The undersigned hereby certify that they are the owners of, or are interested in the land included within this subdivision Tract No. 2950 shown on this map, that they are the only persons whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line, and that they do hereby offer to dedicate for public use the right-of-way for all streets and highways shown on this map, and also dedicate to the City of Simi Valley, the easements for storm drainage, landscape and tree maintenance purposes shown on this map and all uses incident thereto, and also hereby offer to dedicate to Ventura County Flood Control District the easements for *flood control* purposes shown on this map and all uses incident thereto; and they also hereby grant to Ventura County Flood Control District, the flowage easements consisting of the right-of-way for the flood control purpose of periodic inundation with flood and/or storm drainage waters, and the right to prohibit the construction of any structure or channel improvements as shown on said map.

SINALOA PROPERTIES PHASE II, A GENERAL PARTNERSHIP

(Owner of a portion)

Robert W. Howard PARTNER

William A. Howard PARTNER

AL J. FILIPELI, A MARRIED MAN, AS HIS SEPARATE PROPERTY

(Owner of a portion)

Al J. Filipeli

JACOBI BUILDING MATERIALS, INC., A CALIFORNIA CORPORATION

(Owner of a portion)

PRESIDENT

Mary C. Bartke SECRETARY

LUSK HOMES/SIMI VALLEY, A LIMITED PARTNERSHIP
JOHN D. LUSK & SON GENERAL PARTNER
(Beneficiary)

UNDER DEED OF TRUST RECORDED IN BOOK 5118 PAGE 648 OF OFFICIAL RECORDS
AND BUYER UNDER MEMORANDUM OF PURCHASE AGREEMENT RECORDED IN BOOK 5359 PAGE 647 OF OFFICIAL RECORDS OF A PORTION OF SAID LAND.

James C. Waples
JAMES C. WAPLES VICE PRESIDENT

DONALD D. STEFFENSEN ASSISTANT SECRETARY

TRANS-WORLD BANK, A CORPORATION

(Beneficiary)

UNDER DEED OF TRUST RECORDED IN BOOK 5186 PAGE 417 OF OFFICIAL RECORDS
AND
UNDER DEED OF TRUST RECORDED IN BOOK 5186 PAGE 419 OF OFFICIAL RECORDS

C. L. Weeks VICE PRESIDENT

Anthony Garcia ASSISTANT SECRETARY

I, Ray E. Widmer, do hereby certify that I am a registered Civil Engineer, that this map correctly represents a survey made under my direction in June 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated,(or will be set in such positions within twelve months from the time of approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City Road System.

Date : May 7, 1979

Ray E. Widmer R.C.E. 11758

I certify that according to the records of my office there are no liens against the subdivision Tract No. 2950, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date : November 2 1979

Robert C. Branch
County Treasurer-Tax Collector
County of Ventura

Shirley Bugbee

I certify that I have examined the final map entitled Tract No. 2950, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date : Nov. 5th 1979

City Engineer
City of Simi Valley

Ronald P. Coons

I certify that all the provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the City Council of the map entitled Tract No. 2950 have been complied with.

Robert L. Hamm

Date : November 9 1979

Robert L. Hamm
County Clerk
County of Ventura

Document No. 126416
Recorded at the request of the owner, November 9th 1979, at 4:20 P.M. in Book 85 of Miscellaneous Records (Maps) at Pages 6 thru 14, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover Asst.
Deputy County Recorder

SERVICE MORTGAGE COMPANY, A CORPORATION

(Beneficiary)

UNDER A DEED OF TRUST RECORDED IN BOOK 5186 PAGE 686 OF OFFICIAL RECORDS

Donald B. Talcott
DONALD B. TALCOTT VICE PRESIDENT

Kathryn M. Ziv
KATHRYN M. ZIV SECRETARY

This map entitled Tract No 2950 consisting of 9 sheets, is presented to the City Council of the City of Simi Valley at a regular meeting of said Council held on the 5th day of November 1979. Said Council hereby approves said map, and does hereby accept for public use the right of way for all streets and highways and also accepts on behalf of the City of Simi Valley the easements for storm drainage, landscape and tree maintenance purposes shown on this map.

In witness whereof said City Council has caused this certificate to be signed by the Mayor and attested to be the Clerk of said City Council, and the corporate seal of the City of Simi Valley to be affixed hereto this 5th day of November 1979.

Attest:

Evelyn R. Hulta
City Clerk of the City of Simi Valley

Cathie Wright
Mayor of the City of Simi Valley

The City of Simi Valley, successor in interest to the County of Ventura, has the right to accept an easement for public road purposes as disclosed by document recorded in Book 4666 page 968 of Official Records of Ventura County.
The City of Simi Valley is present owner of easements for storm drainage and landscape and tree maintenance purposes by the map of Tract 2595-1 recorded in book 80 page 67 of Miscellaneous Records of Ventura County.
The Ventura County Flood Control District hereby relinquishes all right and title in and to the flowage easements over lot 82 of Tract 2595-1 recorded in book 80 page 67, of misc. records as granted per said Tract 2595-1, in accordance with the provisions of Section 66499.20 3/4 of the subdivision map act. Said District hereby accepts the flowage easements as granted hereon and hereby rejects the offer of the easements for flood control purposes as shown on this map.

Dated October 23, 1979

Robert L. Hamm
CLERK OF THE BOARD

CHAIRMAN OF THE BOARD,
VENTURA COUNTY FLOOD
CONTROL DISTRICT

Maxine Donald

The following soils reports have been prepared on Tract No. 2950

Date of Report	Title of Report	Firm Name	Engineer	R.C.E.
June 1, 1977	Prel. Geology & Soils Investigation, Tr. 2595	Geosoils Inc.	D.D. Yookum	16496
June 22, 1979	Review of 50 scale Grading Plan	Geosoils Inc.	D.D. Yookum	16496

TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

AUGUST, 1979

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

SHEET 1 OF 9 SHEETS

The signature of Calleguas Municipal Water District, present owner of an easement for a water pipeline or lines, vaults, manholes, laterals, service and distribution connections and incidental purposes, together with all necessary and convenient means of ingress and egress to and from said lands as disclosed by deed recorded in Book 2534, Page 181 of Official Records of Ventura County, and

The signature of Ventura County Flood Control District, present owner of an easement for flood control and water conservation purposes as disclosed by deed recorded in Book 5019, Page 489 of Official Records of Ventura County, and

The signature of Simi Valley Recreation and Park District, present owner of easements for ingress, egress and public utilities purposes as disclosed by deeds recorded in Book 4960, Page 680 of Official Records of Ventura County have been omitted under the provisions of Section 66436, Sub-section (c)(1) of the Subdivision Map Act, their interests are such that they cannot ripen into fee titles and said signatures are not required by the governing body.

The signature of Southern California Edison Company, present owner of easements for pole line purposes as disclosed by deeds recorded in Book 821, Page 243 and Book 1135, Page 432 of Official Records of Ventura County have been omitted under the provisions of Section 66436, Sub-section (c)(1) of the Subdivision Map Act, their interests are such that they cannot ripen into fee titles and said signatures are not required by the governing body.

State of California)
County of Los Angeles) SS

On this 25th day of September, 1979, before me MARILYN NISSEN, a Notary Public in and for said State, personally appeared J.W. Charles Jacobi known to me to be the _____ President and Mary C. Brom known to me to be the _____ Secretary of JACOBI BUILDING MATERIALS INC., the corporation that executed the within instrument and know to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Marilyn Nissen
Notary

OFFICIAL SEAL
MARILYN NISSEN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 17, 1983

State of California)
County of Orange)

On this 7th day of September, 1979, before me, a Notary Public in and for said County and State personally appeared JAMES C. WAPLES, known to me to be the VICE PRESIDENT and DONALD D. STEFFENSEN, known to me to be the ASSISTANT SECRETARY, of JOHN D. LUSK & SON, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of LUSK HOMES/SIMI VALLEY, the partnership that executed the within instrument and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same as beneficiary.

Janet Wilder
Notary

OFFICIAL SEAL
JANET WILDER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires April 19, 1982

State of California)
County of ORANGE) SS

On this 11th day of SEPTEMBER, 1979, before me SUSAN V.R. DRUMMY, a Notary Public in and for said State, personally appeared ROBERT W. HOWARD and WILLIAM A. HOWARD known to me to be the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

Susan VR Drummy
Notary

OFFICIAL SEAL
SUSAN V R DRUMMY
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires JUL 5, 1983

State of California)
County of Los Angeles) SS

On this 24th day of September, 1979, before me Marilyn Nissen, a Notary Public in and for said State, personally appeared AL J. FILIPELI known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Marilyn Nissen
Notary

OFFICIAL SEAL
MARILYN NISSEN
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 17, 1983

State of California)
County of Los Angeles) SS

On this 5th day of October, 1979, before me Patricia E. Kite, a Notary Public in and for said State, personally appeared C.L. Weeks known to me to be the Vice President and Anthony Garcia known to me to be the Assistant Secretary of TRANS-WORLD BANK, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as Beneficiary.

Patricia E. Kite
Notary

OFFICIAL SEAL
PATRICIA E. KITE
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 7, 1981

State of California)
County of Orange) SS

On this 7th day of September, 1979, before me JANET WILDER, a Notary Public in and for said State, personally appeared DONALD B. TALCOTT known to me to be the VICE President and KATHRYN M ZIV known to me to be the _____ Secretary of SERVICE MORTGAGE CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as Beneficiary.

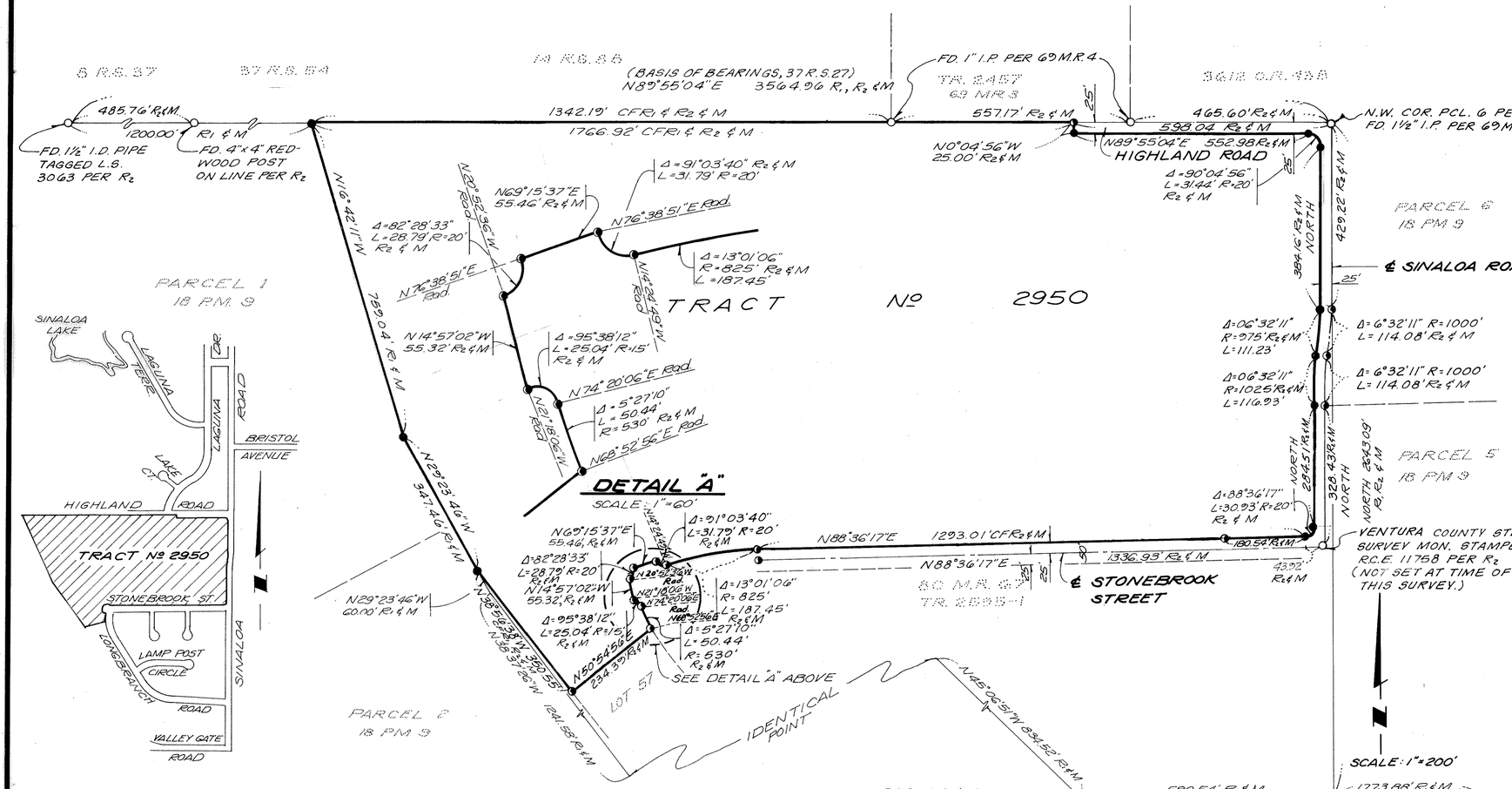
Janet Wilder
Notary

OFFICIAL SEAL
JANET WILDER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires April 19, 1982

TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.



MONUMENT NOTES

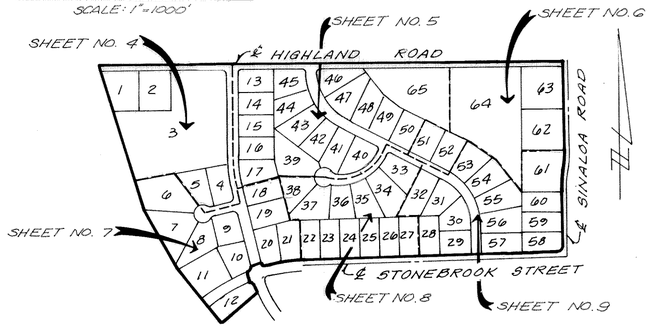
- ○ FD. MONUMENTS AS NOTED
- ● SET 1½" I.P. W/TAG R.C.E. 11758 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES AND ALONG TRACT BOUNDARY AT ALL CHANGES OF DIRECTION.
  1. SET ¾" I.P. W/TAG R.C.E. 11758 AT ALL LOT LINE ANGLE POINTS AND REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
  2. WITNESS CROSSES ARE CHISELED IN CONCRETE CURB ALONG LOT LINE PRODUCED AND RADIALLY FROM E.C.'S AND B.C.'S ALONG STREET SIDELINES.
  3. ENGINEERS CENTERLINE TIES FOR MONUMENTS SET WITHIN THIS TRACT, WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SIMI VALLEY.
- ■ SET VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED R.C.E. 11758 PER VENTURA COUNTY STANDARD DESIGN 90-3.
- ◑ 1½" I.P. WITH TAG R.C.E. 11758 PER 80 M.R. 67 - NOT SET AT TIME OF THIS SURVEY.

LEGEND

PROP.	PROPOSED
M.	MEASURED
R.	RECORD
C.F.R.	CALCULATE FROM RECORD
I.P.	IRON PIPE
RAD.	RADIAL
FD.	FOUND
E.E.	PROPOSED EQUESTRIAN EASEMENT
L.E.	5' WIDE EASEMENT FOR LANDSCAPE AND TREE MAINTENANCE PURPOSES TO THE CITY OF SIMI VALLEY.
R1	18 P.M. 9
R2	80 M.R. 67
R3	5019 O.R. 489

VICINITY MAP

SCALE: 1"=1000'



INDEX MAP

SCALE: 1"=500'

BASIS OF BEARINGS

THE BEARING OF N89°55'04"E, BEING THE NORTHERLY LINE OF THE NORTHWEST QUARTER OF SECTION 20 PER 37 R.S. 27, IS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

AUGUST, 1979

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

N89°55'04"E 1766.92'

28.61' C.F.R.E. 2534 O.R.181

7.75' 20.86' HIGHLAND ROAD 669.44' N89°55'04"E 615.49' 30' N89°55'04"E 399.75'

213.00' 110.00' 272.49'

Δ=90°00'00" R=20.00' L=31.42'

51' WIDE FLOWAGE EASEMENT AND EASEMENT FOR FLOOD CONTROL PURPOSES TO VENTURA COUNTY FLOOD DISTRICT AND PROPOSED EQUESTRIAN EASEMENT.

155.23' 208.72' N89°55'04"E 53.22' N 0°04'56" W 200.00' N 0°04'56" W 200.00'

1 2

20' WIDE EASEMENT FOR WATER PIPELINE TO CALLEGUAS MUNICIPAL WATER DISTRICT PER 2534 O.R.181

Δ=90°00'00" R=15.00' L=23.56'

475.03' 425.03' N0°04'56"W

ROAD 430.03'

25' 30'

OAK CANYON

N 16°42'11" W

10.00' 153.30' 110.00' N89°55'04"E 263.30' 14' E.E.

3

5.22 Ac.

5' L.E

51' WIDE FLOWAGE ESM'T. TO VENTURA CO. FLOOD CONTROL DIST. AND PROP. EQUESTRIAN ESM'T.

PARCEL 1 IBAM 9

368.26' N 16°42'11" W 51'

759.04' R & M

20' EQUESTRIAN TRAIL

N86°47'05"E Rad.

477.32' 116.83' 20.05' 88.59' 151.97' 14.00' 15.47' N54°09'42"W 20.07' N83°26'21"E Rad.

N 80°50'18" E 208.52' 51.45' N73°17'49"E Rad.

Δ=6°47'30" L=21.21' R=179.14' L=105.27' Δ=10°08'13" L=137.81' R=595' Δ=13°16'13" L=132.02' R=570.00' T=66.31' Δ=13°16'13" L=125.07' R=540'

5 4

N 34°00'11" W 197.16' N 6°12'13" W 194.34' N 6°12'13" W 110.10' N 6°12'13" W 459.05' N 6°12'13" W 212.49'

10' E.E.

Δ=47°09'23" R=30.00' L=24.69' Δ=90°00'00" R=20.00' L=31.42'

5' L.E 87.24' L=53.34' Δ=67°54'25" R=45' N 76°38'51" E 98.01'

SEE SHEET 7

SEE SHEET 5

0 50' 100' 150

GRAPHIC SCALE: 1"=50'

SEE SHEET 3 FOR MONUMENT NOTES & LEGEND.

TRACT BNDY.

HIGHLAND ROAD

114.00' E.O.

N89°55'04"E 223.77'

STORM DRAIN ESM'T. TO CITY OF SIMI VALLEY

SEE DETAIL "C" HEREON

N89°55'04"E 430.47'

23.89' 121.52'

N34°56'21"W 33.32' 20.64' 5019 O.R. 489.

20' WIDE E.E. 14.40' 5.67' 5.98' 14.36' N58°37'36"E Rad. 8.48' 20' N34°56'21"W 39.67'

N58°37'36"E Rad. 252.48' 66.03' 42.05'

DETAIL "B"

SCALE: 1"=20' (SEE SHEET 5)

20' WIDE E.E. 90°04'56"E 90.00' 237.54' 38.83' N27°12'29"E 41.84' 17.15' N89°55'04"E 122.00' R3

TRACT BNDY.

HIGHLAND ROAD

30.00' 5019 O.R. 489.

N89°55'04"E 223.77' 23.89' 0.48' N89°55'04"E 430.47' 121.52'

STORM DRAIN ESM'T. TO CITY OF SIMI VALLEY

DETAIL "C"

SCALE: 1"=10'

114.00' 90°04'56"E N34°56'21"W 20.64'

TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

TRACT NO. 2950

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PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

GRAPHIC SCALE: 1" = 50'

SEE SHEET 4
SEE SHEET 6
SEE SHEET 7
SEE SHEET 3 FOR MONUMENT NOTES & LEGEND
SEE SHEET 8

HIGHLAND ROAD
SEE DETAIL "D" RIGHT HEREON
N89°55'04"E 1766.92'
697.73'
HIGHLAND ROAD
N89°55'04"E
25.00' R_2 & W
N0°04'56"W
N89°55'04"E 598.04' R_2 & M
552.98' R_2 & M
HIGHLAND ROAD
465.60' R_2 & M
45.07'
30.00'
22.83' NORTH R_2
50.06'
20' WIDE EASEMENT FOR WATER PIPELINE TO CALLEGUAS MUNICIPAL WATER DISTRICT PER 2534 O.R. 181.
1207.21'
HIGHLAND ROAD
360.00'
192.97'
24.00'
Δ=90°04'56"
L=31.44'
R=20.00'
T=20.03'
14'E.E.
63
1.02 Ac. Gross
209.66'
1790.0'
379.16' R_2 & M
429.22' R_2 & M
189.24'
384.16'
14'E.E.
SIMI VALLEY PARK & REC. DIST. EASEMENT FOR INGRESS & EGRESS AND PUBLIC UTILITIES PER 4960 O.R. 680
64
3.69 Ac. Gross
WEST 213.00'
624.66'
5'WIDE CITY OF SIMI VALLEY EASEMENT FOR LANDSCAPE AND TREE MAINTENANCE PURPOSES PER TRACT Nº 2595-1 80 MR 67.
Option to accept Road Easement per 4666 O.R. 968
62
1.01 Ac. Gross
NORTH 207.00'
NORTH 935.45'
NORTH 139.22'
Δ=1°02'47"
L=17.78'
R=975.00'
N88°57'19"W Rad.
WEST 212.84'
SIMI VALLEY PARK & REC. DIST. EASEMENT FOR INGRESS & EGRESS AND PUBLIC UTILITIES PER 4960 O.R. 680
SINALOA ROAD
NORTH 326.61'
SEE SHEET 5
117.00'
N62°49'00"W
117.00'
416.00'
118.12'
122.23'
60' WIDE FLOWAGE ESMT. TO VENTURA CO. FLOOD CONTROL DIST. AND PROP. EQUESTRIAN ESMT.
N27°12'29"E 173.45'
51
N27°12'29"E 173.50'
52
22.00'
N56°06'00"W 40' 147.00'
126.00'
21.00'
N39°16'00"W 40' 210.00'
127.00'
89.00'
Δ=03°49'42" L=21.58'
N31°02'11"E Rad. 174.66'
N62°47'31"W 117.00'
563.30'
89.00'
GLDSTONE PLACE
Δ=61°23'48" R=325.00'
SEE SHEET 9

0 50 100 50
GRAPHIC SCALE: 1"=50'

SEE SHEET 3 FOR MONUMENT NOTES & LEGEND

TRACT BNDRY.
℄ HIGHLAND ROAD
N89°55'04"E
25.00' R_2 & W
N0°04'56"W
20' EGMT.
24.58' R_2
N89°49'32"E
N89°49'32"E
N89°55'04"E

DETAIL "D"
NOT TO SCALE

TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

SEE SHEET 4

SEE SHEET 5

SEE SHEET 3 FOR MONUMENT NOTES AND LEGEND

SEE SHEET 8

N00°50'18"E 208.52 N73°17'49"E Rad.

51.45'

N16°42'11"W 1507.75' 759.04' R&M

Δ=6°43'02" L=161.67' R=1379' T=80.93'

Δ=22°14'27"

6 1.03 Ac. Gross

N34°06'11"W 191.16' Rad.

Δ=47°09'23" R=30' L=24.69'

Δ=90°00'00" R=20.00' L=31.42'

5' L.E.

R=45'

N66°34'47"E Rad.

13.00' 60.92'

N87°43'33"W Rad. 247.15'

R=1379'

L=42.11' Δ=1°33'37.22" R=1379' T=21.06'

N39°40'14"E

N76°38'51"E 98.01' 21' 198.00'

N76°38'51"E

RANGELY COURT

Δ=41°41'51" R=30' L=21.83' N76°38'51"E

Δ=30°00'00" L=10.47

N55°05'00"W

L=211.16' Δ=83°22'21" L=65.48'

103.11' N76°38'51"E Rad.

Δ=90°00'00" R=20.00' L=31.42'

FLOWAGE ESM'T. TO VENTURA CO. FLOOD CONTROL DIST. AND PROP. EQUESTRIAN ESM'T.

OAK CANYON

N29°23'46"W 310.46' VARIABLE

7

Δ=10°19'02" L=248.32' R=1379' T=124.49'

L=535.30'

Rad.

N40°56'00"W Rad. 152.59'

Δ=14°06'55" R=370.00' L=91.17'

N13°21'09"W 139.32'

N13°21'09"W 136.00'

25'

8

9

10' E.E.

N28°19'21"E 249.10'

N56°15'45"E Rad.

120.00'

N76°38'51"E 137.00'

7'

15.00'

4' E.E.

5' L.E.

313.65'

270.89'

Δ=2°18'44" R=1379' L=55.65' T=27.83'

57.16'

N53°57'01"E Rad. 232.97'

97.50'

219.97'

N61°32'00"E

53.66' N61°32'00"E

Δ=2°53'39" L=69.66' R=1379' T=34.84'

N51°03'22"E Rad.

10

11

N26°59'02"W Rad. 172.99'

N22°47'48"W 130.61'

10' E.E.

N13°21'09"W 102.48'

N13°21'09"W 108.00'

N76°38'51"E 189.84'

18

19

14' E.E.

7'

7'

N76°38'51"E 189.84'

322.49'

124.32'

101.00'

124.32'

30'

LONGBRANCH ROAD

412.41'

459.66'

169.00'

N88°36'17"E

169.00'

N76°38'51"E 121.00'

189.84'

51.27'

68.84'

14' E.E.

7'

7'

N00°15'39"W Rad. 193.04'

N00°23'43"W 200.01'

20

21

N10°36'32"W Rad.

Δ=91°03'40" R=20' L=31.79' T=20.37' R₂&M

Δ=90°43'19" R=20' L=31.67' T=20.25'

LOT 20

N 13°21'09"W 169.09'

N76°38'51"E (Rad.)

N76°38'51"E (Rad.)

N 69°15'37"E 55.46' R₂&M

Δ=5°48'49" R=825' L=83.71'

Δ=13°01'06" R=825' L=187.45'

STONEBROOK STREET

N14°24'49"W (Rad.) 187.45'

N14°24'49"W (Rad.) 83.71'

DETAIL

Δ=2°18'44" R=1379' L=55.65' T=27.83'

N53°57'01"E Rad. 232.97'

97.50'

219.97'

N61°32'00"E

53.66' N61°32'00"E

Δ=2°53'39" L=69.66' R=1379' T=34.84'

N51°03'22"E Rad.

N22°47'48"W 130.61'

10' E.E.

N36°24'52"W 39.86'

Δ=7°11'11" L=105.50' L=175.85' R=825.00'

N34°10'19"W Rad.

N36°05'36"E Rad.

10' E.E.

Δ=4°12'12" L=2.46' R=33.50' 10' E.E.

Δ=18°10'12" L=106.05' R=334.50'

Δ=21°29'47" R=770.00'

Δ=17°53'42"

N50°48'12"E 5.85

N50°48'12"E 15.96'

N50°48'12"E 10.10'

STONEBROOK STREET

12

N68°52'56"E Rad.

N74°20'06"E Rad.

N21°18'06"W Rad.

Δ=15°07'14" R=500.00' L=132.00'

Δ=95°38'12" R=15.00' L=25.04'

Δ=23°25'10" R=530.00' L=216.64'

LONGBRANCH ROAD

N14°24'49"W 396.82' R&M

Δ=24°23'24" R=500.00' L=212.84'

N14°24'49"W (Rad.)

N14°24'49"W (Rad.) 187.45'

N14°24'49"W (Rad.) 83.71'

N14°24'49"W (Rad.) 396.82'

836.93' C.F.R₂&M N88°36'17"E

804.93' C.F.R₂&M

Δ=06°39'07" L=95.78' R=825' R₂&M L=187.45'

Δ=05°48'49" L=83.71' Δ=13°01'06"

Δ=16°18'18" L=527.81' T=273.91' L=227.66' R₂&M

SEE DETAIL HEREON

30.25' 25.21' N69°15'37"E 55.46' R₂&M

N14°24'49"W 433.32' R₂&M

25.21'

25'

30'

56'

STONEBROOK STREET

N17°48'01"W (Rad.)

N14°24'49"W 396.82' R&M

TR. NO. 2595-1 80 M.R. 67

FLOWAGE ESM'T TO VENTURA CO. FLOOD CONTROL DIST. AND PROP. EQUESTRIAN ESM'T.

N38°56'38"W 191.36'

N38°56'38"W 112.99'

51' WIDE FLOWAGE ESM'T AND ESM'T FOR FLOOD CONTROL PURPOSES TO VENTURA CO. FLOOD CONTROL DIST. AND PROP. EQUESTRIAN ESM'T.

51' WIDE FLOWAGE ESM'T AND ESM'T FOR FLOOD CONTROL PURPOSES TO VENTURA CO. FLOOD CONTROL DIST. AND PROP. EQUESTRIAN ESM'T.

N50°54'56"E 234.39' R₂&M

350.56' C.F.R₂&M

104.19'

51.00'

LOT 87 TR. 2595-1 80 M.R. 67

PARCEL 1 18 PM 9

0 50 100 50

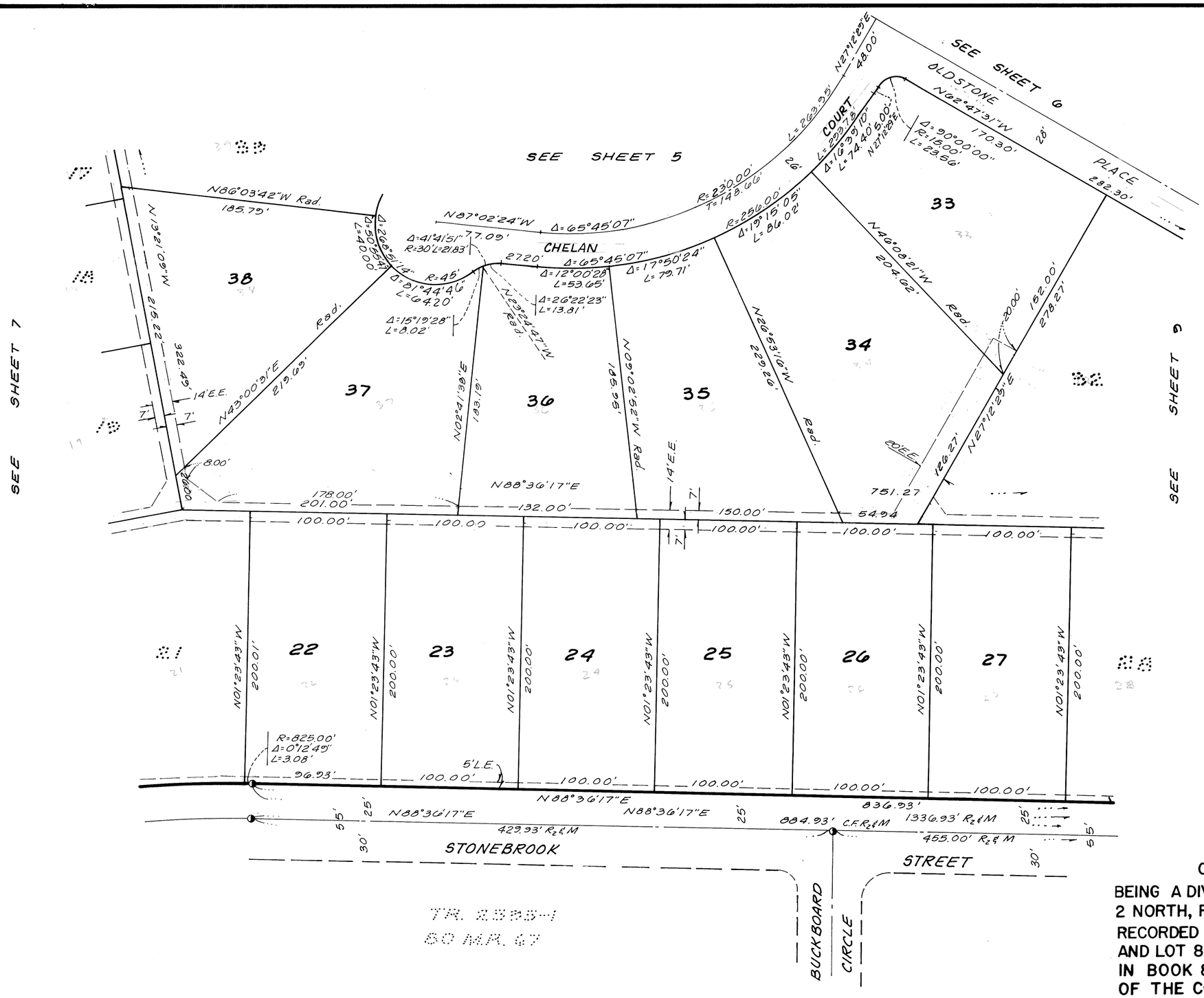
GRAPHIC SCALE: 1"=50'

TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.



TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

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TRACT NO. 2950

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 2 OF MISCELLANEOUS RECORDS, AND LOT 82 OF TRACT NO. 2595-1 AS PER MAP RECORDED IN BOOK 80 PAGES 67 TO 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

SEE SHEET 6

SEE SHEET 8

SEE SHEET 3 FOR MONUMENT NOTES & LEGEND

GRAPHIC SCALE: 1"=50'

PARCEL 6
18 PM 9

PARCEL 5
18 PM 9

TR. 2595-1
80 M.R. 67

OLDSTONE COURT

STONEBROOK STREET

SINALOA ROAD

OLDSTONE

PLACE

DETAIL "E"
SCALE: 1"=20'