NOTE:
For changes in the types of monuments set within this tract, see Doc No. 59544 recorded June 24, 1981 in Official Records.

85 MR 32

The undersigned hereby certify that THEY ARE the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3032-1, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line. THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND THAT THEY ALSO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND ALSO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS - EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOT 1 ABUTTING LOS ANGELES AVENUE IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID LOS ANGELES AVENUE, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THAT THEY GRANT TO VENTURA COUNTY WATERWORKS DISTRICT NO.1, THE SANITARY SEWER EASEMENTS SHOWN ON THIS MAP. AND THAT THEY ALSO HEREBY GRANT LOT 92 IN FEE SIMPLE TO THE COUNTY OF VENTURA FOR LOCAL PARK PURPOSES. RESERVING THEREFROM AN EASEMENT FOR FLOWAGE PURPOSE HEREON GRANTED TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT. AND THAT THEY HEREBY GRANT PARCEL "X" IN FEE SIMPLE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES, AND THAT THEY ALSO HEREBY OFFER TO GRANT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT AN EASEMENT FOR FLOWAGE PURPOSES CONSISTING OF THE RIGHT-OF-WAY FOR THE FLOOD CONTROL PURPOSE OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURE OR CHANNEL IMPROVEMENT OVER ALL OF LOT 92.

UWC - MOORPARK INVESTORS LTD. A LIMITED PARTNERSHIP, OWNER
BY: UWC - MOORPARK GENERAL, A LIMITED PARTNERSHIP

Joel A. Rottman — JOEL A. ROTTMAN

Norman Burman — NORMAN BURMAN

JOE FEDELE dba JOE FEDELE AND COMPANY, A PROPRIETORSHIP, BENEFICIARY UNDER THE DEED OF TRUST RECORDED IN BOOK 4945 PAGE 346 OF OFFICIAL RECORDS.

Joe Fedele — JOE FEDELE

Barbara Fedele — BARBARA FEDELE

I, JOAQUIN ARGUELLES, JR., do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in MARCH, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the Board of Supervisors), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: MAY 2, 1979

Joaquin Arguelles, Jr. — JOAQUIN ARGUELLES, JR. LS 4499

LICENSED LAND SURVEYOR — JOAQUIN ARGUELLES, JR. — No. 4499 — STATE OF CALIFORNIA

I certify that I have examined the final map entitled TRACT NO. 3032-1, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: NOVEMBER 21 1979

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Louis E. Lutridge
Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: December 4th 1979

Robert L. Hamm

ROBERT L. HAMM
Clerk of the Board of Supervisors
County of Ventura
By _____
Deputy County Clerk

13881

Recorded at the request of the owner, DECEMBER 12th, 1979, at 1:30 P M in Book 85 of Miscellaneous Records (Maps) at Pages 32 THRU 37, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Power, Inc.
Deputy County Recorder

The following soil reports relating to TRACT NO. 3032-1 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
JUNE 6, 1978	SOIL ENGINEERING REPORT	S.E. MEDALL & ASSOC.	ANDREW M. WORSWICK	R.C.E. 23277

This map entitled TRACT NO. 3032-1, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 4th day of December, 1979, for approval; said Board hereby approves said map. AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AND ACCEPT THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP, AND DOES HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND HEREBY ACCEPTS LOT 92 IN FEE SIMPLE.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 4th DAY OF December 1979.

ATTEST

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

James E. Donald
CHAIRMAN OF SAID BOARD

VENTURA COUNTY WATERWORKS DISTRICT NO.1 HEREBY ACCEPTS FOR PUBLIC USE. THE SANITARY SEWER EASEMENTS DELINEATED AND DESIGNATED ON THE MAP. WHEN SAID MAP IS APPROVED AND RECORDED

VENTURA COUNTY WATERWORKS DISTRICT NO. 1

DATE: December 4th, 1979

James E. Donald
CHAIRMAN OF SAID DISTRICT

THE VENTURA COUNTY FLOOD CONTROL DISTRICT HEREBY ACCEPTS PARCEL "X" IN FEE SIMPLE FOR FLOOD CONTROL PURPOSES AND ALSO HEREBY ACCEPTS THE EASEMENT FOR FLOWAGE PURPOSES OVER ALL OF LOT 92 AS OFFERED.

ATTEST:

Robert L. Hamm
CLERK OF THE BOARD

VENTURA COUNTY FLOOD CONTROL DISTRICT

James E. Donald
CHAIRMAN OF THE BOARD OF SUPERVISORS

TRACT NO. 3032-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

VENTURA COUNTY, CALIFORNIA

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

MARCH, 1979

NOTE:
For changes in the types of monuments set within this tract, see Doc No. 59544 recorded June 24, 1981 in Official Records.

85 MR 33

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON THIS 28th DAY OF September 1979, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOEL A. ROTTMAN AND NORMAN BURNAM, KNOWN TO ME TO BE THE GENERAL PARTNERS OF UWC-MOORPARK GENERAL, A LIMITED PARTNERSHIP, AND THE GENERAL PARTNER OF UWC-MOORPARK INVESTORS, A LIMITED PARTNERSHIP, THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME ON BEHALF OF SAID LIMITED PARTNERSHIP.

Kathleen N. Gordon

OFFICIAL SEAL
KATHLEEN N. GORDON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. SEP 28, 1982

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON THIS 21 DAY OF SEPTEMBER 1979, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOE FEDELE AND BARBARA FEDELE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Jean L. Granieri
JEAN L. GRANIERI

OFFICIAL SEAL
JEAN L. GRANIERI
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 17, 1983
17327 Ventura Blvd., # 301, Encino, CA 91316

SIGNATURE OMISSIONS: (EASEMENT OWNERS)

THE SIGNATURES OF:

THE SIMI LAND AND WATER COMPANY, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 29 PAGE 500 OF DEEDS,

MOORPARK MUTUAL WATER COMPANY, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 147 PAGE 483 OF DEEDS,

MAXWELL W. WEIGHT, JULIA N. WEIGHT AND BLANCHE EMMA DINGESS, EASEMENT HOLDERS PER DOCUMENT RECORDED IN BOOK 411 PAGE 55 OF OFFICIAL RECORDS,

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED IN BOOK 975 PAGE 309 OF OFFICIAL RECORDS, BOOK 1933 PAGE 408 OF OFFICIAL RECORDS, AND AN UNRECORDED DEED DATED AUGUST 25, 1919,

VENTURA COUNTY FLOOD CONTROL DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 1392 PAGE 432 OF OFFICIAL RECORDS AND BOOK 1392 PAGE 452 OF OFFICIAL RECORDS

CALLEGUAS MUNICIPAL WATER DISTRICT. EASEMENT HOLDER PER DOCUMENTS RECORDED IN BOOK 2802 PAGE 480 OF OFFICIAL RECORDS, AND BOOK 3014 PAGE 209 OF OFFICIAL RECORDS.

VENTURA COUNTY WATERWORKS DISTRICT NO. 1 - EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 3250 PAGE 312 OF OFFICIAL RECORDS AND BOOK 3250 PAGE 320 OF OFFICIAL RECORDS.

MOORPARK COUNTY SANITATION DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED IN BOOK 3376 PAGE 113 OF OFFICIAL RECORDS.

PACIFIC TELEPHONE AND TELEGRAPH COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED IN BOOK 3656 PAGE 81 OF OFFICIAL RECORDS, BOOK 3674 PAGE 289 OF OFFICIAL RECORDS, AND BOOK 4340 PAGE 666 OF OFFICIAL RECORDS,

HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SIGNATURE OMISSIONS: (MINERAL RIGHTS)

THE SIGNATURES OF WAYNE E. EVERETT AND CHRYSTINE N. EVERETT, OWNERS OF ONE-HALF OF ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES ON, IN, OR UNDER A PORTION OF SAID LAND WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY OR ENTRY IN AND TO THE SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND FOR DRILLING, EXPLORATION OR REMOVAL OF SAID SUBSTANCES PER DEED RECORDED IN BOOK 1868 PAGE 524 OF OFFICIAL RECORDS OF THE COUNTY OF VENTURA; AND WAYNE E. EVERETT AND CHRYSTINE N. EVERETT, OWNERS OF ONE-EIGHTH OF ALL MINERALS, OIL, GAS, AND OTHER HYDROCARBONS SUBSTANCES ON, IN OR UNDER A PORTION OF SAID LAND WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY OR ENTRY IN AND TO THE SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND FOR DRILLING, EXPLORATION OR REMOVAL OF SAID SUBSTANCES PER DEED RECORDED IN BOOK 1868 PAGE 524 OF OFFICIAL RECORDS OF SAID COUNTY; AND JOHN A. KING, OWNER OF 3/4 INTEREST OF ALL MINERALS, COAL, OIL, PETROLEUM AND KINDRED SUBSTANCES AND NATURAL GAS UNDER AND IN A PORTION OF SAID LAND, WITHOUT, ANY RIGHT OF SURFACE ENTRY PER DOCUMENTS RECORDED IN BOOK 3111 PAGE 200 OF OFFICIAL RECORDS AND BOOK 3450 PAGE 115 OF OFFICIAL RECORDS OF SAID COUNTY; AND JOHN ARRATUS EVERETT AND GERALD EVERETT, OWNERS OF ONE-HALF OF ALL OIL, MINERALS AND HYDROCARBON SUBSTANCES, WITHOUT ANY RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE IN CONNECTION WITH EXPLORATION FOR OR PRODUCING ANY OF SAID SUBSTANCES OF A PORTION OF SAID LAND PER DEED RECORDED AUGUST 26, 1963 IN BOOK 7382, PAGE 222 OF OFFICIAL RECORDS OF SAID COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

TRACT NO. 3032-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

MARCH 1979

NOTE:
For changes in the types of monuments set within this tract, see Doc No. 59544 recorded June 24, 1981 in Official Records.

85 MR 34

GRAPHIC SCALE:
0 40 80 150
10 60 100 200 300 400 500 600
SCALE: 1" = 200'

DETAIL
NO SCALE

FD. NAIL W/ 2" SHINING TIES AT N.E. COR. SEC. 7, T.2N., R.19W., W. LI. LIED OF 2X2" PER 36 R.S. 71

FD. 1" I.P. W/ TAG NOT LEGIBLE - PER R-5

FD. ½" I.P. PER 31 R.S. 100

FD. 2" I.P. W/ TAG RE 9513 "2 DOWN" NO REF.

FD. 2" I.P. W/ NAIL & WASHER "NO TAG" PER R-5

FD. NAIL WITH 2" SHINING OVER BOLT & WASHER AT NORTH ¼ CORNER SEC. 7, T.2N., R.19W., PER 36 R.S. 71

FD. 2" I.P. W/ NAIL IN CENTER - PER R-4

FD. ¾" I.P. W/ NAIL IN CTR. NO TAG - NO REF.

FD. ¾" I.P. - OPEN NO REF.

FD. 1½" I.P. W/ WOOD PLUG - NO REF. R-4 SHOWS 2" I.P. W/ TAG 9513

FD. 1½" I.P. W/ TAG LS 3063 - NO REF. R-4 SHOWS 2" I.P. W/ TAG 9513

FD. 1" I.P. - 4" SUB. NO TAG - PER R-5

PARCEL "X"

FD. 2" I.P. W/ TAG RE 9513 PER R-4 - 2" SUB

FD. BRASS CAP MON. PER R-6 S 29° 37' 12" W 0.50'

FD. 2" I.P. W/ TAG RE 9513 NO REF. - NO TAG R-4 SHOWS 2" I.P. W/ TAG RE 9513

FD. 2" I.P. W/ NAIL IN CTR. NO TAG - NO REF. R-4 SHOWS 2" I.P. W/ TAG RE 9513

FD. BRASS CAP MON. PER R-6 S 29° 15' 02" W - 0.73'

N 89° 46' 40" E (M & R-4) ESTABLISHED BY HOLDING RECORD BEARINGS AND DIMENSIONS PER R-4

15' WIDE EASEMENT PACIFIC TELEPHONE & TELEGRAPH CO. PER 4340 O.R. 666

NORTH LINE OF LAND GRANTED TO VENTURA COUNTY FLOOD CONTROL DISTRICT PER 3377 O.R. 570

NORTHERLY LINE OF "DESIGNATED WATERCOURSE - CALLEGUAS CREEK" PER VENTURA COUNTY FLOOD CONTROL DISTRICT MAP PROJECT NO. 4802

ESTABLISHED BOUNDARY LINE PER RECORD OF SURVEY 4802

FLOWAGE EASEMENT

9.172 ACRES

PARCEL 2 (43.46 AC. M & CFR-4)

SEE STORM DRAIN & SEWER EASEMENT DETAIL - THIS SHEET

TRACT NO. 3032-1

2677 O.R. 169

27 R.S. 77

1620 O.R. 127

2224 O.R. 465

GABBERT ROAD

LOS ANGELES AVENUE

ELWYN STREET

AIRDRO

SIMI

MIRA SOL DRIVE

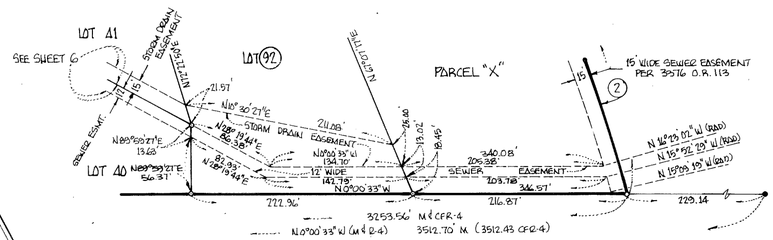
TRACT NO. 3032-1

VICINITY MAP
SCALE: 1" = 1000'

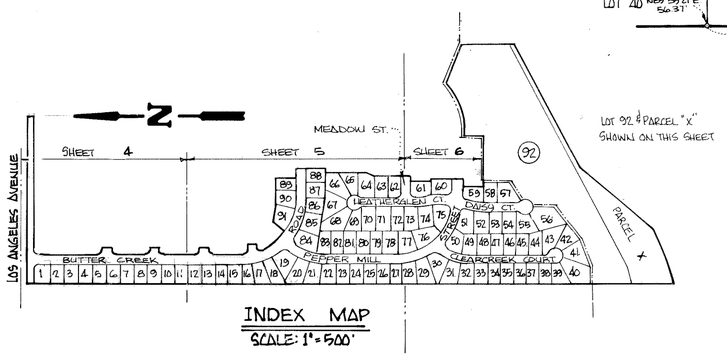
REFERENCE DATA
R-1 - 36 DDS 22
R-2 - 1285 O.R. 279
R-3 - 1870 O.R. 127
R-4 - 36 R.S. 71-75
R-5 - 24 R.S. 56
R-6 - V.C.F.B. 1328-5

CURVE DATA (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	3°53'46"	1420.00'	96.56'	48.30'
2	12°18'34"	1420.00'	305.07'	153.13'
3	14°46'10"	1420.00'	366.04'	184.04'
4	11.1°08'54"	15.00'	29.10'	21.89'
5	90°00'00"	15.00'	23.56'	15.00'
6	00°00'00"	25.00'	39.27'	25.00'
7	30°58'30"	1420.00'	767.67'	393.47'
8	87°45'09"	C.F.R.-4 & MEAS. 15.00'	22.97'	14.42'

BOUNDARY CONTROL SURVEY
SCALE: 1" = 200'



DETAIL OF STORM DRAIN & SEWER EASEMENTS OVER LOT 92 AND PARCEL "X"
SCALE: 1" = 100'



INDEX MAP
SCALE: 1" = 500'

BASIS OF BEARINGS:

THE BEARING NORTH 89°59'27" EAST ON THE CENTERLINE OF LOS ANGELES AVENUE AS SHOWN ON THE MAP RECORDED IN BOOK 36 OF RECORDS OF SURVEYS AT PAGE 71 IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT LEGEND:

- ● INDICATES MONUMENT FOUND AS NOTED
- O SET 1½" I.P. TAGGED LS 4499

TRACT NO. 3032-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
4987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SCALE: 1" = 200' MARCH, 1979 SHEET 3 OF 6 SHEETS

NOTE:
For changes in the types of monuments set within this tract, see Doc No. 59544 recorded June 24, 1981 in Official Records.

85 MR 35

N

SCALE 1"=50'

NOTE:

1. FOR BASIS OF BEARINGS AND BOUNDARY CONTROL MAP SEE SHEET 3 OF 6 SHEETS.

MONUMENT LEGEND:

□ SET VENTURA COUNTY STANDARD MONUMENT STAMPED L.S. 4499 PER STD. DESIGN NO. 90-3

● FOUND MONUMENT AS NOTED

○ SET 1½" I.P. W/TAG L.S. 4499

FRONT LOT CORNERS - CHISELED "+" IN CONC. WALK ALONG LOT LINE PRODUCED

REAR LOT CORNERS - SET ¾" I.P. W/TAG L.S. 4499

FD. NAIL W/2' SWING TIES AT N.E. CORNER SEC. 7, T.2 N., R.19 W., N.L.I.E.D. OF 2"x2" PER 36 RS 71

N0°00'33"W - 31.00'

30.00'

31.00'

2640.49' M (2642.54' R-4)

866.84' M & CFR

685.34'

748.34'

AVENUE

ANGELES

AVENUE

ANGELES

BASIS OF BEARINGS

N89°59'27"E

N89°59'27"E (BASE)

1

N14°01'37"E - 14.43'

N0°00'33"W

275.90'

30.00'

N0°00'33"W

400.90'

5 1/8

26.50'

BUTTER

CREEK

ROAD

245.00'

245.00'

194.00'

1114.90'

1012.89'

SEE SHEET 5 OF 6 SHEETS

N75°58'23"W - 14.43'
N0°00'33"W (RAD)
N89°59'27"E (RAD)
N14°02'43"W - 14.43'

N0°00'33"W
45.00'

N75°51'17"E - 14.43'
N0°00'33"W (RAD)
N89°59'27"E (RAD)
N14°01'37"E - 14.43'
N0°00'33"W

N75°58'23"W - 14.43'
N0°00'33"W (RAD)
N89°59'27"E (RAD)
N14°02'43"W - 14.43'
135.00'

N0°00'33"W
45.00'

N75°51'17"E - 14.43'
N0°00'33"W (RAD)
N89°59'27"E (RAD)
N14°01'37"E - 14.43'
N0°00'33"W

N75°58'23"W - 14.43'
N0°00'33"W (RAD)
N89°59'27"E (RAD)
N14°02'43"W - 14.43'
135.00'

N0°00'33"W
45.00'

22.50'

22.50'

59.00'

N89°59'27"E

N0°00'33"W

37.99'

68.00'

100.00'

N89°59'27"E

1 2 3 4 5 6 7 8 9 10 11 12 13

79.00'

68.00'

N0°00'33"W

3253.56' M & CFR-4

N89°59'27"E

126.50'

31.00'

N88°24'25"W

72.23'

N89°59'27"E (BASE)

N14°02'43"W

14.43'

LOS

LOS

762.96' (M & R-1)

30.00'

FD. NAIL W/2' SWING TIES OVER BOLT & WASHER AT NORTH 1/4 CORNER, SEC. 7, T.2N., R.19W. PER 36 RS 71

GRAPHIC SCALE

0' 50' 100' 150'

SCALE: 1" = 50'

CURVE DATA LEGEND (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	25.00'	39.27'	25.00'
2	90°00'00"	15.00'	23.56'	15.00'
3	88°23'52"	25.00'	38.57'	24.31'

TRACT NO. 3032-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
1987 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SCALE: 1"=50' MARCH, 1979 SHEET 4 OF 6 SHEETS

4945 O.R. 333

NOTE:
For changes in the types of monuments set within this tract, see Doc No. 59544 recorded June 24, 1981 in Official Records.

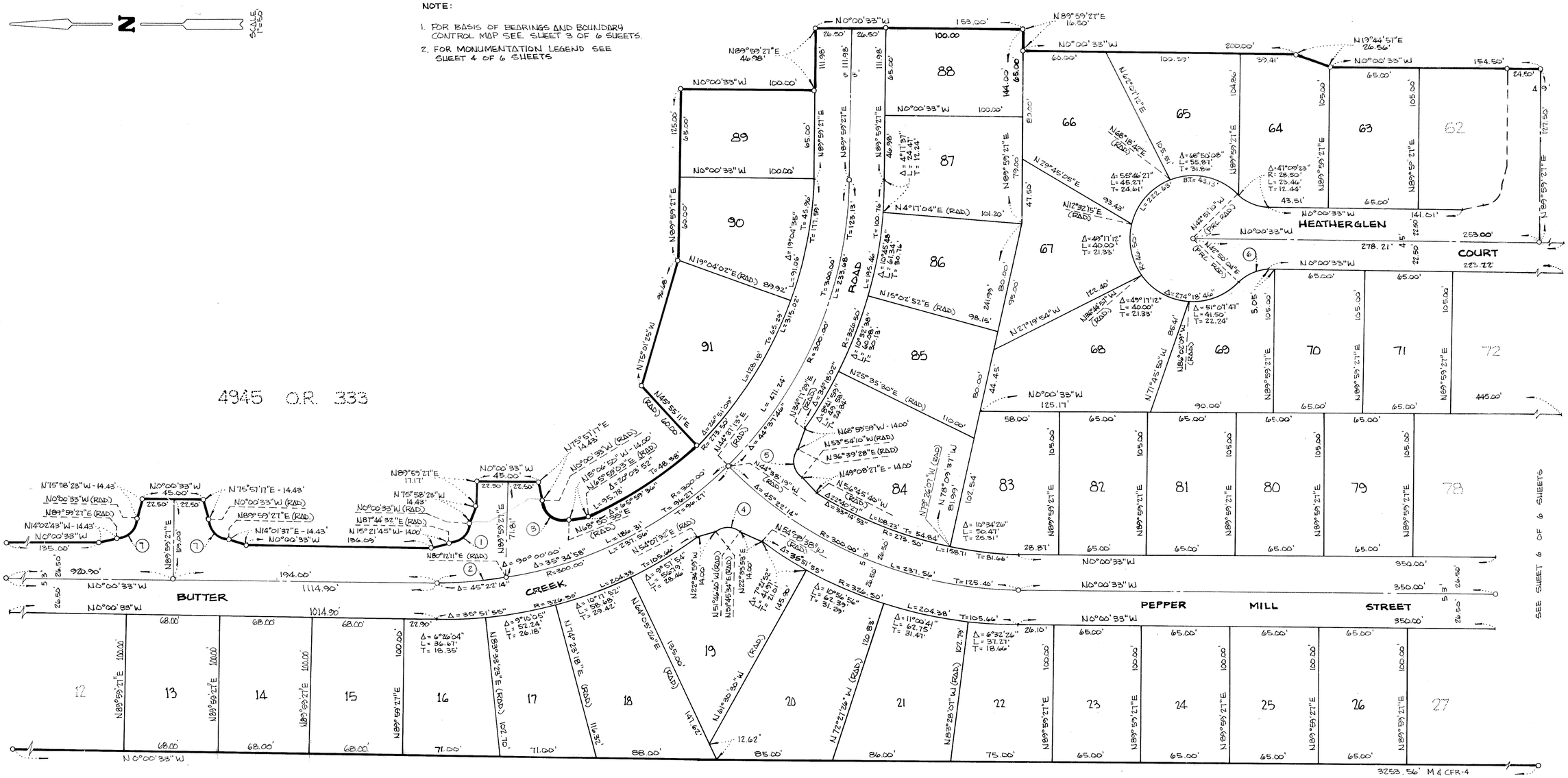
85 MR 36

NOTE:

1. FOR BASIS OF BEARINGS AND BOUNDARY CONTROL MAP SEE SHEET 3 OF 6 SHEETS.
2. FOR MONUMENTATION LEGEND SEE SHEET 4 OF 6 SHEETS

SCALE 1"=50'

4945 O.R. 333



GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

CURVE DATA LEGEND (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	81°45'09"	15.00'	22.97'	14.42'
2	9°47'16"	300.00'	51.25'	25.69'
3	111°08'54"	15.00'	29.10'	21.89'
4	76°27'46"	15.00'	20.02'	11.82'
5	90°33'38"	15.00'	23.71'	15.15'
6	47°09'23"	28.50'	23.46'	12.44'
7	90°00'00"	15.00'	23.56'	15.00'
8				
9				
10				

TRACT NO. 3032-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

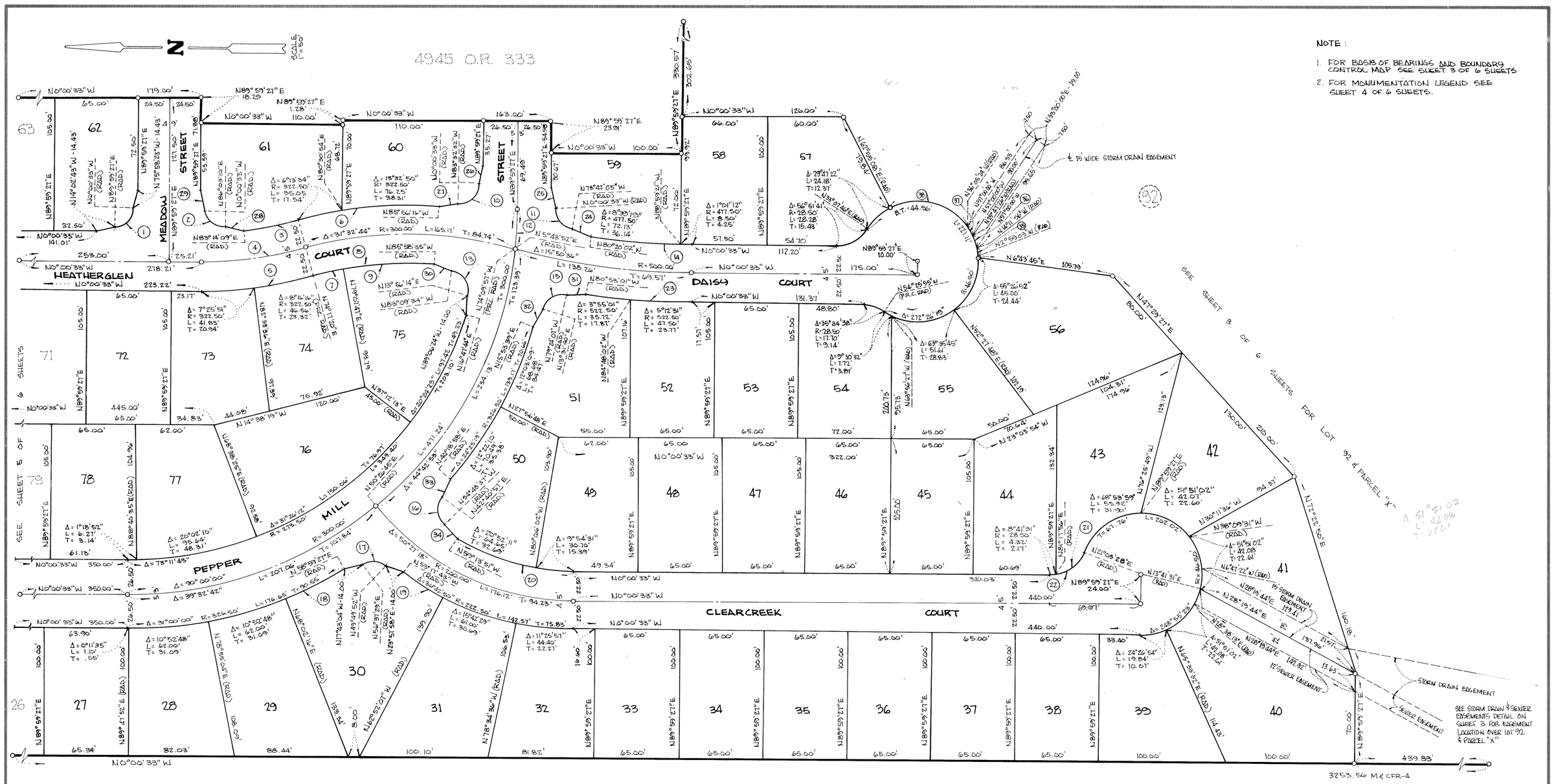
BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
ABBOTT OLIVAS PARK DRIVE - VENTURA CALIFORNIA

SCALE: 1"=50' MARCH, 1979 SHEET 5 OF 6 SHEETS

NOTE:
For changes in the types of monuments set within this tract, see Doc No. 59544 recorded June 24, 1981 in Official Records.

85 MR 37



CURVE DATA AND NUMBERED COURSE LEGEND (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	15.00'	23.56'	15.00'
2	93°56'17"	15.00'	24.59'	16.07'
3	8°56'50"	277.50'	43.33'	21.71'
4	15°42'08"	300.00'	82.22'	41.37'
5	15°42'08"	322.50'	88.38'	44.47'
6	19°46'24"	322.50'	111.30'	56.21'
7	4°50'27"	277.50'	23.45'	11.73'
8	19°44'05"	277.50'	95.58'	48.27'
9	14°55'38"	277.50'	72.14'	36.27'
10	96°28'01"	15.00'	25.26'	16.80'
11	78°41'32"	15.00'	20.60'	12.30'
12	5°44'25"	300.00'	30.06'	15.04'
13	97°05'48"	15.00'	25.42'	16.98'
14	9°04'31"	477.50'	80.63'	40.41'
15	87°04'13"	15.00'	22.80'	14.25'
16	97°29'34"	15.00'	25.52'	17.10'
17	73°32'39"	15.00'	19.25'	11.21'
18	9°02'49"	326.50'	51.55'	25.83'
19	9°34'24"	222.50'	37.18'	18.63'
20	30°46'32"	177.50'	95.35'	48.80'
21	60°12'28"	28.50'	29.95'	16.52'
22	68°53'59"	28.50'	34.27'	19.55'
23	9°07'32"	522.50'	83.22'	41.70'
24	N24°87'30"E - 14.00'			
25	N75°58'28"W - 14.43'			
26	N 75°58'28" W - 14.43'			
27	N 9° 12' 51" W - 14.00'			
28	N 9° 07' 03" E - 14.00'			
29	N 75° 51' 17" E - 14.43'			
30	N 19° 54' 19" E - 14.00'			
31	N 4° 31' 08" W - 14.00'			
32	N 60° 48' 53" W - 14.00'			
33	N 62° 58' 30" W - 14.00'			
34	N 41° 26' 46" E - 14.00'			
35	Δ=11°12'53" R=46.50' L=9.10' T=4.57'			
36	Δ=11°55'30" R=46.50' L=9.41' T=4.72'			
37	Δ=10°19'03" R=46.50' L=8.36' T=4.19'			
38	Δ=80°59'23" R=46.50' L=66.73' T=39.71'			

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

TRACT NO. 3032-1

IN UNINCORPORATED TERRITORY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT "L" OF THE RANCHO SIMI AS PER THE MAP RECORDED IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
1901 OLIVAS PARK DRIVE - VENTURA, CALIFORNIA

SCALE: 1" = 50' MARCH, 1979 SHEET 6 OF 6 SHEETS