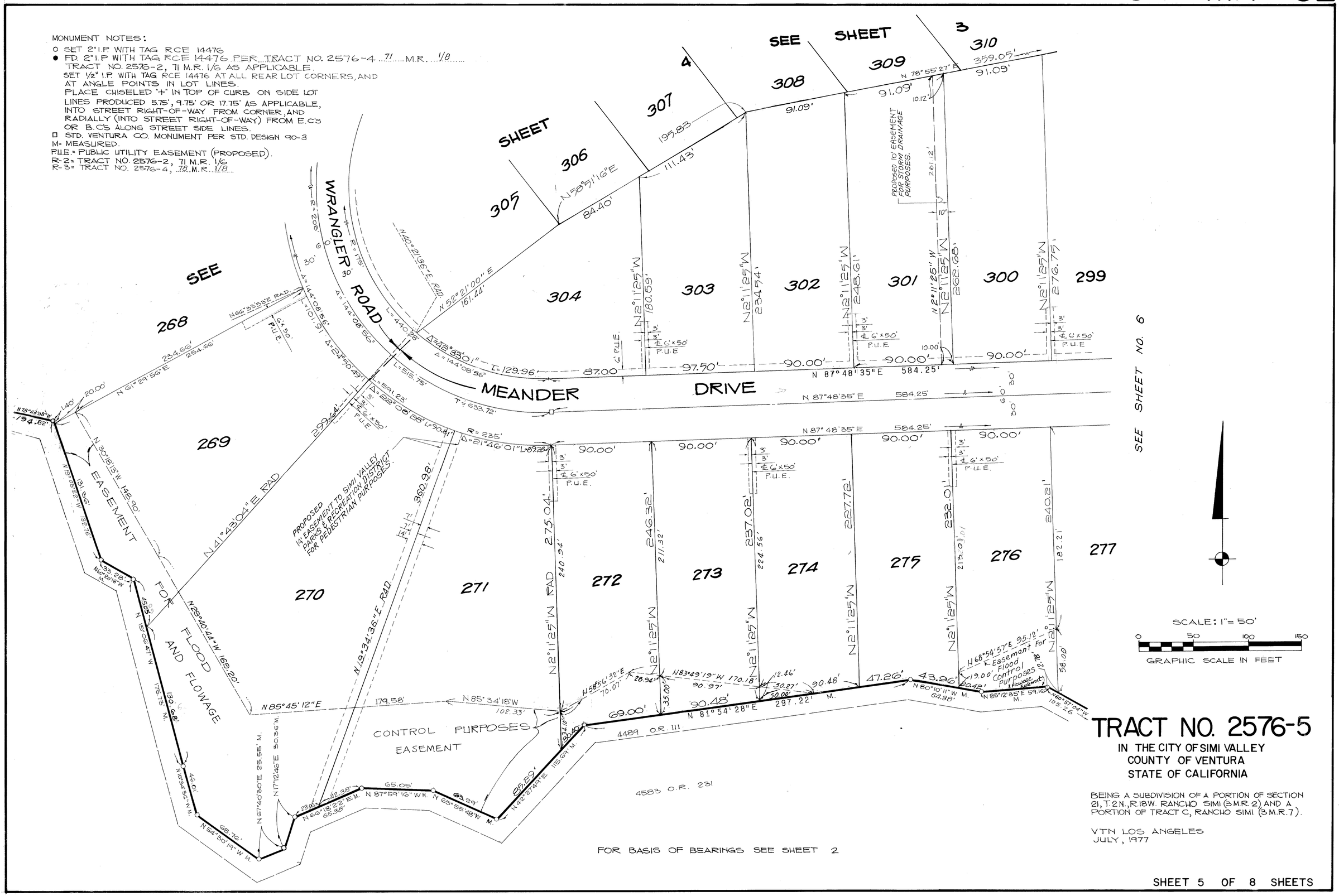
FOR BASIS OF BEARINGS SEE SHEET 2

SHEET 4 OF 8 SHEETS

NOTE:
For corrections of dimensions within this Tract, see Book 5556 at Page 786 of Official Records.

MONUMENT NOTES:
- ○ SET 2" I.P. WITH TAG RCE 14476
- ● FD. 2" I.P WITH TAG RCE 14476 PER TRACT NO. 2576-4 71 M.R. 1/8 TRACT NO. 2576-2, 71 M.R. 1/6 AS APPLICABLE. SET ½" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS, AND AT ANGLE POINTS IN LOT LINES. PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C'S OR B.C'S ALONG STREET SIDE LINES.
- □ STD. VENTURA CO. MONUMENT PER STD. DESIGN 90-3

M= MEASURED.
P.U.E.= PUBLIC UTILITY EASEMENT (PROPOSED).
R-2= TRACT NO. 2576-2, 71 M.R. 1/6
R-3= TRACT NO. 2576-4, 71 M.R. 1/8



TRACT NO. 2576-5

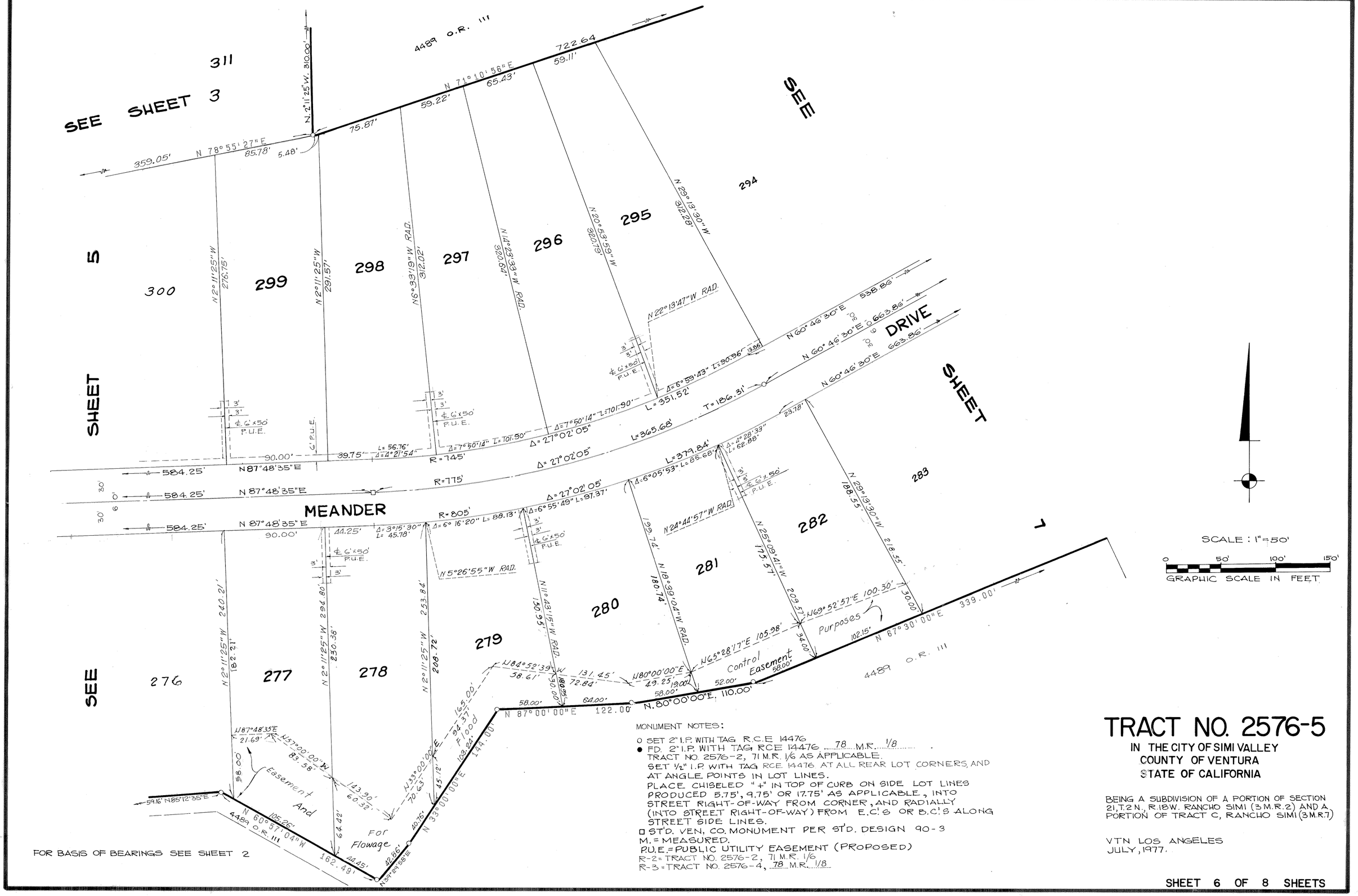
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W. RANCHO SIMI (5 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

VTN LOS ANGELES
JULY, 1977

FOR BASIS OF BEARINGS SEE SHEET 2

NOTE:
For corrections of dimensions within this Tract, see Book 5556 at Page 786 of Official Records.



FOR BASIS OF BEARINGS SEE SHEET 2

MONUMENT NOTES:

O SET 2" I.P. WITH TAG R.C.E 14476
● FD. 2" I.P. WITH TAG RCE 14476 78 M.R. 1/8
TRACT NO. 2576-2, 71 M.R. 1/6 AS APPLICABLE.
SET ½" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS AND AT ANGLE POINTS IN LOT LINES.
PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODUCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S OR B.C.'S ALONG STREET SIDE LINES.
□ ST'D. VEN. CO. MONUMENT PER ST'D. DESIGN 90-3
M. = MEASURED.
P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)
R-2 = TRACT NO. 2576-2, 71 M.R. 1/6
R-3 = TRACT NO. 2576-4, 78 M.R. 1/8

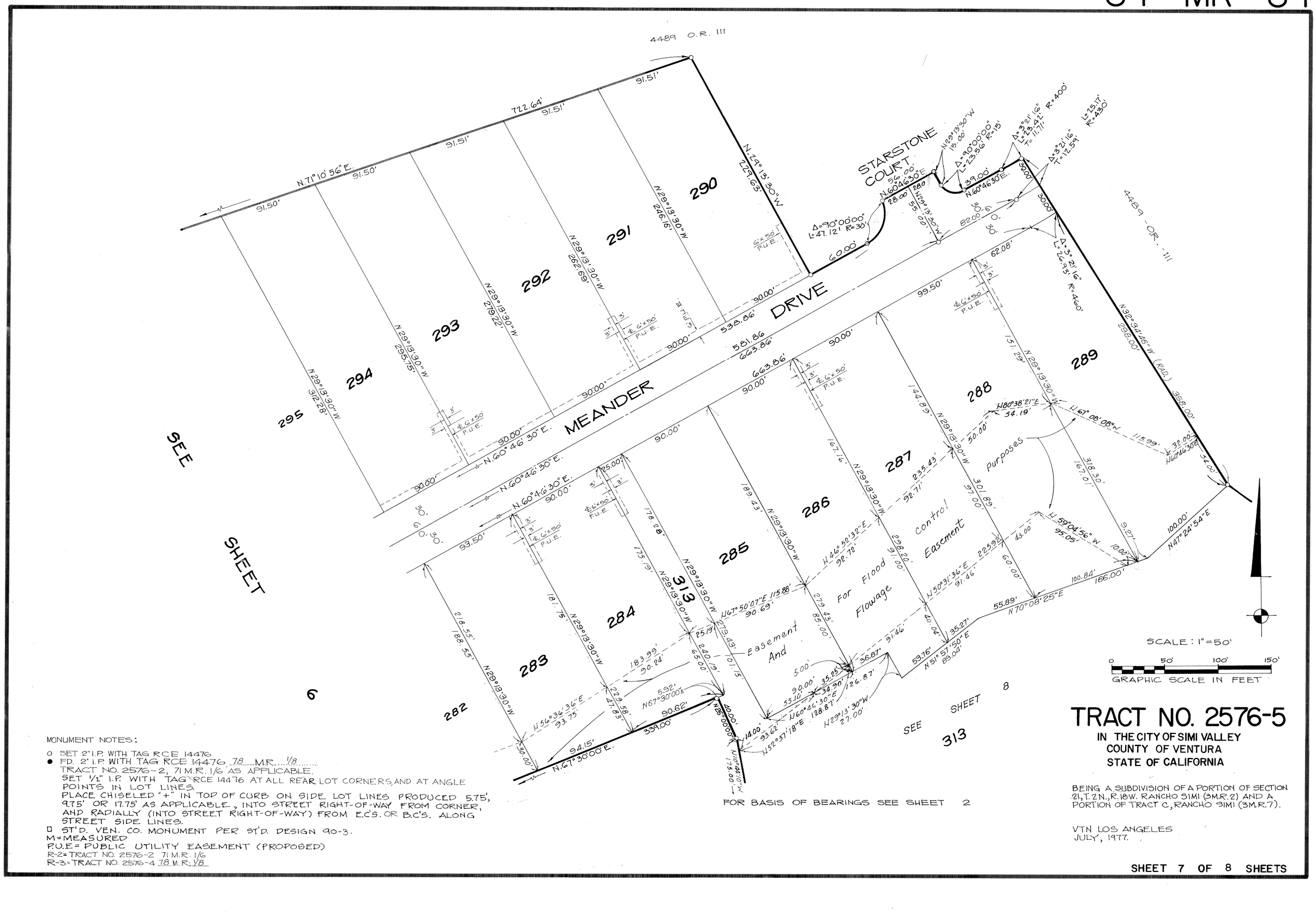
TRACT NO. 2576-5

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T.2 N., R.18 W. RANCHO SIMI (3 M.R.2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R.7)

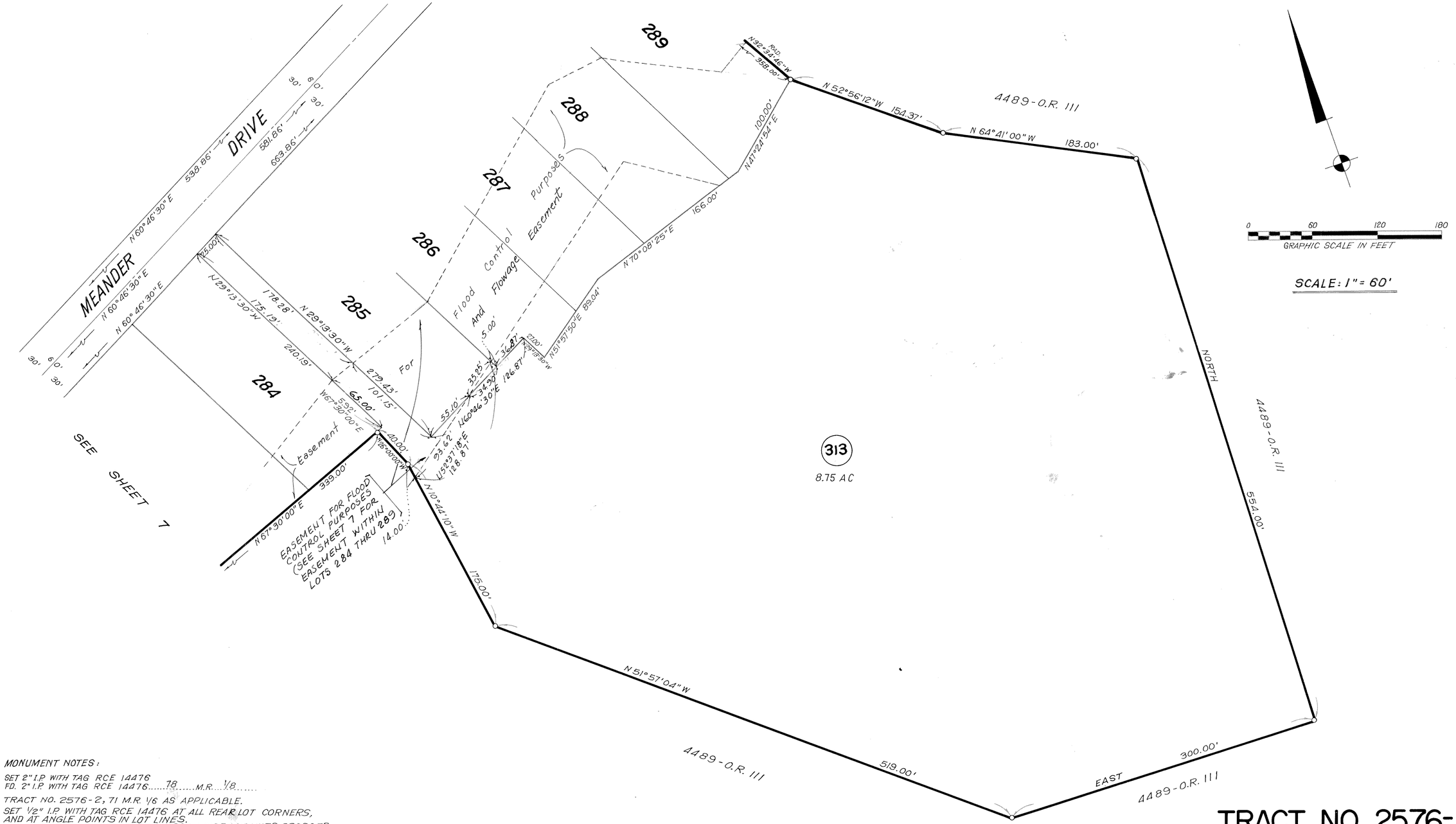
VTN LOS ANGELES
JULY, 1977.

NOTE:
For corrections of dimensions within this Tract,
see Book 5556 at Page 786 of Official Records.


4489 O.R. 111
N.71°10'56"E.
91.50'
722.64'
91.51'
N.24°13'30"W
229.63'
STARSTONE COURT
Δ=90°00'00"
L=47.12' R=30'
60.00'
N.60°46'30"E.
56.00'
28.00'
N.29°13'30"W
151.00'
62.00'
30.00'
Δ=3°21'16" L=73.42' T=11.71'
Δ=3°21'16" T=12.59'
L=25.17' R=430'
Δ=3°21'16" L=26.13' R=460'
N32°34'46"W (RAD.)
298.00'
366.00'
4489 - OR - 111
290
291
292
293
294
295
N29°13'30"W 246.16'
N29°13'30"W 262.69'
N29°13'30"W 279.22'
N29°13'30"W 295.75'
N29°13'30"W 312.28'
6'x50' P.U.E.
3'
538.86'
581.86
663.86'
90.00'
99.50'
62.08'
MEANDER
N.60°46'30"E.
93.50'
30.
60.
SEE SHEET 6
SEE SHEET 8
SEE SHEET 313
288
289
287
286
285
284
283
282
313
144.89'
151.29'
N29°13'30"W
N80°38'21"E 54.19'
N67°08'08"W 115.39'
50.00'
32.00'
N60°46'30"E
54.00'
purposes
Control
Easement
For Flood
Flowage
Easement
And
235.43'
92.71'
189.43'
167.16'
178.28'
175.19'
181.75'
216.55'
188.55'
N29°13'30"W
N46°52'32"E 92.72'
N67°50'07"E 115.88'
90.69'
279.43'
85.00'
101.15'
240.19'
65.00'
183.99'
90.24'
N67°30'00"E
229.58'
47.83'
N56°36'36"E 93.75'
94.15'
339.00'
N67°30'00"E.
90.62'
40.00'
N25°00'00"W
175.00'
N32°37'18"E 128.87'
N29°13'30"W 27.00'
55.10'
34.90'
35.25'
36.87'
126.87'
5.00'
91.46'
40.04'
35.27'
53.76'
N51°57'50"E 89.04'
N70°08'25"E
55.89'
100.84'
166.00'
N59°04'56"W 95.09'
43.00'
60.00'
22.59'
N50°31'36"E 91.46'
9.27'
10.00'
100.00'
N47°24'54"E
3'
3'
4'x6'x50' P.U.E.
25.00'
3'
3'
4'x6'x50' P.U.E.
3'
3'
4'x6'x50' P.U.E.
3'
3'
4'x6'x50' P.U.E.

NOTE :
For corrections of dimensions within this Tract, see Book 5556 at Page 786 of Official Records.

84 MR 85



MONUMENT NOTES:

○ SET 2" I.P. WITH TAG RCE 14476
● FD. 2" I.P. WITH TAG RCE 14476 78 M.R. 1/8

TRACT NO. 2576-2, 71 M.R. 1/6 AS APPLICABLE.
SET 1/2" I.P. WITH TAG RCE 14476 AT ALL REAR LOT CORNERS, AND AT ANGLE POINTS IN LOT LINES.
PLACE CHISELED "+" IN TOP OF CURB ON SIDE LOT LINES PRODCED 5.75', 9.75' OR 17.75' AS APPLICABLE, INTO STREET RIGHT-OF-WAY FROM CORNER, AND RADIALLY (INTO STREET RIGHT-OF-WAY) FROM E.C.'S. OR B.C.'S. ALONG STREET SIDE LINES

□ ST'D. VEN. CO. MONUMENT PER ST'D. DESIGN 90-3
M= MEASURED
P.U.E. = PUBLIC UTILITY EASEMENT (PROPOSED)
R-2 = TRACT NO. 2576-2 71 M.R. 1/6
R-3 = TRACT NO. 2576-4 78 M.R. 1/8

FOR BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 2576-5

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2) AND A PORTION OF TRACT C, RANCHO SIMI (3 M.R. 7).

V.T.N. LOS ANGELES
JULY, 1977.