We the undersigned hereby certify that we are the owners, or have interest in, the land included within this subdivision entitled TRACT NO. 3103 shown on this map consisting of 13 sheets, that we are the only persons whose consent is necessary to pass title to said land, that we consent to the making and recordation of said map and subdivision as shown within the exterior boundary line. We hereby offer to dedicate to the City of Thousand Oaks, the easements for access, public service, storm drains, wastewater, water and public street purposes delineated on the map, including, but not limited to all the areas within Lots 188 and Lots 191 thru 194, inclusive (Private Streets), as shown upon said map and all uses incident thereto. We also, hereby offer to dedicate to the City of Thousand Oaks all rights of ingress and egress over and across the northerly line of lot 190, abutting Sunset Hills Boulevard and the easterly line of Lots 187 and 190 abutting Erbes Road in order that the owners of said lots shall have no rights of access whatsoever to said Sunset Hills Boulevard and Erbes Road except the general right of travel which belongs to the whole public. We also hereby offer to dedicate to the City of Thousand Oaks, Landscape Maintenance easements over Lots 186, 187, 189, 190 and 195. *We hereby dedicate to the City of Thousand Oaks, the development rights over lots 187, 190 and 195*

MGD DEVELOPMENT CO., INC., A California Corporation
(Owner of a portion of said land)

By _____ President By _____ Secretary

WISCONSIN EVANGELICAL LUTHERAN SYNOD, A Wisconsin Religious Corporation

(Owner as to a portion of said land and mortgagee under a mortgage recorded in Book 4429 Page 376 of Official Records, affecting a portion of said land)

By Rev. Jerome W. Waters
Rev. Jerome Mc Waters, Agent

PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH, A Corporation

(Owner of an unspecified interest in said land as disclosed by a mortgage recorded in Book 4429 Page 376 of Official Records affecting a portion of said land)

By _____ President By _____ Secretary

LANGMOOR CORP., A Delaware Corporation
(Beneficiary under a deed of trust recorded in Book 4887 Page 246 of Official Records.)

By Ernest R. Partaker President By R. J. Sloan. Asst. Secretary

I, Ray E. Widmer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in November, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the Improvements into the City Road system.

Date: 12-7-79

Registered Civil Engineer No. 11758

REGISTERED PROFESSIONAL ENGINEER RAY E. WIDMER No. 11758 CIVIL STATE OF CALIFORNIA

I certify that according to the records of my office there are no liens against the subdivision Tract No. 3103, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: December 28, 1979

ROBERT G. BRANCH
Treasurer-Tax Collector
County of Ventura

By: _____

I certify that all the provisions of Title 7, Division 2 of the Government Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the City of Thousand Oaks of the map entitled Tract 3103, have been complied with.

Date: Dec. 12, 1979

ROBERT L. HAMM
County Clerk
County of Ventura

By: _____

I certify that I have examined the final map entitled Tract No. 3103 that the subdivision is substantially the same as it appeared on the Tentative Map and any approved alterations thereof, that all provisions of Title 7, Division 2 of the Government Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: 12-12-79

J. LOUIS SCHERER
City Engineer
City of Thousand Oaks

By: _____

J. LOUIS SCHERER NO. 5510 CIVIL STATE OF CALIFORNIA

I, Velma S. Quinn, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Title 7, Division 2 of the Government Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval be the City Council of the City of Thousand Oaks, of the map entitled Tract No. 3103, have been complied with.

Date: 12-12-79

Velma S. Quinn
City Clerk
City of Thousand Oaks

Recorded at the request of the Owner, DECEMBER 28, 1979, at 2:25 P.M. in Book 85 of Miscellaneous Records (Maps) at Pages 45 THRU 57, Records of Ventura County.

Document No. 144360

ROBERT L. HAMM
County Recorder
County of Ventura

By Myrtea C. Wyborny
DEPUTY ~~Assistant~~ County Recorder

I hereby certify that the City Council of the City of Thousand Oaks by resolution duly passed on the 11th. day of December, 1979 approved the attached map and accepted on behalf of the Public for Public use the easements for Access, Public Service, ~~Storm Drains~~, Wastewater, and Water purposes delineated and designated upon the map, and also accepted all rights of Ingress and Egress as offered; however, the offers of Public Street Easements, Storm Drains (Private Streets) and Landscape Maintenance Easements were rejected. *The development rights over lots 187, 190 and 195 were accepted as offered.*

Date: 12-12-79

VELMA S. QUINN
City Clerk
City of Thousand Oaks

Velma S. Quinn

The following soil reports have been prepared on Tract 3103

Date of Report	Title of Report	Firm Name	Engineer	Engineer's Registration No.
6/04/76	Geotechnical Investigation, Tract No. 2516	Geolabs, Inc.	Vithaya Singhanet	R.C.E. 23485
4/21/78	Grading Plan Review, Tent. Tract 3103	Geolabs, Inc.	Steven R. Thurston	R.C.E. 11412
2/26/79	Proposed 70 Foot High 1½:1 Fill Slope, Tract 3103	Geolabs, Inc.	William A. Johnson	R.C.E. 26026

I know of no other soils reports that have been prepared for Tract No. 3103.

Date: 12-7-79

Ray E. Widmer R.C.E. 11758

TRACT NO. 3103

CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-60 AS PER MAP THEREOF RECORDED IN BOOK 6, PAGES 24-30, INCLUSIVE OF PARCEL MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND OF A PORTION OF TRACT "F" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

DECEMBER, 1979

SHEET 1 OF 13 SHEETS

The signature of Southern California Edison Company, present owner of an easement for underground electric and communication systems as disclosed by deed recorded in Book 4032, Page 305 of Official Records of Ventura County, has been omitted under the provisions of Section 66436, Subsection (c) (1) of the Subdivision Map Act, as their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

The signature of the City of Thousand Oaks, present owner of an easement for storm drain purposes, as shown or dedicated by the map of Tract 2065-4, in the City of Thousand Oaks, State of California, as per map recorded in Book 54, Page 93 of Maps, in the office of the County Recorder of said County, has been omitted under the provisions of Section 66436, Subsection (c) (1) of the Subdivision Map Act, as their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

The signatures of Security Pacific National Bank, as trustee, Jacquelyn Lang Eaton and Gene Lang Congdon, present owners as to a portion of said land of an undivided one-half interest in and to all oil, gas, petroleum and other mineral or hydrocarbon substances in and under that portion of said land lying below a depth of 500 feet perpendicular to each point on any surface of said land, without the right to enter or otherwise use the surface of said land of the subsurface thereof to said depth of 500 feet, but reserving the right to drill into and through that portion of the subsurface of said land lying below said depth of 500 feet for the purpose of exploring, prospecting, extracting and removing any and all of the above mentioned substances from a surface location on lands other than the land therein described, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

The signature of Langmoor Corp., a Delaware Corporation, owner as to a portion of said land of an undivided one-half interest in and to all oil, gas, petroleum and other mineral or hydrocarbon substances in and under that portion of said land lying below a depth of 500 feet perpendicular to each point on any surface of said land without the right to enter or otherwise use the surface of said land or the subsurface thereof to said depth of 500 feet, but reserving the right to drill into and through that portion of the subsurface of said land lying below said depth of 500 feet for the purpose of exploring, prospecting, extracting and removing any and all of the above mentioned substances from a surface location on lands other than said land, has been omitted in accordance with Section 66436 (C) (3) of the Subdivision Map Act.

The signatures of Donald L. Bren Company, a California Corporation, and Langmoor Corp., a California Corporation, owner of a portion, an undivided one-half interest in, all oil, gas, petroleum and other hydrocarbon substances, except sand, gravel and aggregate to a depth of 500 feet below the surface of a portion of said land and an undivided one-quarter interest in all such minerals below a depth of 500 feet below the surface of said land together with the right to remove, convey interests in, hypothecate and/or negotiate and conclude leases and agreements with respect to all oil, gas, petroleum and other hydrocarbon substances under said land and to use those portions of said land which underlie a plane parallel to and 500 feet below, the present surface of said land for the purpose of prospecting for, developing, storing and/or extracting oil, gas, petroleum and other hydrocarbon substances by means of wells drilled into or through said portions of the land from drill sites located on other land without the right to enter upon the surface of said land or to use said property or any portion thereof above the level of the aforesaid plane, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

State of California)
County of Ventura) SS

On this 7th day of December, 1979, before me the undersigned, a Notary Public in and for said State, personally appeared Gerriet L Dirksen known to me to be the ~~(Vice)~~ President and Gerriet B Dirksen known to me to be the ~~(Assistant)~~ secretary of MGD DEVELOPMENT CO., INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as owner of a portion of said land.

OFFICIAL SEAL
MARGARET H. ANDREWS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 29, 1982

Margaret H Andrews

State of California)
County of Ventura) SS

On this _____ day of _____, 19___, before me _____, a Notary Public in and for said State, personally appeared _____ known to me to be the _____ (Vice) President and _____ known to me to be the _____ (Assistant) Secretary of WISCONSIN EVANGELICAL LUTHERAN SYNOD, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as owner of a portion of said land and mortgagee.

_____

State of California)
County of Ventura) SS

On this 7th day of December, 1979, before me the undersigned, a Notary Public in and for said State, personally appeared David J. Heyn known to me to be the _____ (Vice) President and Jerome D McWaters known to me to be the _____ (Assistant) Secretary of PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as owner of an unspecified interest in said land.

OFFICIAL SEAL
MARGARET H. ANDREWS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 29, 1982

Margaret H Andrews

State of California)
County of Ventura) SS

On this 7th day of December, 1979, before me _____ MARGARET MANDOKY a Notary Public in and for said State, personally appeared Ernest R. Partaker known to me to be the _____ (Vice) President and R.S. Sloan known to me to be the _____ (Assistant) Secretary of LANGMOOR CORP., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as beneficiary.

OFFICIAL SEAL
MARGARET MANDOKY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 22, 1983

Margaret Mandoky

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

On December 7th 1979, before me, the undersigned, a Notary Public in and for said state, personally appeared Rev. Jerome Mc Waters, known to me to be the agent of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as owner of a portion of said land and mortgagee.

OFFICIAL SEAL
MARGARET H. ANDREWS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 29, 1982

Margaret H Andrews

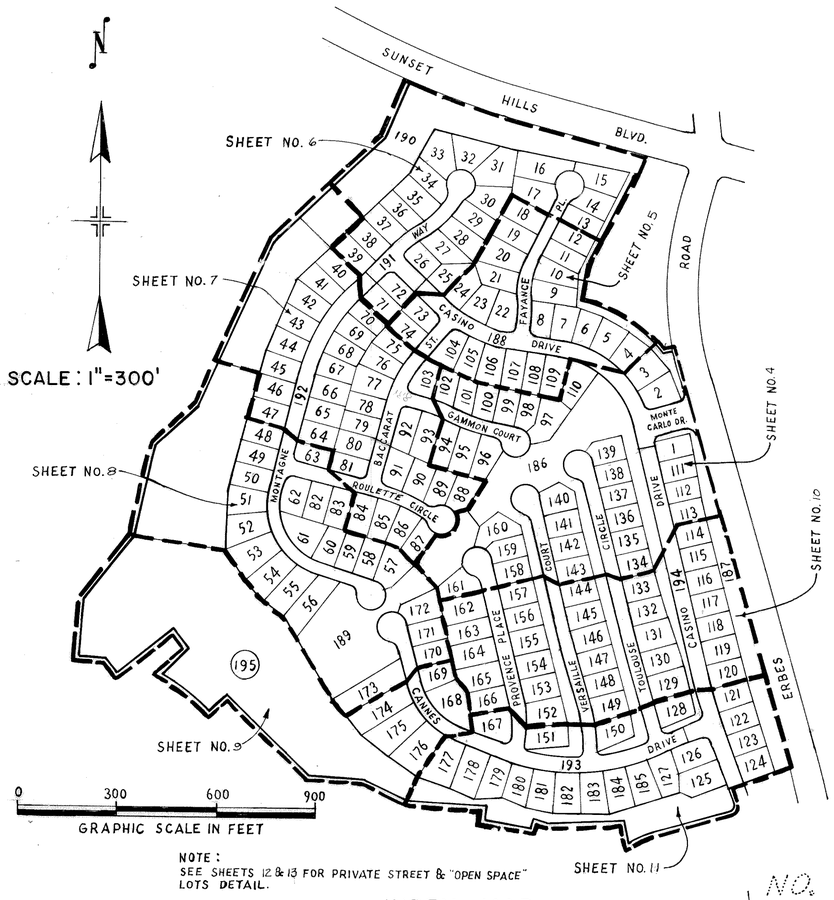
TRACT NO. 3103

CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

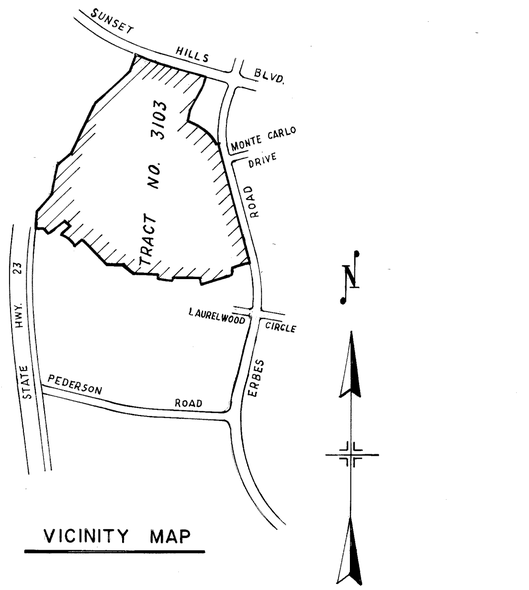
BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-60 AS PER MAP THEREOF RECORDED IN BOOK 6, PAGES 24-30, INCLUSIVE OF PARCEL MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND OF A PORTION OF TRACT "F" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

DECEMBER, 1979



NOTE :
SEE SHEETS 12 & 13 FOR PRIVATE STREET & "OPEN SPACE" LOTS DETAIL.



VICINITY MAP

LEGEND AND MONUMENTING NOTES :

- ◉ - FD. MONUMENT AS NOTED ON MAP.
- ● - FD. 1½" I.P., WITH TAG R.C.E. 11758 PER TRACT NO. 2669, 82 M.R. 4,5,6.
- ⬢ - FD. 1½" I.P., WITH TAG R.C.E. 10218 PER TRACT NO. 2065-4, 54 M.R. 96,97
- ▲ - FD. 1½" I.P., WITH TAG R.C.E. 10218 PER TRACT NO. 2345, 63 M.R. 87,88.
- ■ - FD. CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT.
- □ - SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT PER PLATE F-2.

- O - SET 1½" I.P. WITH TAG R.C.E. 11758 AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS @ 1000 FEET MAX. DISTANCE.
- 1 - SET 1½" I.P. WITH TAG R.C.E. 11758 AT ALL CENTERLINE INTERSECTIONS, AT ALL CHANGES OF DIRECTION OF CENTERLINES AND AT CUL-DE-SAC RADIUS POINTS.
- 2 - SET ½" I.P. WITH TAG R.C.E. 11758 AT ALL REAR LOT CORNERS AND LOT LINE ANGLE POINTS.
- 3 - CUT "+" ON CURB ON PROLONGATION OF SIDE LOT LINES.
- 4 - ENGINEERS CENTERLINE TIE SHEETS FOR STREET CENTERLINE MONUMENTATION SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER.
- △ - SET MONUMENT AS NOTED ON MAP

ABREVIATIONS :

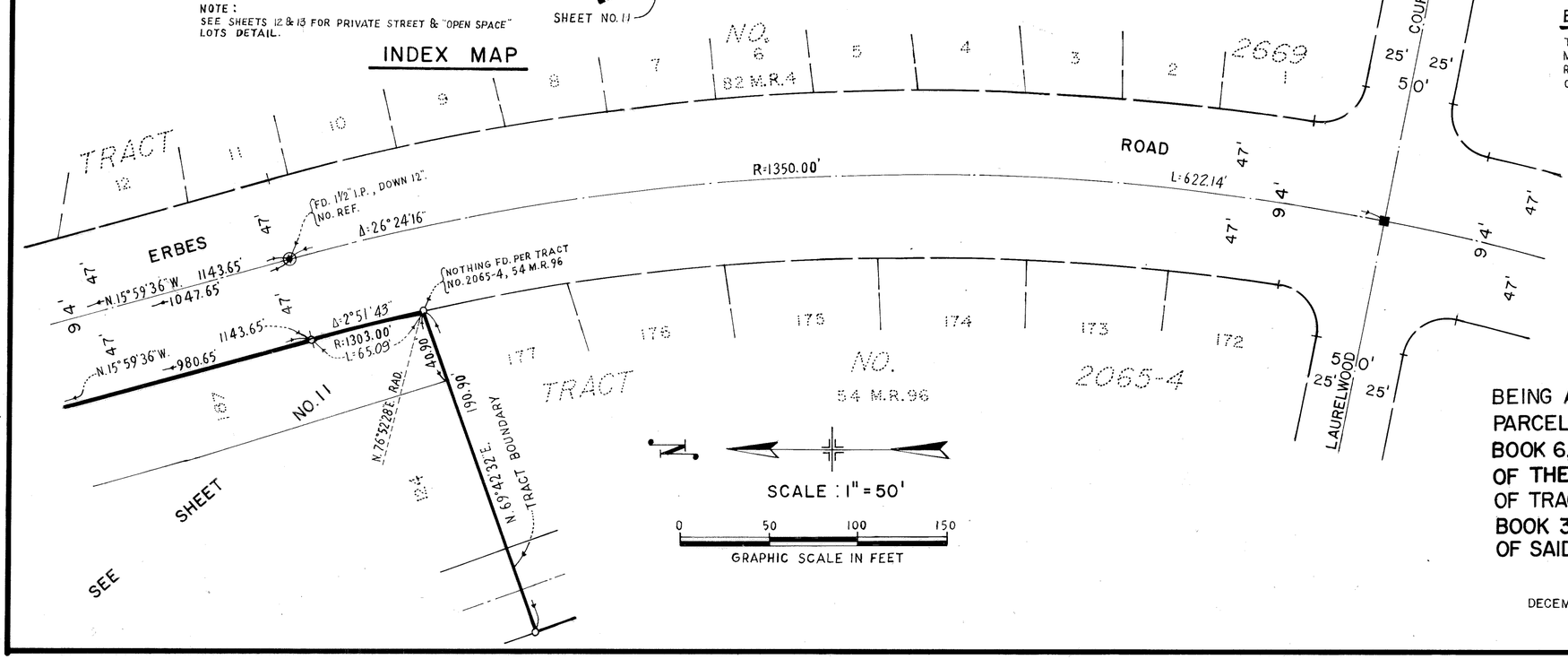
FD. - FOUND
R. - RECORD
C.F.R.- CALCULATED FROM RECORD
M - MEASURED.
P.S.E.- PUBLIC SERVICE EASEMENT
P.U.E.- PUBLIC UTILITY EASEMENT
RAD. - RADIAL
M.R. - MISCELLANEOUS RECORDS
O.R. - OFFICIAL RECORDS
P.M. - PARCEL MAP
R.S. - RECORD OF SURVEY

BASIS OF BEARINGS :

THE BEARING N. 15°59'36"W. OF THE CENTERLINE OF ERBES ROAD AS SHOWN ON MAP OF TRACT NO. 2669, RECORDED IN BOOK 82, PAGE 5, OF MISCELLANEOUS RECORDS, (MAPS) RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE :
SEE SHEETS 12 & 13 FOR COMPLETE DETAIL OF ALL PRIVATE STREET AND OPEN SPACE LOTS.

INDEX MAP



TRACT NO. 3103

CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-60 AS PER MAP THEREOF RECORDED IN BOOK 6, PAGES 24-30, INCLUSIVE OF PARCEL MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND OF A PORTION OF TRACT "F" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

DECEMBER, 1979

SHEET 3 OF 13 SHEETS

TRACT NO. 3103

CITY OF THOUSAND OAKS

COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-60 AS PER MAP THEREOF RECORDED IN BOOK 6, PAGES 24-30, INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND OF A PORTION OF TRACT "F" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

DECEMBER, 1979

SHEET 4 OF 13 SHEETS

CURVE DATA TABLE

NO.	DELTA	RADIUS	LENGTH
1	36°39'41"	448.76'	287.15'

SCALE: 1" = 50'

GRAPHIC SCALE IN FEET

N

SCALE : 1"= 50'

0 50 100 150

GRAPHIC SCALE IN FEET

SHEET NO. 6

SEE SHEET NO. 7

SEE SHEET NO. 4

SEE SHEET NO. 3

CURVE DATA TABLE

NO.	DELTA	RADIUS	℄ TANGENT	LENGTH
1	13°11'54"	179.00'		41.23'
2	13°11'54"	200.00'	23.14'	46.07'
3	13°11'54"	221.00'		50.91'
4	3°52'57"	300.00'		20.33'

PAR. I, LD-148
II P.M. 94

2669
NO. 82 M.R. 6

TRACT NO. 3103

CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

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DECEMBER, 1979

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

SHEET 5 OF 13 SHEETS

N

SCALE : 1"=50'

0 50 100 150
GRAPHIC SCALE IN FEET

DETAIL "A"
Scale : 1"=10'

Fd. 2" brass cap mon., stamped Calif. Div. of Hwys. per State Hwys. field book AVE 0238-383

N'ly line of Rancho El Conejo

E'ly line of Conejo Creek Fwy. (State Hwy. 23

SEE DETAIL "A"

SUNSET HILLS BOULEVARD

FD. S.& W. IN 2" I.P. PER TRACT No. 3115, 83 M.R. 93

FD. S.& T. PER TRACT No. 3115, 83 M.R. 93

NLY. LINE OF RANCHO EL CONEJO

SLY. LINE OF RANCHO SIMI

E'LY. LINE OF CONEJO CREEK FWY. (STATE HWY. 23) 3185 O.R. 282

OPEN SPACE

SEE SHEET NO. 13

EASEMENT TO THE CITY OF THOUSAND OAKS FOR DRAIN PURPOSES SEE DETAIL SHEET NO. 7

E'LY. LINE OF A 15' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR WATER LINE PURPOSES.

6' P.S.E.

FAYANCE PLACE

N. STREET

CASINO (PRIVATE STREET) DRIVE

MONTAGNE WAY

(PRIVATE STREET)

ROAD

ERBES

SEE SHEET NO. 5

SEE SHEET NO. 7

SEE SHEET NO. 13

PAR. 1, L.D.-148 11 P.M. 34

Southern California Edison Company easement for underground electric and communication systems per 4032 O.R. 365

CURVE DATA TABLE

NO.	DELTA	RADIUS	℄ TANGENT	LENGTH
1	19°19'45"	221.00'		74.56'
2	19°19'45"	200.00'	34.06'	67.47'
3	19°19'45"	179.00'		60.39'
4	47°09'23"	30.00'		24.69'
5	19°13'25"	30.00'		10.06'
6	27°55'58"	30.00'		14.63'

TRACT NO. 3103

CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

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PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

DECEMBER, 1979

SHEET 6 OF 13 SHEETS

SCALE : 1" = 50'

0 50 100 150

GRAPHIC SCALE IN FEET

TRACT NO. 3103

CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-60 AS PER MAP THEREOF RECORDED IN BOOK 6, PAGES 24-30, INCLUSIVE OF PARCEL MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND OF A PORTION OF TRACT "F" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

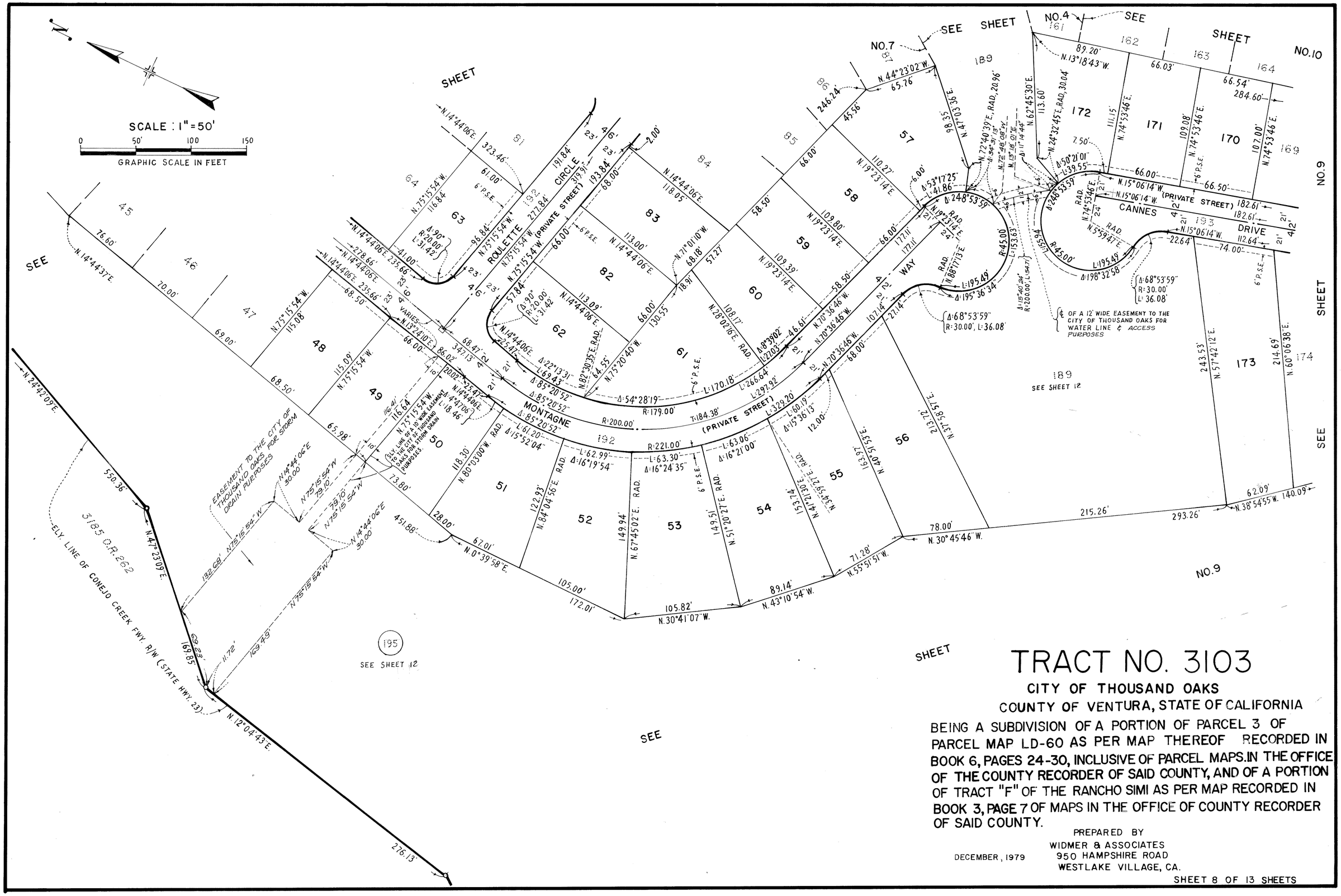
PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

DECEMBER, 1979

SHEET 7 OF 13 SHEETS

CURVE DATA TABLE

NO.	DELTA	RADIUS	℄ TANGENT	LENGTH
1	47°09'23"	30.00'		24.69'
2	14°55'25"	30.00'		21.95'
3	5°13'58"	30.00'		2.74'
4	13°38'54"	400.00'	47.87'	95.28'
5	15°20'17"	225.00'	30.30'	60.23'
6	19°01'09"	300.00'	50.25'	99.58'
7	19°01'09"	279.00'		92.61'
8	15°20'17"	246.00'		65.85'
9	19°01'09"	321.00'		106.56'



TRACT NO. 3103

CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

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DECEMBER, 1979

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

SHEET 8 OF 13 SHEETS

SCALE : 1" = 50'

0 50 100 150

GRAPHIC SCALE IN FEET

SEE SHEET NO. 8

SEE SHEET NO. 10

SEE SHEET NO. 11

SEE SHEET

SEE SHEET NO. 12

N.13°18'43"W. 62.83'

284.60'

N.34°54'54"W. 51.49'

N.9°26'53"W. 115.99'

N.74°53'46"E. 107.00'

103.00' N.63°21'40"E. RAD.

N.15°06'14"W. 182.61'

42.61' Δ:11°32'06" L:41.07'

21' 21'

CANNES

N.15°06'14"W. 112.64'

Δ:54°50'32" R:204.00' L:195.26'

Δ:43°18'26" 6' P.S.E. L:154.19'

30.00' N.69°56'46"W. 125.50'

147.55' N.69°56'46"W.

DRIVE

Δ:54°50'32" R:225.00' T:116.73' L:215.37'

18.00' Δ:54°50'32" L:53.00' Δ:12°20'40"

(PRIVATE STREET)

R:246.00' L:68.73' Δ:16°00'26"

L:68.37' Δ:15°55'23"

L:235.47' L:45.37' Δ:10°34'03"

N.69°56'46"W. 182.35'

N.60°06'38"E. 214.69'

N.62°33'08"E. RAD.

N.57°19'34"E. 190.68'

6' P.S.E.

N.46°32'40"E. RAD. 160.13'

RAD. N.30°37'17"E. 154.13'

293.26'

N.38°54'55"W. 78.00'

140.09'

105.00' N.53°07'48"W.

111.83' N.54°27'44"W.

248.22'

N.38°15'03"E.

FD. 1½" I.P. WITH CONC. PLUG & TAG R.C.E. 14416, NO REF.

N.4°35'05"E. 175.96'

N'WLY. COR. OF LOT 9, TRACT NO. 2345, 63 M.R.88. FD. 1½" I.P., CONC. PLUG & TAG R.C.E. 10218, UP 0.2' PER 63 M.R.88.

83.09' N.85°25'23"W.

MOST NLY. COR. OF LOT 9, TRACT NO. 2345, 63 M.R.88. NOTHING FD.

52.36' N.44°38'54"W.

NOTHING FD.

N.51°52'23"E. 212.79'

NOTHING FD.

73.82' N.38°07'37"W.

110.34' N.43°31'52"E.

NOTHING FOUND.

Δ:21°09'26" R:500.00' L:184.63'

N'WLY. COR. OF LOT 10, TRACT NO. 2345, 63 M.R.88 NOTHING FD.

N.45°54'57"W.

74.02' N.44°05'42"E.

N.28°57'30"E. RAD.

N.49°36'56"E. RAD.

120.94' N.44°05'42"E.

4128 O.R. 253

FD. CITY OF THOUSAND OAKS STD. SURVEY MON. PER 63 M.R.88.

60.00' N.45°54'57"W.

23' 46' 23' 46'

EVENINGSIDE DRIVE

N'WLY. COR. OF LOT 16, TRACT NO. 2345, 63 M.R.87 FD. 1½" I.P.

349.02'

N'WLY. COR. OF LOT 18, TRACT NO. 2345, 63 M.R.87. FD. N & TAG RCE 10218

166.96' N.85°49'49"W.

N'WLY. COR. OF LOT 20, TRACT NO. 2345, 63 M.R.87. FD. N & TAG RCE 10218

140.10' N.64°08'07"W.

NO. 63 M.R. 87,88

TRACT NO. 3103

CITY OF THOUSAND OAKS

COUNTY OF VENTURA, STATE OF CALIFORNIA

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DECEMBER, 1979

PREPARED BY
WIDMER & ASSOCIATES
950 HAMPSHIRE ROAD
WESTLAKE VILLAGE, CA.

SHEET 9 OF 13 SHEETS

CURVE DATA TABLE

NO.	DELTA	RADIUS	TANGENT	LENGTH
1	27°44'33"	177.00'		85.70'
2	31°33'15"	200.00'	56.51'	110.14'
3	28°31'43"	223.00'		111.04'
4	11°25'35"	179.00'		35.70'
5	11°25'35"	200.00'	20.01'	39.89'
6	11°25'35"	221.00'		44.07'
7	2°04'30"	1500.00'	27.17'	54.33'
8	4°37'47"	1125.00'		90.90'
9	6°42'08"	1100.00'	64.41'	128.67'
10	6°42'08"	1075.00'		125.75'

SEE SHEET

SHEET

SEE SHEET NO. 8

SEE SHEET NO. 9

SHEET NO. 11

SEE SHEET

SHEET

SEE

NO. 4

N

SCALE : 1" = 50'

0 50 100 150

GRAPHIC SCALE IN FEET

TRACT NO. 3103

CITY OF THOUSAND OAKS

COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP LD-60 AS PER MAP THEREOF RECORDED IN BOOK 6, PAGES 24-30, INCLUSIVE OF PARCEL MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND OF A PORTION OF TRACT "F" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

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WESTLAKE VILLAGE, CA.

SHEET 10 OF 13 SHEETS

CURVE DATA TABLE

NO.	DELTA	RADIUS	TANGENT	LENGTH
1	54°50'32"	246.00'		235.47'
2	54°50'32"	225.00'	116.73'	215.37'
3	54°50'32"	204.00'		195.26'
4	91°22'01"	20.00'		31.89'
5	11°25'35"	179.00'		35.70'
6	11°25'35"	200.00'	20.01'	39.89'
7	11°25'35"	221.00'		44.07'
8	94°14'11"	20.00'		32.89'
9	99°13'33"	20.00'		34.64'
10	5°01'03"	425.00'		37.22'
11	87°56'39"	20.00'		30.69'
12	7°43'07"	400.00'	26.98'	53.89'
13	4°48'31"	705.00'	32.88'	59.17'

SCALE : 1" = 50'

0 50 100 150

GRAPHIC SCALE IN FEET

TRACT NO. 3103

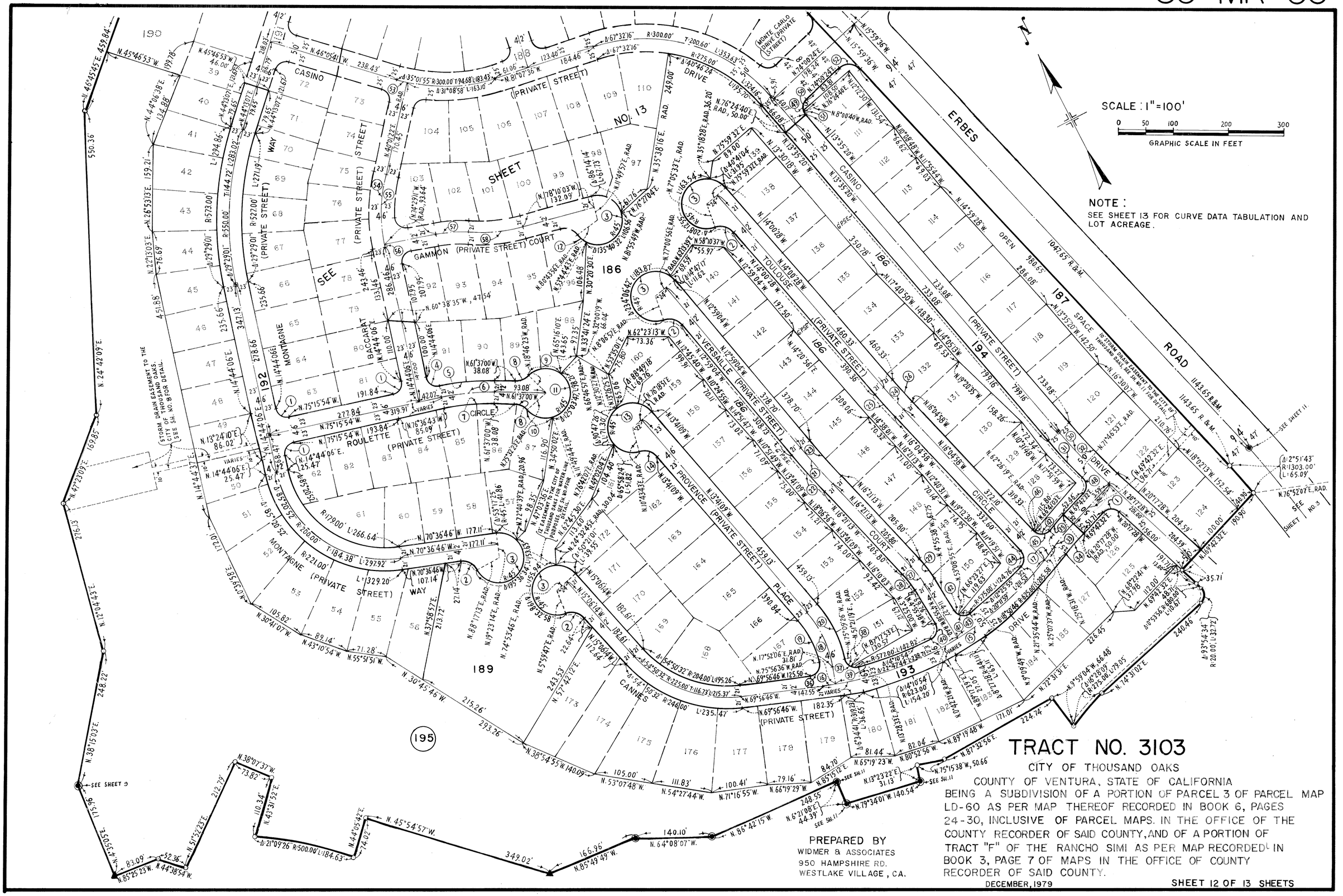
CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

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SHEET 11 OF 13 SHEETS



TRACT NO. 3103

CITY OF THOUSAND OAKS

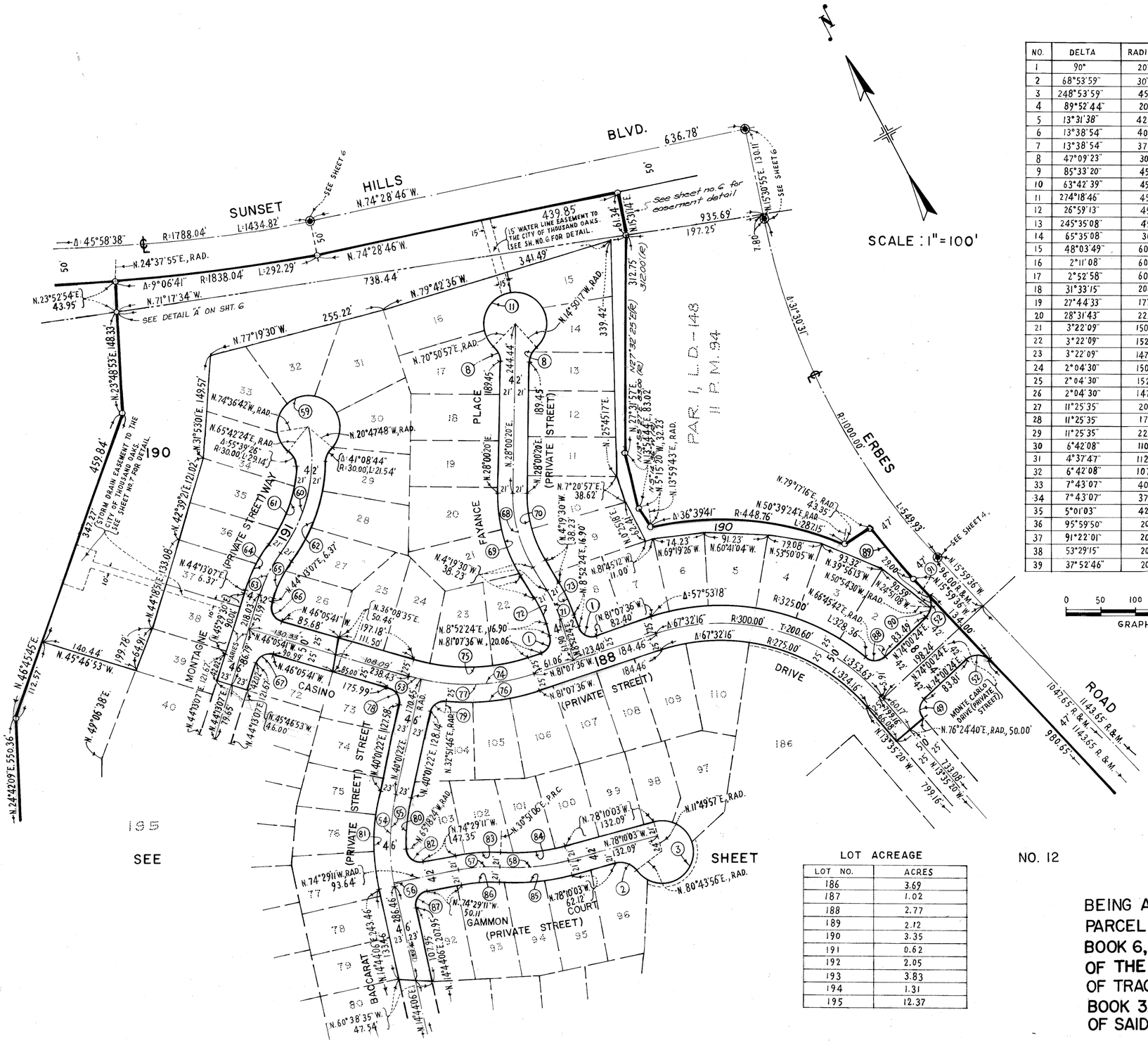
COUNTY OF VENTURA, STATE OF CALIFORNIA

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DECEMBER, 1979

PREPARED BY
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950 HAMPSHIRE RD.
WESTLAKE VILLAGE, CA.

SHEET 12 OF 13 SHEETS



CURVE DATA TABLE

NO.	DELTA	RADIUS	LENGTH	SEMI TAN.
1	90°	20'	31.42'	
2	68°53'59"	30'	36.08'	
3	248°53'59"	45'	195.49'	
4	89°52'44"	20'	31.37'	
5	13°31'38"	421'	99.39'	
6	13°38'54"	400'	95.28'	47.87'
7	13°38'54"	379'	90.28'	
8	47°09'23"	30'	24.69'	
9	85°33'20"	45'	67.20'	
10	63°42'39"	45'	50.04'	
11	274°18'46"	45'	215.45'	
12	26°59'13"	45'	21.20'	
13	245°35'08"	45'	192.88'	
14	65°35'08"	30'	34.34'	
15	48°03'49"	600'	503.32'	267.53'
16	2°11'08"	600'	22.89'	
17	2°52'58"	600'	30.19	
18	31°33'15"	200'	110.14'	56.51'
19	27°44'33"	177'	85.70'	
20	28°31'43"	223'	111.04'	
21	3°22'09"	1500'	88.20'	44.11'
22	3°22'09"	1521'	89.44'	
23	3°22'09"	1479'	86.97'	
24	2°04'30"	1500'	54.33'	27.17'
25	2°04'30"	1521'	55.09'	
26	2°04'30"	1479'	53.57'	
27	11°25'35"	200'	39.89'	20.01'
28	11°25'35"	179'	35.70'	
29	11°25'35"	221'	44.07'	
30	6°42'08"	1100'	128.67'	64.41'
31	4°37'47"	1125'	90.90'	
32	6°42'08"	1075'	125.75'	
33	7°43'07"	400'	53.89'	26.98'
34	7°43'07"	375'	50.52'	
35	5°01'03"	425'	37.22'	
36	95°59'50"	20'	33.51'	
37	91°22'01"	20'	31.89'	
38	53°29'15"	20'	18.67'	
39	37°52'46"	20'	13.22'	

NO.	DELTA	RADIUS	LENGTH	SEMI TAN.
40	94°13'17"	20'	32.89'	
41	94°14'11"	20'	32.89'	
42	31° 55'27"	20'	11.14'	
43	62°18'44"	20'	21.75'	
44	84°29'14"	20'	29.49'	
45	99°13'33"	20'	34.64'	
46	11°28'43"	20'	4.01'	
47	87°44'50"	20'	30.63'	
48	87°55'39"	20'	30.69'	
49	87°35'44"	20'	30.58'	
50	64°01'04"	20'	22.35'	
51	23°34'40"	20'	8.23'	
52	90°	25'	39.27'	
53	3°52'57"	300'	20.33'	
54	25°17'16"	300'	132.41'	67.30'
55	24°30'33"	300'	128.33'	
56	0°46'43"	300'	4.08'	
57	15°20'17"	225'	60.23'	30.30'
58	19°01'09"	300'	99.58'	50.25'
59	273°29'48"	45'	214.80'	
60	48°09'34"	225'	189.12'	100.55'
61	32°11'02"	204'	114.59'	
62	35°29'24"	246'	152.38'	
63	19°19'45"	200'	67.47'	34.06'
64	19°19'45"	221'	74.56'	
65	19°19'45"	179'	60.39'	
66	90°18'48"	20'	31.52'	
67	89°41'12"	20'	31.31'	
68	32°19'50"	200'	112.85'	57.97'
69	32°19'50"	221'	124.71'	
70	32°19'50"	179'	101.01'	
71	13°11'54"	200'	46.07'	23.14'
72	13°11'54"	179'	41.23'	
73	13°11'54"	221'	50.91'	
74	35°01'55"	300'	183.43'	94.68'
75	35°01'55"	275'	168.14'	
76	23°59'22"	325'	136.08'	
77	31°08'58"	300'	163.10'	
78	86°07'03"	20'	30.06'	
79	82°50'24"	20'	28.92'	
80	15°19'46"	277'	74.11'	
81	25°17'16"	323'	142.56'	
82	99°10'47"	20'	34.62'	
83	15°20'17"	246'	65.85'	
84	19°01'09"	279'	92.61'	
85	19°01'09"	321'	106.56'	
86	15°20'17"	204'	54.61'	
87	90°46'43"	20'	31.69'	
88	82°45'18"	20'	28.89'	
89	5°16'52"	1047'	96.50'	
90	34°54'54"	25'	15.23'	
91	55°05'06"	25'	24.04'	

LOT ACREAGE

LOT NO.	ACRES
186	3.69
187	1.02
188	2.77
189	2.12
190	3.35
191	0.62
192	2.05
193	3.83
194	1.31
195	12.37

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SHEET 13 OF 13 SHEETS